

ALLEN COUNTY Fair

THE 130TH ANNUAL

2023

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Go!

JULY 27-30 • RIVERSIDE PARK • IOLA, KS

THE IOLA
Register

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THE 130TH ANNUAL

ALLEN COUNTY Fair

SATURDAY, JULY 22

Pre-fair Clean-up/Set-up • 7 a.m.

SUNDAY, JULY 23

4-H Dog Show • 6 p.m.

TUESDAY, JULY 25

9-11 a.m.

4-H Clothing Construction, Buymanship, and Fiber Arts
Conference Judging, Fairgrounds Community Building

6 p.m.

Friends of 4-H Dinner and Public
Fashion Revue, Iola High School

WEDNESDAY, JULY 26

4-H Horse Show • 9 a.m.

Open Class Entries Received (NO FOOD) • 5-7 p.m.

Set-up Commercial Booths and FCE Exhibits • 5-7 p.m.

Set-up 4-H Club Exhibits (Booth, Banner, • 5-7 p.m.

Billboard, Hay Bale & Foods Table)

THURSDAY, JULY 27

Open Class Entries Received (all open class) • 7 a.m.-12 p.m.

7 a.m.-12 p.m.

Unload Beef, Sheep, Swine,

Goats, Horse, Rabbit & Poultry

Baby Barnyard • 8 a.m.-10 p.m.

Swine Weigh-in • 8-10 a.m.

Sheep & Meat Goat Weigh-in • 10-11 a.m.

Beef & Bucket Calf Weigh-in • 11 a.m.-12 p.m.

Judging of All Open Class Indoor Exhibits • 1 p.m.

4-H Entry Check-In and • 1-4 p.m.

Conference Judging of all Static Exhibits

4-H Family and Consumer Sciences (FCS), • 4-5 p.m.

Horticulture, and Photography Judging Contests

4-H Cloverbud Visit, Fairgrounds • 4-5 p.m.

Community Building

Crafts, Baby Barnyard • 2-4 p.m.

Community Building Open to View Exhibits • 6 p.m.

4-H Swine Show • 6 p.m.

Baked Pie Contest: Blackberry only • 6 p.m.

LEGO Competition. Cannot be created • 6:30-7:30 p.m.

prior to competition. Bring your own LEGOs. No kits,

freestyle only. Community Building, Little Theatre

Kansas Wildlife & Parks, Baby Barnyard • 6-9 p.m.

FRIDAY, JULY 28

Community Building Open • 9 a.m.-9 p.m.

Baby Barnyard Open • 8 a.m.-10 p.m.

4-H Bucket Calf Show followed by Dairy Show • 10 a.m.

Barnyard Olympics • 2-4 p.m.

Crafts, Baby Barnyard • 2-4 p.m.

Family games with prizes • 4-6 p.m.

Watermelon Feed (Sponsored by Green Cover Seed) • 5:15 p.m.

Kiwanis Train Rides, pick up near Baby Barnyard • 5:30-8 p.m.

Ice Cream Social by 4-H Council, Show Arena • 6 p.m.

4-H Meat Goat Show followed by Sheep Show • 6 p.m.

FRIDAY, JULY 28 (CONT.)

6:45 p.m. Register for Mutton Busting, Rodeo Arena
(entry fee required)

7 p.m. Mutton Busting, Rodeo Arena

8 p.m. Bull Bash by LaHaye Bucking Bulls, Rodeo Arena

Adults (\$10), Kids 5-12 (\$5) and Under 5 (free)

SATURDAY, JULY 29

8 a.m. Youth Livestock Judging Contest

8 a.m.-9 p.m. Baby Barnyard

8 a.m. Iola Rotary Club Smokin' Hot Cars & BBQ, Riverside Park

9 a.m. Sandy Hooves Volleyball Tournament,

Sand volleyball court, Riverside Park

9 a.m.-9 p.m. Community Building Open

9 a.m.-12 p.m. Junk Drawer Robotics, Community Building

10-10:30 a.m. Register for the Dry Land Turtle Race,

Baby Barnyard

10:30 a.m. Dry Land Turtle Race, North of Baby Barnyard

11 a.m. (until sold out) Picnic in the Park Community Feed

(Sponsored by Iola Rotary Club)

11 a.m. 4-H Rabbit Show followed by 4-H Poultry

Show, Baby Barnyard

11-11:30 a.m. Register for Best Dressed Pet Contest,

Show Arena

11:30 a.m. Best Dressed Pet Contest, Show Arena

12-1 p.m. Registration for Gale Ritter Pedal Pull

(Sponsored by Allen County Farm Bureau)

1 p.m. Wolf's Wild Variety Show: Fire Eating, Sword

Swallowing and Juggling

2:00 p.m. Ronnie Ward Band 70s 80s 90s & 00s Pop Rock.

2-4 p.m. Gale Ritter Pedal Pull (Sponsored by: Allen

County Farm Bureau)

2-4 p.m. 4-H Swim Party, Iola Municipal Pool

5:30-8 p.m. Kiwanis Train Rides, pick up near

Baby Barnyard

6 p.m. 4-H Beef Show

6:45 p.m. Register for Mutton Busting, Rodeo Arena

(entry fee required)

7 p.m. Mutton Busting, Rodeo Arena

8 p.m. Bull Bash by LaHaye Bucking Bulls, Rodeo Arena (\$10)

9-10 p.m. Static exhibits released from Community Building

8 p.m. Bull Bash by LaHaye Bucking Bulls, Rodeo Arena

Adults (\$10), Kids 5-12 (\$5) and Under 5 (free)

SUNDAY, JULY 30

9:30 a.m. Clean-up of Community Building

9:30 a.m. Round Robin Contest

12 p.m. Purple Ribbon Pictures and Static Awards

Presentation

1 p.m. Clean-up of Fairgrounds and all non-sale

livestock released

5:30 p.m. Livestock Buyer Dinner, Show Arena

6:30 p.m. 4-H/FFA Livestock Premium Auction,

Show Arena

MONDAY, JULY 31

8 a.m. Final Clean-Up of Fairgrounds





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WISHING YOU FUN AT THE FAIR!

OPEN CLASS ENTRY FORM

WE HAVE MOVED TO AN ONLINE ENTRY SYSTEM.

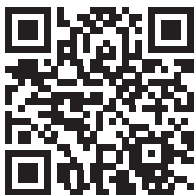
Please visit

allencounty-openclass.fairentry.com

or scan the QR code to start your entry process.

If you have not entered online previously, click on "Create a Fair Entry Account."

*If you do not have access to the internet,
we will have computers available at the
Recreation Building when we take entries.*



THE ALLEN COUNTY FAIR ASSOCIATION

extends its appreciation to **ALL** our sponsors!

Thanks for helping us celebrate

130 YEARS!



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Pete's Corporation • Red Barn Veterinary Service • The Little Nut Hut • Thrive Allen County



130TH ANNUAL ALLEN COUNTY FAIR

ALLEN COUNTY FAIR ASSOCIATION OFFICERS AND MEMBERS

President: Larry Crawford • Vice President: Lori Stone • Secretary: Linda Garrett
Treasurer: Christine Tholen

Marie Barclay, Carol Crawford, Andi Garrett, Ryan Garrett, Derek Wrestler,
Molly Wrestler, Kylee Geffert

Questions? Call 620-365-0622



GENERAL RULES

1. Fair Entries

a. All entries must be made online. Please go to <http://allencounty-openclass.fairentry.com> for all entries. If you do not have internet access, there will be computers available when we receive entries at the recreation building Wednesday, July 26 and Thursday, July 27, until noon.

b. Livestock (beef, sheep and dairy) must have entries postmarked two weeks prior to the opening of the fair.

c. All exhibits must be in place by 12 p.m. Thursday. 4-H should check under departments when exhibits need to be in place.

2. Stalls and pens must be kept clean at all times. Arrangements for cleaning of pens should be done prior to removal of animals from the fairgrounds. An exhibitor who fails to clean their pens and general area may be subject to forfeiture of premiums, all or part. Assessment of any penalties will be made by the department superintendent.

3. Every 4-H steer may be mouthed. Determination as to whether steer entries fall within desired age limits for show steers will be based only on the development of the teeth. Any steers that, in the opinion of the official in charge, have their

permanent incisors up and in wear will be excluded from entry in show.

4. All livestock must be typical of the breed they represent.

5. All livestock except horses shall be owned by exhibitors from Allen, Woodson, Bourbon, Anderson, Coffey, Neosho, Wilson and Linn counties.

6. Four (4) or more animals per breed must be shown before a champion ribbon is awarded.

7. Horses are to be ridden in the arena area only. Horses are not permitted on the dike or in any area south of the livestock barns. Violators of this rule will be asked to leave the fairgrounds.

8. Persons bringing property of any kind upon the fairgrounds, either as exhibitors or otherwise, do so at their own risk. No liability shall arise from any supervision over exhibits exercised by the association or its employees, but every precaution will be used to protect such property.

9. ALL EXHIBITS MUST BE KEPT ON THE FAIRGROUNDS DURING THE FAIR.

10. No exhibitor shall show more than two entries in the individual classes and no more than one entry in the group classes. No entry shall compete in both breeding and market or feeder classes.

11. Where an exhibitor has little or no competition, the entries shall be judged, and premiums awarded according to the merit of the exhibit.

12. The right is reserved to prorate premiums if funds are insufficient to pay in full.

13. See various departments for special rules applicable.

14. Exhibitors must claim their property at the close of the fair. No exhibits will be removed or disarranged prior to Sunday at 1 p.m., nor without proper identification of the property. No premiums will be paid at checkout. Premiums will be available Monday at 8 a.m. All unclaimed money will become property of the Fair Board on October 3.

15. No sexual signs of any form, no obscenity on t-shirts, stickers or posters, etc. on the fairgrounds.

16. The management of the fair reserves to its board the final rights to interpret the rules and regulations and arbitrarily settle and determine all matters, questions and differences thereto. When no rule appears to cover a given situation, the board will make such rules as are necessary and determine its application to the situation. The rules and regulations of the

Kansas State Fair will be used as a guide in matters not otherwise covered in this book.

17. The Community Building will be **closed to the public Thursday from 7 a.m. until 4 p.m.** for exhibit entry and judging.

18. Commercial booths can be set up Wednesday and Thursday evening from 5-7 p.m.

19. Rollerblades and skateboards are prohibited in fair buildings.

20. No political or religious material passed out without having a booth at the fair.

21. No RV's or campers should be on the fairgrounds until Wednesday, July 26.

22. All stock trailers after unloading shall be parked in the designated area north of the arena (grassy area) during the fair.

ANIMAL HEALTH REQUIREMENTS

All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease.

2. BEEF and DAIRY: The Kansas Animal Health Department (KAHD) requires no test on cattle of Kansas origin. Cattle determined by exhibition staff to have lesions of ringworm, warts or infected with mange will not be permitted to exhibit.

3. HORSES: All horses will be subject to inspection at the time of unloading. A valid VS Form 10-11 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to exhibition is recommended, but not required by KDAH.

4. SHEEP and GOATS: All animals with signs of sore mouth, active fungus (ringworm and club lamb fungus) infection, warts or infested with mange will not be permitted to exhibit. All must be identified with an official USDA

premise ID tag.

5. POULTRY: Kansas Department of Agriculture has changed the requirements on having poultry tested for County Fairs. For birds exhibited at the county fair in the Southwind Extension District that originate from Kansas do not need to be tested before the fair until 2027. Birds will then be tested every 5 years. **If your bird comes from out of state you will be required to test within 90 days of the fair.**

6. No inhumane or unethical treatment of animals will be tolerated. Violators may be sent home.

7. The use of any tranquilizer, sedative, analgesic, or chemical restraint in association with exhibit or sale is prohibited.

LIVESTOCK

Sheep Superintendent

Sherry Elmenhorst

Swine Superintendent

Jeff Nemecek

Beef Superintendent

Wes Stone

Dairy Superintendent

Kristian Resco

Goat Superintendent

Johnnie Curl

Horse Superintendent

Tina Friend

Division Rule: 4 or more animals of the same breed and sex must be shown before a breed champion ribbon is awarded.

1. All Open Class Livestock must be in place by noon Thursday.

2. Ribbon premiums will be awarded to the top three of each class: 1st Place: \$5.00, 2nd Place: \$4.00, and 3rd Place: \$3.00.

3. Special Awards will be given to: Champion Ram, Champion (Beef) Bull, Champion (Beef) Female, Champion (Dairy) Bull, Reserve Champion (Dairy) Bull, Champion (Dairy) Cow, Champion (Dairy) Heifer, Supreme Champion

(Dairy) Female (All Breeds), Champion Meat Goat, Champion Swine.

CLASSES

Sheep: Ram, Ewe, Market Lamb

Beef Cattle: Bull, Heifer

Dairy Cattle: Bull, Heifer, Cow

Meat Goat: Market, Breeding

Swine: Market, Breeding

POULTRY

Superintendent

JD Wilks

1. ONLY 1 pen of birds per class.

2. Kansas Department of Agriculture has changed the requirements on having poultry tested for County Fairs. For birds exhibited at the county fair in the Southwind Extension District that originate from Kansas do not need to be tested before the fair until 2027. Birds will then be tested every 5 years. **If your bird comes from out of state you will be required to test within 90 days of the fair.**

3. Poultry are to be in place by noon on Thursday.

Rhode Island Reds (SC)

Production Reds

Leghorns, White (SC)

Australorp, Black

Plymouth Rocks, White

Wyandotte, White

New Hampshires

All other standard breeds

Ducks: List names of breed on entry form.

CLASSES

01 *Standard Breeds, Large Fowl — One young bird, either sex.

02 *Standard Breeds, Large Fowl — One old bird, either sex.

03 *Standard Breeds, Bantams — One young bird, either sex.

04 *Standard Breeds, Bantams — One old bird, either sex.

05 *Production Pullets — Pen, 3 standardbred, crossbred or inbred pullets to be judged on egg production qualities only.

06 Production Hens — Pen,

3 standardbred, crossbred or inbred hens to be judged on egg production qualities only.

07 Dual Purpose Pullets — Pen, 3 such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.

08 Dual Purpose Hens — Pen, 3 such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.

09 Meat – Type Chickens — Pen, 3 standardbred, crossbred or birds of the same sex to be judged on meat production qualities only.

10 *Turkeys, all breeds — Pen, 1 bird of either sex.

11 *Ducks, all breeds — Pen, 1 bird of either sex.

12 *Geese, all breeds — Pen, 1 bird of either sex.

13 Pen of 25 Quail.

14 Pigeons (May enter two birds per breed.) Name the breed.

*These classes will be judged primarily on the basis of exhibition qualities as described in "The American Standard of Perfection," American Poultry Association, P.O. Box 70, Cushing, OK 70423.

1st \$2.50 2nd \$2.00

RABBITS

Superintendent

JD Wilks

Each exhibitor may exhibit up to 2 entries (up to 4 rabbits).

2. Rabbits MUST be permanently tattooed in the left ear for identification. Not required to tattoo meat class.

3. Rabbits must have a cage number marked in the right ear.

4. Rabbits are to be in place by noon on Thursday.

5. Classes will be judged primarily on the basis of exhibition qualities as directed in "The Standard of Perfection" produced by The American Rabbit Breeders Association Inc.

CLASSES

01 Junior Doe – under 6 months of age

02 Junior Buck – under 6 months of age

03 6/8 Doe – 6 to 8 months of age (6 class rabbits only)

04 6/8 Buck – 6 to 8 months of age (6 class rabbits only)

05 Senior Doe – over 6 months of age (4 class rabbits)

06 Senior Buck – over 6 months of age (4 class rabbits)

07 Senior Doe – over 8 months of age (6 class rabbits)

08 Senior Buck – over 8 months of age (6 class rabbits)

BAKED PRODUCTS

Superintendent

Carol Crawford

(Separate division for CITIZENS 70 OR OLDER — ENTRIES AND RULES SAME FOR DIVISION & CLASSES)

(Only 2 entries per person per class)

1. RECIPE MUST BE INCLUDED WITH ENTRY.

2. Owner must state whether to sell or pick up after judging on Thursday. If not indicated it will be sold. Must be picked up by 7 p.m. on Thursday or will be sold. Cannot be removed before judging.

3. Only 2 entries per person per class.

4. All products will be sold who are awarded a special award

CLASSES

01 Cake, unsliced

02 Angel food, unsliced

03 Chiffon

04 Candy (3)

05 Cookies (3), drop

06 Cookies (3), bar

07 Cookies (3), molded

08 Cookie (3), other

09 Cupcakes (3), iced

10 Cupcakes (3), uniced

11 Fruit Pie

12 Quick Bread

13 Whole Wheat Bread Loaf

14 Yeast Bread Loaf

15 Fancy Yeast Bread

16 Yeast Rolls (3)

17 Muffins (3)

18 Other

SPECIAL AWARDS:

Best Loaf Yeast Bread-GALS FCE. **\$5.00**

Best Whole Wheat Bread-Carol's Corner Cuts. **\$5.00**

Best Loaf Fruit or Nut Quick Bread-Carol's Corner Cuts. **\$5.00**

Best Cake or Cupcakes-GALS FCE. **\$5.00**

Best Cookies-GALS FCE. **\$5.00**

BAKED PRODUCT- BAKED PIE CONTEST: BLACKBERRY PIE ONLY

Superintendent

Linda Garrett

Enter pie Thursday, July 27 at 6 p.m. Community Building. Open to all ages.

1. Winning entries become property of the Allen County Fair Assoc.

2. Each contestant must bring a copy of the pie crust and pie filling recipes. The recipes will be returned at the end of the contest.

3. No fresh fruit pies will be accepted if they have not been properly preserved.

4. For questions, call 620-228-2101.

SPECIAL AWARD:

Garrett Family

1st - \$30 2nd - \$20

DOMESTIC ARTS

(Separate division for CITIZENS 70 OR OLDER — ENTRIES AND RULES SAME FOR DIVISION & CLASSES)

(Only 2 entries per person per class)

1. Each exhibit must be marked plainly with the name and address of the exhibitor by means of a tag that can be

removed.

2. All exhibits must represent the work of the current year. Management reserves the right to reject exhibits that have been shown in prior years.

Sewing Classes

- 01 Garment
- 02 Fashion Accessories
- 03 Other

Cross Stitch Classes

- 01 Counted, framed 8"x10" or under
- 01b Counted, framed over 8"x10"
- 02 Stamped, frame 8"x10" or under
- 02b Stamped, framed over 8"x10"
- 03 Miscellaneous

Knitting Classes

- 01 Blanket
- 02 Hat
- 03 Other

Crocheting Classes

- 01 Blanket
- 02 Household Accessory
- 03 Other
- 04 Garment

Needlepoint Classes

- 01 Miscellaneous
- 02 Plain
- 03 Plastic Canvas

Afghan Classes

- 01 Crochet
- 02 Knit
- 03 Throw
- 04 Other

Household Accessories Classes

- 01 Hand Embroidery
- 02 Machine Embroidery
- 03 Ceramics
- 04 Miscellaneous

Quilt Classes

- 01 Applique, hand quilted
- 02 Applique, all others
- 03 Embroidered, hand quilted
- 04 Embroidered, all others
- 05 Baby Quilt, hand quilted
- 06 Baby Quilt, all others
- 07 Lap Quilt, hand quilted

- 08 Lap Quilt, all others
- 09 Patchwork, hand quilted
- 10 Patchwork, all others
- 11 Pieced
- 12 Wall Hanging, Crib, 24" and above
- 13 Wall Hanging, Crib, under 24"
- 14 Quilt Tops Only
- 15 Machine Quilted
- 16 Pillows
- 17 Table Decorations
- 18 Other

Miscellaneous Classes

- 01 Household accessories
- 02 Item made from recycled material
- 03 Other
- 04 Jewelry
- 05 Scrapbooking (one page only)
- 06 Ornaments

Youth 15 Years and Younger Classes

- 01 Children's clothing
- 02 Knitted Article
- 03 Pillows
- 04 Counted Cross Stitch
- 05 Stamped Cross Stitch
- 06 Other
- 07 Jewelry
- 08 Ornaments

1st \$2.50 2nd \$2.00

SPECIAL AWARDS:

Best Afghan-GALS FCE. **\$5.00**

Best Hand Quilted Quilt-GALS

FCE. **\$5.00**

Youth Division, Best Jewelry-

GALS FCE. **\$5.00**

Best Domestic Arts-Happy Hearts

FCE. **\$5.00**

**FAMILY & COMMUNITY
EDUCATION UNIT
BOOTH- FOR
EDUCATION ONLY**

**FARM MACHINERY
SHOW (FFA INCLUDED)**

**Superintendent
Larry Crawford**

(Only one entry per person per

class)

1. Exhibits in this department will be shown outdoors. Displays in this department will consist basically of examples of labor-saving devices and/or examples of farm machinery and equipment which has been constructed, repaired, reconditioned or renovated.

2. All exhibits must be clean and in a presentable condition for show purposes.

3. All exhibits must be in place by 1 p.m. Thursday. Entries may be picked up between 7-9 a.m. Monday.

4. Display from FFA Chapters competing for chapter awards will consist of five pieces of equipment or machinery, one of which may be a repair job, and will be judged collectively, one group against another in competing for the following prizes:

GROUP DISPLAY OF 5 PIECES

1ST \$30 2ND \$20

5. Additional projects may be entered in the individual competition but only five may be used as a Chapter display and must be designated at the time of entry.

6. Individual pieces of equipment will also be judged, and the pieces of equipment constructed in each class will receive the following awards: **OPEN CLASS**

7. FFA members must pick up entry forms and return them to the extension office

Individual Piece of Equipment, Ages 18 & Older Classes

- 01 Less than \$500
- 02 More than \$501

Individual Piece of Repair Work, Ages 18 & Older Classes

- 01 Less than \$500
- 02 More than \$501

Individual Piece of



ALLEN COUNTY SHERIFF'S OFFICE



allencosheriff.org

Allen County Sheriff's Office
1 N. Washington
Iola, KS 66749
Phone: 620-365-1400
Communications:
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seeing everyone at the
Allen County Fair!*



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8 a.m.-5 p.m. Monday-Friday

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**Kenton "Kenny" Anderson
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CAN'T WAIT TO GO TO THE FAIR!



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FINANCING AVAILABLE

Equipment, Ages 13-17 Classes

- 01 Less than \$500
- 02 More than \$501

Individual Piece of Repair Work, Ages 13-17 Classes

- 01 Less than \$500
- 02 More than \$501

Individual Piece of Repair Work, Ages 12 and Younger Classes

- 01 Less than \$500
- 02 More than \$501

Individual Piece of Repair Work, Ages 12 and Younger Classes

- 01 Less than \$500
- 02 More than \$501

1ST \$5.00 2ND \$3.00

WELDING (FFA INCLUDED)

(One entry per person per
class)

Ages 13 and Younger Classes

- 01 Rod Welding
- 02 Wire Welding
- 03 Brazing

Ages 14 and Older Classes

- 01 Rod Welding
- 02 Wire Welding
- 03 Brazing

1ST \$3.00 2ND \$2.00

YOUTH SKILLS SHOWCASE

(Only 2 entries per person
per class)

1. Exhibits in this department
are any project that a child has
made in any of the categories
below.

CLASSES

- 01 Lego Display, Ages 7 &
Younger
 - 02 Lego Display, Ages 8-12
 - 03 Lego Display, Ages 13-18
- 1ST \$2.50 2ND \$2.00**

FARM PRODUCTS

(Only 2 entries per person
per class)

1. Premiums will not be
awarded unless the article is
worthy and requirements met.

2. If any produce should spoil
before the end of the fair, it will
be disposed of.

3. Entries will be judged
Thursday at 1 p.m.

4. Garden Display: Each
exhibitor in this class will be
limited to four square feet of
space. Exhibit consists of five or
more different fresh vegetables.
Canned vegetables are not
accepted. Only one variety of
a specific vegetable may be
exhibited. The numbers of the
five or more vegetables to be
exhibited are as follows:

Large Vegetable — One each:
Watermelon, Pumpkin, Cabbage,
Squash, Eggplant, Cantaloupe or
similarly sized vegetable.

Medium Vegetable — Five
each: Cucumbers, Tomatoes,
Carrots, Beets, Onions, Peppers,
Parsnips, Okra, Potatoes or
similar vegetables.

If small fresh vegetables, such
as green beans, are used as one
of the five different vegetables,
a dozen is suggested for a good
display. Shelled vegetables
should not be exhibited. Quality
and condition of the exhibit
will be considered. Choose
vegetables for exhibits that will
hold up well during the fair.
Avoid overripe or over-mature
specimens. Those that are
slightly under-ripe or slightly
immature when picked may last
longer.

Garden Display Exhibits will
be judged: 40 points for quality,
40 points for quantity, 20 points
for arrangement or display.
Green Thumb Display will be
judged: 40 points for quality, 30
points for quantity, 30 points for
creativity of display.

5. Vegetables (Bunches of 5):

Tops should be cut off between
1"-2" in length. Vegetables will
keep better if covered with
plastic.

Legume Seed Classes

- (1 gallon in wide mouth jar)
- 01 Soybean seed (oil variety)
- 02 Other

Grain Classes (1 gallon jar)

- 01 One-gallon jar

Sheaf Classes

- 01 Four-inch sheaf
- 02 Ten stocks

Corn Classes

- 01 10 Ears
- 02 100 Ears
- 03 Popcorn
- 04 Other

Grain Sorghum Classes (10 head)

- 01 Any variety

Bundle of Hay Classes

- (4-inch flake)
- 01 Alfalfa hay
- 02 Prairie hay
- 03 Other

Potato Classes (16 Potatoes)

- 01 White
- 02 Red
- 03 Other variety

Tomato Classes

- (5 tomatoes)
- 01 Small, cherry or ornamental
- 02 Large, any variety
- 03 Yellow tomatoes
- 04 Other

Onion Classes

- (5 not skinned)
- 01 Yellow
- 02 White
- 03 Other

Summer Squash Classes

- (1 squash)
- 01 Zucchini
- 02 Small crook neck
- 03 Any other variety

Winter Squash Classes

- (1 squash)
- 02 Large crook neck striped
- 03 Butternut

- 04 Spaghetti
- 05 Other

Vegetable Classes

- 01 Table beets (Bunches of 5)
- 02 Turnips (Bunches of 5)
- 03 Carrots (Bunches of 5)
- 04 Parsnips (Bunches of 5)
- 05 Head of cabbage (1)
- 06 Snap beans (2 dozens)
- 07 Okra (6)
- 08 Eggplant (2)
- 09 Sweet potatoes (3)
- 10 Slicing cucumbers, under 6" (5)
- 11 Slicing cucumbers, 6" and over (5)
- 12 Other cucumbers (5)
- 13 Sweet peppers (5)
- 14 Hot peppers (5)
- 15 Peppers, other (5)
- 16 Other

Watermelon Classes

- 01 Long melon
- 02 Round melon

Pumpkin Classes

- 01 Field pumpkin
- 02 Pie pumpkin
- 03 Other

Cantaloupe Classes

- (1 cantaloupe)
- 01 Any variety (large)
- 02 Any variety (small)
- 03 Other

Melon Classes

- 01 Honeydew melons
- 02 Musk melon

Garden Display Classes

- 01 Garden display (See rule #4).
- 02 Green Thumb display - Must contain 5+ vegetables (refer to #4 Garden Display), 1 potted plant and 1 cut flower arrangement

SPECIAL AWARDS:

Best Garden Display of at least five different vegetables with minimum of 3 items-GALS FCE....\$5.00

Largest Pumpkin-Allen County Fair Association...\$5.00
Largest Watermelon-Allen

County Fair Association...\$5.00
Bunch of 5 Largest Vegetables-Allen County Fair Association...\$5.00
Best Green Thumb Display - Garrett Family...\$25.00

Garden Display

1ST \$5.00 2ND \$4.00

Farm Products

1ST \$2.50 2ND \$2.00

FINE ARTS

(Separate division for CITIZENS 70 OR OLDER — ENTRIES AND RULES SAME FOR DIVISION & CLASSES)

(Only 2 entries per person per class)

1. All 2-Dimensional work must be ready to hang or in a plastic bag.

2. Photographs must be no smaller than 7"x9" and no larger than 8"x10".

3. Photographs must be mounted on a mat or heavy poster board no larger than 11"x13" allowing a one-inch border on each side. Sequence photos should be smaller in size and must fit on one mounting board no larger than 11"x13".

4. Exhibitor's name and address should be written on the back of the mat.

5. **Photographs must be displayed in a 2-gallon plastic bag.**

6. **No photographs will be accepted in frames or with glass.**

7. All work will be judged on the basis of originality.

8. Entries are limited to amateurs. Judges are instructed not to award premiums unless the article is worthy of award.

9. No articles will be exhibited in competition unless made within the past two years and not previously exhibited at this fair.

10. Winner of the Best Black & White Photograph and Best

Landscape Photograph will have their photo framed and hung throughout the Heartland Meadows facility and must give ownership of the photo to the facility to be eligible for the \$20 prize.

Two Dimensional Artwork, Ages 18 & Older Classes

- 01 Oil
- 02 Watercolor
- 03 Mixed Media
- 04 Pencil/Charcoal
- 05 Pen and Ink
- 06 Any Material
- 07 Acrylic
- 08 Other

Two Dimensional Artwork, Ages 13-17 Classes

- 01 Oil
- 02 Watercolor
- 03 Mixed Media
- 04 Pencil/Charcoal
- 05 Pen and Ink
- 06 Any Material
- 07 Acrylic
- 08 Pastels
- 09 Other

Two Dimensional Artwork, Ages 6-12 Classes

- 01 Watercolor or Tempera
- 02 Pencil or Pen and Ink
- 03 Mixed Media
- 04 From any Material
- 05 Paint by Number
- 06 Pastels
- 07 Acrylic
- 08 Other

Two Dimensional Artwork, Ages 5 & Younger Classes

- 01 Watercolor or Tempera
- 02 Pencil or Pen and Ink
- 03 Mixed Media
- 04 From any Material
- 05 Paint by Number
- 06 Other

Handcrafted Glass, All Ages Classes

- 01 Two Dimensional Stained

- Glass
- 02 Glass Etching and/or Engraving
- 03 Other

Photography, Ages 12 & Younger Classes

- 01 Portraits
- 02 Animals
- 03 People
- 04 Landscapes
- 05 Nature/Flowers
- 06 Black and White
- 07 Special Effects
- 08 Computer Manipulated
- 09 Action
- 10 Miscellaneous

Photography, Ages 13-17 Classes

- 01 Portraits
- 02 Animals
- 03 People
- 04 Landscapes
- 05 Nature/Flowers
- 06 Black and White
- 07 Special Effects
- 08 Computer Manipulated
- 09 Action
- 10 Miscellaneous

Photography, 18 & Older Classes

- 01 Portraits
- 02 Animals
- 03 People
- 04 Landscapes
- 05 Nature/Flowers
- 06 Black and White
- 07 Special Effects
- 08 Computer Manipulated
- 09 Action
- 10 Miscellaneous

1ST \$2.50 2ND \$2.00

SPECIAL AWARDS:

Best Two Dimensional Artwork (Ages 18 & Over)-GALS FCE. **\$5.00**
 Best Two Dimensional Artwork (Ages 17 & Younger)-GALS FCE. **\$5.00**

Best Animal Photography-GALS FCE. **\$5.00**

Best Landscape Photography-GALS FCE. **\$5.00**

Best Overall Photography-Happy Hearts FCE. **\$5.00**

Best Black & White Photography-

Heartland Meadows Facility. **\$20.00**, provided the photo becomes property of Heartland Meadows Facility.

Best Landscape Photograph-Heartland Meadows Facility. **\$20.00**, provided the photo becomes property of Heartland Meadows Facility.

1ST \$2.50 2ND \$2.00

FLOWERS

Superintendent
Peggy Luken

(Separate division for CITIZENS 70 OR OLDER — ENTRIES AND RULES SAME FOR DIVISION & CLASSES)

(Only 2 entries per person per class)

1. All exhibits must be on the grounds by 12 p.m. Thursday, July 28 and no deviation from this rule.

2. In case of little or no competition, entries will be judged, and prizes awarded, on merits of exhibits.

3. For amateur growers only.

4. Judging will be on arrangements, conditions of quality of flowers and containers.

5. Flowers will be judged Thursday.

Kansas State Flower, The Wild Sunflower Classes

01 Best arrangement of cut Wild Sunflower

02 Wild Sunflower Plant (put roots in bag)

03 Tame Sunflower Plant (put roots in container)

04 Largest Sunflower Head

05 Sunflower Head (12 yrs. & younger only)

Cut Flowers Classes

(Add no extra foliage to flower)

01 Dahlias, 6" and over (1 in bottle)

02 Dahlias, 5" and shorter, (1 in bottle)

03 Daisies (5 in bottle)

04 Dianthus (3 in bottle)

05 Gladiola (1 in bottle)

06 Marigolds, Dwarf (5 in

bottle)

07 Marigolds, Medium (3 in bottle)

08 Marigolds, Large (1 in bottle)

09 Petunias, Single (5 in bottle)

10 Petunias, Double (5 in bottle)

11 Petunias, Ruffled (5 in bottle)

12 Roses, Hybrid Tea (1 in bottle)

13 Roses, Miniature (3 in bottle)

14 Snapdragon (3 in bottle)

15 Zinnias (5 in bottle)

16 Nasturtiums (5 in bottle)

17 Cockscomb (1 in bottle)

18 Lilies (3 in bottle)

19 Other cut flowers (3 in bottle)

Arrangement of Cut Flowers Classes

(1 specimen of flowers, foliage/seed pods may be added, no artificial)

01 Marigold

02 Petunias

03 Zinnias

04 Lilies

05 Roses

06 Vinca

07 Other

Flower in Arrangement or Container Classes

01 Artistic arrangement

02 Mixed arrangement, 3 or more varieties

03 Miniature arrangement, 4" or smaller

04 Wildflower arrangement, 3 or more varieties

05 Miniature garden container

06 Mixed garden container, small, 3 or more varieties

07 Mixed garden container, large, 3 or more varieties

Potted Plants Classes

01 African Violet

02 Begonia

03 Cactus, under 6"

04 Coladium

05 Fern

06 Dieffenbachia

07 Geranium

- 08 Philodendron
- 09 Petunias
- 10 Hanging Basket
- 11 Herbs
- 12 Other

1ST \$2.50 2ND \$2.00

SPECIAL AWARDS:

Best Sunflower Head (Ages 12 and Younger)-Allen County Farm Bureau

1ST \$5.00 2ND \$3.00

Best Arrangement of Cut Flowers-GALS FCE. **\$5.00**

All Classes Best Flower Entry-Happy Hearts FCE. **\$5.00**

FRUITS

Superintendent

Carol Crawford

(Only 2 entries per person per class)

1. Fruits are scored or judged on the following points: form, size, color, uniformity and freedom from blemishes.

2. If any fruit should spoil before the end of the fair, it will be disposed of.

3. Entries will be judged Thursday.

Apple Classes (5 on a plate)

- 01 Yellow
- 02 Red Jonathan
- 03 Red Delicious
- 04 Other

Peach Classes (5 on a plate)

- 01 Early Elberta
- 02 Halhaven
- 03 Other

Pear Classes (5 on a plate)

- 01 Bartlett
- 02 Any other variety

Plum Classes (5 on a plate)

- 01 Blue plums
- 02 Red plums
- 03 Any other variety

Grapes Classes

- 01 White grapes
- 02 Any other variety

Honey Classes

- 01 Comb honey in container
- 02 Beeswax

03 Extracted honey in glass

1ST \$2.50 2ND \$2.00

LEATHERCRAFT

(Only 2 entries per person per class)

1. Articles must be made by the exhibitors within the past two years and not been on display at this fair before. They will be judged on originality, quality, etc.

Beginner, 3 Years Experience or Less Classes

- 01 Small Items
- 02 Miscellaneous

Advanced, 4 Years of Experience or More Classes

- 01 Small Items
- 02 Miscellaneous

1ST \$2.50 2ND \$2.00

PRESERVED FOODS

Superintendent

Carol Crawford

(Separate division for CITIZENS 70 OR OLDER and YOUTH 18 & UNDER — ENTRIES AND RULES SAME FOR DIVISION & CLASSES)

(Only 2 entries per person per class)

1. All articles entered in this division must be exhibited in standard canning jars and be preserved in the current canning season.

2. Any entry in this division may be opened at the discretion of the judge. Seals will be broken if the judge desires.

3. The following information needs to be on a 3"x5" card of a small white plain label stating: name of product, date preserved, type of pack (water bath, weighted gauge or dial gauge pressure method), processing time, pounds of pressure (low acid food) and altitude where the product was processed. Attach recipe and source of recipe.

4. All rings must be free of rust.

Fruit Classes, pint or 1/2 pint

- 01 Apples
- 02 Peaches
- 03 Cherries
- 04 Other

Preserves Classes, pint or 1/2 pint

- 01 Apple
- 02 Peach
- 03 Cherry
- 04 Strawberry
- 05 Other

Jams Classes, pint or 1/2 pint

- 01 Strawberry
- 02 Apricot
- 03 Other

Butter Classes, pint or 1/2 pint

- 01 Apple
- 02 Other

Marmalades Classes, pint or 1/2 pint

- 01 Orange
- 02 Other

Jelly Classes, pint or 1/2 pint

- 01 Apple
- 02 Crabapple
- 03 Grape
- 04 Blackberry
- 05 Other

Vegetable Classes

- 01 Corn
- 02 Peas
- 03 String Beans
- 04 Tomatoes
- 05 Carrots
- 06 Beets
- 07 Salsa
- 08 Spaghetti Sauce
- 09 Tomato Juice
- 10 Other

Pickles Classes

- 01 Cucumber
- 02 Cucumber, Dill
- 03 Bread and Butter
- 04 Peppers
- 05 Beets
- 06 Other

Relishes Classes, pint only

- 01 Pickle
- 02 Corn
- 03 Other

Dried Foods Classes

01 Dried Fruit-8 pieces in small jars or clear plastic bags

02 Fruit Leather-Any flavor, three rolled pieces, 4-6" length

03 Jerky, three pieces, 1" in width by 3" in length

04 Dried Vegetables, ½ cup in small jar or clear plastic jar

05 Dried Soup Mix, ½ cup with instructions for preparation in small jar

06 Dried Herbs, ¼ cup in clear plastic bag

1ST \$2.50 2ND \$2.00

SPECIAL AWARDS:

All Divisions, Best Jelly....GALS FCE. **\$5.00**

All Divisions, Vegetable...GALS FCE. **\$5.00**

Youth Division, Pickled Cucumbers...Carol's Corner Cuts **\$5.00**

All Divisions, Salsa...GALS FCE **\$5.00**

Youth Division, Best Canned

Vegetable. **Canning Kit from Carol's Corner Cuts**

Dried Vegetables...Larry & Carol Crawford. **\$5.00**

Dried Herbs...Carol's Corner Cuts. **\$5.00**

WOODWORKING

Superintendent

Larry Crawford

(Only 2 entries per person per class)

1. Articles must be made by the exhibitors within the past two years and not been on display at this fair before. They will be judged on originality, quality, usefulness, etc.

Ages 18 Years and Older Classes

01 Furniture

02 Refinished Articles

03 Toys

04 Other

Ages 13-17 Years Old Classes

01 Furniture

02 Refinished Articles

03 Toys

04 Other

Ages 12 Years Old and Younger Classes

01 Furniture

02 Refinished Articles

03 Toys

04 Other

1ST \$2.50 2ND \$2.00

SPECIAL AWARDS:

Best Woodworking, Age 18 years and older - Garrett Family - \$15.00

Best Woodworking, Age 12 and younger - Garrett Family - \$10.00



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4-H DEPARTMENT INFORMATION

2023 ALLEN COUNTY FAIR

4-H TROPHY AWARDS SPONSORS

BEEF

Grand Market Steer – Twin Motors Ford

Reserve Grand Market Steer – Emprise Bank

Supreme Heifer – Dreher Farms in memory of Stanley Dreher

Reserve Supreme Heifer – Donna Beebe

Champion Junior Beef Showman – Beverly Lewis

Champion Intermediate Beef Showman – Greg & Jackie McIntyre

Champion Senior Beef Showman – Stone Shorthorns

BUCKET CALF

Champion Intermediate Bucket Calf – Jack Curry Memorial

Reserve Intermediate Bucket Calf – Jerry Dreher Family

Champion Junior Bucket Calf – Red Barn Vet. Service

Reserve Junior Bucket Calf – Donna Beebe

CLOTHING BUYMANSHIP

Champion Junior Boys Buymanship – Steve Mangus Memorial - Square B 4-H Club

Champion Intermediate Boys Buymanship - 110 Lounge & Event Center

Champion Senior Boys Buymanship – Marmaton Valley Masonic Lodge

Champion Junior Girls Buymanship – Audacious Boutique

Champion Intermediate Girls Buymanship - 110 Lounge & Event Center

Champion Senior Girls Buymanship – Audacious Boutique

CLOTHING

CONSTRUCTION

Age Division Champions

Clothing Construction – Maya America Corn Heads

Overall Champion Clothing Construction – Jan Knewtson

Junior (Ages 7-12) Champion Construction Garment Skills – Gayla Allen Memorial, Coy Allen Family

Senior (Ages 13-18) Champion Construction Garment Skills – Gayla Allen Memorial, Coy Allen Family

Senior (Ages 13-18) Champion Construction Garment Skills – Gayla Allen Memorial, Coy Allen Family

Senior (Ages 13-18) Champion Construction Garment Skills – Gayla Allen Memorial, Coy Allen Family

DAIRY GOAT

Grand Champion Dairy Goat – Trent Rhodes Memorial by Rhodes Family

Reserve Grand Dairy Goat – Trent Rhodes Memorial by Resco Family

Reserve Grand Dairy Goat – Trent Rhodes Memorial by Resco Family

DOG

Champion Junior, Intermediate & Senior Dog Showman – Iola Animal Clinic

Champion Pre-Novice, Novice & Rally I & II – Red Barn Vet. Service

Champion Pre-Novice, Novice & Rally I & II – Red Barn Vet. Service

ENERGY MANAGEMENT

Champion Energy Management - Allen County Farm Bureau

Champion Energy Management - Allen County Farm Bureau

ENTOMOLOGY

Champion Entomology - All-In-One Pest Home and Lawn LLC

Champion Entomology - All-In-One Pest Home and Lawn LLC

Champion Nutrition Education Exhibit – Lively Ones 4-H Alumni

Food Bowl – Setter Family in Memory of Mary & Andrew Setter

Foods Table Club Award – Marmaton Valley Masonic Lodge

Overall Champion Foods Exhibit – Iola Masonic Lodge

Reserve Champion Foods Exhibit – Hammerson Ready Mix

Overall Champion Yeast Bread – Prairie Rose 4-H in memory of

Mandy Cowan

Age Division Yeast Bread Champions – Carol's Corner Cuts

Champion Junior Foods – Carol's Corner Cuts

Champion Intermediate Foods – Prairie Rose 4-H in memory of Brandi Lynes

Champion Senior Foods – Kiwanis Club

Champion Food Preservation – Jarred, Gilmore & Phillips, CPA

Champion Food Gift Basket – Larry & Carol Crawford

Foods Project Skills Award, Ages 7-12 – Marmaton Valley Masonic Lodge

Foods Project Skills Award, Ages 13-18 – Marmaton Valley Masonic Lodge

Foods Project Skills Award, Ages 13-18 – Marmaton Valley Masonic Lodge

Kitchen-Aid Mixer Award – Larry & Carol Crawford

Kitchen-Aid Mixer Award – Larry & Carol Crawford

GOAT

Grand Champion Meat Goat – Pat Collins Farm

Reserve Grand Meat Goat - ACE Refrigeration Heating & Cooling

Champion Meat Goat Doe – ACE Refrigeration Heating & Cooling

Champion Meat Goat Doe – ACE Refrigeration Heating & Cooling

Champion Junior & Senior Doe – Jerry & Judy Middendorf

Champion Jr., Int., & Sr. Meat Goat Showmanship - Virginia Masonic Lodge

Champion Meat Goat Doe – Jerry & Judy Middendorf

Champion Meat Goat Doe – Jerry & Judy Middendorf

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Champion Meat Goat Doe – Jerry & Judy Middendorf

Champion Int. Pole Bending – Community National Bank & Trust
Champion Junior Pole Bending – Jack & Beverly Franklin
Overall Champion 4-H Reining – Sonic Equipment

Champion Senior Barrel Racing – Maya America Corn Heads

Champion Intermediate Barrel Racing – Maya America Corn Heads

Champion Junior Barrel Racing – Jack & Beverly Franklin

Champion Senior Horsemanship – Don Nichols Memorial

Champion Jr. & Int. Horsemanship – Sonic Equipment

Champion Senior & Intermediate Western Pleasure – Piqua Farmers Co-op

Champion Junior Western Pleasure – Hammerson Ready Mix

Champion Senior & Intermediate Trail – Sonic Drive-In Iola

HOME ENVIRONMENT

Champion Home Environment - Jim & Brenda Armstrong

Reserve Champion Home Environment - Jim & Brenda Armstrong

LIVESTOCK JUDGING CONTEST

Champion Junior Livestock Judge – Iola Animal Clinic

Champion Senior Livestock Judge – Van & Ellen Thompson

Champion & Reserve 4-H Club Livestock Judging Team – Modern Copy Systems

MISCELLANEOUS

Jr. & Sr. Champion Favorite Food Show – Maynard & Jeanice Cress

Decorated Billboard Contest – Heartland Tractor, PrairieLand Partners, Farm Bureau, Virginia Masonic Lodge

Champion & Reserve Booth &

Banner – Emprise Bank

Tom Maxwell Award – Allen County Fair Board

Jeanice A. Cress Award – Allen County Fair Board

JR Lewis Memorial Award – Family in Memory of JR Lewis

Showmanship and Livestock Belt Buckles – B&W Trailer Hitches

4-H Member Fair T-Shirts – Landmark National Bank

POSTERS

Grand Champion Overall Poster - Jim & Brenda Armstrong

Champion Reading Poster – Jim & Brenda Armstrong

PHOTOGRAPHY

Champion Photography – Moran Ruritan

Reserve Champion Photography – David Hopkins

Best Patriotic Photo – April Kroenke Photography

Best Vacation/Travel Photo – April Kroenke Photography

PLANT SCIENCE

Champion Plant Science – TLC Garden Center

Reserve Champion Plant Science – Allen County Farmers Market

POULTRY

Grand Champion Poultry – Botts Farms

Reserve Champion Poultry – Dewayne & Debbie Bearden

Champion Jr. Poultry Showman - Jon & Jill Wilks

Champion Int. Poultry Showman - Heartland Tractor

Champion Sr. Poultry Showman - Jon & Jill Wilks in Memory of Phil Kottler

RABBIT

Champion & Reserve Champion Rabbit – Great Southern Bank

Champion Senior Rabbit Showman – Community National Bank & Trust, Humboldt & Iola

Champion Intermediate Rabbit Showman – Jon & Jill Wilks

Champion Junior Rabbit

Showman – Piqua Farmers Coop

RATE OF GAIN

Rate of Gain for Beef, Bucket Calf, Sheep, Swine & Meat Goat – Maya America Corn Heads

ROUND ROBIN

Round Robin Champion – Maya America Corn Heads

Reserve Round Robin Champion – Allen County Fair Board and Maya America Corn Heads

SHEEP

Grand Champion Market Lamb – ACE Refrigeration Heating & Cooling LLC

Reserve Grand Market Lamb – Heartland Tractor

Supreme Breeding Ewe – ACE Refrigeration Heating & Cooling LLC

Reserve Supreme Breeding Ewe – Piqua Farmers Coop

Champion Jr., Int. & Sr. Sheep Showman – Chris & Sherry Elmenhorst

SHOOTING SPORTS

Champion Shooting Sports - Stroud's Guns

SHOWMANSHIP

Overall Champion Showman Beef, Sheep, Swine, Horse & Meat Goat – Emprise, Piqua State Bank, Community National Bank & Trust, and Maya America Corn Heads

STEM

Champion & Reserve Ag Mechanics - Deep Creek Engineering

Champion Architectural Block Construction - Deep Creek Engineering

Champion Rocketry – Roy & Betty Monfort Memorial by Darrell & Kathy Monfort

Champion Robotics – Roy & Betty Monfort Memorial by Darrell & Kathy Monfort

SWINE

Grand & Reserve Market Hog – Elsmore Ruritan Club

Supreme Breeding Gilt – Loren Korte & Family
Reserve Supreme Breeding Gilt – Jeff Nemecek Family
Champion Junior & Intermediate Hog Showman – Mike & Tiffany Hurt Family
Champion Senior Hog Showman – Jeff Nemecek Family

VISUAL ARTS

Champion Fiber Arts – Allen County Farm Bureau
Champion Jr., Int. & Sr. Visual Arts – Mike & Kathy McEwan

WOODWORKING

Champion Woodworking – Tom Brigham Memorial
Champion & Reserve Woodworking – Marmaton Valley Masonic Lodge
Woodworking Skills Award – Rinehart Construction

All sponsors are invited to join us at the Friends of 4-H Picnic on Tuesday, July 25 at Iola High School.

4-H & FFA GENERAL RULES

Entries close — July 1 (Late Fee: \$25 per Exhibitor, paid to 4-H Council)

All exhibitors must be Allen County 4-H or FFA members and are eligible to enter and compete for prizes.

2. Exhibitors can exhibit only in those phases of the project in which they are enrolled. No exchanging of projects is permitted. All exhibits must be the result of the current 4-H year.

3. All 4-H entries will be judged as a purple, blue, red or white ribbon and premiums paid as listed in the premium book. Exceptions: no premiums to be paid for showmanship, barrels, pole bending or trail.

4. Exhibits removed from the Allen County Fair prior to 7 p.m. Saturday without the consent of the Department Superintendent shall forfeit all premiums won at the fair. All pens and stalls must

be cleaned out by no later than 2 p.m. Sunday or premiums will be withheld. All other exhibits should be removed 9-10 p.m. Saturday or 9-10 a.m. Sunday.

5. Only exhibitors with purple ribbons are eligible to exhibit at the Kansas State Fair and all exhibitors **MUST** be 9 years of age by Jan. 1 of the current year. Some project areas are subject to limitations.

6. 4-H clubs will be responsible for cleaning the area around the barns, community building, show area and parking lot between 3-5 p.m.

Thursday, July 27 - Prairie Rose

Friday, July 28 - City Slickers

Saturday, July 29 - Logan Pals

Sunday, July 30 - Prairie Dell & Square B

7. Jeanice A. Cress Award: To be eligible for consideration, a 4-H member must participate in one of the two following competitions: favorite food show or fashion revue. Points (4, purple; 3, blue; 2, red; 1, white) will be earned for exhibits in clothing construction, home environment, food preparation, food preservation, arts and crafts, fiber arts, and fashion revue.

8. Tom Maxwell Award: The fair board has established this 4-H award to be given annually. Points (4, purple; 3, blue; 2, red; 1, white) will be earned for exhibits in crops, horticulture, entomology and forestry.

9. JR Lewis Memorial Award: The family of JR Lewis has established this award to be given annually at the fair. The requirements are: 1) must be a 4-H member in good standing or an active FFA member, 2) must exhibit a market or breeding livestock project (Beef, Swine, Sheep, and Goat) at the Allen County Fair, and 3) must not have received the award before. The recipient will be selected by an anonymous committee and announced prior to the Livestock

Sale.

10. Grievance Policy:

a. All grievances must be in writing. Such grievances must plainly state the cause of complaint or appeal and must be submitted to either of the County Extension Agents within 24 hours following the occasion for the grievance, accompanied by a \$25 cash deposit. The deposit will be forfeited if the grievance is overruled.

b. Upon receipt of a qualified grievance, the District Extension Agent(s) will promptly notify the person against whom the grievance was made, the Superintendent of the department for the class or event, appropriate Fair Board representatives, and other parties who may have relevant information. The notice will give a time and place for a hearing to address the grievance. The hearing committee, authorized to act upon any protest, may consist of, but not be limited to, the following: District Extension Agent(s), Fair Board representative, Superintendent of Department in question, a 4-H Club leader, a 4-H PDC member, 4-H Council President, and an Extension Executive Board member.

c. When a protest is either allowed or denied, the course of action shall be entered in writing, and a copy delivered to the protestant and the person against whom the grievance was made. Premiums and awards will be properly distributed when a final decision on the grievance is made. The hearing committee reserves the right to institute further restrictions upon the person/persons upon whom the protest was made.

4-H/FFA LIVESTOCK RULES

**4-H/FFA Livestock Sale
Sunday at 6:30 p.m.**

1. Each Allen County 4-H and FFA member enrolled in the market livestock project is eligible to sell only one (1) animal through the auction.

2. All market livestock must have been tagged at the spring weigh-in for validation of ownership.

3. Animals entered in breeding classes cannot be sold base bid.

4. The 4-H or FFA owner of the animal must be present to lead the animal into the sale ring.

5. All livestock must have been exhibited at the Allen County Fair to be eligible for the sale.

6. Only 4-H & FFA members of Allen County, their parents, project leaders, advisors and members of the immediate family (defined as parents, legal guardian, grandparents, and 4-H siblings) will be allowed to help to fit animals at the fair.

7. Members will obtain their money from the buyer at their place of business by presenting them with a sale ticket and the buyer's rosette and a token of appreciation. Custom kill animals — both premium and base bid checks will come from the buyer.

8. Animal weights for sale and exhibiting must be a minimum of:

Steers — 1,000 pounds, Hogs — 230 pounds, Lambs — 95 pounds, Goats — 55 pounds

9. Second year bucket calf weight for sale must be a minimum of 1,000 pounds.

10. Animals that don't meet weight requirements for their species are not eligible for the rate of gain competition.

11. For all species, the superintendent must be notified of class (breeding or market) before the animal leaves the scales.

12. Only one (1) reweighing on the scales provided will be permitted. Reweighing is allowed only on animals falling outside of the weight ranges. This is to be done only upon request and will

be done immediately following the rebalancing of the scale. No animal will be reweighed after returning to its pen or stall. Hogs carrying mud on them will not be weighed until the mud is removed. Lambs carrying excess wool at weigh-in time can have a 2-pound dockage assessed on them. Superintendent can determine if needed.

13. Exhibitors must notify the appropriate livestock superintendent(s) on what they will do (premium sale, ship base bid, or take home) with each market animal exhibited at the fair. Intent to sell cards are due to the announcer's stand by Saturday at 10 p.m. The \$10 fee for each animal sold will be deducted from the exhibitor's sale check. Failure to meet the above deadline will result in:

a. If notified after 10 p.m. Saturday but before 8:30 a.m. on Sunday, exhibitors may participate in the premium sale ONLY after paying a \$25 late fee. All late entries will be placed at the end of the sale program. The animal may be shipped base bid.

b. If not notified by 8:30 a.m. on Sunday, the animal will go home. It will NOT be shipped base bid and will NOT be eligible for the premium sale.

14. All livestock will be subject to drug withdrawal.

15. Following the premium sale all animals must return to their pen to be checked by the superintendent.

16. An individual animal can be shown in both 4-H and open class. (Rule as adopted by the fair board at the April 2004 meeting.)

17. Health requirements: Read livestock health requirements under open class general rules. Each market animal exhibited at the county fair must have a completed "4-H Livestock Drug Withdrawal Form" on file with the Extension Office.

18. 4-H exhibitors MUST exhibit

their own livestock. In case of two entries or sickness, another Allen County 4-H member may show, provided it meets with the approval of the department superintendent.

19. NOTICE: 4-H/FFA members who have livestock stalled at the Allen County Fair will be charged a \$10 per head stall fee if they fail to meet the following requirements:

- Assistance at pre-fair cleanup
- Assistance at post-fair cleanup.

- Assistance with set-up for livestock premium sale

20. If an animal was shown at another county fair in the 4-H/FFA division in the current year, that animal is not eligible to sell or show at the Allen County Fair.

21. If an exhibitor sells an animal at a county fair 4-H/FFA division premium auction in the current year, that exhibitor is not eligible to sell in the Allen County 4-H/FFA Premium Auction or any Kansas State Show.

22. Showmanship will be offered for each show and show by age divisions. Those age divisions are Junior (Ages 7-9), Intermediate (Ages 10-13), and Senior (Ages 14-18).

4-H RIBBON PREMIUMS

Large Livestock Exhibits:
Purple/Blue - **\$3.00**; Red - **\$2.00**;
White - **\$1.00**

Small Animals & Static Exhibits: Purple/Blue - **\$1.50**; Red - **\$1.00**; White - **\$.50**

Club Exhibits: Purple/Blue - **\$10.00**. ; Red - **\$5.00**; White - **\$1.00**

No premiums for Showmanship or Judging Contests.

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4-H Youth Development Agent

Shelly Wagner

Office Professional

Casey Diver

Extension Program Assistant

Hollie Yoho

Extension Program Assistant

Extension Office Phone**Number: (620) 365-2242****4-H/FFA BEEF****Superintendent**

Wes Stone

1. Market cattle to be shown by breed & weight.

2. Market cattle must weigh a minimum of 1,000 lbs. to be eligible for Grand Champion and to sell in the Premium Auction. An under-weight class will be offered for all cattle weighing less than 1,000 lbs.

3. Individual animals cannot be shown in both a market and breeding class.

4. Every 4-H steer may be mouthed. Determination as to whether steer entries fall within desired age limits for show steers will be based only on the development of the teeth. Any steers that, in the opinion of the official in charge, have their permanent incisors up and in wear will be excluded from entry in the show.

5. All livestock must be typical of the breed they represent.

BREEDING HEIFER CLASSES

- Continental
- Crossbred
- Cow-Calf Pair
- English

MARKET CLASSES

- Continental (50% or more: Maine, Chi, Charolais, etc.)
- Crossbred
- English (Purebred: Hereford,

Angus, Shorthorn)

- Market Heifer
- Second Year Bucket Calf

BUCKET CALF**Superintendent**

Jerry Dreher

No more than one entry per exhibitor.

2. All calves must be born between Jan. 1 and May 1 of current year.

3. Bucket calves are not eligible to show in the market, breeding, or dairy cattle show.

4. It is recommended the calf be a steer or heifer.

5. All entries must have been weighed and tagged at the spring weigh-in.

6. Only exhibitors ages 12 & younger by Jan. 1 of current year are eligible to compete in this division.

7. Calves will not be judged on conformation, but emphasis is on knowledge of project, showmanship and grooming.

CLASSES

- Bucket Calf - Ages 7-9
- Bucket Calf - Ages 10-12

4-H CLOTHING & TEXTILES**Superintendent**

Carol Crawford

1. There is no limit as to the number of clothing constructed articles/garments/outfits that may be entered. Exhibitors can model two clothing buymanship outfits during day style revue, but only one garment at public revue. One educational exhibit may be entered.

2. All work must be the product of current year club work.

3. Clothing will be judged Tuesday, July 25, at the Fairgrounds Community Building. Paperwork can be found here: www.southwind.k-state.edu/fairs/allen-county/index.html

4. Garments must be brought

to the fair to get ribbons and prize money.

5. Label each piece as follows:

a. Ready-made labels will be available in the Extension Office or use a 3x2-1/2" piece of cloth. Sew label to the center back of the neck or center back of the waistband.

b. Label must contain: Name; Address; Club; Class Name.

6. All clothing & textiles classes will be judged by age divisions of: Junior (Ages 7-9), Intermediate (Ages 10-13) and Senior (Ages 14-18)

7. Each skirt, slacks and shorts should be placed on the hanger with 2 large safety pins.

8. Garments receiving a purple ribbon are eligible to be entered at the state fair, but an individual may enter only one constructed piece and one educational exhibit and must be 10 by Jan. 1 of the current year.

9. Definition for educational exhibit: If a poster, it must be no larger than 22"x28." May be a notebook or other display. Total display space must be no more than 12" high by 12" deep and 18" long. No card table displays are allowed. Take care to select durable materials that can withstand Fair conditions.

10. The buymanship outfit must be purchased and modeled by the exhibitor or made by another individual for the exhibitor.

11. Buymanship garments do not have to be exhibited at the county fair but are encouraged to display champions in each division.

CLOTHING CONSTRUCTION CLASSES

- Item, article or garment
- Educational exhibit
- Recycled clothing project

CLOTHING BUYMANSHIP CLASSES

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4-H CLUB EXHIBITS

ALL EQUIPMENT, SHEETS, TACKS, HAMMERS, NAILS, ETC., TO BE FURNISHED BY THE CLUBS.

1. Exhibit set up Wednesday, July 26 5-7 p.m. at the Fairgrounds Community Building.

2. Local exhibits only, not eligible for State Fair.

3. Basis of Awards:

a. EDUCATIONAL VALUE

i. Presents suggestions, striking facts of clinching arguments, simple in form, quickly grasped and ease of accomplishments.

ii. Shows the extent to which 4-H work involved meets a fundamental need.

iii. Promotes decision and action — gives yields, savings, increased returns or other benefits that adoption of practices represents.

b. INTEREST AND ORIGINALITY

i. Presents original, unusual or striking method of exhibition. Uses life, motion, color or light to emphasize the main idea presented.

ii. Holds interest of people until they have read or observed essentials of the materials presented.

iii. Uses familiar illustrative material.

iv. Uses method demonstration or simple contrast.

v. Defines clearly one central idea.

c. APPEARANCE

i. General appearance, artistic, neat and attractive.

ii. Title sign showing subject or exhibit.

d. QUALITY OF DISPLAY MATERIAL

i. Maps, labels and charts designed to feature effectively the work or practices presented. Consider the size of letters and cards in relation to the importance of the idea.

ii. Quality of products grown, or articles made.

iii. NO hay/straw bales allowed due to fire code.

4. Banners should illustrate a phase of 4-H work. Banners must be hung by 7 p.m., Wednesday, July 26. Banners are a two-dimensional display, depicting one idea. A label is to be attached to the back lower left-hand corner of the banner, giving the name of the club, county and year. Letters should be 2" high. Banner must be a minimum of 12 and maximum of 16 square feet, with a minimum of 3 feet on one side. Banners must be hung on a wooden dowel rod strong enough to support the banner. On each end of the rod there should be a wire or chain six inches long. One end of the wire will be fastened to the end of the rod. The other end will be connected to an "S" hook that will permit the banner to be hung from a suspended wire in the Exhibit Building.

5. Billboard and hay bale contests must be decorated by Wednesday, July 26. Decorations should be weather- and wind-proof. They should also be checked and maintained daily. NO commercial or political party signs of ANY KIND are allowed. Please keep the area around your billboard clean and free of trash. Decorations may not be removed from hay bales/billboards before 7 p.m. Saturday, July 29. Clubs must supply their own hay bale. Sponsored by: Heartland Tractor, PrairieLand Partners, Allen County Farm Bureau, Virginia Masons Lodge.

CLASSES

- 4-H Club Banner
- 4-H Club Billboard and/or Hay Bale
- 4-H Club Booth
- 4-H Club Food Table

4-H/FFA DAIRY

Superintendent
Kristian Resco

DAIRY CATTLE CLASSES

Specify breed on entry form

- Junior Heifers (born after March 1 of current year)
- Fall Heifer Calf
- Junior Yearling Heifer
- Senior Yearling Heifer
- Two-year-old females
- Cow, 3-4 years old
- Cow, 4 years & older

DAIRY CATTLE SHOWMANSHIP

- 7-9 ages
- 10-13 ages
- 14-18 ages

DAIRY GOAT CLASSES

Specify breed on entry form

- Junior Doe 0-4 months
- Junior Doe 4-8 months
- Junior Doe 8-12 months
- Junior Doe 12-24 months (never freshened)
- Senior Doe under 2 years
- Senior Doe 2-3 years
- Senior Doe 3-4 years
- Senior Doe 4-5 years
- Senior Doe 5 years & older

4-H DOG

11. Dogs must be kept on leash or crated at all times, except when doing off leash work in the ring.

2. Exhibitors must remain with dogs at all times.

3. Exhibitors must take dogs home after the show.

4. Exhibitors must have proof of current vaccination card issued by the Extension Office, filled out by veterinarian and presented at the show.

5. Female dogs who are in heat can not be present.

6. Any abuse of dogs on the fairgrounds or in the ring will result in disqualification.

7. All dogs will be judged according to 4-H Dog Show Rules.

8. No baiting of dogs.

9. To receive special awards must have received top blue or purple.

10. Must be enrolled in the phase to enter.

11. Choke chains or soft training collar, and a leather or web lead are to be used for obedience. Dogs may progress to a more advanced class but may not regress past prior accomplishments. Any dog shown in AKC obedience trials must show at the novice level. If the dog has won a blue ribbon in AKC obedience, he must be shown at the advanced level.

12. Showmanship: Entries will be judged on fitting of dog; clean and well brushed, toned and condition of coat, healthy appearance of teeth, toenails, and eyes. Handler judged on: alertness, grace and ease, coordination with dog, and reaction of dog to handler.

CLASSES

- Pre-Novice - On Leash (First Time Handler, First Time Dog)
- Novice - Some Off Leash (Experienced Dog or Handler)
- Advanced or Graduate Novice - All Off Leash
- Rally Obedience - Level I (On Leash)
- Rally Obedience - Level II (Off Leash)

4-H/FFA ENERGY MANAGEMENT

Superintendent
Larry Crawford

1. Items that have been in use should be cleaned for exhibit.

2. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.

3. Projects must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries may be furnished.

4. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.

5. No hand dipped solder may

be used on exhibits.

6. Limit of one entry per class.

ELECTRICAL AND ELECTRONICS CLASSES

• AC Electric Projects.

Electric projects with a 110 or 120 V alternating current (AC) power source. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V. No 240 V exhibits are allowed.

• **DC Electric Projects.** Electric projects with a battery or direct current power source.

• Electronic Projects.

Electronic projects with a battery or direct current power source.

• **Educational Displays and Exhibits.** The purpose of the education display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3'x4'.

SMALL ENGINE CLASSES

1. All exhibits should involve engines smaller than 20 horsepower.

2. Engine should contain no fuel in tank or carburetor.

3. Displays are limited to 4' wide and 4' deep - both upright and floor displays.

• **DISPLAY** - Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors,

tillers, chainsaws are permitted for display. Maximum tri-fold size is 3'x4'.

• **MAINTENANCE** - Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, ext. are permitted for display, using a maximum tri-fold size of 3'x4'.

• **OPERATION** - Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the exhibitor. Include maintenance schedule for the engine and a brief description of steps taken by the exhibitor overhauling or rebuilding the engine. Maximum tri-fold size is 3'x4'. Engine should contain no fuel in the tank or carburetor.

• **EDUCATIONAL DISPLAY** - Create an exhibit that addresses a focused topic related to wind power as a renewable energy source. The purpose of the exhibit is to inform and create awareness.

• **EXPERIMENT DISPLAY** - An experiment addressing a problem or questions - related to wind power as a renewable energy source. Include hypothesis, background research, variables, control, data, finding, conclusions and recommendations for future studies.

4-H/FFA ENTOMOLOGY

Superintendent
Larry Crawford

1. An exhibitor may choose to exhibit in the Collection or Educational class for each phase, or both.

2. All entries should be submitted in an 18" x 24" x 3.5" wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and




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do not have a glass top.

3. Identification should follow the taxonomy included in www.bug-guide.net

4. Each exhibitor is required to identify each box by placing an identification label bearing the exhibitor's name, county or district and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.

5. The number of orders, specimens (and families where required) must be included on the exhibitor's box identification label. Only adult specimens can be used in collection boxes.

6. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by Order in the box, then family where required.

7. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county/district name, state abbreviation and collector name on the second label are required. The specimens should be collected by the exhibitor and should focus on Kansas and neighboring states. Other specimens from the continental United State may be included as long as properly labeled.

8. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.

9. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

10. Only specimens of the class insecta should be included. This means specimens from arachnids, such as spiders, millipedes, centipedes, ticks, mites, etc. will not be judged or included in the overall specimen count.

11. Points will be deducted from collections and notebooks if:

a. Non-insect and out of state specimens are not in a designated "display only" area.

b. Any specimens are immature.

12. Link to Kansas State Fair Book for required rules: www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html

13. Any major violation of rules will result in the exhibit being dropped one ribbon placing. Examples would include, but are not limited to: incorrect display box size, missing paper work, feet on display boxes, no special project in notebooks, etc

COLLECTION CLASSES

• **Introductory Collection** - Display in one or two shoe boxes, pencil boxes, plastic storage boxes or one standard display box a minimum of 15 and a maximum of 30 species representing at least 6 orders. The boxes should be covered with a piece of cellophane wrap, clear plastic lid, or Plexiglas taped across the top of the box or covering the box. Follow the general guidelines listed for Collections. Exhibitors may exhibit in this class for a maximum of 2 years once they become a 4-H member. There is no Kansas State Fair class for this

level.

• **Beginning I Entomology Collection** - Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Exhibitors can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

• **Beginning II Entomology Collection** - Display in one standard box a minimum of 75 and a maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Exhibitors can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

• **Intermediate Entomology Collection** - Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: orders of Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera. On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what leadership you provided in this project; and/or what insects you have studied. Attach paper to the front of one of the display boxes. Exhibitors can exhibit in this class for a maximum of 3 years.

• **Advanced Entomology Collection** - Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general

guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. Exhibitors may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible.

NOTEBOOK CLASSES

1. Individual entries are to be placed for display in a three-ring notebook for competition.

2. Identification should follow the taxonomy included in bug-guide.net.

3. Each exhibitor is required to identify the notebook by placing a title page in the front of the notebook bearing the exhibitor's name, county or district and class. The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the title page.

4. Species pages should be grouped according to order and should include one page per species.

5. Date, common name, full county name, state abbreviation and collector name should be included for each species.

6. If the picture is taken on different dates/localities, include information for both. A statement describing the host plant/habitat should be included.

7. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page and also on the front of the divider page.

8. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.

9. List on a sheet of paper how

many years you have been in this division of the project and what you did this year to improve the project if you have been in for more than one year. Place the paper just behind the Title Page in the front of your notebook.

• **Introductory Collection** – Display in one or two shoe boxes, pencil boxes, plastic storage boxes or one standard display box a minimum of 15 and a maximum of 30 species representing at least 6 orders. The boxes should be covered with a piece of cellophane wrap, clear plastic lid, or Plexiglas taped across the top of the box or covering the box. Follow the general guidelines listed for Collections. Exhibitors may exhibit in this class for a maximum of 2 years once they become an exhibitor. There is no Kansas State Fair class for this level.

• **Beginning I Entomology Notebook** – Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks. A 4-Her may exhibit in this class for a maximum of two years.

• **Beginning II Entomology Notebook** – Display a minimum of 30 and a maximum of 60 insect species representing at least seven different orders. Follow the general guidelines listed for Notebooks. A 4-Her may exhibit in this class for a maximum of three years.

• **Intermediate Entomology Notebook** – Display a minimum of 60 and a maximum of 100 insect species representing at least nine orders. Follow the general guidelines listed for Notebooks. Pictures in any two of the following six orders should be identified to the family: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera. A 4-Her may exhibit in this class for a

maximum of two years.

• **Advanced Entomology Notebook** – Display a minimum of 100 and a maximum of 200 species representing at least twelve orders. Follow the general guidelines listed for Notebooks. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. Exhibitors may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible.

EDUCATIONAL DISPLAY CLASSES

1. All entries should be submitted in an 18" x 24" x 3.5" wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.

2. Information on numbers and kinds of insects is not needed for educational exhibits.

3. Displays may consist of specialized groups of insects or their close relatives or relate to any aspect of their behavior, biology or ecology.

4. Displays should be presented in a clear, concise and interesting manner.

5. Displays should include only work performed during the current year.

6. Title of the exhibit should be indicated inside the box.

7. The purpose of the project is to learn more about the importance life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves.

8. Creativity is encouraged!

CLASSES

• **Introductory Collection** – Display in one or two shoe boxes,

pencil boxes, plastic storage boxes or one standard display box a minimum of 15 and a maximum of 30 species representing at least 6 orders. The boxes should be covered with a piece of cellophane wrap, clear plastic lid, or Plexiglas taped across the top of the box or covering the box. Follow the general guidelines listed for Collections. Exhibitors may exhibit in this class for a maximum of 2 years once they become an exhibitor. There is no Kansas State Fair class for this level.

• **Beginning Educational Display** - A 4-Her may enroll in this class if enrolled in Beginning I or II Collection/Notebook classes or if age 9-12. Follow the general rules listed for Educational displays.

• **Intermediate Educational Display** - A 4-Her may enroll in this class if enrolled in Intermediate Collection/Notebook classes or if age 11-14. Follow the general rules listed for Educational displays.

• **Advanced Educational Display** - A 4-Her may enroll in this class if enrolled in Advanced Collection/Notebook classes or if age 13 or older. Follow the general rules listed for Educational displays.

MONARCH BUTTERFLY EDUCATIONAL DISPLAY RULES

Monarch Butterflies were officially put on the Endangered Species List on July 21, 2022. Having the scientific name *Danatus plexippus*, this migratory butterfly is well known for its spectacular annual journey of up to 3,000 miles across the Americas. It is now threatened with extinction due to habitat loss and climate change. 4-Hers can play a critical role in helping to bring habitat back for the Monarch Butterfly. They can help

educate the public on ways to establish food sanctuaries for this butterfly species and help bring them back from the threat of extinction.

1. Exhibits should teach the public about the Monarch Butterfly and/or ways to protect and conserve it. The information could show nectar sources for adult butterflies and food sources for caterpillars, Monarch tagging activities, collection of native milkweed and then packaging it to give to others to plant, a group working together to plant a Monarch friendly garden, etc.

2. 4-Hers may create a poster, notebook, standard size tri-fold, diorama, slide show or other visual display that shows information on Monarch Butterflies.

3. If a slide show is created, it should be presented on a zip drive along with a printed copy of the presentation.

CLASSES

• **Beginning Monarch Butterfly Educational Display Class** - For 4-H members enrolled in Beginning I or II Entomology.

• **Intermediate Monarch Butterfly Educational Display Class** - For 4-H members enrolled in Intermediate Entomology.

• **Advanced Monarch Butterfly Educational Display Class** - For 4-H members enrolled in Advanced Entomology.

4-H FIBER ARTS

Superintendent
Carol Crawford

Items will be judged on Tuesday, 9-11 a.m. at the Community Building.

2. No exhibit will be released for any other use. Fiber arts exhibits cannot be used for any of the Fashion Revue classes.

3. Identification Label:

a. Type or print on 3" x 2 1/2" piece of cloth: class number, county or district, and exhibitor's

name;

b. Sew or safety-pin this ID label on the corner of the article;

c. For garments, attach an ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment, or lower left corner of flat articles.

4. When articles that are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.

5. Special consideration will be given to articles that are of original design. Such articles should have a note attached explaining the original design.

6. The exhibitor may attach an index card, no larger than 3" x 5", with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials or is made of at least 90% wool.

7. Exhibitors are expected to be enrolled in the fiber art project in which they are entered. When the exhibit is a sewed garment that also includes one or more fiber art techniques (e.g. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.

8. All exhibits that need to be hung MUST have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.

9. There are no age-specific classes in fiber arts. The exhibitor's age and years in the project will be considered by judges.

CLASSES

• **Crochet**, an article

• **Knitting**, an article made either by hand or by knitting

machine

- **Needle Arts**, an article created by hand using any of the following techniques:
 - a. embroidery and cross-stitch;
 - b. needlepoint;
 - c. candlewicking;
 - d. crewel;
 - e. lacework; and/or
 - f. applique Patchwork and Quilting, an article
- **Rug Making**, a rug
- **Spinning**, a skein
- **Weaving**, a woven article
- **Ethnic Arts**, an article
- **Macrame**, an article

4-H FOODS AND NUTRITION

Superintendent
DeAnn Hauser

1. Only exhibitors enrolled in Food and Nutrition are eligible.

2. Each exhibitor may enter up to a total of four non-perishable food products, one food gift package, and one educational exhibit.

3. Bring a loose label with: class name, name of product, name of exhibitor and club, put on bottom of plate.

4. Written recipes are required for all entries including gift baskets. If none, placing will be lowered by one ribbon.

5. The judge will interview exhibitors about their exhibits. A schedule is listed below.

6. Mixes may be used in the junior division only. Bread machines may be used in all age divisions.

7. All unfrosted cakes should be exhibited in an upright position with crust showing, except for those cakes made with special designs such as bundt cakes. They should have the top crust side down.

8. Any baked product that can be removed from the pan should be. Loaves and cakes must be whole and uncut.

9. For food safety purposes any food with custard and dairy-based type fillings and frostings (ex. cream cheese), raw eggs, flavored oils, "canned" bread or bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. bacon) will be disqualified and not judged. A new publication available in the Extension Office contains food safety recommendations for fair exhibits.

10. Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.

11. All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 breadsticks, 1 loaf bread, etc.

12. Underbaked entries will be lowered one or more ribbon placings.

13. For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frostings and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at <https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf>.

14. Definition for educational exhibits: Exhibits may be in the form of a poster, notebook or display. Follow copyright laws. Take care to select materials that will withstand fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22"x28". Displays are not to exceed a standard commercial 3'x4' tri-fold display board.

15. A food gift package must contain at least 3 different non-perishable food items

prepared by the exhibitor in a suitable container no larger than 18"x18"x18". Additional homemade food items beyond the 3 minimum or purchased items may be included in the gift basket. Food products will not be opened or tasted. No alcoholic beverages will be allowed. Packaging should allow all or part of the product to be seen. Attach a card answering these questions: a) What is the intended use; b) What food safety precautions were taken during and after preparation. Failure to do so will result in placing being lowered by one ribbon. Home canned foods must follow Food Preservation rules. Canning jars should not be used for baking per manufacturer's instructions. They could break during baking.

16. A decorated food entry must be a food item. If not, it will be disqualified. Judging is based on decoration only.

17. All purple ribbon products will be kept back for the selection of special awards. The entire product will be kept on display for exhibits receiving champion, reserve and other special awards. Purple ribbon products not receiving champion, reserve, or other special awards can be picked up at 5 PM on Thursday. Champion and reserve champion ribbons will be awarded in each age division. From that group, an overall champion and reserve champion food product will be selected. The same person cannot win both. A champion and reserve champion ribbon will be awarded from all food gift packages and from all nutrition education exhibits.

18. Each 4-H club is responsible for the decoration of their Foods display table. The tables will be judged on arrangement and decoration only.

19. Food Flop: Exhibitors can exhibit one food flop and receive a ribbon placing on how



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well the exhibitor understands the reason for the poor-quality food product. Exhibitors need to explain to the judges what caused the food product to flop and share solutions for the failed food product.

20. Recipe Collection: A collection of your favorite recipes in a recipe box or notebook. Include your name on each recipe card, as well as the current year. Your name, club, address, county or district, and class number must be clearly marked on all exhibits.

21. Food Bowl Award Qualifications: Exhibitors must exhibit the following: 4 food products; and 2 canned items, 1 dried food, and 1 educational exhibit. This award may only be won once per exhibitor.

22. Crawford Kitchen-Aid Mixer Award Qualifications: Exhibitors must be in the senior age division and exhibit the following: 4 non-perishable food products including: 1 yeast bread and 1 chiffon or angel food cake; 1 food gift package; 4 food preservation entries as follows: 1 sweet spread, 1 low-acid vegetable, 1 pickle/relish, 1 tomato/tomato product. This award may only be won once per exhibitor.

23. All food and nutrition classes will be judged by age divisions:

Junior (Ages 7-9), Intermediate (Ages 10-13) and Senior (Ages 14-18)

24. Conference judging will take place by club on Thursday, July 27:

- a. City Slickers - 1:00 - 1:45 p.m.
- b. Prairie Rose - 1:45 - 2:30 p.m.
- c. Logan Pals - 2:30 - 3:15 p.m.
- d. Prairie Dell/Square B - 3:15 - 4:00 p.m.

FOOD AND NUTRITION CLASSES

- A non-perishable food product

- Educational exhibit or recipe collection
- Food gift package
- Food flop

4-H FOOD PRESERVATION

1. Exhibitors must be enrolled in foods to enter. Judging will be done at the same time as Foods.

2. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing. Recipe must include recipe source, date of publication and altitude of residence. Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two-piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless the recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. Jelly must be in a half-pint or pint jar. All other products must be in pint or quart jars. Note: There are 12-ounce and 24-ounce canning jars available and may be used. Use pint jar canning process recommendations for 12-ounce jars. Use quart jar process recommendations for 24-ounce jars.

3. Exhibits must have been preserved in the current year. Limit of one entry per class.

4. Each jar exhibited must be labeled. They must not cover the brand name of the jar. The label must give: Class No., Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method). Process Time, Pressure (psi), Date Processed Including Month and Year, Name, and Club.

5. Sweet Spreads and Pickles may be opened for judging if the

judge desires.

6. Recommended recipes and processing methods must be used. Recipes must be from 1995-present. Processing methods that will be disqualified include: open kettle-canning, oven canning and sun canning. Untested recipes will be disqualified for food safety reasons. Recommended recipe resources include: K-State Research and Extension Food Preservation publications; USDA Complete Guide to Home Canning; So Easy to Preserve, 6th Edition, The University of Georgia Cooperative Extension Service; Ball Blue Book Guide to Preserving; Ball Complete Book of Home Preserving; All New Ball Book of Canning and Preserving; Canning mixes (i.e. Mrs. Wage's, Ball); Pectin manufacturers (i.e. SureJell, Ball); <http://www.rrc.k-state.edu/preservation/recipes.html>. Refer to the following K-State Research and Extension publications available in the Extension Office for more information: 4H712, Food Safety Recommendations for Food Preservation Exhibits.

7. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.

8. Homemade recipes or other untested recipes will be disqualified for safety reasons.

9. Ring bands should be in place for transporting home canned products and during display of items; however, bands may be removed when presented for judging.

CLASSES

• **Sweet spreads** (fruit and/or vegetables) syrups; one jar

• **Fruits juices, and fruit mixtures** (salsa, pie filling, etc.); one jar

• **Tomatoes / tomato products**, tomato juice and

tomato salsa; (salsa in pints only, no quart); one jar

- **Low acid vegetables** (green beans, corn, or vegetable mixtures, etc.); one jar

- **Pickles** (fruit or vegetables), fermented foods and relishes or chutney; one jar

- **Canned meats**; one jar

- **Dried foods**; one jar

4-H/FFA FORESTRY

Superintendent

Larry Crawford

1. Entry check-in and conference judging on Thursday, July 27, 1-4 p.m.

2. All exhibits to be mounted on 8-1/2"x11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.)

3. Name, club, age and year in the project should be on the front cover.

4. Prepare a label and place it in the lower right-hand corner of the page. Label should include proper common name as listed in the 4-H bulletin 34, "List of Native Kansas Forest Trees"; location (county) where collected, and date (day, month, year) collected.

5. Exhibit only in phase(s) enrolled.

6. Link to Kansas State Fair Book for required rules: www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html

KNOWING TREES AS INDIVIDUALS (leaf collections) CLASSES

- **Beginning:** Exhibit leaves of 10 different native Kansas trees, or leaf, twig and fruit of five different trees.

- **Intermediate:** Exhibit leaves of a minimum of 20 (includes at least 10 new in addition to previously collected) different native Kansas tree leaves.

- **Senior:** Exhibit leaves of a minimum of 25 (includes at least 5 new) different native Kansas trees

or leaf, twig, and fruit of 10 different trees (includes at least 5 new).

- **Advanced:** Exhibit leaves of a minimum of 40 (includes at least 20 new and 20 from previous classes) different native Kansas trees, or leaf, twig and fruit of 20 (includes 10 new and 10 from previous classes) different trees.

4-H GEOLOGY

Superintendent

Larry Crawford

1. Limited to one entry.

2. The standard size exhibit box should be 18"x24"x3-1/2". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. If a box has a sliding Plexiglass, it must be removable from the top. Screw, locks or other devices that would prevent judges from removing glass cover should not be used. PLEXIGLASS IS REQUIRED.

3. Each exhibitor is required to identify each display box by placing an identification label bearing name, county, and number of specimens in the upper left-hand corner of the box (inside), and by attaching a label with the same information on the lower right corner of the box (outside).

4. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and location (county) where collected.

5. For the first three classes specimens should be mounted in the box by proper groups — rocks, minerals, fossils. All specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

6. Link to Kansas State Fair Book for required rules: [www.kansas4-h.org/events-activities/fairs/kansas-state-](http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/2021%204h%20fairbook%20class%20update%20edit.pdf)

[fair/docs/2021%204h%20fairbook%20class%20update%20edit.pdf](http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/2021%204h%20fairbook%20class%20update%20edit.pdf)

CLASSES

- **Display at least 15 rocks,** minerals and fossils collected during the current 4-H year. Limited to one exhibit box 18"x 24"x 3-1/2". Only those exhibiting at the state fair for the first time may enter this class. Fossils must be identified to the Phylum level.

- **Display at least 30 rocks,** minerals and fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to one exhibit box 18"x 24"x 3-1/2". This class is open to those exhibiting either the first or second time at the state fair. Fossils must be identified to the Phylum level.

- **Display at least 45 rocks,** minerals, or fossils, at least 5 of each. More than one specimen of the same kind of rock of mineral or species of fossil may be exhibited if this duplication represents different geological formations. Specimen labels must show this distinction. (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composita Brachiopod from Morrill Limestone, not just Brachiopoda or Composita Brachiopod) Exhibit limited to two boxes 18"x24"x 3-1/2". Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level. This class is open to those exhibiting either the third or fourth time at the state fair.

- **Display at least 60 rocks,** minerals, or fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must

show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card: Composita Brachiopod from Morrill Limestone, not just Brachiopoda or Composita Brachiopoda). Exhibit limited to two boxes 18"x 24"x 3-1/2". Exhibit must include approximately 15 specimen of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum Class and Genus levels if possible. This class is open to those exhibiting the fifth year or more at the State Fair.

• **Special exhibits** relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space. Exhibitors may show in the class regardless of the number of times he or she has exhibited at the state fair. Exhibitors may also exhibit in lapidary class.

• **Mineralogy.** See link to Kansas State Fair Book for required rules: <https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>

• **Lapidary.** See link to Kansas State Fair Book for required rules: www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html.

4-H HOME ENVIRONMENT

Superintendent
Roberta Nickell

1. Open to exhibitors enrolled in Home Improvement Project.

2. Articles may have been used before exhibited; but if so shall be carefully laundered or cleaned before being exhibited.

3. Labels — A label containing name, address, and class shall be on each piece making up an exhibit.

4. An exhibitor may only exhibit one item in each class.

5. Poster or notebook may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks will be displayed and judged in notebooks.

6. Judging - Thursday, July 27, 1-4 p.m. at Community Building.

CLASSES

• **Single Exhibit.** An article (furniture, fixtures, interior or exterior, etc.) made or refinished by the 4-H member for the home. Must include an attached summary.

• **Design Board.** Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include an attached summary.

• **Notebook.** Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for Notebook exhibits.

4-H/FFA HORSE

Superintendent
Tina Friend

1. All horses are required to have ID papers submitted to the Extension Office by June 1 of current year.

2. All rules are according to "The Kansas 4-H Horse Show & Events" rule book.

3. Colt age is determined by Jan. 1 of the year it was born.

4. Stallions cannot be shown in 2 or 3-year-old or under saddles.

5. Mounted exercising of

horses will be done only in the arena or grass area west of the horse barn. Absolutely no riding on the dike, park or other areas of the fairgrounds. Violators may be sent home.

6. Dress Code - Western Attire: Long pants, long sleeve collared shirt, Western boots & cowboy hat or helmet. Exceptions to this rule may be changed by the Superintendent on show day based on weather conditions. If a rider elects to wear a hat in a timed event, it must stay on. If the hat is lost, a 2-second penalty will be assessed to the final time. Caps are not permitted.

7. For speed events, the use of an over-under or the use of a bat, whip, spurs, reins, etc. in front of the cinch will be penalized by disqualification. Misuse of hands and excessive roughness toward the mount may be penalized.

8. For speed events, the horse must enter the arena and hesitate prior to starting the run. The gate must be kept closed until the runner stops. For safety reasons, horses must enter under the control of the rider. An unmounted or mounted person cannot lead it into the arena.

HALTER CLASSES

- Mare & Foal
- Foal – Horse Colt
- Foal – Filly
- Yearling Colt
- Yearling Filly
- 2-year-old Gelding
- 2-year-old Mare
- Aged Gelding
- Aged Mare

PERFORMANCE CLASSES

Walk-Trot (9 years & under or first year in project & not eligible for Horsemanship or Pleasure Classes)

- Junior Horsemanship
- Intermediate Horsemanship
- Senior Horsemanship
- English Hunt Seat (all age divisions)
- Junior Western Pleasure

- Intermediate Western Pleasure
- Senior Western Pleasure
- Saddle Seat Pleasure (all age divisions)

No premiums awarded on the following classes:

- Junior Reining
- Intermediate Reining
- Senior Reining
- Intermediate Trail
- Senior Trail
- Junior Poles
- Intermediate Poles
- Senior Poles
- Junior Barrels
- Intermediate Barrels
- Senior Barrels
- Junior Flag Race
- Intermediate Flag Race
- Senior Flag Race

4-H/FFA MEAT GOAT

Superintendent
Johnnie Curl

1. Market Classes will be divided by weight.

2. Meat Goats must weigh a minimum of 55 lbs. to be eligible for Grand Champion. An underweight class will be offered for all goats weighing less than 55 lbs.

3. Must have milk teeth in place & must be less than 1 year of age.

4. It is recommended meat goats be dehorned or have horns topped to no less than the diameter of a dime at the end. Horns should not be sharp pointed.

5. Individual animals cannot be shown in both a market and breeding classes.

6. All does will be weighed and classes broken by weight.

MEAT GOAT CLASSES

- Meat Goat
- Breeding Meat Goat, age 12 months and under
- Breeding Meat Goat, age 13 months to 24 months

4-H MISCELLANEOUS

Superintendent
Sussie Sharp

1. A poster, notebook, or display showing and describing something learned in 4-H.

CLASSES

- Citizenship
- Exploring 4-H
- Health
- Leadership
- Pets
- Reading
- Safety
- Self-Determined

4-H PHOTOGRAPHY

Superintendent
Jennifer Jackman

1. Photography judging - Thursday, July 27, 1-4 p.m. at Community Building.

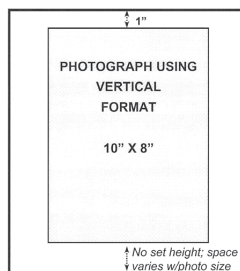
2. Photographs entered must be the result of the current year's project work by the exhibitor.

3. Photos are to be mounted across the narrow (11") dimension of an 11"x 12-1/2" sheet of white or cream studio matte board. Mounting boards may be purchased in the Extension Office. (Note mat board dimension.)

4. All photos must be no larger than 8"x 10" and no smaller than 7"x 9" after trimming.

5. Photos must be mounted with the top edge of the print 1" below the top of the mount.

(Board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount. (Note mounting location.)



----- CENTER PHOTO -----

6. A permanent mount must be made by using photographic adhesive. Remove white border from the enlargement before mounting.

7. No lettering, including dates, is permitted on the front of the mount or on the photo, only on the form provided. No underlays or borders are to be used.

8. To protect exhibits from dust and moisture, place mounted photos in protective plastic bags.

9. The exhibitor's name and photo class should be written on the back of the mount.

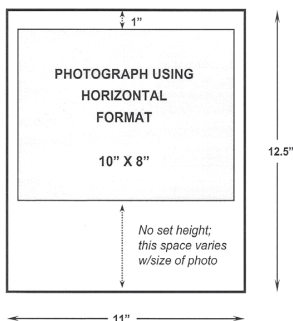
10. Improperly mounted photos, oversize or undersize photos with white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the judge.

11. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, red-eye removal, cropping, dodging and burning should be entered in standard color or black & white classes.

12. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints, are considered color photos and must be entered in the appropriate color photo class.

13. Exhibitors, age 9 by Jan. 1 of the current year, winning a purple ribbon are eligible to exhibit at the Kansas State Fair with limitations based on years in the project.

14. Photos with live subject(s) on a railroad right of way or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will





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be disqualified and not judged.

15. Special Awards will be presented to those photos that fit the themes of Patriotic and Vacation/Travel.

CLASSES

- **Color photo**
- **Black and white photo**

4-H/FFA PLANT SCIENCE

Superintendent

Kim Bartlett

1. Entries received 1-4:00 p.m. Thursday, July 27.

2. Each exhibitor is limited to two entries per vegetable or crop class.

3. All entries should be displayed on a disposable plate.

CROP CLASSES

- Ten ears corn, yellow
- Ten ears corn, white
- One-gallon barley
- Ten heads hybrid grain sorghum
- One-gallon wheat (list variety)
- 6" flake from square bale alfalfa hay or 10" section from round bale alfalfa hay
- 6" flake from square bale grass hay or 10" section from round bale grass hay
- All other hay
- Ten ears of popcorn
- Soybeans (plant 4" sheath)
- Forage sorghum — Entire plant, no roots
- Sunflower (3 heads)

VEGETABLE CLASSES

• **Vegetable Garden Display**— Each exhibitor in this class will be limited to four square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not accepted. Only one variety of each type of vegetable may be exhibited. The numbers of the five vegetables are as follows: **Large Vegetables (one each):** cabbage, squash, pumpkin, eggplant, cantaloupe, watermelon or similar size vegetable. **Medium Vegetables (five each):** beets, Irish potatoes, tomatoes, onions, peppers, cucumbers,

okra, carrots, sweet potatoes, or similarly sized vegetable.

Display should be exhibited in a tray, basket or container that can be easily moved by the fair staff. If small, fresh vegetables, such as green beans, are used as one of the five different vegetables, a dozen is suggested for a good display. Shelled vegetables should not be exhibited. Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

• **Small vegetable specimen plate.** (12) Ex: green snap beans, yellow wax beans, other small vegetables.

• **Medium vegetable specimen plate.** (5) Ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, other medium vegetables.

• **Large vegetable specimen plate.** (1) Ex: watermelon, summer squash, winter squash, pumpkin, eggplant, cabbage, cantaloupe, and other large vegetables.

• **Small fruits** (1 half pint box) Ex: strawberries, blackberries, raspberries, or other similarly sized fruits.

• **Tree fruits** (5) Ex: apples, pears, peaches or similar sized fruits.

• **Grapes** (Plate of 2 bunches)

FLORICULTURE CLASSES

• **Annual Garden Flower**, cut specimen, single stem

• **Perennial Garden Flower**, cut specimen, single stem

• **Fresh Flower Arrangement.** Flower materials must be grown and/or collected by the exhibitor and not purchased.

• **Dried Flower Arrangement**, no fabric or plastic material allowed Potted Plant, best of its kind (not eligible for state fair entry)

• **Horticulture Notebook.**

Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project. 4-H'ers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful.

HERB CLASSES

• **Fresh Culinary Herbs** (6) Ex: parsley, basil, dill, etc. Six stems (or comparable quantity) of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs are not accepted.

4-H/FFA POULTRY

Superintendent

JD Wilks

1. Only 2 pens of birds per class.

2. Kansas Department of Agriculture has changed the requirements on having poultry tested for County Fairs. For birds exhibited at the county fair in the Southwind Extension District that originate from Kansas do not need to be tested before the fair until 2027. Birds will then be tested every 5 years. **If your bird comes from out of state you will be required to test within 90 days of the fair.**

3. Poultry must be in place by noon on Thursday.

CLASSES

• **Standard Breeds** - Large Fowl; One old bird of either sex

• **Standard Breeds** - Bantams; One young bird of either sex

• **Standard Breeds** - Bantams; One old bird of either sex

• **Production Pullets** - Pen of 3. Standardbred, crossbred or strain cross pullets to be judged on egg production qualities

• **Production Hens** - Pen of 3. Standardbred, crossbred or strain cross hens to be judged on egg production qualities

• **Dual Purpose Pullets** - Pen of 3. Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.

• **Dual Purpose Hens** - Pen of 3. Such as Rhode Island Reds, New

Hampshire, Plymouth Rocks, etc.

- **Turkeys** - all breeds; one bird of either sex

- **Ducks** - Call or Bantam, all breeds; one bird of either sex
- Ducks, all breeds; one bird of either sex

- **Geese** - all breeds; one bird of either sex

4-H/FFA RABBIT

Superintendent

Jill Wilks

1. Each Allen County 4-H exhibitor may exhibit 10 rabbits plus one meat pen of 3 rabbits.

2. Not more than 2 animals per breed per class and a maximum of 8 in one breed.

3. Rabbits MUST be permanently tattooed in the left ear for identification. Not required to tattoo meat class.

4. Rabbits must have a cage number marked in the right ear.

5. Rabbits must be in place by noon on Thursday.

6. All rabbits will be divided into classes by ages and judged according to their breed standard as listed in the ARBA "Standard of Perfection." Only breeds approved by ARBA may be shown, no mixed breed rabbits will be allowed.

CLASSES

- **Senior Buck** (8 months and up)

- **Senior Doe** (8 months and up)

- **Intermediate Buck** (6-8 months)

- **Intermediate Doe** (6-8 months)

- **Junior Buck** (3-6 months)

- **Junior Doe** (3-6 months)

- **Pre-Junior Buck** (0-3 months)

- **Pre-Junior Doe** (0-3 months)

- **Meat Pen.** Three (3) rabbits, all one recognized breed and variety (broken varieties must be the same color). Minimum weight 3 1/2 pounds each. Maximum weight 5 1/2 pounds each, and not over 70 days of age. Will be judged on their meat qualities, condition, uniformity and fur.

4-H/FFA SHEEP

Superintendent

Sherry Elmenhorst

1. Market lambs to be shown by breed & weight.

2. Market lambs must weigh a minimum of 95 lbs. to be eligible for Grand Champion and to sell in the Premium Auction. An underweight class will be offered for all lambs weighing less than 95 lbs.

3. All lambs (including wethers) must be identified by a USDA scrapies tag.

4. Individual animals cannot be shown in both a market and breeding class.

BREEDING CLASSES

- **Aged Ewe** (born before Jan. 1 of current year)

- **Ewe Lamb** (born after Jan. 1 of current year)

MARKET CLASSES

- **Suffolk**

- **Hampshire**

- **Dorset/Speckleface**

- **Crossbred**

- **Natural (blue/gray)**

- **AOB**

4-H SHOOTING SPORTS

Superintendent

Sussie Sharp

1. An exhibitor may make only one entry in this division.

2. Exhibits in this division are open to educational displays or promotional posters. Follow copyright laws as explained in the General Rules as you are preparing for your exhibit. Take care to select durable materials to withstand State Fair conditions.

3. No "live" ammunition containing propellant or explosive powders may be used in any display. An inert substitution must be used in lieu of powder and "live" ammunition, the substitution must be clearly described on the back of the poster, display or in a notebook.

CLASSES

- **Educational Display:** Must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3'x4'; no additional table space available for promotional brochures or display items; content not to exceed display board borders. Failure to follow

size limitations will penalize entry one ribbon color.

- **Promotional Posters:** Must be flat and no larger than 22"x30"; content not to exceed display board borders; failure to follow size limitations will penalize entry one ribbon color. Posters will be displayed on the wall.

- **Notebooks:** Must be displayed in a 8.5 x 11, 3 ring binder.

4-H STEM

Superintendent

Joel Wicoff

Each exhibitor is required to follow the Kansas State Fair Rules for all STEM Classes. Kansas State Fair Book: www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html

2. One entry per class per participant.

AG MECHANICS CLASSES

- **Welding** (Display Board-1st Year only, Ag or General Repair, Ag, Artistic, or General Fabrication)

- **Brazing** (Repair or Fabrication)

- **Smithing** (Display Board-1st Year Only or Smithing Design)

ARCHITECTURAL BLOCK CONSTRUCTION CLASSES

- **Level 1 (1-3 years of experience)** Diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls

- **Level 2 (4-6 years of experience)** Diorama illustrating at least 4 architectural features beyond floors, ceilings, and walls, and includes 1 or more motion elements

- **Level 3 (7-9 years of experience)** Diorama illustrating at least 6 architectural features beyond floors, ceilings, and walls, and includes 2 or more motion elements

- **Level 4 (10 or more years of experience)** Diorama illustrating at least 8

architectural features beyond floors, ceilings, and walls, and includes 3 or more motion elements

ASTRONOMY CLASSES

- Telescope made from kit
- Telescope made from original design
- Educational Display, Notebook, Poster

COMPUTERS CLASSES

- **Computer program, application, app, script, or coded system** that is new and unique (not merely a file run in a program, such as a 'Word document' or a picture drawn in 'Microsoft Paint')
- **Computer presentation** (PowerPoint, web page/site, animated graphics, etc.)
- **Single computer system** (web server, database server, etc.)
- **Networked system** consisting of two or more computers
- **Chip system** - a small (8"x8"x8") programmed physical device that accomplishes a specific task. Rocketry exhibitors must be 14 years and older.

ROBOTICS CLASSES

- **Robot made from a commercial (purchased) kit.** (No Programming just assembly)
- **Robot designed by exhibitor.** The robot must not be a mere modification of an existing robot kit or plan.
- **Programmable robot made from a commercial (purchased) kit.**
- **Robot designed and constructed by exhibitor** or from a commercial kit, that is operated by a remote controlled device.

- **Junk Drawer Robotics**
- **Team Project.** Robot designed and constructed by two or more 4-H members.
- **Educational Poster, notebook, poster, display board** (see STEM Educational Exhibit rules in KSF Book)

ROCKETRY CLASSES

- **Rocket made from kit.** Include plans.
- **Scale rocket made from kit.**

Include plans.

- **Scale rocket designed by exhibitor.**
- **Mid or high power rocket made from kit or original design.**
- **Educational Poster, notebook, poster, display board** (see STEM Educational Exhibit rules in KSF Book)

UNMANNED AERIAL SYSTEMS CLASSES

- **Introductory,** 7-8 year olds
- **Unmanned Aerial System designed and constructed by exhibitor** that is operated by a remote controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.
- **Practical application of an Unmanned Aerial System constructed from a commercial (purchased) kit.** This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.
- **Educational Poster, notebook, poster, display board** (see STEM Educational Exhibit rules in KSF Book)

4-H/FFA SWINE

Superintendent
Jeff Nemecek

1. Market hogs to be shown by breed & weight.
2. Market swine must weigh a minimum of 230 lbs. to be eligible for Grand Champion and to sell in the Premium Auction. An underweight class will be offered for all swine weighing less than 230 lbs.
3. Individual animals cannot be shown in both a market and breeding class.
4. Electricity will be allowed only in designated dry pens. If you choose to use pens with misters, then you may NOT use fans, clippers, etc.

BREEDING CLASS

- Breeding Gilt

MARKET CLASSES

- Duroc
- Hampshire
- Yorkshire
- AOB
- Crossbred

4-H VISUAL ARTS

Superintendent
Roberta Nickell

1. Conference judging will be used in arts and crafts on Thursday, July 27, 1-4 p.m. in the Community Building.
2. Exhibitors must be enrolled in the arts and crafts project to enter.
3. All exhibits that need to be hung must have a wire or saw tooth hanger attached in order to be properly displayed. If not ready to hang, placing will be lowered by one ribbon.
4. Exhibitors may enter up to 6 items in the class or classes of their choice but no more than 6 items total.
5. Copyrighted kits and preformed molds are not considered original and are not acceptable in any Visual Arts Class. Combining parts of different patterns (pictures, photographs, images from the internet or a magazine) with the member's own ideas can result in an original design, but simply changing the color, pattern, and/or size of a pattern does not make the design original. If you create a replica of what you see somewhere else (e.g. Pinterest), it is not your original design. If a photo, sketch, or other idea source was used, submit it with your entry, firmly attached to your exhibit.

CLASSES

- **Fine Arts.** Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger.
- **Clay and Ceramics.** Any

original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.

• **Leather and Jewelry.** Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits.

• **Three-Dimensional.** The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.

• **General Crafts.** This category incorporates miscellaneous pieces that do not correspond to the four categories mentioned above.

4-H WILDLIFE

1. Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the

feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of wild animals in educational exhibits is prohibited.

2. KSRE, 4-H Youth Development and the Kansas State Fair are not responsible for damage during the exhibition period.

3. Name, county or district, age and year in the project should be in a prominent location on the exhibit.

CLASSES

• **Notebook.** Contents pertain to some phase, results, story or information about the wildlife project.

• **Promotional Poster.** Must be related to something learned in the wildlife project. (Flat poster board or foam board no larger than 22" x 28")

• **Educational Display.** Must be directly related to the wildlife project. Maximum tri-fold size is 3' x 4'.

• **Taxidermy/Tanning Exhibit.** Should include an attachment

that shows the work in progress through photos with captions, or a detailed journaling of the process.

4-H WOOD SCIENCE

Superintendent
Larry Crawford

1. Entry check-in Wednesday, 5-7 p.m. and Thursday, 1-4 p.m.

2. A drawing or plan must be exhibited with the article. When entering exhibits, list the number of total entries. Designate if kit or original construction.

3. In judging woodwork articles, consideration will be given to the usefulness, attractiveness, workmanship, design, choice of wood and quality of wood.

CLASSES

• Article for farm or shop use

• Furniture for household or lawn use

• Other woodwork. Articles not in above classes including any article made from a kit. Examples: birdhouses, bird feeders, household equipment such as knife racks, breadboards, doorstops, etc.



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