

SOUTHWIND 4-H

VOLUME 8 ISSUE 7/8 • JULY/AUGUST 2017

K-STATE
Research and Extension



DATES TO REMEMBER:

July

4 – Extension Offices Closed

6—District Horse Show

17-21 – Bourbon County Fair

20-24 – Neosho County Fair

27 -31 – Allen County Fair

August

3 – KS 4-H St Wheat Expo

19 – St Hort. Judging Contest

19/20—KS 4-H Livestock

Sweepstakes

September

8-17 – KS State Fair

10 – St Photo Judging Contest

16—FCS Judging St Contest

17/19 – KS Jr Dairy Show

POULTRY

POLLORUM TESTING

The following dates have been set for the Poultry Pollorum testing days:

Thursday, July 5th from 5-7 pm at the Neosho county fairgrounds.

Wednesday, July 12th from 4-6:30 pm at Riverside Park, Iola.

Cody Garten, DVM with USDA will conduct the pollorum testing. All poultry, except waterfowl, MUST show proof that they are pollorum typhoid clean in order to be exhibited at the county fair and state fair.

EXTENSION OFFICES:

Erie

620-244-3826

Fort Scott

620-223-3720

Iola

620-365-2242

Website

www.southwind.ksu.edu

Facebook

Southwind Extension District

KANSAS 4-H LIVESTOCK SWEEPSTAKES

The 2017 Kansas 4-H Livestock Sweepstakes will be held August 19-20 on the K-State campus in Manhattan, KS. This is the corresponding date to previous years. The 4-H Livestock Sweepstakes event includes the state 4-H livestock judging contest, meat judging contest, livestock skillathon, and livestock quiz bowl. Members may participate in one or all of the state contests.

KANSAS ALL BREEDS JUNIOR DAIRY SHOW

The Kansas All Breeds Junior Dairy Show - Salina, is scheduled for August 17-19. Registrations will be due by August 1 for the Judging, Quiz Bowl and Skill-a-thon contests.

KANSAS 4-H STATE WHEAT EXPO

The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. Join us for the annual event on Thursday, August 3rd from 9:00 a.m. – 3:00 p.m. at the Ford County Fair Building, 901 West Park, Dodge City, KS 67801. It is open to all 4-H family members, 4-H leaders and Extension staff.

There will be eight contests open to youth members with cash prizes and ribbons awarded. There will be three tour options. There is a \$6.00 per person registration cost. Registration is now open.

Visit: <http://www.kansas4-h.org/events/index.html>. Pre-registration will be required by Monday, July 24, 11:59 p.m. to ensure an accurate meal count and tour divisions.

STATE 4-H HORTICULTURE JUDGING CONTEST

The State 4-H Horticulture Judging Contest will be held Saturday, August 19th on the campus of KSU, Manhattan. Registration information will be available in early July. The study material for years 2017 and 2018 is taken from The Kansas Garden Guide, KSRE publication S-51 (Rev.) March 2010. This publication is available for purchase at local Extension offices or can be downloaded The Kansas Garden Guide. The written exam selections from The Kansas Garden Guide include pp. 25-29 • Watering the Garden pp. 51-70 • Vegetable Crops. Be sure to use the 2010 version of the garden guide.

Effective January 1, 2015, contestants who have judged as an official team member at the National Junior Horticulture Association Judging contest are not eligible to compete as a team or as an individual at the State Kansas 4-H Horticulture Judging Contest.

State Photography Judging Contest will be held the first Sunday of fair, Sept. 10th.

48 HOURS OF 4-H

Join us this fall in seeing just how much we can give back to our communities! Setup a service project and join the 48 Hours of 4-H Service Challenge, October 7-8, 2017.

Find information here and start planning your projects.

<http://Kansas4H.org/484H>.

SOUTHWIND EXTENSION OFFICES CLOSED



SOUTHWIND DISTRICT PHOTOGRAPHY CLINIC

There will be a Photography Clinic, July 12th, 3:30-5 pm at Highland Park, Chanute, KS. with special guest Susan Stich, with the Kansas Photo Action Team. This clinic is open to Southwind District Photography members of all ages, limit 25 participants.

Members are invited and encouraged to bring their cameras at their own risk and discretion, and will learn about camera settings, types of lighting, and will have an opportunity to take pictures for the fair.

Call the Erie office to sign up, 620-244-3826. Registration will be on a first come/first serve basis. The clinic will be hosted by Kendle Stockebrand, Southwind District, Erie Intern.

RECORD BOOKS/KANSAS AWARD PORTFOLIO (KAP)

As soon as the County Fair ends, it is a good time to begin working on Record Books. If you are needing any help with completing these books or are completely new to the process, please let Jennifer know. Jennifer will be in the Iola Office on Mondays and Fort Scott Office on Wednesdays throughout August and September.

Record Books are due to your club leaders at their specific deadline to have plenty of time to review books before they are due to the Extension Office on October 1st. Books that are turned in after the deadline of your club leader will not be judged for county-wide awards.

SEA MULTI-CONTEST DAY

Southeast Area Multi-Contest Day at Emporia was a great experience for these Southwind 4-H'ers. Pictured, starting in the back is Abby Rinehart, Zoi Yoho, Shelby Yoho, and Zoey Rinehart. Kayleigh Watts and Carly Kramer in front. Congrats to all who participated!



Intermediates (9-13 years old):
Southwind Photography Team: 1st Place (Abby Rinehart, Carly Kramer, & Kayleigh Watts)
Abby Rinehart (SW-lola): 9th Individual Photography
Carly Kramer (SW-lola): 3rd Individual Photography
Kayleigh Watts (SW-Erie): 1st Individual Photography

Seniors (14 & up):
Shelby Yoho (SW-lola): 2nd Individual Photography & 2nd Individual Family and Consumer Science Judging
Zoey Rinehart (SW-lola): 2nd Individual Favorite Food Show & 8th Family and Consumer Science Judging
Zoi Yoho (SW-lola): 8th Individual Photography, 10th Individual Crops, & 10th Individual Crops

KYLF & KVF LEADERSHIP WEEKEND

The Kansas Youth Leadership Forum (KYLF) and the Kansas 4-H Volunteer Forum information will be on the 4-H Online CVent Registration System and the 4-H Website at the end of August.

The Forums will be held November 17-19, 2017 at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2018 and KVF is for all Kansas 4-H Volunteers. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. The Kansas Volunteer Forum will include a workshops and lots of opportunities for networking and sharing resources.

DISTRICT FAVORITE FOODS SHOW

Southwind 4-H'ers participated in the District Favorite Food Show June 10th. They were also able to learn about Family and Consumer Science Judging from District Agent, Joy Miller with her judging school. Congratulations to all who participated. Each 4-H'er received a certificate and ribbon. The Top Seniors and Juniors for each District Office location are eligible to attend the Southeast Area Multi-Contest Day on June 20th in Emporia.



Results:
Top Seniors (Purple):
Shelby Yoho - Southwind-lola
Zoey Rinehart - Southwind-lola
Top Juniors (Purple):
Karlyn Bennett - Southwind-Erie
Carly Kramer - Southwind-lola
Abby Rinehart - Southwind-lola
Kayleigh Watts - Southwind-Erie
Honorable Mention (Blue):
Jenni Armstrong - Southwind-lola



ALLEN COUNTY NEWS

"THE ALLEN COUNTY FAIR SCHEDULE IS ALL NEW"!!

Read it carefully for changes in your project areas. The schedule is on the back page of the Fair Tab and more detailed information is available in each Division for projects.

Notable changes include:

- Photography consultation judging will be TUESDAY, JULY 25 at the Bowlus Fine Arts Center
- 4-H Club Exhibits (booth, banner, foods table, billboard) set up WEDNESDAY, JULY 26, 5-7 P.M.
- 4-H indoor exhibits received WEDNESDAY, JULY 26, 5-7 P.M.
- 4-H Foods consultation judging will be THURSDAY, JULY 27, OPEN SCHEDULE, 1-4 P.M. (Must be checked in by 3 p.m.)

Also NEW is the 4-H Club work schedule. Please take note of your club responsibilities.

LIVESTOCK STALL FEES

All beef, sheep, swine, goats & horses will be charged a \$10 refundable stall fee during the Allen County Fair. Bucket calves, rabbits and poultry will be charged \$1. Please submit fees in the form of a check (no cash, please) to the Southwind Extension District by entry deadline.

Deposits will be refunded after fair upon a member meeting the following requirements: Assistance at pre-fair cleanup; Assistance at post-fair cleanup; Assistance with set-up for the livestock premium sale; Superintendents & Extension Agents will determine refunds based on sign-up at previously listed events.



COUNTY FAIR SET-UP/CLEAN-UP

Saturday, July 22nd @ 8:00 am

All Allen County 4-H Families should plan to be in attendance at the pre-fair clean-up on Saturday, July 22nd at Riverside Park. Club leaders will have your assigned clean-up area, so please check in with them when you get there. Beef Barn/Show Arena – City Slickers Swine/Sheep/Goat Barn & Baby Barn – Prairie Rose Concession Stand/Rodeo Arena – Logan Pals Community Building–Prairie Dell & Square B Trash Pick-up - Everyone. If one area is finished before another, we hope you will help out so we can be finished in a reasonable amount of time. Wear your work clothes and come prepared to paint, clean, and set-up all of our buildings for the Fair. All members need to check-in with the Agents so we can keep track of stall fee refunds. This activity is for ALL members, not just livestock families.

4-H COUNCIL

This is a reminder that the next 4-H Council meeting will be held on **Thursday, August 24th at 7:00 pm** in the Extension Office.

Remember, each representative is elected from their club to represent your membership and it is important you or a substitute be there at each meeting.

COUNTY FAIR ENTRIES

Entries for the Allen County Fair are due to the Extension Office by Friday, July 14th at 5:00pm. All late entries will be subject to a \$25 per exhibitor fee. Entry forms are available from your club leaders. All entries must be submitted, with parent signature, on the official entry form – no emails, phone calls or verbal entries will be accepted.

4-H Club Work Schedule

Concession Stand

Friday Rodeo ▶ Logan Pals - 4-10:30 p.m.

Saturday Rodeo ▶ City Slickers - 4 p.m.-Midnight

Sunday Horse Pull/Clean-Up ▶ Prairie Rose - 7:30-10:30 p.m.



Friday ▶ Prairie Dell - 4 p.m.-Dark

Saturday ▶ City Slickers - 12-2 p.m.

▶ Square B - 2-4 p.m. ▶ Logan Pals - 4-6 p.m.

▶ Prairie Rose 6 p.m.-Dark

Sunday ▶ Square B - 1-4 p.m. ▶ Prairie Dell - 4-6 p.m.

Inflatables



- ▶ All workers should be 12 or older for concession stand and 18 or older to supervise inflatables
- ▶ 3-4 workers at the same time
- ▶ Clubs determine individual schedules
- ▶ Arrive 15 minutes before scheduled work time

ALLEN

COUNTY FAIR

July 27-31, 2017



2017: Under Construction

RIVERSIDE PARK, IOLA, KANSAS

