

September 2022



K-STATE
Research and Extension



4-H
GROWS HERE

Southwind District

KANSAS STATE FAIR ENTRIES

Members who pre-entered exhibits for the KSF must have exhibits to your local Extension Office by:

- September 2 – All static exhibits
- September 6 – All food and gardening exhibits

CLUB LEADERS END OF YEAR PAPERWORK

Club Leaders please turn in end of year paperwork to your local Extension Officer by October 1. All paperwork is located on the Southwind website www.southwind.k-state.edu/4-h/record-keeping/index.html.

FREE SHIRT ALERT

Every 4-H'er that enrolls by November 1, 2022 will receive a 4-H T-shirt.

ENROLLMENT DETAILS

4-H Online will be closed in September to complete end of year reporting and will re-open October 1 after 8:00 am. Enrollment and payment must be complete by December 1, 2022. During enrollment you will be asked to declare a program fee intention. There will be an option for credit cards, checks, and waiver. If your club will be paying or your county has a sponsor, please select pay by check. 4-H'ers paying for their own fee may select any of the other options. Payment is due within seven days. Clubs who plan to pay for their members need to speak with Jennifer, about a form to submit with their check to the State Office. Cloverbuds & Volunteers are exempt. Cloverbuds who turn 7 during the year will be sent an email from the Kansas 4-H Office to pay the program fee. Youth aged 18: If you plan to participate as a 4-H member you will need to enroll as youth. If you plan to be a volunteer in 4-H only, please enroll as an adult.

4-H CLUB OFFICER TRAINING

Newly elected club officers and club leaders are encouraged to attend! This event will be held on October 23rd at 3:00 p.m. in Moran.

NATIONAL 4-H WEEK

Get ready to celebrate National 4-H Week from October 2-8, 2022. This year's theme is Opportunity4All! Now is a good time to discuss with your 4-H Club how you will plan to celebrate in your local community. If you need any 4-H items to give out, please let Jennifer know!

48 HOURS OF 4-H SERVICE CHALLENGE

The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Your project can be big or small, take one hour or several but the ultimate goal is to make a difference in our communities.

When: October 8-9, 2022

Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni. It's time to make plans for your club to participate. Check the website for a helpful guide, and to register your projects: www.Kansas4-H.org/484H.

NATIONAL 4-H CONFERENCE

Youth will engage in educational activities to explore, practice and master civic engagement skills and personal development to make a difference in their community, country and world. Any 4-H youth age 15-18 may apply for the opportunity to attend National 4-H Conference in Washington D.C. **Applications are due October 1, 2022**, Applicants are screened and top applicants will be invited for interview. Up to six Kansas youth may be selected to attend this event. Cost to attend is approximately \$2000. 4-H clubs, 4-H councils, local 4-H Foundations and local service groups have helped many delegates with this fee. Additional conference fees are sponsored by the Kansas 4-H Foundation and their generous donors.

KANSAS YOUTH LEADERSHIP FORUM

Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. The 2022 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF. November 19-20, 2022 at Rock Springs 4-H Center. Youth 14-18 years of age before January 1, 2023. Registration will open Mid October, Deadline - November 1, 2022

BEEF PROJECT MEMBERS

The 4-H Beef Project – Before You Buy Beef Meeting K-State Research and Extension Livestock Production Agent Hunter Nickell and Chanute FFA Instructor Caitlyn LaHaye will provide tips and information to set you up for success in the coming year!! Sunday, September 18, 2022 at 1:00 p.m. Neosho Valley Event Center in Erie, KS. For questions contact Jill Kepley: 620-432-1383



ALLEN COUNTY NEWS

LIVESTOCK CHECKS

As a reminder, 4-Hers need to pick up their premium checks from the premium buyer at their place of business or how the business prefers you get your check. I would suggest calling the business first to find out their preference. Base bid and add-on checks will be ready to pick up at the Extension Office by September 5th. Each 4-H member is required to bring 5 stamped and addressed ready to mail thank you cards to the Extension Office when picking up checks.

PROGRAM FEE SPONSORSHIP

Just a reminder that all youth have the opportunity to get their \$15 program fee paid for by completing the following requirements:

- *Submit a complete MIGS Book to your club leader by their deadline.
- *Submit ONE complete Project Record Report Form to your club leader by their deadline.
- *Attend a minimum of SIX monthly 4-H Club Meetings in the previous 4-H year.

4-H COUNCIL SCHOLARSHIP

The Allen County 4-H Council is giving out a \$50 scholarship to Members in Good Standing (MIGS) who attend the Kansas Youth Leadership Forum at Rock Springs, November 19-20, 2022.

4-H COUNCIL MEETING

The October 4-H Council meeting (during which new officers will be elected) will be held immediately following Southwind District officer training to be held on October 23, 2022.

LOCAL PROMOTION FOR NATIONAL 4-H WEEK

4-H Council decided to continue letting Allen County 4-H Clubs promote 4-H during National 4-H Week at their local elementary schools. The assignments for this year are:

Iola Elementary School – Square B and Prairie Dell

Iola Middle School – City Slickers

Humboldt Elementary – Logan Pals

Marmaton Valley – Prairie Rose

Clubs can obtain promotional 4-H items from 4-H Agent Jennifer Terrell. Also, 2021-2022 Club Presidents will need to record radio spots for National 4-H Week at KIKS. If you need to, youth are welcome to record at the Extension Office in Iola. Clubs are also encouraged to use club flags, billboards, and social media to promote 4-H.

4-H ACHIEVEMENT BANQUET

The Allen County 4-H Achievement Banquet will be held on Wednesday, November 2, 2022 at 6:00 pm. Details to follow in the October newsletter.

BOURBON COUNTY NEWS

FAIR PREMIUM AND LIVESTOCK CHECKS

Please pick-up your fair ribbon and livestock checks if you have not already done so. Checks need to be cashed as soon as possible. Please let your supporters know how much you appreciate their support!!!

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ACHIEVEMENT BANQUET

Please Save the Date! Sunday, November 6, 2022, for the Annual Achievement Banquet. More information will be listed in the October 4-H newsletter.



NEOSHO COUNTY NEWS

FRIEND OF 4-H AND ALUMNI NAMES NEEDED

There are many well deserving nominees for these awards. Clubs should be thinking of names or ideas of who to nominate for the Friend of 4-H Award and Alumni Award. Forms can be found on the website under Leader Resources and will need to be turned in no later than October 1.

BASE BID CHECKS

If you haven't picked up your base bid check, please do so asap. And cash them soon too!

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- *Attend a minimum of SIX monthly 4-H Club Meetings in the previous 4-H year.

MEDALLION AWARD PLAQUES

Any new 4-H member this past year should order a medallion plaque to display awards received at the achievement banquet. First-year members will receive medallions for project work, achievement, and years of membership (if correct paperwork has been filled out). 4-H Council provides these awards. First-year members need to purchase the 8x10 plaque and nameplate that the medallions will go on. The cost of the plaque and nameplate will be \$10.00, additional hanger bars for plaques are \$3.00 if you need one. Please make all checks payable to the 4-H Council. Contact the Erie office by noon Friday, September 17th with payment. Orders will be submitted that afternoon. You may mail your payment to 4-H Council, 111 S. Butler, Erie, KS 66733.

WOODSON COUNTY NEWS

PREMIUM SALE CHECKS

If you have not cashed your check from the Premium Sale yet, please do so at your earliest convenience.

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- *Submit ONE complete Project Record Report Form to your club leader by their deadline.
- *Attend a minimum of SIX monthly 4-H Club Meetings in the previous 4-H year.

4-H CLUB ELECTIONS

Club elections are coming up. Members who have just joined are not eligible to be elected officers or to vote. Who gets to vote? Last year's 4-H'ers. Candidates should be introduced or allowed to introduce themselves with a very brief (one minute) "speech" before voting. Numbering the candidates may allow very young members to vote without assistance. Writing a number instead of a name may be easier for 7-and 8-year-olds. Term limits may be a good idea and should be consistent from year to year. Every Leader, Nominating Committee Member, and Officer should be familiar with their Club bylaws.

SWEEPSTAKES

Approximately 300 Kansas 4-H members from 66 counties participated in the 2022 Kansas 4-H Livestock Sweepstakes Aug. 20-21, hosted by Kansas State University's Department of Animal Sciences and Industry. Congratulations to the Southwind District Livestock Judging Team on their 2022 Livestock Sweepstakes win! Pictured: Coach Carla Nemecek, Leah Mueller, Emery Yoho, Byron Fry, Kristy Beene, Carly Dreher, Tate Crystal, Kyser Nemecek, Aidan Yoho, Haleigh O'Brien, Gwen Fry, and Brady Hurt. **Individual Results: Livestock Sweepstakes Top 10** Aidan Yoho 3rd, Tate Crystal 10th



INTERMEDIATE MEATS

Southwind 4-H'ers rocked the 2022 Livestock Sweepstakes! Hard work and perseverance paid off for Makinlee Bloesser, Hailey Shadden, Kendyl Bloesser, Marley Sutton, McKinley Sutton, and Seth Shadden to bring home the Intermediate Meat Judging Championship. Congratulations!



Complete results can be found at <https://tinyurl.com/4hsweepstakesresults>

4-H COUNCIL MEETING

4-H Council will meet on Wednesday, September 28 at Bressner Hall.