

# SOUTHWIND 4-H

VOLUME 8 ISSUE 6 • JUNE 2017



## DATES TO REMEMBER:

**June**  
6/7 & 7/8—Greenbush  
4-H Camp  
10—Favorite Foods Show/FACs  
Judging Workshop  
15—Livestock Nominations Due  
16 – AL CO 4-H Day Camp  
16/26—CWF  
17 – Muddy River Classic, Erie  
20 - SEA 4-H Judging Contest Day  
20/21—Southwind Livestock  
Camp  
22 – Youth Barn Quilt Workshop  
22 – St. Horse Judging Contest  
26-30—Campference  
24/27—Sunny Hills 4-H Camp  
29—SE Area Livestock Contests  
**July**  
6—District Horse Show  
**August**  
3 – KS 4-H St Wheat Expo  
19 – St Hort. Judging Contest  
19/20—KS 4-H Livestock  
Sweepstakes  
**September**  
10 – St Photo Judging Contest  
16—FCS Judging St Contest  
17/19 – KS Jr Dairy Show

## EVENT FLIERS on Website:

4-H Livestock Camp  
Muddy River Classic  
Youth Barn Quilt Workshop  
Allen Co 4-H Day Camp

## EXTENSION OFFICES:

**Erie**  
620-244-3826

**Fort Scott**  
620-223-3720

**Iola**  
620-365-2242

**Website**  
www.southwind.ksu.edu

**Facebook**  
Southwind Extension District

## 2017 LIVESTOCK NOMINATIONS

DNA hair samples are required for each nominated animal for all species. Nomination fee per animal is \$8.

**June 15**—sheep, swine, meat goat and commercial animals.

DNA envelopes and nomination forms are available at the Extension office. Forms are also available at [www.youthlivestock.ksu.edu](http://www.youthlivestock.ksu.edu).

## WESTERN KANSAS AID

Earlier this spring a challenge was set for the Southwind District to help aid those who were effected by the wild fires in Western Kansas. We raised \$3,100.00, which exceeded our \$2,000.00 goal! A "BIG SHOUT OUT" to the following for making it all possible:

### Allen County

Square B	\$25
Prairie Dell	\$35
City Slickers	\$50
Prairie Rose	\$50
4-H Council	\$300
Logan Pals	\$500

### Bourbon County

Barnstormers	\$50
Northeast Scott	\$50
Hiattville	\$50
4-H Council	\$100
Ft Scott FFA/HS	\$740

### Neosho County

Best Yet	\$50
Southeast Sunflowers	\$50
Jolly Go Getters	\$75
Hillcrest	\$100
Jolly Jayhawkers	\$100
4-H Council	\$475

### Agents/Office Professionals

Joy Miller	\$25
Pat Simpson	\$25
Jennifer Murphy	\$50
Becky Vitt	\$50
Kathy McEwan	\$50
Carla Nemecek	\$50
Chris Petty	\$50

## UPCOMING JUDGING CONTEST DATES

**June 20-21** Southwind Judging Camp;  
**June 29**– SE Area Livestock Contests,  
Yates Center.

If interested in attending any of these events contact Carla 620-365-2242.

## KANSAS ALL BREEDS JUNIOR DAIRY SHOW

The Kansas All Breeds Junior Dairy Show - Salina, is scheduled for August 17-19. Registrations will be due by August 1 for the Judging, Quiz Bowl and Skill-a-thon contests.

## STATE HORSE JUDGING CONTEST

The State 4-H Horse Judging Contest will be held in Salina on June 22nd, 2017. **The registration deadline is June 15<sup>th</sup>, 2017, at midnight.** Please use the following Cvent registration link to register your contestants:  
<http://www.cvent.com/d/75qxp>

The contest rules and registration, along with info on Level Evaluators training, can be found in the 4-H website at <http://www.kansas4-h.org/events-activities/contests/horse-judging/index.html>.

## 2017 DISTRICT HORSE SHOW

*When:* July 6, 2017

*Where:* Parsons State Hospital Arena

Registration to come. Must complete level testing for District and State Fair.

All payments are due by June 15th and must be made at the Extension Office, so please drop them by or mail them in. Paper forms are available at the Extension Office.

## KANSAS 4-H DOG SHOWS CLOSED TUNNEL UPDATE

Questions have been raised about the status of using the agility closed tunnel for 4-H dog shows during the 2016-17 year. While it is true that AKC has discontinued using the closed tunnel for their shows, this is not true for Kansas 4-H Dog Shows. The closed tunnel is an allowable piece of agility equipment for 2017 4-H dog shows.

## 4-H DOG LOGO DESIGN CONTEST

The Kansas 4-H Dog Conference logo design contest is open to all dog project members. Design theme is "Dogs R Game." Designs must reflect this game theme and be submitted electronically in a JPG format. The winning entry will receive a complimentary registration for the 2017 Kansas 4-H Dog Conference, October 21-22, 2017. Entries must be received electronically by Tuesday, August 1.



Saturday, June 17, 2017

Neosho County Fairgrounds  
Erie, Kansas



For more info contact:  
Seth O'Brien @ 620-717-2203  
Courtney O'Brien @ 620-717-1516



## 4-H Livestock Camp

June 20-21, 2017

Bourbon County Fairgrounds

9:00 am—4:00 pm each day

Cost: \$25 includes materials, lunches & snacks  
Open to all 4-H members in Allen, Bourbon & Neosho Counties

Improve judging skills  
Enhance reasons scores  
Learn about livestock skillathon  
Learn about meats judging



Please call the Southwind Iola Office to register by Friday, June 16.  
Please let us know if you need a ride!

## FAVORITE FOOD SHOW

Favorite Food Show will be on June 10th at the Marmaton Valley Gymnasium starting at 9:00am. If you want to know more about the contest, Jennifer is happy to answer any questions 620-244-3826.

## FAMILY and CONSUMER SCIENCE JUDGING WORKSHOP

Will be held in conjunction with the Southwind Favorite Foods Show, Saturday, June 10<sup>th</sup>.

Two sessions will be held at 9 a.m. and 10 a.m. The objective of the workshop is to learn and practice how to do FACS judging, strategies when judging, how to fill out judging cards and reasons sheets. Please contact Joy Miller with questions or to RSVP your spot at 620-223-3720 or [joymiller@ksu.edu](mailto:joymiller@ksu.edu).

## YOUTH BARN QUILT WORKSHOP

Dacey Simpson, Bourbon County summer intern, will be hosting two Youth Barn Quilt Workshops June 22<sup>nd</sup>. The morning class will be 9:00 am – 11:00 am and the evening class will be 6:30 pm – 8:30 pm. They will be held at the Bourbon County Fair grounds.

RSVP to the Fort Scott Extension office by June 19<sup>th</sup>, 620-223-3720. The cost is \$10, payable at the door. Class size is limited, maximum 15 per class.

## BUILD YOUR FUTURE

Allen County 4-H Day Camp is open to any youth ages 7-12. The camp is set for June 16<sup>th</sup> at the Riverside Park Community Building Gym from 8:30 am – 2:00 pm. They will enjoy the day celebrating a construction theme with games, crafts, and even some fun foods activities!

There is a \$5 fee and lunch will be provided. Register before June 9<sup>th</sup> by calling the Extension Office 620-365-2242.

## COUNTY FIRE BANS and ROCKET LAUNCHES

This is a reminder about Kansas 4-H rocketry rules as they relate to fire bans in Kansas. While much of Kansas is green and lush now, we know the situation can change very rapidly in Kansas. The 2017 Kansas State Fair rules state "if a fire burn ban is in effect for any county in Kansas, exhibitors in any Kansas county are not required to launch their rocket(s). All requirements for the launching of rockets for the state fair and the documenting of the launching are suspended for the duration of the ban." We advise all counties to be cautious and use good judgment in planning and conducting county rocket launches, and consider cancelling them if dry conditions warrant.

## SOUTHEAST AREA 4-H JUDGING CONTEST DAY

Tuesday, June 20<sup>th</sup> at 9:45 am in Emporia. Judging Contests include: Family and Consumer, Horticulture, Photography, and Crops.

Cost will be \$10 per person. Judge in as many contests as you would like and get an afternoon pool pass for the Emporia Pool. See details at the following link: <http://tinyurl.com/SECONTEST2017>.



ERIE  
INTERN

Kendle Stockebrand will be working in the Erie Office this summer. This fall she will be a senior in high school, and has been a 4-H member for six years. Kendle says that her time in 4-H has taught her many valuable skills that will guide her throughout her life, including communication and responsibility. During her internship, she hopes to learn more about the role of our Extension Agents, and encourage 4-H members to make the most of their experience to improve their communities and worlds.

## STATE 4-H HORTICULTURE JUDGING CONTEST

The State 4-H Horticulture Judging Contest will be held Saturday, August 19<sup>th</sup> on the campus of KSU, Manhattan. Registration information will be available in early July.

The study material for years 2017 and 2018 is taken from The Kansas Garden Guide, KSRE publication S-51 (Rev.) March 2010. This publication is available for purchase at local Extension offices or can be downloaded The Kansas Garden Guide. The written exam selections from The Kansas Garden Guide include pp. 25-29 • Watering the Garden pp. 51-70 • Vegetable Crops. Be sure to use the 2010 version of the garden guide.

The State Photography Judging Contest will be held the first Sunday of fair, Sept. 10<sup>th</sup>.

## 48 HOURS OF 4-H IN

Join us this fall in seeing just how much we can give back to our communities! Setup a service project and join the 48 Hours of 4-H Service Challenge, October 7-8, 2017.

Find information here and start planning your projects. <http://Kansas4H.org/484H>.



IOLA  
INTERN

Zoey Rinehart will be seen in the Iola Office this summer. In the fall, she will be a junior at Humboldt High. Zoey has been a member of Logan Pals 4-H Club for eight years. During her years in 4-H, she has been active in a variety of projects. Her favorite projects are woodworking and sewing. Zoey is active in multiple activities in school and in the summer, including Softball, FCCLA, SPARC, Journalism, the all school play, and more. While working in the office, she hopes to learn skills that will be able to be used in the future. She hopes to use all knowledge that she has learned, and apply the skills to her future career as a bioengineer.

## KANSAS 4-H STATE WHEAT EXPO

The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. Join us for the annual event on Thursday, August 3rd from 9:00 a.m. – 3:00 p.m. at the Ford County Fair Building, 901 West Park, Dodge City, KS 67801. It is open to all 4-H family members, 4-H leaders and Extension staff.

There will be eight contests open to youth members with cash prizes and ribbons awarded. There will be three tour options. There is a \$6.00 per person registration cost. Registration is now open.

Visit: <http://www.kansas4-h.org/events/index.html>. Pre-registration will be required by Monday, July 24, 11:59 p.m. to ensure an accurate meal count and tour divisions.

## ARCHERY INFO

The District has a new Shooting Sports-Archery Instructor, Donna Kovacic. We are excited to see the great things for this project in the years to come. Please be watching for practices to be held in May via email & the facebook page: 4H Archery Project Southwind District KS. Meetings will be held in Stark. For more information contact Donna at 620-365-9826.



FORT SCOTT  
INTERN

Our intern this year is Dacey Simpson. She is attending Kansas State University this fall while majoring in Electrical and Computer Engineering Technology. This will be her third year as a summer intern. Dacey is very passionate about the 4-H program having been a member for 12 years. She hopes to encourage young members to grow in their skills and pursue their dreams for the future.

## SCHOLARSHIP DEADLINES

The Copeland Scholarship and the Neosho County 4-H Development Fund Scholarship applications are due in the office by July 3, 2017. Remember, both of these scholarships are available to Neosho county 4-Hers only! Apply today!

## FAIR BOOK

The 4-H portion of the fair book will be posted on the Southwind District website under the 4-H Youth Development tab, click on Neosho County tab.

## CAMPER SPACES

Anyone wanting a camper space for this year's fair, must make reservations with the Extension office by July 1st. The fee is \$60 payable to the Neosho County Fair Association (**not to Extension office**). Payment must accompany the reservation and mailed to the Extension office. Camper spaces are filled on a first come first serve basis.

Camper spaces should not come into the fairgrounds before Wednesday, July 19th. Any campers remaining at the fairgrounds after July 26th will be unplugged and electricity will be shut off.

Spaces will be marked by number and a master list of numbers and space assignments will be posted in the fair office. Please **DO NOT** move camper assignments around! You need to indicate camper size (width & length), whether or not it has a slide out, 5th wheel or bumper pull and 20 or 30 amp.

Send payment and camper description to Southwind Extension District – Erie, 111 S Butler, Erie, KS 66733.

**No phone reservations excepted.**

## ASSISTANTS NEEDED

We are needing assistants for Indoor Exhibit Check-In on Thursday, July 20th from 1-3pm at the County Fair. Must be at least 12 years of age.

Call the Extension office if interested 620-244-3826.

# NEOSHO COUNTY NEWS

## 4-H COUNCIL

It has been decided to hold meetings on the fourth Monday of every other month at 7pm. The next meeting will be Aug. 28, 2017 in the basement of the courthouse. **At least one leader and council rep per club must be present.**

## POULTRY

### POLLORUM TESTING

Poultry testing day will be Thursday, June 29<sup>th</sup> from 5-7 pm at the fairgrounds. Cody Garten, DVM with USDA will conduct the pollorum testing. All poultry, except waterfowl, **MUST** show proof that they are pollorum typhoid clean in order to be exhibited at the county fair and state fair. If you have questions, please contact Krista Harding.

## GRANT AWARDED FOR RABBIT WATERING SYSTEM

The Neosho County 4-H Council received an \$890 "Working Here Fund" grant from Frontier Farm Credit for a rabbit watering to be installed in the rabbit building at the fairgrounds. This will help ensure that the rabbits will get plenty of cool, clean water during the fair with a waterer being installed in each cage in the rabbit barn.

## RABBIT MEETING

June 25<sup>th</sup> at 2:00 pm, has been set for the rabbit project meeting. It will be held at the Neosho County Fairgrounds.

There will be a mock showmanship judging, so be sure to bring your show rabbit. Will tattoo after the meeting if needed.

If you have any questions contact Jessie Nevin 620-423-2255.

## SHEEP PROJECT MEETING

Seth & Cortney O'Brien, county-wide sheep leaders, have scheduled a project meeting for Sunday, June 18<sup>th</sup> at 6:00 pm at the fairgrounds. If you have questions, please contact them at 620-717-2203.

## GOAT PROJECT MEETINGS

Becky Isle, county-wide goat leader, has scheduled meetings for the following dates:

Wednesday, June 28<sup>th</sup>, at 7:00 pm and Wednesday, July 12<sup>th</sup> at 7:00 pm at the fairgrounds. Please bring your goats to the meeting. If you have questions, please call Becky at 620-433-0446.

## BEEF/BUCKET CALF MEETINGS

Jim Bates, county-wide beef leader, will hold project meetings on Sunday evenings at the fairgrounds on the following dates: June 25, July 2, 9 & 16. Bucket calf meetings will be at 7 pm with the beef meetings at 8 pm. Please bring your animals to the meeting. Call Jim at 620-778-3987 with questions.

## HORSE MEETINGS

There will be a horse project meeting on June 11<sup>th</sup> at 3:00 pm at the Chanute arena. The "play day" that was rained out in May has been rescheduled for June 16<sup>th</sup> at 7 pm at the fairgrounds arena in Erie. Also, there is an MEK show on June 18<sup>th</sup> in Chanute that would be an excellent opportunity for youth to practice for the district horse show and the county fair. Please contact Mara Jordan at 620-212-2794 if you have questions.

## RANCH RODEO

The Neosho County Fair Board is having a "Ranch Rodeo" June 17<sup>th</sup>, at the fair grounds. Gates open at 5 pm with Calcutta starting at 7 pm and the Ranch Rodeo at 8 pm. Admission is \$5 per person. There will be concessions on site.

Events include: Sort/Pen, Branding, Doctoring and Stray Gathering. The cost is \$300 per team with a 60% payback. Teams will consist of 4 people.

Entry deadline is June 12<sup>th</sup> by 8 pm. Call 660-492-9059 or 417-860-7514 to enter.

## ROYALTY CONTEST

This month (June) clubs should select their royalty candidates for the 2017 fair. The Extension Office needs your candidate list by Wednesday, June 14th. We are often asked what the royalty money is used for. Well, it pays for transportation to county camp, awards for the achievement banquet, 4-H promotion, etc.

### Responsibilities of candidate:

1. Put cans out at local businesses with your picture, club name, and what you are a candidate for on the outside of the can. Make sure that the slot for the money is just big enough to put money through but not big enough to pull the money out.
2. Check the cans regularly and remove any money collected.
3. Pick up all cans and turn all money collected in by 4:30pm on Monday, July 17th to the Extension office. It is your responsibility to turn in the money. We will not call to remind you to turn in your money!

4. **Money turned in is to have been counted, taken to your bank and converted into one check for the total amount collected.**

5. Put check in sealed envelope and turn into the Extension office by 4:30pm on July 17th. Make check payable to Neosho County 4-H Council. Be sure the name and club royalty designation are on the envelope. Envelopes with checks will be taken to the bank where they will be recorded.

6. Announcement of winners will be on Monday, July 25th, at 4:30 p.m. at the show ring.

7. Winners will be asked to assist with the awards ceremony on Monday night of the 2016 county fair.

8. Fill out the attached Candidate Information sheet with your money by Monday, July 17th, to be read at the coronation.

9. Bring one can to the Fair Office during the fair.

## SWINE MEETING

There will be a project meeting on Thursday, June 22<sup>nd</sup> at 6:30 pm. Please bring your pigs. He will work with you on showmanship and also have scales available for you to weigh your pigs and will also give you advice on reaching ideal weight at the county fair. If you have questions, please call Ryan at 620-432-1640.

## JUNIOR LEADER ACTIVITIES FOR FAIR

Sunday, July 23rd- Jr leader activity, clubs will need two 4-Hers, 2 adults. Right before tiny tot show.

4-H Carnival Monday, July 24<sup>th</sup>, 10am to 12 noon, clubs will be set up in between show arena and bath house. Clubs are responsible for their own prizes. This is designed to be a free carnival in hopes to get more kids involved. You will need to contact Jodee by June 19<sup>th</sup>, and let her know what game/booth will be doing as to not have duplicates.

For more information or questions please contact Jodee Lewis 620-423-5357.

## DOG PROJECT

Meetings will be held every Tuesday, with the exception of July 4<sup>th</sup>, at 7:00pm at the Santa Fe basketball court in Chanute until July 11<sup>th</sup>. If you have any questions please contact Colleen Kincaid 620-305-6043.

## CONGRATULATIONS!!

The Willing Workers 4-H Club submitted a video last month to the LDI 4-H Video Contest and took 1<sup>st</sup> place!

They will receive \$1000 plus an educational grill-out for their club.

## POSTER CLASS

A poster class has been set for Wednesday, June 21<sup>st</sup> at the Stark, KS Grant Community Building. It will start at 6:30 pm and is open to the whole District.

This class is for posters of ANY project. Bring past posters if you'd like. They'll be used to help understand what judges are looking for.

If you have any questions please contact Donna Kovacic 620-365-9826 or southwind.archery@yahoo.com

I AM TOO POSITIVE  
TO BE DOUBTFUL  
TOO OPTIMISTIC  
TO BE FEARFUL  
AND TOO DETERMINED  
TO BE DEFEATED

GOOD, BETTER, BEST  
NEVER LET IT REST  
'TIL YOUR GOOD IS BETTER  
THAN YOUR BEST

## “This is 4-H” Trivia

- 1) What do the four H's represent in the 4-H emblem?
- 2) What is the 4-H Club Motto?
- 3) What is the family responsibility to the local club?
- 4) What is the correct term for a certified volunteer who learns about and teaches specific subject matter to a group of 4-H members?
- 5) What is the purpose for the 4-H Foundation?
- 6) 4-H project work provides members an opportunity to “\_\_\_\_\_.”
- 7) What is the responsibility of the 4-H member?

ANSWERS: 1. Head, Heart, Hands & Health; 2. To Make the Best Better; 3. Share time, talents, and skills with the entire 4-H program; 4. Project Leader; 5. Assist youth and adult education through financial support to the County 4-H program; 6. Learn by doing; 7. Setting goals, working toward the goals, keeping records, and being a role model in deed and actions.



# 4-H Livestock Stall Reservation

## Due in Extension office by July 1st

Name \_\_\_\_\_ Club \_\_\_\_\_

### Number of head to be exhibited

Market Steer \_\_\_\_\_ Breeding Beef \_\_\_\_\_ Feeder Calf \_\_\_\_\_

Bucket Calf \_\_\_\_\_ Market Lamb \_\_\_\_\_ Breeding Ewe \_\_\_\_\_

Market Hog \_\_\_\_\_ Breeding Gilt \_\_\_\_\_ Horse \_\_\_\_\_

Dairy Goat \_\_\_\_\_ Dairy Cow \_\_\_\_\_ Market Meat Goat \_\_\_\_\_

Meat Goat Breeding Doe \_\_\_\_\_

\*\*\*\*\*

Name \_\_\_\_\_ Club \_\_\_\_\_

### Number of head to be exhibited

Market Steer \_\_\_\_\_ Breeding Beef \_\_\_\_\_ Feeder Calf \_\_\_\_\_

Bucket Calf \_\_\_\_\_ Market Lamb \_\_\_\_\_ Breeding Ewe \_\_\_\_\_

Market Hog \_\_\_\_\_ Breeding Gilt \_\_\_\_\_ Horse \_\_\_\_\_

Dairy Goat \_\_\_\_\_ Dairy Cow \_\_\_\_\_ Market Meat Goat \_\_\_\_\_

Meat Goat Breeding Doe \_\_\_\_\_

\*\*\*\*\*

Name \_\_\_\_\_ Club \_\_\_\_\_

### Number of head to be exhibited

Market Steer \_\_\_\_\_ Breeding Beef \_\_\_\_\_ Feeder Calf \_\_\_\_\_

Bucket Calf \_\_\_\_\_ Market Lamb \_\_\_\_\_ Breeding Ewe \_\_\_\_\_

Market Hog \_\_\_\_\_ Breeding Gilt \_\_\_\_\_ Horse \_\_\_\_\_

Dairy Goat \_\_\_\_\_ Dairy Cow \_\_\_\_\_ Market Meat Goat \_\_\_\_\_

Meat Goat Breeding Doe \_\_\_\_\_

\*\*\*Please note if siblings have animals that can be stalled together