



### NEW FACES IN SOUTHWIND EXTENSION



In September, we were pleased to welcome Clara Wicoff as the new Nutrition, Food and Health Agent. Clara developed a strong passion for food security and child nutrition while volunteering for the USD 257 Summer Food Service Program as a high school student. This passion grew throughout her academic and work experiences. She is a recent graduate of K-State, where she studied agricultural economics with a secondary major in global food systems leadership and a minor in entomology. She spent the last year living in England, where she worked to obtain her Master of Science in Agricultural Economics from the University of Reading. Clara has also completed internships with the United States Senate Agriculture Committee, Cargill, the Kansas Grain & Feed Association, the Trade Subcommittee of the US House of Representatives Ways and Means Committee, and the Kansas Legislature. She was also a longtime member of the Prairie Dell 4-H Club in Allen County, as well as an active member of the Iola FFA Chapter. Clara is eager to hit the ground running with programming related to all things nutrition, food, and health. If you have suggestions for this programming, or if you would just like to connect with Clara, she can be reached at 620-365-2242 or at [clarawicoff@ksu.edu](mailto:clarawicoff@ksu.edu).



**DISTRICT WEBSITE**  
**[southwind.k-state.edu](http://southwind.k-state.edu)**

In late September, Shelly Wagner joined us as the Administrative Office Professional. She, too, is in the Iola office. Also, an Iola native, she graduated from IHS in 1988 and went on to Independence Community College. She later became a hair stylist and cut hair for 15 years. She and her husband Bryson have been married for 25 years and have a son, Remington, who is a firefighter in Chanute. After being a stay-at-home mom to Remi for several years, Shelly worked at Yates Center Elevator for 7 years, and more recently, for 6 years, at the Piqua Coop. We are happy to welcome these two new members of the Southwind family! Stop by the Iola office and say hello!

### THANK YOU FOR JUDGING RECORD BOOKS

To all that took time out of their busy lives to come and help with judging record books. Thank you, your awesome, and we greatly appreciate you.

### 4-H CLUB LEADERS

Please turn in your Clubs Treasurer Book with your Financial Reviews to the Extension Office by Monday, November 1, 2022.



### 4-H ENROLLMENT DETAILS

Enrollment and payment must be complete by December 1<sup>st</sup>. During enrollment you will be asked to declare a program fee intention. There will be an option for credit cards, checks and waiver. If your club will be paying or your county has a sponsor, please select sponsor payment. 4-H'ers paying for their own fee may select any of the other options and payment is due within seven days. Clubs who plan to pay for their members need to speak with Jennifer, about a form to submit with their check to the State Office. Cloverbuds & Volunteers are exempt. Cloverbuds who turn 7 during the year will be sent an email from the State 4-H Office to pay the program fee. Youth aged 18: If you plan to participate as a 4-H member you will need to enroll as youth. If you plan to be a volunteer in 4-H only, please enroll as an adult.

#### **4-H CLOVERBUDS**

Designed for youth age 5-6. Cloverbuds is activity-focused, rather than project focused. Furthermore 4-H Cloverbuds may not participate in any competitive 4-H events, but they may showcase their exhibits at county fair and public events. 4-H Cloverbuds are allowed to showcase a pet from the approved list in accordance with 4-H Cloverbuds pet policies. 4-H Cloverbuds may not own and/or show 4-H livestock. This program is available for all Southwind District 4-H Clubs.



#### **2022 PROJECT SELECTION GUIDE**

<https://bookstore.ksre.ksu.edu/pubs/4H1065.pdf>

#### **RECORD BOOK TIP**

Now is a great time to complete your personal page while you have a school picture available and have enrolled in your projects. Check your next pin application for activities and events you may need to attend throughout your 2022 4-H year. Forms can be downloaded from the Southwind website [www.southwind.k-state.edu](http://www.southwind.k-state.edu) click on 4-H Youth Development, Record Keeping.

#### **4-H DAYS ANNOUNCED**

Save the dates! District 4-H Day will be held on Saturday, February 5, 2022. Regional 4-H Day will be held March 5<sup>th</sup>. Locations TBA.

#### **KANSAS YOUTH LEADERSHIP FORUM**

KYLF will be held November 20 - 21, 2021, at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2022. KYLF will feature leadership workshops, Youth Council elections, and opportunities to learn and have fun. Registration deadline is October 15, 2021, at an early bird rate or before November 1 at the regular rate.

#### **DISTRICT ENTOMOLOGY PROJECT**

The next Entomology project meeting will be on Saturday November 13, 1:30 p.m. at the Southwind Extension District Office, located at 1006 North State Street in Iola. Please bring your pinning board and pinning supplies, if you have them, and 1 or 2 insects to pin. If you are new to the project, I will have a board for you and pins available to purchase for \$6.50 per package. If you are in the photography phase of the project, bring a couple of pictures for us to look at. Also bring a drawing, play dough build, lego build, food build, or something creative representing your favorite insect and be ready to tell us a little about it. For more information contact Vicky Wallace, (620)804-9170

#### **ALLEN COUNTY NEWS**

##### **4-H ACHIEVEMENT CELEBRATION**

The 4-H Achievement Celebration will be held on Wednesday, November 3, 2021 at 6:00 p.m. at the Iola High School.

#### **BOURBON COUNTY NEWS**

##### **4-H ACHIEVEMENT CELEBRATION**

The 4-H Achievement Celebration will be held November 7 at 3:00 p.m. in the Fort Scott Community College, Ag Building.

#### **NEOSHO COUNTY NEWS**

##### **4-H ACHIEVEMENT CELEBRATION**

The 4-H Achievement Banquet will be held Monday, November 1, 2021 at 6:00 p.m. in the Neosho Valley Event Center on the Neosho County Fairgrounds.

#### **WOODSON COUNTY NEWS**

##### **4-H ACHIEVEMENT CELEBRATION**

The 4-H Achievement Celebration will be held on Sunday, November 7, 2021 at 2:00 p.m. in the 4-H Building.

