Officer Books, MIG’s and KAP’s Extension Office by October 1. Books turned in after the deadline of club leaders will not be judged. There will be a workshop on August 16th in Yates Center @ 2pm in the Community Building. We hope to go LIVE on FB for those who cannot attend in person.

Individual and Club Seal Summary Requirements

I know many of you have been looking at the Club Seal Summary requirements and wondering about exceptions for this year. Upon review, it looked to me like there would be no significant changes from last year.

Judging will be from 1:00 – 7:00 pm at the local Extension Office. Volunteers are needed. Junior Leaders and any adults who are interested in judging are welcome. This is a great opportunity to learn more about completing record books.

Please contact Jennifer if you are planning on attending.

Record Book Judging

Mark your calendars for the following dates which have been set for record book judging:

- **1st of June**
- **1st of July**
- **1st of August**

Since we want to ensure that all books are judged, you will need to contact the extension office to set up a time.

We look forward to seeing you at the judging this year! Thank you for all that you do to help our youth grow and learn!

Officer Books

If you have any questions about the Officer Books, please contact Jennifer at jennifer@kstate.edu.

Record Books

If you have questions about the Record Books, please contact Eric at eric@kstate.edu.

KAP’s

If you have questions about the KAP’s, please contact Sarah at sarah@kstate.edu.
ALLEN COUNTY NEWS

Livestock Checks
Livestock Checks will be ready for pick-up by September 1. Each 4-H member who sold livestock will need to bring 5 thank you's that are already stamped, (we can help you with addresses) when you come to pick up the checks. You should plan to take a token of appreciation and thank you to each of your livestock buyers when you pick up checks. The thank you's that are brought to the office can be for livestock boosters, trophy sponsors, club leaders, project leaders, superintendents, auctioneers and donors who helped make the Fair of 2020 possible.

4-H Council Meeting
The next 4-H Council Meeting will be August 13th at 7pm in the Allen County Courthouse Meeting Room.

BOURBON COUNTY NEWS

Premium Checks
Please pick up your premium check if you have not already done so. Checks need to be cashed as soon as possible.

Livestock Checks
Be watching your e-mails for when the Livestock Checks are ready for pick-up later this month.

Lost and Found Items from Fair Week
Pick-up from the Extension Office:
- Metal Dog Dish
- Toy Car

Pick-up from Fort Scott Community College:
- Columnar Pad
- Victoria Secret Makeup Bag
- Black Slacks

4-H Council and Food Stand Committee Meeting
Meetings will be held Wednesday, August 26th at 6:00 p.m. and 4-H Council meeting will begin at 6:30 p.m.

NEOSHO COUNTY NEWS

4-H Council Meeting
The next 4-H Council Meeting will be August 16th at 7pm at the City Park in Erie. Bring a lawn chair.

WOODSON COUNTY NEWS

Premium Sale extras
All livestock exhibitors will get $30 extra on their sale checks, due to the generous donations from three area businesses, and each club should send a thank you card to them. Their addresses are as follows:
- Bluestem Farm and Ranch
  2611 W. Hwy. 50
  Emporia, KS 66801
- 4 Rivers Electric Cooperative
  2731 Milo Terrace
  Lebo, KS 66856
- Hibbard Realty / Tom Hibbard
  501 Apache Rd.
  Toronto, KS 66777

Fair Photos
There are LOTS of pictures from the fair on the Woodson County Fair Facebook page! Have you looked at them yet? Clubs should also send a thank you to our volunteer photographers: Toni O’Hare, Kathe Hamman, and Valerie McGee.

Toni O’Hare
628 Bobcat Rd.
 Toronto, KS 66777

Kathe Hamman
504 S. Lincoln
Yates Center, KS 66783

Valerie McGee
1629 140th Rd.
Yates Center, KS 66783

If you have pictures that you’d like to see online, email them to Cassidy (cslutz@ksu.edu) or Andrea (ahilyard@ksu.edu) and we will get them posted.

Fair Results
All of the results from the fair can be found on the Southwind District website: https://www.southwind.k-state.edu/. Click on the "Fairs" tab on the left side of the page, and then Woodson County.

Record Books
There will be a record books workshop on Sunday, August 16th at the Community Building. Watch for an email for the time and for other details.

Have questions? Contact one of our offices.

Erie: 620-244-3826
Iola: 620-365-2242
Fort Scott: 620-223-3720
Yates Center: 620-625-8620