

# June 2022



## **STATE PROJECT WINNER**

Congratulations to Josiah Stockebrand who was selected as the State 4-H STEM Project Award Winner. Josiah will be recognized with honor at the Emerald Circle banquet to be held during 4-H Discovery Days!

## **NATIONAL SHOOTING SPORTS CHAMPIONSHIP**

Leah Mueller of Allen County has been selected to shoot at the National 4-H Shooting Sports Championship Match for Air Pistol. Congratulations Leah.

## **2022 STATE 4-H SCHOLARSHIP RECIPIENTS**

Congratulations to the following scholarship recipients:

- **Evelyn N. Nelson Educational Scholarship**  
Recipient: Zoey Rinehart, Allen County
- **Georgia Wertzberger Scholarship Recipient:**  
Gwenyth Fry, Bourbon County
- **Goppert Southeast Kansas Scholarship Recipient:**  
Kristy Beene, Bourbon County
- **Mary Lou Gibbs Scholarship Recipient:** Aiden Yoho, Woodson County
- **Roscoe M. & Winona M. Starkey Scholarship**  
Recipient: Brody Nemecek, Allen County
- **Winter Family Grants Recipient:** Aiden Bartholomew, Southwind District, Neosho County
- **2022 Vanier Family Scholarship Recipients:**  
Lawson Collins, Neosho County  
Brody Nemecek – Allen County

## **PHOTOGRAPHY PROJECT**

Each photo exhibited at the County Fair will need to be properly mounted for display. Your local Extension Office has photo mats and photo sleeves for purchase.

\*Photo Mats - \$1.00

\*Photo Sleeves - \$0.25 each or 5 for a \$1.00.

## **SUMMER ACTIVITY FUNDS AVAILABLE**

Did you know you can complete an application for a scholarship to attend summer 4-H activities? Stop by your local Extension Office and pick up an application or find the form online at: [www.southwind.ksu.edu](http://www.southwind.ksu.edu).

## **DISTRICT FAVORITE FOOD SHOW CONTEST – OPEN TO ALL 4-H'ERS (Not just Food Project)**

The Southwind District 4-H Favorite Food Show Contest is scheduled for June 5th at 3:00 p.m. Doors will open for tables to be set at 2:30 p.m. And open to all 4-H'ers. No RSVP required. There are three age divisions unique to this event: Cloverbud (ages 7-9), Junior (ages 10-13), and Senior (ages 14-18). The Top 2 in each division will receive special recognition. Youth will conference with a judge about their selections. Youth learn valuable skills about menu planning and table setting they can use for a lifetime. This is a District-wide event, however, the Top 2 from each Senior (ages 14-18) and Junior (ages 9-13) Divisions are eligible to attend the Southeast Area Favorite Food Show in Emporia on June 21. Transportation and the \$10.00 fee are provided to attend. An email was sent with more details. If you have questions or would like another copy of the email, please let us know!

## **SOUTHEAST AREA CONTEST OPPORTUNITIES**

Want more practice judging photography, family & consumer sciences, crops, horticulture, meats, and livestock? You have an opportunity to do so. The Little Balkans Clover Foundation is hosting two Southeast Area Contest Days. Fees are \$10 due at the day of the contest. You are welcome to participate in one or all contests for that \$10. Transportation is available but limited. Please let us know asap if you need a ride. \*Southeast Area Youth Challenge Day at Emporia on June 21 at 9:00 a.m.

(Photography, Crops, Horticulture, & FCS Contests Available) (+ FFS for those who qualify locally)

\*Southeast Area Livestock Contests at Yates Center on June 23 at 8:00 a.m. (Lunch is provided)

(Livestock, Meats, & Skillathon Contests Available)

## **ROCK SPRINGS 4-H CAMP**

Kansas 4-H Foundation has opened up Rock Springs registration to anyone who wants to attend summer camp. Dates and registration can be found at: <https://www.rockspringsranch4hcamp.org>. Families are now responsible for transportation as well. You can go on the Southwind website under the tab 4-H Scholarships and fill out the Southwind 4-H Event Scholarship form and return it to your local Extension Office.

#### **4-H LIVESTOCK JUDGING CAMP**

Open to all 4-H members in the Southwind District. Improve judging skills, enhance reasons scores, learn about livestock skillathon and meats judging. Bourbon County Fairgrounds June 21-22, 9:00 a.m. – 4:00 p.m. \$10 includes materials, lunches and snacks. Call the Southwind Iowa Office 620-362-2242 by Friday, June 17 to register.

#### **DISTRICT HORSE SHOW**

The South East District Horse Show will be held June 28, 2022 at the State Hospital Arena, Parsons KS. All youth participating in District Shows must have passed Level I Achievement Testing by registration deadline June 15. Registration: <https://www.wildcatdistrict.k-state.edu/4-h/crawford/documents/22%20SE%20District%20entry.pdf>.

#### **STATE 4-H HORTICULTURE JUDGING**

The State 4-H Horticulture Judging Contest will be held Saturday, August 13, 2022 on the campus of Kansas State University, Manhattan, KS. The contest is hosted for the day by the Department of Horticulture, Forestry and Natural Resources. The study material is taken from a variety of Healthy Yard Videos detailed on the Kansas 4-H Website on the Horticulture Judging Contest page: [kansas4-h.org/events-activities/contests/horticulture-judging/index.html](https://kansas4-h.org/events-activities/contests/horticulture-judging/index.html).

#### **KANSAS 4-H SPORTFISHING TOURNAMENT**

The Kansas 4-H Sportfishing Tournament is available for youth in the Wildlife: Sportfishing project. This is something that can be done at their own pace throughout the year. The contest will end September 15, 2022. Details and entry forms available on the webpage: [kansas4-h.org/projects/agriculture-and-natural-resources/sport-fishing/index.html](https://kansas4-h.org/projects/agriculture-and-natural-resources/sport-fishing/index.html).

#### **KANSAS 4-H DOG CONFERENCE**

Join us at Rock Springs October 22-23, 2022. The 2022 Conference theme is the Doggy Olympics. 4-Hers have the opportunity to send in t-shirt designs using the Doggy Olympics theme by July 1, 2022. The 4-Her who sends in the design that is selected to be turned into the conference-themed shirt gets free admission to the Conference. Send T-shirt design ideas to Aliah Mestrovich Seay at [aliah@ksu.edu](mailto:aliah@ksu.edu) with the email subject title: 4-H DOG CONFERENCE T-SHIRT DESIGN.

#### **KANSAS 4-H EQUINE WEBINAR SERIES**

The Kansas 4-H Equine Webinar series gives Kansas 4-H'ers, Horse volunteers and parents an opportunity to gain skill and knowledge about horses and the horse industry in Kansas. Topics will include basic 4-H Horse project knowledge, horse health and college and career readiness. Industry experts and K-State faculty will share their experience and expertise during the webinars. Webinars will be hosted live the third Monday of each month at 7:00 p.m. Central Standard Time. Please register in advance to receive the link and details to join. Webinars will be recorded and made available for those wishing to view at a later date. Register here: <https://www.kansas4-h.org/projects/animal-science/horse/equine-webinar-series.html>. Participants may submit questions relating to the webinar topic to [klordyke@ksu.edu](mailto:klordyke@ksu.edu) until 2:00 p.m. the day of the scheduled webinar. Please include "Equine Webinar Question" in the subject line of your email. After attending the live webinar, or viewing the recording, please provide feedback through the survey link. This helps Kansas 4-H to plan and improve future webinars.

#### **KANSAS 4-H ANIMAL SCIENCE WEBINAR SERIES**

Kansas 4-H'ers can learn more about the livestock industry through the Kansas 4-H Animal Science Webinar Series. The Animal Science Webinar Series is designed to give Kansas 4-H'ers an opportunity to learn more about the livestock industry, career opportunities and good animal husbandry practices. Webinars will be hosted live the fourth Monday of the month at 7:00 p.m. Central Standard Time. Register in advance at: <https://www.kansas4-h.org/projects/animal-science/animal-science-webinar-series.html> to receive an email with the link to join. Webinars will be recorded and made available for those wishing to view at a later date. Participants may submit questions relating to the webinar topic to [klordyke@ksu.edu](mailto:klordyke@ksu.edu) until 2:00 p.m. the day of the scheduled seminar. Please include "Animal Science Webinar Question" in the subject line of your email.

#### **KANSAS JUNIOR LIVESTOCK SHOW**

KJLS will be held September 30 - October 2, 2022 at the Kansas State Fairgrounds, Hutchinson, Kansas. For more information go to [kjls.net](http://kjls.net).

### **KANSAS 4-H WHEAT EXPO**

The Kansas 4-H Wheat Expo will educate Kansas youth about the Kansas wheat industry and will be held Thursday, August 4 in St. John at the Stafford County Annex Building. The one-day event will also provide opportunities for 4-H members to participate in and to be recognized in wheat education classes. Judging will be held for wheat classes, foods and photography. A 4-H judging contest will also be provided along with tours of the Stafford County Flour Mill; Osborne Fruits and Vegetables, a family owned, field-to-table produce business; and Spare Farms, a family owned produce business that markets vegetables sold at farmers markets in surrounding cities. Registration will be open June 20 and will be accepted through July 25 via Qualtrics.

### **WIN A BUCK! ESSAY CONTEST**

Locust Hill Lamanchas of Fort Scott wants to encourage expansion of the dairy goat project by giving away a buck kid to one lucky 4-H'er from the Southwind District. Youth must write an essay expressing what their plans would be for the buck. Essays are due to your local Extension Office by June 1. Locust Hill will contact the 4-H'er with the best essay to arrange for pick-up. If you have questions, contact Sue Reinecke at 620-223-2362.

### **CHAMPIONS LIVESTOCK JUDGING CAMP**

A three-day, intense judging camp designed for 4-H and FFA members (ages 14-18) who are seriously interested in enhancing their livestock judging and oral communication skills. Prior livestock judging experience is necessary for this camp. Workouts will be conducted similar to those at a collegiate level. Chris Mullinix, KSU livestock judging team coach, will conduct the training for each camp. The camp will focus primarily on the proper format, terminology, and presentation of oral reasons. Camp participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision-making process. For more information visit: [asi.k-state.edu/research-and-extension/youth-programs/JudgingCamp17.pdf](https://asi.k-state.edu/research-and-extension/youth-programs/JudgingCamp17.pdf).

### **YOUTH FOR THE QUALITY CARE OF ANIMALS (YQCA)**

YQCA is a national, multi-species youth livestock quality assurance program that focuses on food safety, animal well-being, and life skill development, through age-appropriate educational curriculum for youth 7-21 years of age. This program is an annual certification that grows with a young person, so the learning modules are different every year. ALL exhibitors are required to be YQCA certified in order to participate in the 2022 Kansas State Fair Grand Drive and/or Kansas Junior Livestock Show. This includes youth who will be showing market animals, commercial breeding females, and/or registered purebred breeding females. Families should contact their local extension office to see what options are available in their local area. Everyone planning to state nominate animals are highly encouraged to complete the training as soon as possible. The YQCA program recently transitioned to a new platform, so families will need to create an account, using the new website: [yqcaprogram.org/](https://yqcaprogram.org/). The program is no longer connected to 4HOnline. Those experiencing technical difficulties should contact the help desk: [help@yqcaprogram.org](mailto:help@yqcaprogram.org). Additionally, families need to double check each child is being registered correctly, using their age as of 1/1/2022. Occasionally, the system uses the parent's name as the default, so families need to make sure the correct child is selected before submitting their payment and completing the registration process. The option is now available for 7-year-olds to register and obtain certification through the YQCA program. They must participate in an instructor-led class with a parent or guardian. Those who need a web-based option for a 7-year-old exhibitor should contact their local extension office. The YQCA requirement to include 7-year-old KJLS exhibitors went into effect in 2021. Families will be prompted to upload their YQCA certificates into the online system while submitting their state livestock nominations. The system will only ask once, so families need to be prepared to upload it upon entering their first animal. More information may be found on the K-State Youth Livestock website: [asi.k-state.edu/research-and-extension/](https://asi.k-state.edu/research-and-extension/) under Youth Livestock Quality Assurance, by contacting the local extension office, or via Lexie Hayes at [adhayes@ksu.edu](mailto:adhayes@ksu.edu) or 785-532-1264.



## **STATE LIVESTOCK NOMINATION**

All small livestock and commercial heifer state nominations (non-market beef) are due June 15. This includes commercial heifers, market swine, commercial gilts, market lambs, commercial ewes, and ALL meat goats. The state livestock nomination process has transitioned to an online system for 2022. Animals must be submitted online by June 15, as well as the completed and signed official DNA envelopes being postmarked by this date to be accepted. The 2022 state livestock information has been released and is available from the KSU Youth Livestock Program website: [asi.k-state.edu/research-and-extension/youth-programs/](https://asi.k-state.edu/research-and-extension/youth-programs/).

No paper forms will be accepted this year; all nominations must be submitted online. Several resources are available to guide families in successfully completing their nominations, including the Rookie Guide and zoom session recordings. Families must plan ahead this year. Families are encouraged to use one of these options to verify their nominations. Online Nomination System: <https://kansasnom.fairwire.com/> deadline!

## **ENTOMOLOGY PROJECT MEETING**

The next Entomology project meeting will be Saturday, June 11th at 1:00 p.m. at the Allen County Extension Office. Please bring insects to pin and pinning supplies or pictures of insects if you need help with them. If you need help with labels, bring your laptop or zip drive or have labels printed out to get put on insects. We will be working on getting collections ready for the Fair. If you need help now or before the 11th, or have questions, call Vicky. at (620)804-9170.

## **ALLEN COUNTY NEWS**

### **ALLEN COUNTY 4-H DAY CAMP**

4-H Day Camp will be held on June 10, 2022 from 8:00 a.m. to 2:00 p.m. at the Lola Extension Office. Youth should bring a sack lunch with them.

### **ALLEN COUNTY 4-H COUNCIL MEETING**

Allen County 4-H Council will meet June 23, 2022 at 7:00 p.m. at the Lola Extension Office.

### **ALLEN COUNTY FRIENDS OF 4-H DINNER**

The Friends of 4-H Dinner will be held at Lola High School on July 26<sup>th</sup> at 6:00 p.m.

## **ALLEN COUNTY FAIR**

The Allen County Fair is set for July 28-31 at the Allen County Fair Grounds.

### **FAIR GROUNDS CLEAN UP/SET UP**

The Pre-Fair Clean Up/Set Up at the Allen County Fair Grounds will be July 23, 2022 at 7:00 a.m.

### **FINAL CLEAN UP**

August 1, 2022 at 8:00 a.m. we will have the Final Clean-Up at the Allen County Fair Grounds.

## **BOURBON COUNTY NEWS**

### **GOOD OL' DAY'S PARADE FLOAT, HELP PROMOTE THE BOURBON COUNTY FAIR**

The Bourbon County Fairboard has submitted a float entry for the Good Ol' Days Parade Friday, June 3rd. The purpose is to promote, fair, 4-H and the various projects 4-H'ers participate in. All Bourbon County 4-H'ers are invited to join the Fairboard on their float (truck and trailer with straw bales) and show off your favorite 4-H project (walk your dog, ride your horse, show animal, ride a bike or dress up by representing your enjoyment of baking, photography, wildlife, shooting sports, etc.) or bring a bag of candy to pass out along the parade route with fair promotion postcard. You will receive your fair t-shirt provided by Landmark National Bank to wear for the parade. Please let us know you plan to participate by calling the office at 620-223-3720 or e-mail Joy at [joymiller@ksu.edu](mailto:joymiller@ksu.edu).

### **KING ARTHUR BAKING WORKSHOP**

King Arthur Baking Workshop, Thursday, June 23rd 9:00 a.m. – noon. If you entered the Bourbon County Fair Open Class King Arthur contest or not, come prepare, bake and test this year's contest recipe Simple Sugar Cookies. You will:

- Learn about baking ingredients and their purpose
- Baking terms and techniques
- Experiment with various ingredients.

The workshop will take place at First Baptist Southern Church 1818 Main Street. Participants must be a 4-H member between the ages of 7 and 18. The workshop is free but registration is required by Friday, June 17 by calling the Fort Scott office at 620-223-3720 or e-mail [joymiller@ksu.edu](mailto:joymiller@ksu.edu).

## **BOURBON COUNTY FAIR**

Bourbon County Fair is scheduled for July 16-23, 2022. The Fair theme is "To Fair and Beyond"

## **2022 FAIR CHANGES**

Please make sure you read the fair paper. Several changes have been made in many areas. If you have questions call the Extension Office 620-223-3720.

## **FAIR CLEAN UP**

Fair Clean Up will be 12<sup>th</sup>. Club Leaders will be e-mailed with responsibilities.

## **4-H STYLE REVUE**

4-H'ers participating in the constructed and/or buymanship modeling will choose which outfit in each division, they want to wear in the Public Style Revue and write a 75-90 words in length script that includes:

- 4-Her's First and Last Name
- Age or Years in 4-H
- 4-H Club
- Name of School (optional)
- Description of the outfit
  - \* Fabric content
  - \* Style details
  - \* Accessories
  - \* Fashion trends
  - \* What you like about the outfit
- Share one thing about you
  - \* Hobby
  - \* Interest
  - \* Accomplishment
  - \* Community service
- Incorporate the 4-H Public Fashion Revue theme if possible. The script form and sample scripts are available on the Southwind Website: <https://www.southwind.k-state.edu/fairs/bourbon-county/index.html>. Volunteers are also needed to read script narrations and serve as ushers Thursday, July 21st.

## **4-H FUN ACTIVITIES**

The Bourbon County 4-H Council has scheduled some summer fun on Sunday, July 24 for Bourbon County 4-H'ers.

- Roller Skating 1:30- 4:30 p.m. at Buck Run Community Center
- Swimming TBD.

## **BARNYARD OLYMPICS**

Any 4-H'er may participate but you must enter as a fair entry in the Fair Entry system. See fair paper for details.

## **OTHER 4-H OPPORTUNITIES**

**At Cost Baking Ingredients.** MMM Flavor Shop of Fort Scott is offering 4-H'ers the opportunity to purchase baking ingredients at cost if ordered by Friday, June 3rd. They have a variety of flours, nuts, seeds, nut butters, dried fruits, freeze dried spices and herbs, cereals, extracts, sweeteners, and some other specialty items.

**Flower Arrangement Workshop** Sunday, July 10th, Sunshine Boutique is hosting a fresh floral arrangement workshop. Cost is \$10, must RSVP by Wednesday, June 15th.

**Dog Agility Training in Kansas City** A dog agility facility in the Kansas City is offering free training to 4-H'ers on Sunday, June 5th and Monday, June 20th. If you have questions or would like more details about these items, please e-mail [momentumindoortraining@yahoo.com](mailto:momentumindoortraining@yahoo.com) or call Addi Foster at 620-224-9411 or Emelia Whiteaker at 620-224-8442.

## **NEOSHO COUNTY NEWS**

### **NEOSHO COUNTY 4-H COUNCIL**

4-H Council will meet on May 27, at 7:00 p.m. in the Neosho Valley Event Center in Erie.

### **SCHOLARSHIP DEADLINES**

The Copeland Scholarship and the Neosho County 4-H Development Fund Scholarship applications are due into the Extension office by Friday, July 1, 2022. Remember, both of these scholarships are available to Neosho county 4-Hers only! Apply today!

### **NEOSHO COUNTY FAIR 2022**

Neosho County Fair is scheduled for July 21-25, 2022. The Fair theme is "Stars & Stripes and Summer Nights".

### **CLEAN-UP BEFORE FAIR ASSIGNMENTS**

All buildings must be ready by Monday, July 18<sup>th</sup>.

**Best Yet-Beef Barn**

**Hillcrest-Show Barn**

**Jolly Go Getters-Neosho Valley Event Center**

**Jolly Jayhawkers-Sheep/Hog Barn Wash Racks**

**Meadowlark & Sunrise Challengers-Open Class**

**Building and Bath House**

**NVBB-Dairy/Goat Barn**

**SES-Poultry Barn**

**Willing Workers-Horse Barn/Arena**

#### **4-H SHOWCASE**

The Neosho County 4-H Development Fund will be sponsoring the “4-H Showcase” again at the county fair. We had great participation last year and are anticipating the same in 2022! Booth theme should showcase 4-H promotion. This could be a display about joining 4-H, a particular project or a community service activity that the club has participated in. Cash awards will be paid as follows:

- 1<sup>st</sup> place - \$500
- 2<sup>nd</sup> place - \$400
- 3<sup>rd</sup> place - \$350
- 4<sup>th</sup> place - \$300
- 5<sup>th</sup> place - \$250
- 6<sup>th</sup> place - \$200
- 7<sup>th</sup> – 9<sup>th</sup> place - \$100

#### **WOODSON COUNTY NEWS**

##### **FIREWORKS SALES**

They’re back! Fireworks will be sold June 27 thru July 4. Schedules were made at the last 4-H Council meeting, and will be announced at club meetings.

##### **WOODSON COUNTY FAIR**

The Woodson County Fair will be July 16 – 20. There are several changes that 4-H families should be aware of:

- There will not be a printed fair book this year.
- It will be available for viewing/printing on the Southwind website in June.
- The parade will be on Saturday, July 16 and will end up at Town Hall. There will be a watermelon feed and adult corn hole tournament following the parade, as well as the Style Revue inside Town Hall at 6:45 p.m.
- Barnyard Olympics are back this year and will be held Tuesday evening at 7:30 p.m. A youth corn hole tournament will be that same evening. We’ll also have the bouncy houses from 6:00 p.m. – 10:00 p.m.

A complete schedule will be emailed to all families near the beginning of June.

