FSCC 4-H Scholarship Form

*This form and requested information should be turned into the Extension Office along with your KAP’s by October 1 to be a candidate for this 4-H Scholarship.
*Selection of recipients will be based on continued 4-H involvement, years in 4-H, achievement pins received, and your KAPS’s.
*The selection committee will be the current representatives from Bourbon County on the Southwind Extension District Board and 4-H Program Development Committee.
*Applicants must attend FSCC to be awarded scholarship money.

**Basic Information:**
Name: __________________________________________ 4-H Club: _____________________________
Years in 4-H: _____ High School GPA: _____ Intended College Major: _______________________

**Awards/Recognitions Received:**
County KAP Winner: __________________________ Project(s)/Year(s) ______
Area KAP Winner: __________________________ Project(s)/Years(s) ______
State KAP Winner: __________________________ Project(s)/Years(s) ______
Highest Achievement Pin Received: __________________________ Pin Year ___________
Key Award: _______ Yes _______ No _______ Year

**4-H Events Attended:**
Citizenship Washington Focus: ___________ Year Discovery Days: ___________ Year
Kansas Youth Leadership Forum: _________ Year National 4-H Conference: ______ Year
National 4-H Congress: _______ Year Other KS/National Events: _________________

**Additional Attachments:**
Please attach the following information when applying for the FSCC Scholarship. Each page should be single-spaced, one-sided, using bullets, lists or tables to convey your accomplishments. Please do not include items listed above.

*One Page: Summarize your 4-H Leadership
*One Page: Summarize your 4-H Achievements and recognition
*One Page: Summarize your participation in 4-H Events and activities
*One Page: Summarize your combined leadership, achievement, and participation in school and community.

I have personally prepared this application and believe it to be correct.

Signature of Applicant: ___________________________ Date: _______________

Approval of this application is given by: __________________________ Date: _______________
(Signature of Community Club Leader)

*This form was adapted from the Kansas 4-H Scholarship Application; revised in September 2015*