

# SOUTHWIND 4-H

VOLUME 8 ISSUE 6 • JUNE 2017



## DATES TO REMEMBER:

- June**  
**6/7 & 7/8**—Greenbush 4-H Camp  
**10**—Favorite Foods Show/FACs Judging Workshop  
**15**—Livestock Nominations Due  
**16** – AL CO 4-H Day Camp  
**16/26**—CWF  
**17** – Muddy River Classic, Erie  
**20** - SEA 4-H Judging Contest Day  
**20/21**—Southwind Livestock Camp  
**22** – Youth Barn Quilt Workshop  
**22** – St. Horse Judging Contest  
**26-30**—Campference  
**24/27**—Sunny Hills 4-H Camp  
**29**—SE Area Livestock Contests
- July**  
**6**—District Horse Show
- August**  
**3** – KS 4-H St Wheat Expo  
**19** – St Hort. Judging Contest  
**19/20**—KS 4-H Livestock Sweepstakes
- September**  
**10** – St Photo Judging Contest  
**16**—FCS Judging St Contest  
**17/19** – KS Jr Dairy Show

## EVENT FLIERS on Website:

- 4-H Livestock Camp  
 Muddy River Classic  
 Youth Barn Quilt Workshop  
 Allen Co 4-H Day Camp

## EXTENSION OFFICES:

**Erie**  
 620-244-3826

**Fort Scott**  
 620-223-3720

**Iola**  
 620-365-2242

**Website**  
[www.southwind.ksu.edu](http://www.southwind.ksu.edu)

**Facebook**  
 Southwind Extension District

## 2017 LIVESTOCK NOMINATIONS

DNA hair samples are required for each nominated animal for all species. Nomination fee per animal is \$8.

**June 15**—sheep, swine, meat goat and commercial animals.

DNA envelopes and nomination forms are available at the Extension office. Forms are also available at [www.youthlivestock.ksu.edu](http://www.youthlivestock.ksu.edu).

## WESTERN KANSAS AID

Earlier this spring a challenge was set for the Southwind District to help aid those who were effected by the wild fires in Western Kansas. We raised \$3,100.00, which exceeded our \$2,000.00 goal! A "BIG SHOUT OUT" to the following for making it all possible:

### Allen County

Square B	\$25
Prairie Dell	\$35
City Slickers	\$50
Prairie Rose	\$50
4-H Council	\$300
Logan Pals	\$500

### Bourbon County

Barnstormers	\$50
Northeast Scott	\$50
Hiattville	\$50
4-H Council	\$100
Ft Scott FFA/HS	\$740

### Neosho County

Best Yet	\$50
Southeast Sunflowers	\$50
Jolly Go Getters	\$75
Hillcrest	\$100
Jolly Jayhawkers	\$100
4-H Council	\$475

### Agents/Office Professionals

Joy Miller	\$25
Pat Simpson	\$25
Jennifer Murphy	\$50
Becky Vitt	\$50
Kathy McEwan	\$50
Carla Nemecek	\$50
Chris Petty	\$50

## UPCOMING JUDGING CONTEST DATES

**June 20-21** Southwind Judging Camp;  
**June 29**– SE Area Livestock Contests, Yates Center.

If interested in attending any of these events contact Carla 620-365-2242.

## KANSAS ALL BREEDS JUNIOR DAIRY SHOW

The Kansas All Breeds Junior Dairy Show - Salina, is scheduled for August 17-19. Registrations will be due by August 1 for the Judging, Quiz Bowl and Skill-a-thon contests.

## STATE HORSE JUDGING CONTEST

The State 4-H Horse Judging Contest will be held in Salina on June 22nd, 2017. **The registration deadline is June 15<sup>th</sup>, 2017, at midnight.** Please use the following Cvent registration link to register your contestants:  
<http://www.cvent.com/d/75qxp>

The contest rules and registration, along with info on Level Evaluators training, can be found in the 4-H website at <http://www.kansas4-h.org/events-activities/contests/horse-judging/index.html>.

## 2017 DISTRICT HORSE SHOW

*When:* June 6, 2017

*Where:* Parsons State Hospital Arena

Registration to come. Must complete level testing for District and State Fair.

**All payments are due by June 15<sup>th</sup>** and must be made at the Extension Office, so please drop them by or mail them in. Paper forms are available at the Extension Office.

## KANSAS 4-H DOG SHOWS CLOSED TUNNEL UPDATE

Questions have been raised about the status of using the agility closed tunnel for 4-H dog shows during the 2016-17 year. While it is true that AKC has discontinued using the closed tunnel for their shows, this is not true for Kansas 4-H Dog Shows. The closed tunnel is an allowable piece of agility equipment for 2017 4-H dog shows.

## 4-H DOG LOGO DESIGN CONTEST

The Kansas 4-H Dog Conference logo design contest is open to all dog project members. Design theme is "Dogs R Game." Designs must reflect this game theme and be submitted electronically in a JPG format. The winning entry will receive a complimentary registration for the 2017 Kansas 4-H Dog Conference, October 21-22, 2017. There is no cash value. Entries must be received electronically by Tuesday, August 1.

**Muddy River Classic**  
 4-H & FFA Livestock Show

Saturday, June 17, 2017  
 Neosho County Fairgrounds  
 Erie, Kansas

For more info contact:  
 Seth O'Brien @ 620-717-2203  
 Courtney O'Brien @ 620-717-1516

### 4-H Livestock Camp

June 20-21, 2017  
 Bourbon County Fairgrounds  
 9:00 am—4:00 pm each day  
 Cost: \$25 includes materials, lunches & snacks  
 Open to all 4-H members in Allen, Bourbon & Neosho Counties

*Improve judging skills  
 Enhance reasons scores  
 Learn about livestock skillathon  
 Learn about meats judging*

Please call the Southwind Iola Office to register by Friday, June 16.  
 Please let us know if you need a ride!

## FAVORITE FOOD SHOW

Favorite Food Show will be on June 10th at the Marmaton Valley Gymnasium starting at 9:00am. If you want to know more about the contest, Jennifer is happy to answer any questions 620-244-3826.

## FAMILY and CONSUMER SCIENCE JUDGING WORKSHOP

Will be held in conjunction with the Southwind Favorite Foods Show, Saturday, June 10th.

Two sessions will be held at 9 a.m. and 10 a.m. The objective of the workshop is to learn and practice how to do FACS judging, strategies when judging, how to fill out judging cards and reasons sheets. Please contact Joy Miller with questions or to RSVP your spot at 620-223-3720 or joymiller@ksu.edu.

## YOUTH BARN QUILT WORKSHOP

Dacey Simpson, Bourbon County summer intern, will be hosting two Youth Barn Quilt Workshops June 22nd. The morning class will be 9:00 am – 11:00 am and the evening class will be 6:30 pm – 8:30 pm. They will be held at the Bourbon County Fair grounds.

RSVP to the Fort Scott Extension office by June 19th, 620-223-3720. The cost is \$10, payable at the door. Class size is limited, maximum 15 per class.

## BUILD YOUR FUTURE

Allen County 4-H Day Camp is open to any youth ages 7-12. The camp is set for June 16th at the Riverside Park Community Building Gym from 8:30 am – 2:00 pm. They will enjoy the day celebrating a construction theme with games, crafts, and even some fun foods activities!

There is a \$5 fee and lunch will be provided. Register before June 9th by calling the Extension Office 620-365-2242.

## COUNTY FIRE BANS and ROCKET LAUNCHES

This is a reminder about Kansas 4-H rocketry rules as they relate to fire bans in Kansas. While much of Kansas is green and lush now, we know the situation can change very rapidly in Kansas. The 2017 Kansas State Fair rules state "if a fire burn ban is in effect for any county in Kansas, exhibitors in any Kansas county are not required to launch their rocket(s). All requirements for the launching of rockets for the state fair and the documenting of the launching are suspended for the duration of the ban." We advise all counties to be cautious and use good judgment in planning and conducting county rocket launches, and consider cancelling them if dry conditions warrant.

## SOUTHEAST AREA 4-H JUDGING CONTEST DAY

Tuesday, June 20th at 9:45 am in Emporia. Judging Contests include: Family and Consumer, Horticulture, Photography, and Crops.

Cost will be \$10 per person. Judge in as many contests as you would like and get an afternoon pool pass for the Emporia Pool. See details at the following link: <http://tinyurl.com/SECONTEST2017>.



ERIE INTERN

Kendle Stockebrand will be working in the Erie Office this summer. This fall she will be a senior in high school, and has been a 4-H member for six years. Kendle says that her time in 4-H has taught her many valuable skills that will guide her throughout her life, including communication and responsibility. During her internship, she hopes to learn more about the role of our Extension Agents, and encourage 4-H members to make the most of their experience to improve their communities and worlds.

## STATE 4-H HORTICULTURE JUDGING CONTEST

The State 4-H Horticulture Judging Contest will be held Saturday, August 19th on the campus of KSU, Manhattan. Registration information will be available in early July.

The study material for years 2017 and 2018 is taken from The Kansas Garden Guide, KSRE publication S-51 (Rev.) March 2010. This publication is available for purchase at local Extension offices or can be downloaded The Kansas Garden Guide. The written exam selections from The Kansas Garden Guide include pp. 25-29 • Watering the Garden pp. 51-70 • Vegetable Crops. Be sure to use the 2010 version of the garden guide.

The State Photography Judging Contest will be held the first Sunday of fair, Sept. 10th.

## 48 HOURS OF 4-H IN

Join us this fall in seeing just how much we can give back to our communities! Setup a service project and join the 48 Hours of 4-H Service Challenge, October 7-8, 2017.

Find information here and start planning your projects. <http://Kansas4H.org/484H>.



IOLA INTERN

Zoey Rinehart will be seen in the Iola Office this summer. In the fall, she will be a junior at Humboldt High. Zoey has been a member of Logan Pals 4-H Club for eight years. During her years in 4-H, she has been active in a variety of projects. Her favorite projects are woodworking and sewing. Zoey is active in multiple activities in school and in the summer, including Softball, FCCLA, SPARC, Journalism, the all school play, and more. While working in the office, she hopes to learn skills that will be able to be used in the future. She hopes to use all knowledge that she has learned, and apply the skills to her future career as a bioengineer.

## KANSAS 4-H STATE WHEAT EXPO

The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. Join us for the annual event on Thursday, August 3rd from 9:00 a.m. – 3:00 p.m. at the Ford County Fair Building, 901 West Park, Dodge City, KS 67801. It is open to all 4-H family members, 4-H leaders and Extension staff.

There will be eight contests open to youth members with cash prizes and ribbons awarded. There will be three tour options. There is a \$6.00 per person registration cost. Registration is now open.

Visit: <http://www.kansas4-h.org/events/index.html>. Pre-registration will be required by Monday, July 24, 11:59 p.m. to ensure an accurate meal count and tour divisions.

## ARCHERY INFO

The District has a new Shooting Sports-Archery Instructor, Donna Kovacic. We are excited to see the great things for this project in the years to come. Please be watching for practices to be held in May via email & the facebook page: 4H Archery Project Southwind District KS. Meetings will be held in Stark. For more information contact Donna at 620-365-9826.



FORT SCOTT INTERN

Our intern this year is Dacey Simpson. She is attending Kansas State University this fall while majoring in Electrical and Computer Engineering Technology. This will be her third year as a summer intern. Dacey is very passionate about the 4-H program having been a member for 12 years. She hopes to encourage young members to grow in their skills and pursue their dreams for the future.

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## POULTRY POLLORUM TESTING

Poultry testing day will be Wednesday, July 12<sup>th</sup> from 4pm to 6:30pm at Riverside Park, Iola, KS. Cody Garten, DVM with USDA will conduct the pollorum testing. All poultry, except waterfowl, MUST show proof that they are pollorum typhoid clean in order to be exhibited at the county fair and state fair. If you have questions, please contact Carla Nemecek.

# ALLEN COUNTY NEWS

## COUNTY FAIR ENTRIES

Entry forms for the County Fair are available to Club Leaders. The pre-entries for current 4-H members will be printed on an individual basis so it is important you attend your June Club Meeting to pick them up. Pre-entries for Fair are due Friday, July 14<sup>th</sup> to the Extension office.

There will continue to be a \$25 late fee per person for any late entries. No excuses will be accepted.

## THANK YOU!!

Trent Johnson graciously agreed to let us practice judging 4 classes of feeder cattle at our last judging practice. Special thanks to Trent for always being so helpful to our Southwind District youth livestock families.

## ALLEN COUNTY 4-H SCHOLARSHIPS FOR CAMP

Allen County 4-H Council will offer a \$50 scholarship to attend Discovery Days, Sunny Hills 4-H Camp, Campference, or any other State 4-H camp for any 4-H member in good standing. Scholarship applications are available in the Extension Office or on the Southwind website. The funds for this scholarship are generated through the work you do in the Concession Stand during the Allen County.

I AM TOO POSITIVE  
TO BE DOUBTFUL  
TOO OPTIMISTIC  
TO BE FEARFUL  
AND TOO DETERMINED  
TO BE DEFEATED

## DAY CAMP COUNSELORS NEEDED

If you are at least 13 years of age, please consider assisting us with 4-H Day Camp on Friday, June 16<sup>th</sup>.

Last year we were short on junior leaders to serve as group leaders/counselors for the Day Camp participants. We would appreciate a pre registration so we can make plans for group sizes and numbers based on the number of junior leaders willing to help out.

## POSTER CLASS

A poster class has been set for Wednesday, June 21<sup>st</sup> at the Stark, KS Grant Community Building. It will start at 6:30 pm and is open to the whole District.

This class is for posters of ANY project. Bring past posters if you'd like. They'll be used to help understand what judges are looking for.

If you have any questions please contact Donna Kovacic 620-365-9826 or

## “This is 4-H” Trivia

- 1) What do the four H's represent in the 4-H emblem?
- 2) What is the 4-H Club Motto?
- 3) What is the family responsibility to the local club?
- 4) What is the correct term for a certified volunteer who learns about and teaches specific subject matter to a group of 4-H members?
- 5) What is the purpose for the 4-H Foundation?
- 6) 4-H project work provides members an opportunity to “\_\_\_\_\_.”
- 7) What is the responsibility of the 4-H member?

ANSWERS: 1. Head, Heart, Hands & Health; 2. To Make the Best Better; 3. Share time, talents, and skills with the entire 4-H program; 4. Project Leader; 5. Assist youth and adult education through financial support to the County 4-H program; 6. Learn by doing; 7. Setting goals, working toward the goals, keeping records, and being a role model in deed and actions.