



4-H MEMBER SEAL SUMMARY

Name: _____

Age (as of Jan. 1): _____

Record Book

- Yes No
- ____ 1. MIG and Project Record Reports are neat and accurate
- ____ 2. Personal Page complete with picture
- ____ 3. 4-H Story (Minimum: Junior - one paragraph; Intermediate/Senior - one page)
- ____ 4. Permanent Record Updated
- ____ 5. Up to **three** pages of general pictures from year
- ____ 6. All MIG and Project Record Report forms signed by Club Leader

Requirements for Seals			
Leaders: Circle the seal earned			
	Junior (7-9)	Intermediate (10-13)	Senior (14+)
Purple:	15+	20+	25+
Blue:	10-14	12-19	18-24
Red:	5-9	8-11	11-17

Local

- ____ 7. Attended one more than half of the club meetings offered. Number attended: _____
- ____ 8. Held the office of _____ in the 4-H Club.
- ____ 9. Worked on the Club _____ Committee.
- ____ 10. Served as an assistant leader or junior leader for the _____ Project.
- ____ 11. Presented a Project Talk. Title: _____
- ____ 12. Presented a Demonstration. Title: _____
- ____ 13. Participated in a 4-H Club Exchange Meeting. What Club? _____
- ____ 14. Participated in the Model Meeting Contest at District 4-H Day.
- ____ 15. Attended a 4-H judging contest or practice. Where? _____
- ____ 16. Attended and participated in the Club Achievement Program.
- ____ 17. Attended and participated in the 4-H Club Tour.
- ____ 18. Participated in a fundraiser for the Club.
- ____ 19. Attended 4-H Sunday Observance with Club.
- ____ 20. Assisted/participated with National 4-H Week event, i.e. radio spot, display, and/or news article.
- ____ 21. Assisted/participated with a registered 48 Hours of 4-H event
- ____ 22. Gave a 4-H talk to a non-4-H Organization. Who/Date: _____

County

- ____ 23. Assisted at County Fair. Set-up: _____; Clean-up: _____
- ____ 24. Exhibited at the County Fair.
- ____ 25. Participated in County 4-H judging contest, school, or quiz bowl. Contest/Date: _____
- ____ 26. Attended 4-H Achievement Celebration.
- ____ 27. Assisted with 4-H Achievement Celebration: Presenter _____; Set-Up _____; Clean-Up _____
- ____ 28. Participated in 4-H Promotional Event: Display: _____ Parade: _____ School: _____

District/Regional

- ____ 29. Attended District Officers Training
- ____ 30. Assisted at District 4-H Day. Room Monitor: _____; Set-up: _____; Clean-up: _____
- ____ 31. Participated in District 4-H Day. What? _____
- ____ 32. Participated in Regional 4-H Day. What? _____
- ____ 33. Participated in an Area/District 4-H judging contest, school, or quiz bowl. Contest/Date: _____
- ____ 34. Helped judge Record Books (14 years of age and up).
- ____ 35. Assisted District 4-H Agent, 4-H Program Assistant or helped at Extension Office. Activity helped with: _____

State

- ____ 36. Attended a event, Citizenship in Action, Discovery Days, Campference
- ____ 37. Attended Kansas Youth Leadership Forum or Southeast Area Leadership Forum.
- ____ 38. Participated in a State 4-H Judging Contest. Contest: _____ Date: _____
- ____ 39. Exhibited at the Kansas State Fair. What? _____
- ____ 40. Exhibited at the Kansas Junior Livestock Show: _____; Kansas Junior Dairy Show: _____; or American Royal: _____

Other

- ____ 41. Write a feel good 4-H experience this year: _____