

# FSCC 4-H Scholarship Form

\*This form and requested information should be turned into the Extension Office along with your KAP's by October 1 to be a candidate for this 4-H Scholarship.

\*Selection of recipients will be based on continued 4-H involvement, years in 4-H, achievement pins received, and your KAPS's.

\*The selection committee will be the current representatives from Bourbon County on the Southwind Extension District Board and 4-H Program Development Committee.

\*Applicants must attend FSCC to be awarded scholarship money.

## Basic Information:

Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ High School GPA: \_\_\_\_\_ Intended College Major: \_\_\_\_\_

## Awards/Recognitions Received:

County KAP Winner: \_\_\_\_\_ Project(s)/Year(s) \_\_\_\_\_

Area KAP Winner: \_\_\_\_\_ Project(s)/Years(s) \_\_\_\_\_

State KAP Winner: \_\_\_\_\_ Project(s)/Years(s) \_\_\_\_\_

Highest Achievement Pin Received: \_\_\_\_\_ Pin Year \_\_\_\_\_

Key Award: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Year \_\_\_\_\_

## 4-H Events Attended:

Citizenship Washington Focus: \_\_\_\_\_ Year \_\_\_\_\_

Discovery Days: \_\_\_\_\_ Year \_\_\_\_\_

Kansas Youth Leadership Forum: \_\_\_\_\_ Year \_\_\_\_\_

National 4-H Conference: \_\_\_\_\_ Year \_\_\_\_\_

National 4-H Congress: \_\_\_\_\_ Year \_\_\_\_\_

Other KS/National Events: \_\_\_\_\_

## Additional Attachments:

Please attach the following information when applying for the FSCC Scholarship. Each page should be single-spaced, one-sided, using bullets, lists or tables to convey your accomplishments. Please do not include items listed above.

\*One Page: Summarize your 4-H Leadership

\*One Page: Summarize your 4-H Achievements and recognition

\*One Page: Summarize your participation in 4-H Events and activities

\*One Page: Summarize your combined leadership, achievement, and participation in school and community.

**I have personally prepared this application and believe it to be correct.**

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Approval of this application is given by: \_\_\_\_\_ Date: \_\_\_\_\_  
(Signature of Community Club Leader)

*\*This form was adapted from the Kansas 4-H Scholarship Application; revised in September 2015*