

# SOUTHWIND 4-H

VOLUME 8 ISSUE 6 • JUNE 2017



## DATES TO REMEMBER:

- June**  
**6/7 & 7/8**—Greenbush 4-H Camp  
**10**—Favorite Foods Show/FACs Judging Workshop  
**15**—Livestock Nominations Due  
**16** – AL CO 4-H Day Camp  
**16/26**—CWF  
**17** – Muddy River Classic, Erie  
**20** - SEA 4-H Judging Contest Day  
**20/21**—Southwind Livestock Camp  
**22** – Youth Barn Quilt Workshop  
**22** – St. Horse Judging Contest  
**26-30**—Campference  
**24/27**—Sunny Hills 4-H Camp  
**29**—SE Area Livestock Contests  
**July**  
**6**—District Horse Show  
**August**  
**3** – KS 4-H St Wheat Expo  
**19** – St Hort. Judging Contest  
**19/20**—KS 4-H Livestock Sweepstakes  
**September**  
**10** – St Photo Judging Contest  
**16**—FCS Judging St Contest  
**17/19** – KS Jr Dairy Show

## EVENT FLIERS on Website:

- 4-H Livestock Camp  
 Muddy River Classic  
 Youth Barn Quilt Workshop  
 Allen Co 4-H Day Camp

## EXTENSION OFFICES:

**Erie**  
620-244-3826

**Fort Scott**  
620-223-3720

**Iola**  
620-365-2242

**Website**  
www.southwind.ksu.edu

**Facebook**  
Southwind Extension District

## 2017 LIVESTOCK NOMINATIONS

DNA hair samples are required for each nominated animal for all species. Nomination fee per animal is \$8.

**June 15**—sheep, swine, meat goat and commercial animals.

DNA envelopes and nomination forms are available at the Extension office. Forms are also available at [www.youthlivestock.ksu.edu](http://www.youthlivestock.ksu.edu).

## WESTERN KANSAS AID

Earlier this spring a challenge was set for the Southwind District to help aid those who were effected by the wild fires in Western Kansas. We raised \$3,100.00, which exceeded our \$2,000.00 goal! A "BIG SHOUT OUT" to the following for making it all possible:

### Allen County

Square B	\$25
Prairie Dell	\$35
City Slickers	\$50
Prairie Rose	\$50
4-H Council	\$300
Logan Pals	\$500

### Bourbon County

Barnstormers	\$50
Northeast Scott	\$50
Hiattville	\$50
4-H Council	\$100
Ft Scott FFA/HS	\$740

### Neosho County

Best Yet	\$50
Southeast Sunflowers	\$50
Jolly Go Getters	\$75
Hillcrest	\$100
Jolly Jayhawkers	\$100
4-H Council	\$475

### Agents/Office Professionals

Joy Miller	\$25
Pat Simpson	\$25
Jennifer Murphy	\$50
Becky Vitt	\$50
Kathy McEwan	\$50
Carla Nemecek	\$50
Chris Petty	\$50

## UPCOMING JUDGING CONTEST DATES

**June 20-21** Southwind Judging Camp;  
**June 29**– SE Area Livestock Contests, Yates Center.

If interested in attending any of these events contact Carla 620-365-2242.

## KANSAS ALL BREEDS JUNIOR DAIRY SHOW

The Kansas All Breeds Junior Dairy Show - Salina, is scheduled for August 17-19. Registrations will be due by August 1 for the Judging, Quiz Bowl and Skill-a-thon contests.

## STATE HORSE JUDGING CONTEST

The State 4-H Horse Judging Contest will be held in Salina on June 22nd, 2017. **The registration deadline is June 15<sup>th</sup>, 2017, at midnight.** Please use the following Cvent registration link to register your contestants:  
<http://www.cvent.com/d/75qxp>

The contest rules and registration, along with info on Level Evaluators training, can be found in the 4-H website at <http://www.kansas4-h.org/events-activities/contests/horse-judging/index.html>.

## 2017 DISTRICT HORSE SHOW

*When:* July 6, 2017

*Where:* Parsons State Hospital Arena

Registration to come. Must complete level testing for District and State Fair.

**All payments are due by June 15<sup>th</sup>** and must be made at the Extension Office, so please drop them by or mail them in. Paper forms are available at the Extension Office.

## KANSAS 4-H DOG SHOWS CLOSED TUNNEL UPDATE

Questions have been raised about the status of using the agility closed tunnel for 4-H dog shows during the 2016-17 year. While it is true that AKC has discontinued using the closed tunnel for their shows, this is not true for Kansas 4-H Dog Shows. The closed tunnel is an allowable piece of agility equipment for 2017 4-H dog shows.

## 4-H DOG LOGO DESIGN CONTEST

The Kansas 4-H Dog Conference logo design contest is open to all dog project members. Design theme is "Dogs R Game." Designs must reflect this game theme and be submitted electronically in a JPG format. The winning entry will receive a complimentary registration for the 2017 Kansas 4-H Dog Conference, October 21-22, 2017. There is no cash value. Entries must be received electronically by Tuesday, August 1.



**Muddy River Classic**  
4-H & FFA Livestock Show

Saturday, June 17, 2017

Neosho County Fairgrounds  
Erie, Kansas



For more info contact:  
Seth O'Brien @ 620-717-2203  
Courtney O'Brien @ 620-717-1516

## 4-H Livestock Camp

June 20-21, 2017

Bourbon County Fairgrounds  
9:00 am—4:00 pm each day

Cost: \$25 includes materials, lunches & snacks  
Open to all 4-H members in Allen, Bourbon & Neosho Counties

- Improve judging skills
- Enhance reasons scores
- Learn about livestock skillathon
- Learn about meats judging



Please call the Southwind Iola Office to register by Friday, June 16.  
Please let us know if you need a ride!

## FAVORITE FOOD SHOW

Favorite Food Show will be on June 10th at the Marmaton Valley Gymnasium starting at 9:00am. If you want to know more about the contest, Jennifer is happy to answer any questions 620-244-3826.

## FAMILY and CONSUMER SCIENCE JUDGING WORKSHOP

Will be held in conjunction with the Southwind Favorite Foods Show, Saturday, June 10<sup>th</sup>.

Two sessions will be held at 9 a.m. and 10 a.m. The objective of the workshop is to learn and practice how to do FACS judging, strategies when judging, how to fill out judging cards and reasons sheets. Please contact Joy Miller with questions or to RSVP your spot at 620-223-3720 or [joymiller@ksu.edu](mailto:joymiller@ksu.edu).

## YOUTH BARN QUILT WORKSHOP

Dacey Simpson, Bourbon County summer intern, will be hosting two Youth Barn Quilt Workshops June 22<sup>nd</sup>. The morning class will be 9:00 am – 11:00 am and the evening class will be 6:30 pm – 8:30 pm. They will be held at the Bourbon County Fair grounds.

RSVP to the Fort Scott Extension office by June 19<sup>th</sup>, 620-223-3720. The cost is \$10, payable at the door. Class size is limited, maximum 15 per class.

## BUILD YOUR FUTURE

Allen County 4-H Day Camp is open to any youth ages 7-12. The camp is set for June 16<sup>th</sup> at the Riverside Park Community Building Gym from 8:30 am – 2:00 pm. They will enjoy the day celebrating a construction theme with games, crafts, and even some fun foods activities!

There is a \$5 fee and lunch will be provided. Register before June 9<sup>th</sup> by calling the Extension Office 620-365-2242.

## COUNTY FIRE BANS and ROCKET LAUNCHES

This is a reminder about Kansas 4-H rocketry rules as they relate to fire bans in Kansas. While much of Kansas is green and lush now, we know the situation can change very rapidly in Kansas. The 2017 Kansas State Fair rules state "if a fire burn ban is in effect for any county in Kansas, exhibitors in any Kansas county are not required to launch their rocket(s). All requirements for the launching of rockets for the state fair and the documenting of the launching are suspended for the duration of the ban." We advise all counties to be cautious and use good judgment in planning and conducting county rocket launches, and consider cancelling them if dry conditions warrant.

## SOUTHEAST AREA 4-H JUDGING CONTEST DAY

Tuesday, June 20<sup>th</sup> at 9:45 am in Emporia. Judging Contests include: Family and Consumer, Horticulture, Photography, and Crops.

Cost will be \$10 per person. Judge in as many contests as you would like and get an afternoon pool pass for the Emporia Pool. See details at the following link: <http://tinyurl.com/SECONTEST2017>.



ERIE  
INTERN

Kendle Stockebrand will be working in the Erie Office this summer. This fall she will be a senior in high school, and has been a 4-H member for six years. Kendle says that her time in 4-H has taught her many valuable skills that will guide her throughout her life, including communication and responsibility. During her internship, she hopes to learn more about the role of our Extension Agents, and encourage 4-H members to make the most of their experience to improve their communities and worlds.

## STATE 4-H HORTICULTURE/ PHOTOGRAPHY JUDGING CONTESTS

The State 4-H Horticulture Judging Contest will be held Saturday, August 19<sup>th</sup> on the campus of KSU, Manhattan. Registration information will be available in early July. The study material for years 2017 and 2018 is taken from The Kansas Garden Guide, KSRE publication S-51 (Rev.) March 2010. This publication is available for purchase at local Extension offices or can be downloaded The Kansas Garden Guide. The written exam selections from The Kansas Garden Guide include pp. 25-29 • Watering the Garden pp. 51-70 • Vegetable Crops. Be sure to use the 2010 version of the garden guide.

The State Photography Judging Contest will be held the first Sunday of fair, Sept. 10<sup>th</sup>.

## 48 HOURS OF 4-H IN

Join us this fall in seeing just how much we can give back to our communities! Setup a service project and join the 48 Hours of 4-H Service Challenge, October 7-8, 2017.

Find information here and start planning your projects. <http://Kansas4H.org/484H>.



IOLA  
INTERN

Zoey Rinehart will be seen in the Iola Office this summer. In the fall, she will be a junior at Humboldt High. Zoey has been a member of Logan Pals 4-H Club for eight years. During her years in 4-H, she has been active in a variety of projects. Her favorite projects are woodworking and sewing. Zoey is active in multiple activities in school and in the summer, including Softball, FCCLA, SPARC, Journalism, the all school play, and more. While working in the office, she hopes to learn skills that will be able to be used in the future. She hopes to use all knowledge that she has learned, and apply the skills to her future career as a bioengineer.

## KANSAS 4-H STATE WHEAT EXPO

The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. Join us for the annual event on Thursday, August 3<sup>rd</sup> from 9:00 a.m. – 3:00 p.m. at the Ford County Fair Building, 901 West Park, Dodge City, KS 67801. It is open to all 4-H family members, 4-H leaders and Extension staff.

There will be eight contests open to youth members with cash prizes and ribbons awarded. There will be three tour options. There is a \$6.00 per person registration cost. Registration is now open.

Visit: <http://www.kansas4-h.org/events/index.html>. Pre-registration will be required by Monday, July 24, 11:59 p.m. to ensure an accurate meal count and tour divisions.

## ARCHERY INFO

The District has a new Shooting Sports-Archery Instructor, Donna Kovacic. We are excited to see the great things for this project in the years to come. Please be watching for practices to be held in May via email & the facebook page: 4H Archery Project Southwind District KS. Meetings will be held in Stark. For more information contact Donna at 620-365-9826.



FORT SCOTT  
INTERN

Our intern this year is Dacey Simpson. She is attending Kansas State University this fall while majoring in Electrical and Computer Engineering Technology. This will be her third year as a summer intern. Dacey is very passionate about the 4-H program having been a member for 12 years. She hopes to encourage young members to grow in their skills and pursue their dreams for the future.

## 2017 FAIR THEME

4-H Council members have chosen the theme "Pirates of the Fairibbean" for the 2017 Bourbon County Fair. Clubs are encouraged to use this theme within their booth and banner entries for the fair. This theme will also be used during the Friends of 4-H/Achievement Banquet in November.

## VOLUNTEER OPPORTUNITIES

(Parents and 4-H Members)

Fair Board Work Sessions – Thursday evenings at 6:00 p.m. Need 6 script writers/narrators and 2-4 volunteers to pass out programs the night of County Fair Public Style Revue Thursday, July 20<sup>th</sup>. Anyone interested in performing the night of style revue (singing, music, etc...).

Any 4-H'er can volunteer you do not have to be enrolled in the Clothing and Textiles project. Please contact Joy Miller if you are interested [jmiller@ksu.edu](mailto:jmiller@ksu.edu) or call 620-223-3720).

Raise and Lower Flags during fair week.

## SENIORS

If this will be your last year in 4-H please bring an 8"x10" senior picture to the Extension Office and we will photocopy it here.

Also please use one sheet of paper and include a write up of your years in 4-H. Include projects you have been involved with, offices held, trips taken, awards received, etc. You might also want to mention what 4-H has meant to you and how your 4-H experiences will help you in the future. Write ups need to be typed and can be brought directly to the Extension Office by no later than June 15<sup>th</sup>.

If you would like to e-mail your write up and picture to our Summer Intern send to Dacey at [dac\\_2015@yahoo.com](mailto:dac_2015@yahoo.com) If you plan to re-enroll in 4-H this coming fall please wait till next years fair.

# BOURBON COUNTY NEWS

## ATTENTION

### 4-H CLUB LEADERS

Leaders you will need to submit an entry form to the Extension Office by June 15<sup>th</sup> listing the classes your club would like to participate in during the fair. Clubs are encouraged but not required to use the fair theme for booths and banners.

#### 4-H Club Booths class 355:

Several different awards are given such as promoting soil conservation, promoting community development, and promotion of 4-H in addition to Champion and Reserve Champion.

#### 4-H Club Banners class 356:

Awards are given to Champion and Reserve Champion

#### 4-H Club Barnyard Olympics class 357:

Please list on your entry form the following names who will be representing your club.

- Club President or Club Vice President
- 4-H Member age 7-12
- 4-H Member age 13-19
- Adult over age 40
- Celebrity – Clubs may contact their own celebrity for the Olympics. If you do not list a celebrity one will be assigned to your club.

## STYLE REVUE WORKSHOP

There will be a Style Revue Workshop on Wednesday, June 28<sup>th</sup>. More information will be sent to 4-H members enrolled in the Clothing and Textile project.

## MOWING ROTATION

### AROUND THE 4-H BUILDING

**Do not forget to do this!**

June – Uniontown 4-H Club

July – Barnstormers 4-H Club

August – Pawnee 4-H Club

September – Northwest Scott 4-H Club

Club

## COUNTY FAIR DANCE

There will be a dance again this year at the FSCC Agriculture Building. Thursday, July 20<sup>th</sup> from 8-11 p.m. Clubs are requested to bring a dozen cookies or a snack item. Water will be donated.



### CHUCKWAGON MANAGER

The Chuckwagon will be under the management of Pam Kimrey. Many of you may know Pam and her family they are members of the Hiattville 4-H Club.

## ONE DAY CAMP

Bourbon County Junior Leaders will host One Day Camp on Friday, June 16 at 8:00 a.m. Gunn Park Shelter #5. Any youth age 5 and up are welcome to attend they do not have to be 4-H members. Registration and \$5.00 is due to the Extension Office by Friday June 9. Please make checks payable to Bourbon County Junior Leaders.

## BOURBON COUNTY FAIR OPEN CLASS CONTEST

### KING ARTHUR BAKING CONTEST:

Youth and adults are encouraged to participate in the in open class King Arthur Baking Contest. Pre-registration forms can be found on page 4B of the Bourbon County Fair paper. Pick up recipe and KAF Flour on July 2, 2017. This year adults will be baking Lemon Bread and youth age 12 and younger will be baking Potato Chip Cookies.

### HAY BALE DECORATING CONTEST:

Contest rules and the registration form can be found on page 5B of the Bourbon County Fair paper. Entry deadline is July 1, 2017.

### TRADITIONAL SCARECROW CONTEST:

Enter as an individual or as a group project. Contest information can be found on page 5B of the Bourbon County Fair paper.

## 4-H DOG CARE AND TRAINING

County-wide Leader Carol Hill, will begin classes on Thursday, June 1<sup>st</sup> at 6:30 p.m. at the Bourbon County Fair Grounds. Please bring your dog and proof of vaccinations the first meeting. If you have any questions contact Carol at 620-224-0548.

## DNA TESTING ANIMALS

DNA testing animals for KSF and KJLS will be the first 2 weeks of June on Monday, Thursday, or Friday. 4-H families have until June 15<sup>th</sup> to get this done and will need to call the Fort Scott Office in order to set up an appointment with Chris 620-223-3720.

## FAIR EXHIBITS AND FAIR CLEAN UP

### SATURDAY MORNING JULY 22ND

Do not remove exhibits prior to Saturday morning.

All exhibits, booths, banners and hay bales must be removed from 8:00 a.m. - 9:00 a.m. Saturday morning. Fair Clean-up begins at 9:00 a.m.

The Extension Staff and Fair Board Members are not responsible for any items not picked up by 9:00 a.m. Please make arrangements with a friend or family member to pick up exhibits before 9:00 a.m. if you cannot be there.

Livestock Exhibitors: You are responsible for removing all animal bedding to the center of the barn after animals are removed on Friday evening.

Poultry and Rabbit Exhibitors: You are responsible for dumping your own cage trays before leaving the fair grounds.

## FAIR ENTRY CARDS, LABELING AND FORMS

**Entry Cards and Labels:** Must be attached to each exhibit before bringing to fair for judging. Entry Cards will be available for pickup from the Extension Office by July 5<sup>th</sup>.

**Clothing and Textiles Exhibitors:** Please do not bring your entry cards to pre-fair judging on July 11<sup>th</sup>. You will need to sew in a white cloth label 3"x2½" to each garment piece, use permanent or laundry type marker. Information to list on label: Exhibitor Name, Class number, and District (Southwind). Attach entry card to your garment before check-in at the fair Monday, July 17<sup>th</sup>.

**Fashion Revue Exhibitor:** 4-H'ers who pre enter Fashion Revue - Constructed Garment and/or Fashion Revue - Buymanship classes must complete a Cost of Wear form and Script Information form. Both forms must be presented at pre-fair judging July 11<sup>th</sup>. Both forms are available on the Southwind website [www.southwind.ksu.edu](http://www.southwind.ksu.edu) Fairs>Bourbon County. Forms can also be picked up at the Extension Office. Fashion Revue exhibitors will not have fair entry cards.

**Fiber Arts Exhibitors:** You will need to sew in a white cloth label 3"x2½" to each piece, use permanent or laundry type marker. Information to list on label: Exhibitor Name, Class number, and District (Southwind). Attach entry card to your garment/item before check-in at the fair Monday, July 17<sup>th</sup>.

**Food Preservation Entries:** Labels are required for each exhibit to be judged. Please pick up labels with instructions from the Extension Office when picking up your entry card.

**Photography Exhibitors:** Photo Mats are available in the Extension Office for \$1.00 each. After judging is completed at the fair your photo will be placed in a plastic sleeve cover which is provided by the Extension Office.

**4-H Dog Exhibitors:** You will not have fair entry cards. Exhibitor show numbers will be given to exhibitors at the beginning of the dog show.

**Horse Exhibitors:** You will not have fair entry cards. Exhibitor show numbers will be given to exhibitors at the horse show.

**Poultry and Rabbit Exhibitors:** Fair Superintendents will have your entry cards at check in for fair on Monday, July 17.

**Livestock Exhibitors:** Fair Superintendents will assign stall locations prior to weigh-in Monday, July 17 so you will not have an entry card.

- Exhibitors will be issued exhibitor show numbers due to the use of the fair management software. The same number is to be used all week. Numbers will be distributed at the horse show, dog show and during weigh-in on Monday night. **Please do not lose them.**
- Weigh in is Monday, July 17<sup>th</sup> as follows: Beef 5:00 p.m.; Sheep 6:00 p.m.; Meat Goats 6:30 p.m.; Swine 7:00 p.m.
- Scrapies Requirement for the County Fair will be that all sheep and goats (including whethers) must have the scrapie tag. This will include animals shown as breeding and market in open class and 4-H
- Swine Project Members you have the opportunity to have a "wet" stall on concrete with the ability to use a mist system or a "dry" stall with the option to use wood chip bedding. Please contact the Swine Superintendent Terry Nading, 620-224-7577 with your chose.
- Junior Livestock Sale – All Beef, Sheep, Meat Goats and Swine exhibitors must complete a Livestock Sale Deposition Form and return to the Fair Office no later than 4:00 p.m. Thursday, July 20<sup>th</sup>.
- 2017 Livestock Sale Order: Beef, Sheep, Meat Goats, Swine.
- A County 4-H Judging Contest will be held during the fair on Friday, July 21<sup>st</sup> beginning at 9:00 a.m.

## BOURBON COUNTY DATES TO REMEMBER

### June

1 – Bourbon County Born Papers are due in the Extension Office.

June 15 – Fair entries are due in the Extension Office.

16 – One Day Camp sponsored by Bourbon County Junior Leaders.

### July

4 – Extension Office closed for Independence Day.

5 – Fair entry cards will be available for pick up at the Fort Scott Extension Office.

11 – Pre-fair Judging for Clothing and Textiles, Fashion Revue Constructed Garment and Fashion Revue Buymanship will be at the Ellis Fine Art Center 9:00 a.m.

11 – Fair Setup (Pawnee 4-H Club 6:00 p.m.) with all other 4-H Clubs 6:30 p.m. /Concession Stand Kitchen Cleanup (Hiattville 4-H Club).

13 – Extension Office moves to the Fair Grounds

15-22 Bourbon County Fair (Enter exhibits 4-8 p.m. Monday, July 17<sup>th</sup>).

22 – Pickup Fair Exhibits between 8:00 a.m. and 9:00 a.m.

22 – Fair Cleanup – All 4-H Clubs 9:00 a.m.

### August

1 – KSF Visual Art winners exhibits due in the Extension Office.

10 – KSF pre-entry forms due in the Extension Office.

## POSTER CLASS

A poster class has been set for Wednesday, June 21<sup>st</sup> at the Stark, KS Grant Community Building. It will start at 6:30 pm and is open to the whole District.

This class is for posters of ANY project. Bring past posters if you'd like. They'll be used to help understand what judges are looking for.

If you have any questions please contact Donna Kovacic 620-365-9826 or [southwind.archery@yahoo.com](mailto:southwind.archery@yahoo.com).

## "This is 4-H" Trivia

- 1) What do the four H's represent in the 4-H emblem?
- 2) What is the 4-H Club Motto?
- 3) What is the family responsibility to the local club?
- 4) What is the correct term for a certified volunteer who learns about and teaches specific subject matter to a group of 4-H members?
- 5) What is the purpose for the 4-H Foundation?
- 6) 4-H project work provides members an opportunity to "\_\_\_\_\_."
- 7) What is the responsibility of the 4-H member?

ANSWERS: 1. Head, Heart, Hands & Health; 2. To Make the Best Better; 3. Share time, talents, and skills with the entire 4-H program; 4. Project Leader; 5. Assist youth and adult education through financial support to the County 4-H program; 6. Learn by doing; 7. Setting goals, working toward the goals, keeping records, and being a role model in deed and actions.