



Southwind 4-H News

2023 STATE 4-H SCHOLARSHIP RECIPIENTS

Congratulations to our state 4-H scholarship winners:
Gwen Fry – Evelyn N. Nelson Educational Scholarship
Kristy Beene - Goppert Southeast Scholarship
Kristy Beene - Master Farmer-Farm Homemaker 4-H Scholarship
Lawson Collins – Vanier Family Scholarship
Brody Nemecek – Vanier Family Scholarship

STATE 4-H PROJECT AWARD WINNER

Congratulations to Kyser Nemecek who was selected as the State 4-H Swine project award winner.

FAIR ENTRIES

- ❖ All fair entries will be made on the FairEntry System beginning June 15 through July 1.
- ❖ Entries will not be accepted after Saturday, July 1, 2023.

4-H CLOVERBUDS

Cloverbuds was designed for 5 & 6-year old's and is activity focused, rather than project focused. Cloverbuds may not participate in any competitive 4-H event, but they may showcase their exhibits at fairs and public events. Cloverbuds are not to own and/or show 4-H livestock.

PHOTOGRAPHY PROJECT

Each photo exhibited at the County Fair will need to be properly mounted for display. Your local Extension Office has photo mats and photo sleeves for purchase.

- Photo Mats - \$1.00
- Photo Sleeves - \$0.25 each or 5 for a \$1.00

SUMMER 4-H ACTIVITY FUNDS AVAILABLE

Did you know you can complete an application for a 4-H scholarship to attend summer 4-H activities? Forms are online at southwind.ksu.edu > 4-H Youth Development > 4-H Event Scholarships.

NEW 4-H FOODS & NUTRITION RULE FOR FROSTINGS & FILLINGS AT THE FAIR

Please note that there is a *NEW* 4-H Foods & Nutrition Rule for the 2023 Kansas State Fair. The new rule is as follows: For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at: <https://bo.okstore.ksre.ksu.edu/pubs/MF3544.pdf>.

48 HOURS OF 4-H

Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project.

When: October 7-8, 2023

Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni

It's time to make plans for your club to participate visit: kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html.

4-H FAVORITE FOOD SHOW CONTEST

This contest is an opportunity for youth to share their favorite food while learning about menu planning, selecting a theme and a table setting. A judge will ask each exhibitor questions about their selections. The event will be held on Friday, June 2nd at 2:00 p.m. at the Iola Extension Office. Doors open at 1:30 p.m. for table set-up. There are three divisions: Cloverbuds (5-8 years of age), Juniors (9-13 years of age), and Seniors (14 years of age and up). The top two in the Junior and Senior Age Divisions per county are eligible for the Southeast Area Favorite Food Show in Emporia on June 27th. Registration is covered for all youth eligible to attend by a generous sponsor, DeAnn Hauser.

SOUTHEAST YOUTH CHALLENGE DAY

Tuesday, June 27th @ Emporia, KS – Anderson Building Lyon County Fairgrounds. Age Divisions Available: Intermediate (Ages 9-13) and Senior (Ages 14-18) Before Jan. 1, 2023. Available Contests: Crops, Photography, Family & Consumer Sciences and Horticulture & Favorite Food Show – for local Southeast Area Unit Winners. The cost is \$10 per person (free for those who are favorite food show winners). Transportation is provided. Please contact your local Extension Office about needing a ride and we will send out travel info. Schedule:
9:30am – Registration for Judging Contests and Favorite Food Show
10:00am – Contest Instructions
10:15am – Judging Contests Begin
10:30am – Favorite Food Show Begins
12:00pm – Judging Contests Close
12:00pm – 1:15pm – Lunch on your own
1:15pm – Results

SEA LIVESTOCK JUDGING CONTEST

Mark your calendar for June 16th for the Southeast Area Livestock Judging Contest Day in Yates Center. The cost is \$10 and includes lunch. Contests available will be Meats, Livestock, and Skillathon. Transportation is available but limited. If you are interested, please call your local Extension Office.

POULTRY EXHIBITORS

Kansas Department of Agriculture has changed the requirements on having poultry tested for County Fairs. For birds exhibited at the county fair in the Southwind Extension District that originate from Kansas do not need to be tested before the fair until 2027. Birds will then be tested every 5 years. If your bird comes from out of state you will be required to test within 90 days of the fair.

FROM THE BARN TO THE RING

Southwind District is holding a livestock series covering the fundamentals of 4-H livestock care from the barn to the ring. The series covers sheep, beef, goats, and swine, and each specie will be presented on separate days. Register at: <https://bit.ly/BARNTORING2023>. If you have questions about the event, please call Hollie Yoho in our Yates Center office: 620-625-8620.

4-H LIVESTOCK CAMP

Improve judging skills, enhance reasons scores, learn about livestock skillathon, quiz bowl and meats judging. Bourbon County Fairgrounds on July 10-11, 9:00 a.m. – 3:00 p.m. each day. Cost is \$15 which includes materials, lunches and snacks. Call the Southwind Iola Office to register by Friday, July 7. 620-365-2242.

STATE 4-H LIVESTOCK TEAM SELECTION

Southwind is allowed 4 teams; 16 individuals at all state 4-H judging contests. The 4-H livestock teams will be selected by scores and participation in the following:

- Southeast Area Contest
- Allen, Bourbon, Neosho and Woodson County Fair Contests (must participate in at least one)
- Attendance in at least 3 practices before the County Fair

To be clear, each county will submit their top 4 individuals from the above events, which will give us 16 individuals eligible for the 4 teams during the Kansas 4-H Livestock Sweepstakes weekend. From those 16 youth, composite teams will be determined based on contest scores, practice participation and agent/coach discretion. Please note: To be eligible for an out of state trip, participants must be 14 years or older as of January 1.

STATE LIVESTOCK NOMINATION

Information and resources regarding the state livestock nominations process can be found at: <https://www.asi.k-state.edu/extension/youth-programs/nominated-livestock/>. Exhibitors planning to show at KSF/KJLS need to be aware **DNA Envelopes** for state livestock nominations need to be ordered in advance. Deadline to order envelopes for small livestock is June 5th. **PLAN AHEAD** don't wait until the last day to order envelopes. Both State Shows require DNA on all market animals and non-registered females to be eligible for show.



DR. BOB HINES KANSAS SWINE CLASSIC

The 38th annual Dr. Bob Hines Kansas Swine Classic will be held at CiCo Park in Manhattan, Kansas on June 30 -July 1, 2023. For more information visit: www.asi.ksu.edu/swineclassic.

KANSAS STATE 4-H HORSE SHOW QUALIFYING INFORMATION

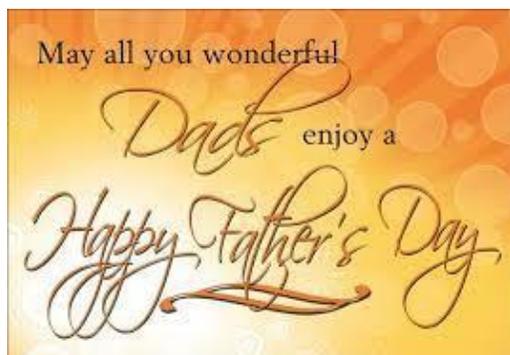
In order to exhibit at the Kansas State Fair 4-H Horse Show, a 4-H Horse Project member must complete the following:

- Have a horse properly ID'ed with a 4-H Horse ID or Horse Registration Certificate by June 1, 2023
- Participate in a horse show in the event category that they wish to exhibit at the Kansas State 4-H Horse Show
- Complete the 4-H Horse Safety Webinar and receive a passing score of at least 75% on the Horse Safety Quiz

Complete the online 4-H Horse Show entry via ShoWorks at <https://www.kansasstatefair.com/p/competitions/equine> by **August 1**. The 4-H Horse Safety Webinar and Quiz are now available at <https://bit.ly/3zbn5XC>. As members begin preparing for the State 4-H Horse Show, they are encouraged to review their readiness with "Are You Ready?" at <https://bit.ly/horseready>. The Kansas State 4-H Horse Show is an advanced level event. For the safety of our 4-H members and volunteers, it is important that participants are able to master the appropriate skills.

STATE 4-H HORTICULTURE JUDGING

Saturday, August 12, 2023, in Manhattan, Kansas. The contest is hosted for the day by the Department of Horticulture and Natural Resources. For more information visit: kansas4-h.org/events-activities/contests/horticulture-judging/index.html.



ENTOMOLOGY PROJECT

County Fairs will soon be here! The next Entomology project meeting will be Saturday, June 10th at the Allen County Extension Office beginning at 1:30 p.m. Bring what you need to get ready for your County Fair. If you need to pin insects, bring your insects and pinning supplies. If you need to identify specimens, I will have the ID books there. If you need help arranging your specimens in the box, bring the box, the insects and your pinning board. If you need help getting labels on insects, bring your pinning board, insects and labels. Please bring a copy of the Entomology rules for your county from your Fairbook so we can be sure we meet all of the guidelines. If you have questions, please call Vicky Wallace (620)804-9170.

KANSAS 4-H WHEAT EXPO

The 2023 Kansas 4-H Wheat Expo is scheduled for Tuesday, August 8 in Pratt. The Wheat Expo would provide project learning and exhibition for 4-H members enrolled in Foods, Photography, Plant Science and Leadership. Registration opens June 1 and ends July 25. There is a \$10 registration fee for all participants to offset costs. Register at: <https://bit.ly/wheatexpo>.

DANISH SYSTEM

Did you know all exhibits received a ribbon at the County Fair? Exhibits are judged in comparison with an ideal standard, not to each other. Exhibits are placed in 5 ribbon groups – Purple, Blue, Red, and White.

Purple: outstanding on all standards.

Blue: exceeds the minimum standard; may have minor flaws where improvements can be.

Red: meets all minimum standards; may be visible signs of needed improvements.

White: meets minimum standards; obvious improvements needed.

Green: failed to meet minimum standards; basically, a participation ribbon.

All Cloverbud members also receive a Cloverbud participant ribbon for their fair exhibits.



ALLEN COUNTY NEWS

ALLEN COUNTY 4-H DAY CAMP

4-H Day Camp will be held on June 16th from 8:00 a.m. – 12:00 p.m. at the Iola Extension Office. Call 620-365-2242 to register. Any 4-H'er 13 years old and up is welcome to come help for the day. Call to let us know.

ALLEN COUNTY 4-H COUNCIL MEETING

Allen County 4-H Council will meet June 22nd at 7:00 p.m. at the Iola Extension Office.

ALLEN COUNTY FAIR

The Allen County Fair is set for July 27-30, 2023.

FAIR GROUNDS CLEAN UP/SET UP

The pre-fair clean-up/set up at the Allen County Fair Grounds will be July 22nd at 7:00 a.m. Check with your club leader on tasks that need to be completed.

FRIENDS OF 4-H AND STYLE REVUE

The Friends of 4-H Dinner and Style Revue will be held at the Iola High School on July 25th at 6:00 p.m.

FINAL CLEAN-UP

Monday, July 31st at 8:00 a.m. we will have the final clean-up at the Allen County Fair Grounds.

VOLUNTEERS NEEDED

Call the office if interested in helping with:
**Food Judging on July 27th at 12:30 p.m., until done.
**Friends of 4-H Decorating Volunteers are needed for July 25th at 1:00 p.m.

NEW AWARD FOR 2023

JR Lewis Memorial Award: The family of JR Lewis has established this award to be given annually at the fair. The requirements are:

- 1) must be a 4-H member in good standing or an active FFA member.
- 2) must exhibit a market or breeding livestock project (Beef, Swine, Sheep, and Goat) at the Allen County Fair.
- 3) must not have received the award before. The recipient will be selected by an anonymous committee and announced prior to the Livestock Sale.

BOURBON COUNTY NEWS

BOURBON COUNTY FAIR THEME

The 2021 Bourbon County Fair theme is "Come Glow with us at the Bourbon County Fair".

2023 FAIR CHANGES

Please read the Fair paper very carefully this year. Several changes have been made in many areas. If you have any questions call the Extension Office 620-223-3720.

FAIR CLEAN UP

Fair Clean Up will be held Thursday evening July 13th. Club Leaders will be e-mailed with 4-H Club responsibilities.

BARNYARD OLYMPICS

Any 4-H'er may participate in the Barnyard Olympics but you must enter as a fair entry in the FairEntry system. See fair paper for details.

PUBLIC STYLE REVUE VOLUNTEERS NEEDED

We need eight script writers/narrators and 4 ushers at the County Fair Public Style Revue on Thursday, July 20. Any 4-H'er can volunteer. Please contact Jennifer Terrell 620-223-3720. Style Revue judging will be held in the Round Room at the Fort Scott Community College, Tuesday, July 11. Constructed Garments will be judged on Monday, July 17 in the Cloverleaf Event Center.

ASK ME BOOTH AT FAIR

Clubs are asked to volunteer for a 2-hour shift during the day to supervise the building and take care of trash, sweeping floors, AC filters and bathrooms. It's estimated each club will be responsible for 6 shifts. Sign up will be done electronically with "Ask Me Booth".

4-H FUN DAY

The Bourbon County 4-H Council has scheduled a swimming party at the Fort Scott Aquatics Center Sunday, July 23. Bourbon County 4-H families are invited to attend.

PROGRAM FEE SPONSOR

Bourbon County 4-H members could have the \$15.00 4-H Program Fee paid thanks to a generous donation by Larry and Kathleen Gilliland. The Gilliland's completed the Monsanto America's Farmers Grow Communities Bayer Fund. There are three major requirements to be eligible:

1. Attend a minimum of 7 Club meetings
2. Submit a complete MIG Book
3. Submit at least one Project Record Report.

NEOSHO COUNTY NEWS

BEEF PROJECT MEETINGS

Jill Kepley, county-wide beef project leader, has set meetings at the fairgrounds June 25, July 2, July 9 & July 16. Bucket calf meetings will begin at 7:00 p.m. followed by market/breeding animals at 8:00 p.m. Scales will be available. This is a great opportunity to work with your animals before the fair! If you have questions, please contact Jill at 620-432-1383.

SCHOLARSHIP DEADLINES

The Copeland Scholarship and the Neosho County 4-H Development Fund Scholarship applications are due into the Extension office by Saturday, July 1, 2023. Remember, both of these scholarships are available to Neosho County 4-Hers only! Apply today!

NEOSHO COUNTY FAIR THEME

Neosho County Fair is scheduled for July 20-24, 2023. The theme is "Sunflowers and Sunsets".

ROYALTY CONTEST DETAILS

Royalty details and the questionnaire form for candidates are located at <https://www.southwind.k-state.edu/fairs/neosho-county/index.html>. Please have your club royalty contestant list to Tara by June 23rd, tsolomon@ksu.edu, or by calling 620-244-3826. Contestant questionnaires will be due July 10th, and money will be due July 17th.

CLOTHING AND FIBER ARTS PROJECT

Updated forms can be found at <https://www.southwind.k-state.edu/fairs/neosho-county/index.html>. More details will be in the July newsletter and emailed to those enrolled in the projects.

CLEAN-UP BEFORE FAIR ASSIGNMENTS

All buildings must be ready by Monday, July 17th.

Best Yet: Beef Barn

Hillcrest: Show Arena and Poultry Barn

Jolly go Getters: Neosho Valley Event Center

Jolly Jayhawkers: Sheep/Hog Barn/Wash Racks

Sunrise Challengers: Bath House

Neosho Valley Busy Bees: Open Class Building

Southeast Sunflowers: Dairy/Goat Barn

Willing Workers: Horse Barn/Arena

PHOTOGRAPHY FUN CLASS 2023

The Photography Fun Class for 2023 is Sunsets! This is not eligible for grand and reserve, but we do encourage you to have some fun with capturing the amazing sunsets in this area.

FOODS

Sign up form is now ready for 4-H Foods Judging to take place on Monday, July 17th, starting at 2:00 p.m. You may go to sign up at link or QR code below. It does not matter what judge you sign up with, as you will be going to whoever is first available. <https://bit.ly/NOFoods>



4-H SHOWCASE

Neosho County 4-H Development Fund will be sponsoring the "4-H Showcase" at the County fair. Booth theme should showcase 4-H promotion. This could be a display about joining 4-H, a particular project or a community service activity that the club has participated in. Cash awards will be paid as follows:

- 1st place - \$500
- 2nd place - \$400
- 3rd place - \$350
- 4th place - \$300
- 5th place - \$250
- 6th place - \$200
- 7th and 8th place - \$100

COUNTY FAIR CAMPER CONTEST

Attention all campers! Get ready to show off your creative skills in our Sunflowers and Sunsets themed camper decorating competition. Transform your campers into a beautiful oasis that captures the essence of summer. Create a vibrant and colorful atmosphere with sunflowers and sunsets as your inspiration. Use your imagination and decorate your camper with everything from sunflower motifs, yellow and orange accents, to sunset-inspired decor. The possibilities are endless! The competition will be judged on creativity, use of theme, and overall aesthetic. The winner will receive a prize and bragging rights as the best decorated camper. Don't miss out on this opportunity to show off your artistic abilities and make your camper stand out from the rest.

WOODSON COUNTY NEWS

WOODSON COUNTY FAIR

The Woodson County Fair will be July 15 – 19. There are several changes 4-H families should be aware of:

- The fair paper will be available and mailed to 4-H families soon. It will also be posted on the website as well.
- The parade will be on Saturday, July 15th followed by Style Revue at Town Hall and Pedal Pull at the show arena.
- Barnyard Olympics are back this year and will be held Tuesday evening at 8:00 p.m. A youth corn hole tournament will be that evening.
- Funtatic party rentals will be open from 6:00 p.m. – 10:00 p.m.
- Judging times of static exhibits (non-livestock) will be based on 4-H Clubs. Individual time slots will not be assigned, instead a certain time period will be assigned for each club to have all exhibits judged. Times will be announced to clubs at a later date. Clothing judging will be the only event to have individual time slots assigned for 4-H members.

**LIVE THE PLEDGE
LEND A HAND**



MAKE A DIFFERENCE

**COUNTRY
FAIR**

**OUR FAVORITE TIME
OF THE YEAR**

