

SOUTHWIND 4-H

VOLUME 8 ISSUE 7/8 • JULY/AUGUST 2017

K-STATE
Research and Extension



DATES TO REMEMBER:

July

4 – Extension Offices Closed

6—District Horse Show

17-21 – Bourbon County Fair

20-24 – Neosho County Fair

27 -31 – Allen County Fair

August

3 – KS 4-H St Wheat Expo

19 – St Hort. Judging Contest

19/20—KS 4-H Livestock

Sweepstakes

September

8-17 – KS State Fair

10 – St Photo Judging Contest

16—FCS Judging St Contest

17/19 – KS Jr Dairy Show

POULTRY

POLLORUM TESTING

The following dates have been set for the Poultry Pollorum testing days:

Thursday, July 5th from 5-7 pm at the Neosho county fairgrounds.

Wednesday, July 12th from 4-6:30 pm at Riverside Park, Iola.

Cody Garten, DVM with USDA will conduct the pollorum testing. All poultry, except waterfowl, MUST show proof that they are pollorum typhoid clean in order to be exhibited at the county fair and state fair.

EXTENSION OFFICES:

Erie

620-244-3826

Fort Scott

620-223-3720

Iola

620-365-2242

Website

www.southwind.ksu.edu

Facebook

Southwind Extension District

KANSAS 4-H LIVESTOCK SWEEPSTAKES

The 2017 Kansas 4-H Livestock Sweepstakes will be held August 19-20 on the K-State campus in Manhattan, KS. This is the corresponding date to previous years. The 4-H Livestock Sweepstakes event includes the state 4-H livestock judging contest, meat judging contest, livestock skillathon, and livestock quiz bowl. Members may participate in one or all of the state contests.

KANSAS ALL BREEDS JUNIOR DAIRY SHOW

The Kansas All Breeds Junior Dairy Show - Salina, is scheduled for August 17-19. Registrations will be due by August 1 for the Judging, Quiz Bowl and Skill-a-thon contests.

KANSAS 4-H STATE WHEAT EXPO

The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. Join us for the annual event on Thursday, August 3rd from 9:00 a.m. – 3:00 p.m. at the Ford County Fair Building, 901 West Park, Dodge City, KS 67801. It is open to all 4-H family members, 4-H leaders and Extension staff.

There will be eight contests open to youth members with cash prizes and ribbons awarded. There will be three tour options. There is a \$6.00 per person registration cost. Registration is now open.

Visit: <http://www.kansas4-h.org/events/index.html>. Pre-registration will be required by Monday, July 24, 11:59 p.m. to ensure an accurate meal count and tour divisions.

STATE 4-H HORTICULTURE JUDGING CONTEST

The State 4-H Horticulture Judging Contest will be held Saturday, August 19th on the campus of KSU, Manhattan. Registration information will be available in early July. The study material for years 2017 and 2018 is taken from The Kansas Garden Guide, KSRE publication S-51 (Rev.) March 2010. This publication is available for purchase at local Extension offices or can be downloaded The Kansas Garden Guide. The written exam selections from The Kansas Garden Guide include pp. 25-29 • Watering the Garden pp. 51-70 • Vegetable Crops. Be sure to use the 2010 version of the garden guide.

Effective January 1, 2015, contestants who have judged as an official team member at the National Junior Horticulture Association Judging contest are not eligible to compete as a team or as an individual at the State Kansas 4-H Horticulture Judging Contest.

State Photography Judging Contest will be held the first Sunday of fair, Sept. 10th.

48 HOURS OF 4-H

Join us this fall in seeing just how much we can give back to our communities! Setup a service project and join the 48 Hours of 4-H Service Challenge, October 7-8, 2017.

Find information here and start planning your projects.

<http://Kansas4H.org/484H>.

SOUTHWIND EXTENSION OFFICES CLOSED



SOUTHWIND DISTRICT PHOTOGRAPHY CLINIC

There will be a Photography Clinic, July 12th, 3:30-5 pm at Highland Park, Chanute, KS. with special guest Susan Stich, with the Kansas Photo Action Team. This clinic is open to Southwind District Photography members of all ages, limit 25 participants.

Members are invited and encouraged to bring their cameras at their own risk and discretion, and will learn about camera settings, types of lighting, and will have an opportunity to take pictures for the fair.

Call the Erie office to sign up, 620-244-3826. Registration will be on a first come/first serve basis. The clinic will be hosted by Kendle Stockebrand, Southwind District, Erie Intern.

RECORD BOOKS/KANSAS AWARD PORTFOLIO (KAP)

As soon as the County Fair ends, it is a good time to begin working on Record Books. If you are needing any help with completing these books or are completely new to the process, please let Jennifer know. Jennifer will be in the Iola Office on Mondays and Fort Scott Office on Wednesdays throughout August and September.

Record Books are due to your club leaders at their specific deadline to have plenty of time to review books before they are due to the Extension Office on October 1st. Books that are turned in after the deadline of your club leader will not be judged for county-wide awards.

SEA MULTI-CONTEST DAY

Southeast Area Multi-Contest Day at Emporia was a great experience for these Southwind 4-H'ers. Pictured, starting in the back is Abby Rinehart, Zoi Yoho, Shelby Yoho, and Zoey Rinehart. Kayleigh Watts and Carly Kramer in front. Congrats to all who participated!



Intermediates (9-13 years old):
Southwind Photography Team: 1st Place (Abby Rinehart, Carly Kramer, & Kayleigh Watts)
Abby Rinehart (SW-lola): 9th Individual Photography
Carly Kramer (SW-lola): 3rd Individual Photography
Kayleigh Watts (SW-Erie): 1st Individual Photography

Seniors (14 & up):
Shelby Yoho (SW-lola): 2nd Individual Photography & 2nd Individual Family and Consumer Science Judging
Zoey Rinehart (SW-lola): 2nd Individual Favorite Food Show & 8th Family and Consumer Science Judging
Zoi Yoho (SW-lola): 8th Individual Photography, 10th Individual Crops, & 10th Individual Crops

KYLF & KVF LEADERSHIP WEEKEND

The Kansas Youth Leadership Forum (KYLF) and the Kansas 4-H Volunteer Forum information will be on the 4-H Online CVent Registration System and the 4-H Website at the end of August.

The Forums will be held November 17-19, 2017 at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2018 and KVF is for all Kansas 4-H Volunteers. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. The Kansas Volunteer Forum will include a workshops and lots of opportunities for networking and sharing resources.

DISTRICT FAVORITE FOODS SHOW

Southwind 4-H'ers participated in the District Favorite Food Show June 10th. They were also able to learn about Family and Consumer Science Judging from District Agent, Joy Miller with her judging school. Congratulations to all who participated. Each 4-H'er received a certificate and ribbon. The Top Seniors and Juniors for each District Office location are eligible to attend the Southeast Area Multi-Contest Day on June 20th in Emporia.



Results:
Top Seniors (Purple):
Shelby Yoho - Southwind-lola
Zoey Rinehart - Southwind-lola
Top Juniors (Purple):
Karlyn Bennett - Southwind-Erie
Carly Kramer - Southwind-lola
Abby Rinehart - Southwind-lola
Kayleigh Watts - Southwind-Erie
Honorable Mention (Blue):
Jenni Armstrong - Southwind-lola

CLOVERBUD FAIR INFORMATION

Check-in for Cloverbuds will be Thursday, July 20th from 3-4pm at the Cloverbud round table in the 4-H Building.

Conference judging will be at the time they enter their projects.

If you or someone you know would be interested in helping with the Cloverbud Corner please contact the Extension office at 620-244-3826.

SCHOLARSHIP DEADLINES

The Copeland Scholarship and the Neosho County 4-H Development Fund Scholarship applications are due in the office by July 3, 2017. Remember, both of these scholarships are available to Neosho county 4-Hers only! Apply today!

NEOSHO COUNTY NEWS

ROBOTIC/ROCKETRY JUDGING

Judging date and time has been set for **Monday, July 17th** @ 4:00pm at the Neosho County Courthouse Basement.

ASSISTANTS NEEDED

We are needing assistants for Indoor Exhibit Check-In on Thursday, July 20th from 1-3pm at the County Fair. Must be at least 12 years of age.

Call the Extension office if interested 620-244-3826.

SPECIAL PHOTOGRAPHY CLASS AT FAIR

Chosen for this year's special photography class at the fair was "Emotion". Be prepared to explain.

FAIR BOOK RULE CHANGES

There have been many rule changes to the fair book. Changes have been noted in red. Please look over the book carefully and familiarize yourself with the department rules. The 2017 Fair book is available at www.southwind.ksu.edu Click on "county fair" and then Neosho County Fair.

JUNIOR LEADER ACTIVITIES FOR FAIR

Sunday, July 23rd- Jr leader activity, clubs will need two 4-Hers, 2 adults. Right before tiny tot show.

4-H Carnival Monday, July 24th, 10am to 12 noon, clubs will be set up in between show arena and bath house. Clubs are responsible for their own prizes. This is designed to be a free carnival in hopes to get more kids involved. You will need to contact Jodee by June 19th, and let her know what game/booth will be doing as to not have duplicates.

For more information or questions please contact Jodee Lewis 620-423-5357.

PUBLIC STYLE REVUE

The Public Style Revue will be Sunday, July 16th at 3:30 pm in the Courtroom on the first floor in the Erie Courthouse.

FOOD/PHOTO JUDGING SIGN-UP

Don't forget to set up judging times for your food/photography projects. The deadline to sign up for both is July 7th. Call the Extension office at 620-244-3826.

4-H COUNCIL

It has been decided to hold meetings on the fourth Monday of every other month at 7pm. The next meeting will be Aug. 28, 2017 in the basement of the courthouse. **At least one leader and council rep per club must be present.**

CAMPER SPACES

Campers should not come into the fairgrounds before Wednesday, July 19th. Any campers remaining at the fairgrounds after July 26th will be unplugged and electricity will be shut off.

Spaces will be marked by number and a master list of numbers and space assignments will be posted in the fair office. Please DO NOT move camper assignments around! You need to indicate camper size (width & length), whether or not it has a slide out, 5th wheel or bumper pull and 20 or 30 amp.

Send payment and camper description to Southwind Extension District - Erie, 111 S Butler, Erie, KS 66733.

No phone reservations excepted.



DOG PROJECT

Meetings will be held every Tuesday, with the exception of July 4th, at 7:00pm at the Santa Fe basketball court in Chanute until July 11th. If you have any questions please contact Colleen Kincaid 620-305-6043.

GOAT PROJECT MEETING

Becky Isle, county-wide goat leader, has scheduled a meeting for Wednesday, July 12th at 7:00 pm at the fairgrounds. Please bring your goats to the meeting. If you have questions, please call Becky at 620-433-0446.

RESTROOM

PATROL SCHEDULE

Clubs are responsible for restroom patrol – both in the exhibit building and in the bath house. There will be two clubs assigned to do this each day except Thursday.

The schedule will be as follows:

Thursday

Afternoon/evening – Neosho Valley Busy Bees

- Friday

Morning/noon – Hillcrest
Afternoon/evening – Jolly Go Getters

- Saturday

Morning/noon – Meadowlark
Afternoon/evening – Jolly Jayhawkers

Sunday

Morning/noon – Lucky 13
Afternoon/evening – Best Yet

Monday

Morning/noon — Southeast Sunflowers
Afternoon/evening – Willing Workers

There will be a list of items to complete during each cleaning. That list will be available in the fair office along with all cleaning supplies.

CLEAN-UP BEFORE FAIR

It's never too early to start working on the fairgrounds projects. Following are the assignments this year:

Lucky 13.....Open Class Exhibit Bldg & Bath House
Meadowlark.....Horse Arena
NVBB..... Dairy/Goat Barn
SES.....Poultry Building
Willing Workers.....Horse Barn
Best Yet.....Beef Barn
Hillcrest.....Show Barn

Outside of Fair Office
Jolly Go Getters.....4-H Exhibit Building
Jolly Jayhawkers....Sheep/Hog Barn & Wash Racks

Thank you for your help in Making the Best Better when it comes to the Neosho County Fair!

ROYALTY CONTEST

We are often asked what the royalty money is used for. Well, it pays for transportation to county camp, awards for the achievement banquet, 4-H promotion, etc.

Responsibilities of candidate:

1. Put cans out at local businesses with your picture, club name, and what you are a candidate for on the outside of the can. Make sure that the slot for the money is just big enough to put money through but not big enough to pull the money out.
2. Check the cans regularly and remove any money collected.
3. Pick up all cans and turn all money collected in by 4:30pm on Monday, July 17th to the Extension office. It is your responsibility to turn in the money. We will not call to remind you to turn in your money!
4. **Money turned in is to have been counted, taken to your bank and converted into one check for the total amount collected.**
5. Put check in sealed envelope and turn into the Extension office by 4:30pm on July 17th. Make check payable to Neosho County 4-H Council. Be sure the name and club royalty designation are on the envelope. Envelopes with checks will be taken to the bank where they will be recorded.
6. Announcement of winners will be on Monday, July 25th, at 4:30 p.m. at the show ring.
7. Winners will be asked to assist with the awards ceremony on Monday night of the 2016 county fair.
8. Fill out the attached Candidate Information sheet with your money by Monday, July 17th, to be read at the coronation.
9. Bring one can to the Fair Office during the fair.

HORSE MEETING

The final practice before fair will be July 15th at 5 pm at the Chanute Horse Arena. Please plan on attending.

If you have any questions you can contact Mara Jordan 620-212-2794.

LIVESTOCK MERCHANT PACKETS

Club leaders will receive livestock merchant packets the first part of July. Merchants are individuals or business that give money that will be pooled together to purchase animals at the livestock sale. Many clubs go as a group to collect these funds. Your club leader will explain more at your July meeting. All youth exhibiting livestock are encouraged to participate with their club to collect the funds.

LOST TAGS

If your animal has lost an ear tag, please notify the Krista ASAP at 620-244-3826.

POULTRY POLLORUM TESTING

Poultry testing day will be Thursday, July 5th from 5-7 pm at the fairgrounds. Cody Garten, DVM with USDA will conduct the pollorum testing. All poultry, except waterfowl, MUST show proof that they are pollorum typhoid clean in order to be exhibited at the county fair and state fair. If you have questions, please contact Krista Harding.

MEAT GOAT CLINIC

The recent meat goat clinic that was sponsored by the Neosho County 4-H Development Fund was a huge success! 40 Neosho county youth and several parents participated in the educational clinic that was taught by Ryan Page. This was a great learning opportunity for all!



BEEF/BUCKET CALF MEETINGS

Jim Bates, county-wide beef leader, will hold project meetings on Sunday evenings at the fairgrounds on the following dates: July 2, 9 & 16. Bucket calf meetings will be at 7 pm with the beef meetings at 8 pm. Please bring your animals to the meeting. Call Jim at 620-778-3987 with questions.

HORSE FAIR PRE-ENTRY

Again this year, we ask that those of you in the horse project pre-enter your classes for the fair by Tuesday, July 18th. Stop by or call the office to get entered. This process has helped to get the show started on time. Entries will close at 5:30 pm on show day.

BASE BID CHECKS

The base bid money for livestock may be picked up at the Extension office after August 7th. You may send a self-addressed stamped envelope and the check can be mailed to you. If your animal is purchased by a "Merchant Fund", those checks will be available after August 7th.

LIVESTOCK EXHIBITOR/PARENT MEETING

A livestock exhibitor and parent meeting will be held on Thursday, July 20st at 10:30 am. It is very important that all 4-Hers exhibiting livestock and their parents are in attendance to hear the information that will be presented.