SOUTHWIND EXTENSION DISTRICT

In May, Hunter Nickell joined as the new Livestock Production Extension Agent. He is a Humboldt native and graduated from Humboldt High School in 2018 where he was active with the Humboldt FFA and Logan Pals 4-H Club. 4-H and FFA is where his strong desire to help people within the community came from. Following high school, Hunter attended Kansas State University where he studied Animal Science/Pre-Veterinary Medicine. While in college he expanded his knowledge in the livestock sector and upon graduation began working for the Biosecurity Research Institute at KSU in the Animal Care department. He and his wife, Jodee have been married since October 2021 and have a small herd of cattle together. Hunter is excited to bring livestock related programming back to the area and if you have any programming suggestions or just want to chat with Hunter, he can be reached at 620-365-2242 or nickell99@ksu.edu.

KANSAS STATE FAIR ENTRIES
All county fair entries must be submitted to the Fair Entry System between June 15 and July 1. Entries will not be accepted after Friday, July 1. Use your 4-HOnline log-in information to sign on to Fair Entry.

Allen County:
http://www.fairentry.com/Fair/SignIn/17370

Bourbon County:
http://www.fairentry.com/Fair/SignIn/17371

Neosho County:
http://www.fairentry.com/Fair/SignIn/17369

Woodson County:
http://www.fairentry.com/Fair/SignIn/17372

4-H CLOVERBUDS
Cloverbuds was designed for 5-and 6-year old’s and is activity focused, rather than project focused. Cloverbuds may not participate in any competitive 4-H events, but they may showcase their exhibits at fairs and public events. Cloverbuds are not to own and/or show animals.

CHECK YOUR PEANUT BUTTER BEFORE THE FAIR
As fair entries are being selected for foods projects, we want to remind anyone who wants to enter a product containing peanut butter to double check their cupboards for any of the recalled Jif peanut butter products. These should not be used! Even if a product is baked, there is not a 100% guarantee the food is safe when using a recalled food. And it is especially problematic for an uncooked product such as, but not limited to, no-bake cookies or peanut butter frosting. Visit: https://bit.ly/RecallCodes to find out how to look for the recalled product codes and visit: https://bit.ly/JifPBRcall to see the list of Jif peanut butter products included in this recall.

ENTOMOLOGY PROJECT
County Fairs are right around the corner. Vicky Wallace will not be having any more group Entomology meetings. If you need help getting ready for the Fair, email Vicky.wallace55@gmail.com or call (620)804-9170 and she will set up a time and place to help you work on your Entomology project.

KANSAS 4-H WHEAT VARIETY
The 2022-2023 Kansas 4-H and FFA Wheat Variety Plot program begins fall of 2022 and goes through September 2023. Members should contact their local Extension Office by July 15 for information with enrollments due to the State 4-H Office by July 22. There is no cost for the program in 2022-23 since the five varieties are again being sponsored by commercial companies. This year’s participants who are getting ready to harvest their plots should be planning their county fair display for possible qualifying for the Kansas State Fair entry in the 4-H and FFA Showcase Building.
**State 4-H Horticulture Judging**
The State 4-H Horticulture Judging Contest will be held Saturday, August 13, 2022 on the campus of Kansas State University, Manhattan, KS. The contest is hosted for the day by the Department of Horticulture, Forestry and Natural Resources. The study material is taken from a variety of Healthy Yard Videos detailed on the Kansas 4-H Website on the Horticulture Judging Contest page: kansas4-h.org/events-activities/contests/horticulture-judging/index.html.

**Writing Thank You Notes to Fair Sponsors**
It is very important that 4-H members are writing and mailing Thank you notes to fair sponsors and livestock buyers. This year we have received a few complaints about thank you notes not being received for awards given at the County Fairs. Please make sure you take time to send a simple note of Thanks to each sponsor that has awarded you with funds, trophies or plaques. Livestock buyers also appreciate you sending them a thank you after the sale or taking your baked items and gift baskets to their business the following week rather than during the livestock sale.

**Record Books/Kansas Award Portfolio (Kap)**
Since October 1st is on a Saturday this year all records must be in your local Extension Office by Friday, September 30, 2022. No exceptions. As soon as the County Fair ends, it is a good time to begin working on Record Books. If you are needing any help with completing these books or are completely new to the process, please let Jennifer know. Record Books are due to your club leaders at their specific deadline to have plenty of time to review books before they are due to the Extension Office Saturday, October 1. Books that are turned in after the deadline of your club leader will not be judged for county-wide awards.

**Enrollment Deadline**
4-H Enrollment opens Saturday, October 1, 2022. Enrollment and payment must be complete by December 1st. Youth age 18: If you plan to participate as a 4-H member you will need to enroll as youth. If you plan to be a volunteer in 4-H only, please enroll as an adult.

**Allen County News**

**Allen County Friends of 4-H Dinner**
The Friends of 4-H Dinner will be held at Iola High School on July 26th at 6:00 p.m. Volunteers will help decorate for the event at 1:00 p.m. that day.

**Allen County Fair**
The Allen County Fair is set for July 28-31 at the Allen County Fair Grounds.

**Fair Grounds Clean Up/Setup**
The fair board decided to have a clean-up date Friday, July 22nd from 5:30-8:00 p.m. to have a rodeo arena clean-up/general clean-up of the grounds. The next date is July 23rd at 7:00 a.m. this will be for the community building and anything else that might need done. Post fair clean-up will be after the livestock sale about 8:30 p.m. or so on July 31st. This will be all the main barn clean-up. The community building will take place earlier that day.

**Livestock Premium Sale**
There will be changes to the Livestock Premium Sale this year. Please be watching your e-mail for updates.

**Bourbon County News**

**Bourbon County Fair**
The Bourbon County Fair is set for July 16-23 at the Bourbon County Fair Grounds.

**Bourbon County Fair Office**
We will be moving to the Fair Office location on Thursday, July 14th. Please be sure you have picked up fair entry cards, photo mats and sleeves, canning labels etc. before we move. There is no phone at the fair office. FAIR OFFICE HOURS: 8:30 a.m. – Noon and 1:00 p.m. – 4:30 p.m.

**Fair Entry Cards**
4-H members must have their fair entry cards before entering exhibits at the fair on Monday, July 18. Please arrange time to pick up entry cards between July 8 and July 13 from the Extension Office our hours are 8:30 a.m. – Noon or 1:00 p.m.– 4:30 p.m.
FAIR CLEAN UP NIGHT
Fair Clean Up will be July 12. Each 4-H Club is responsible for cleanup before the fair. Leaders will have a list of duties for the evening. Please do not come before your assigned time.
- Barnstormers – 5:30 p.m.
- Northeast Scott – 6:30 p.m.
- Uniontown – 6:30 p.m.
- Hiattville – Pre-Fair set up night Wednesday, July 13.

BOURBON COUNTY FAIR JUDGING SCHEDULES
Some dates and times were not correct in the fair paper. Please follow the judging schedules below.
- **Tuesday, July 12**
  Buymanship and Constructed Garment Revue – 9:00 a.m. Ellis Fine Art Center
- **Saturday, July 16**
  Dog Show – 8:00 a.m.
- **Sunday, July 17**
  Horse Show – 6:30 p.m.
- **Monday, July 18**
  Indoor 4-H Exhibits 9:00 a.m. – 11:00 a.m.
- **Tuesday, July 19**
  Rabbits – 8:00 a.m.
  Poultry – 10:00 a.m. (after Rabbits)
  Sheep – 5:00 p.m.
  Meat Goats – 6:30 p.m. (after Sheep)
- **Wednesday, July 20**
  Dairy Bucket Calves – 8:30 a.m.
  Dairy Cattle – 9:00 a.m.
  Dairy Goats – 9:30 a.m.
  Beef Cattle Bucket Calves – 6:30 p.m.
  Beef Cattle – 7:00 p.m. (after Bucket Calves)
- **Thursday, July 21**
  Swine - 9:00 a.m.

Any additional questions should be addressed with the Southwind Fort Scott Office 620-223-3720.

FAIR PREMIUM CHECKS
Our intention is to have fair premium checks ready to hand out to 4-H members after fair clean up on Saturday, July 23rd. This includes the Cloverleaf Event Center (4-H Building) all barns and the grounds.

If checks are not ready by Saturday they will be available in the Extension Office the following week. Checks will only be given out to the 4-H member or their parent.

4-H FUN ACTIVITIES
The Bourbon County 4-H Council has scheduled some free summer fun on Sunday, July 24 for Bourbon County 4-H’ers and immediate family.
- Roller Skating: 2:00 p.m. – 5:00 p.m. at Buck Run Community Center
- Swimming: 6:15 p.m. – 8:15 p.m. at Fort Scott Aquatic Center. No floatation devices are allowed. All pool rules apply.

BOURBON COUNTY 4-H COUNCIL MEETING
4-H Council will meet August 24 at 6:30 p.m. in the Cloverleaf Event Center (4-H Building).

NEOSHO COUNTY NEWS

NEOSHO COUNTY FAIR 2022
Neosho County Fair is scheduled for July 21-25, 2022. Fair theme is “Stars & Stripes and Summer Nights”.

CLEAN-UP BEFORE FAIR ASSIGNMENTS
All buildings must be ready by Monday, July 18th.
- Best Yet-Beef Barn
- Hillcrest-Show Barn
- Jolly Go Getters-Neosho Valley Event Center
- Jolly Jayhawkers-Beef Barn Wash Racks
- Meadowlark & Sunrise Challengers-Open Class Building and Bath House
- NVBB-Dairy/Goat Barn
- SES-Poultry Barn
- Willing Workers-Horse Barn/Arena

4-H SHOWCASE
The Neosho County 4-H Development Fund will be sponsoring the “4-H Showcase” at the county fair. We had great participation last year and are anticipating the same in 2022! Booth theme should showcase 4-H promotion. This could be a display about joining 4-H, a particular project or a community service activity. Cash awards will be paid as follows:

1st place - $500
2nd place - $400
3rd place - $350
4th place - $300
5th place - $250
6th place - $200
7th – 9th place - $100
WOODSON COUNTY NEWS

FIREWORKS SALES
They’re back! Fireworks will be sold thru July 4. Schedules were made at the last 4-H Council meeting, and will be announced at club meetings.

WOODSON COUNTY FAIR
The Woodson County Fair will be July 16 – 20. There are several changes that 4-H families should be aware of:

- There will not be a printed fair book this year.
- It will be available for viewing/printing on the Southwind website in June.
- The parade will be on Saturday, July 16 and will end up at Town Hall. There will be a watermelon feed and adult corn hole tournament following the parade, as well as the Style Revue inside Town Hall at 6:45 p.m.
- Barnyard Olympics are back this year and will be held Tuesday evening at 7:30 p.m. A youth corn hole tournament will be that same evening. We’ll also have the bouncy houses from 6:00 p.m. – 10:00 p.m.

A complete schedule will be emailed to all families near the beginning of June.

LETS ALL HEAD OVER TO THE COUNTY FAIR