Entomology
We may not be able to hold the Kansas 4-H Insect Spectacular like we would normally do, but we will still learn from each other and further our interest in all things entomology! Make plans to join virtual webinars on June 15, 17 and/or 19. Details and a link to register will be available soon at kansas4-h.org/events-activities/conferences-events/insect-spectacular/index.html. For now, save the dates!

State 4-H Horse Show Information Coming
The horse project leadership team is working with the Horse Action Team and the Kansas State Fair to finalize plans for the non-qualifying State 4-H Horse Show in September. We will be releasing the information as soon as possible. As a reminder, youth will need to have their Horse IDs sent to Shannon at the State 4-H Office as well as Level 1 testing completed.

LIVESTOCK INFORMATION

2020 STATE LIVESTOCK NOMINATION INFORMATION
The state livestock nomination season is rapidly approaching! The 2020 materials have been distributed to counties and are posted on the KSU Youth Livestock website, under the "Nomination Information" tab (http://bit.ly/ksunominations). All other species, which includes commercial heifers, market swine, commercial gifts, market lambs, commercial ewes, and ALL meat goats, will be due June 15, 2020. Please remember there is not a registered breeding doe show at either state show, so all meat goats must be nominated to be eligible. The nomination deadlines are firm postmark deadlines. Any nomination envelope or package received must have a visible postmark prior to the deadline, or it will not be accepted. Certified mail is highly encouraged. Families are also encouraged to use the check list provided for each specie to make sure their nominations are complete. Incomplete or incorrect nominations will be returned to the family and cost $20 to correct. The YQCA certification requirement will also continue for all Kansas State Fair Grand Drive and KILS exhibitors. Agents can help with the nomination process, just give your office a call to make an appointment.

KSU NOMINATION INFORMATION ~STAY TUNED FOR COVID-19 UPDATES
https://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/

GRAND DRIVE & KILS IMPORTANT DATES
https://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/All%20Important%20Dates%20Graphic_2.23.20.pdf

YOUTH FOR THE QUALITY CARE OF ANIMALS (YQCA) - MUST BE COMPLETED ONLINE
YQCA is a national multi-species quality assurance program for youth ages 8 to 21. The program is designed to provide an estimated 60 minutes of education each year. The online program requires the passing of a series of three quizzes to earn certification. Cost will be $12. Visit: yqca.org

KANSAS 4-H STATE FAIR DOG SHOW UPDATE
The Kansas 4-H Dog Show has to cancel the in-person state fair dog show for 2020. The group is diligently working to create a non-competitive option where youth will have the opportunity to receive input from 4-H Dog Judges. More information on this will come in the near future.

4-H EVENT INFORMATION

4-H Campference
While we are sad we will not be at Rock Springs for 4-H Campference this year, we will have an opportunity to be together digitally/virtually for an experience on June 23-24, 2020. Campference is for Ages 12-14, before January 1, 2020. Registration will open soon and closes June 12, 2020. Participation will require an internet connection and a device (computer, tablet or phone).

Tuesday, June 23 sessions:
1:30-3:00 p.m. 10:00 a.m. to Noon
5:00-7:00 p.m. 1:00 p.m. – 3:00 p.m.

The event will include some of our favorites in a new way, like a talent show, a campfire, camp groups and a camp craft. Delegates will also take part in a 4-H Community Conversation and participate in a skill building workshop.

County Fair Entry Deadline
Again this year, the deadline to submit your entries into the 4-H Division of the County Fair is July 1. There is special information under your specific county news in this newsletter regarding changes for this year. Please take extra care in reading and understanding the changes. We will be using the FairEntry system again this year, so please be watching your email for when the system is open. Fair Books, as they are available, will be added to the Southwind Extension District website under the Fairs tab.

County Fair Photography Fun Class
A new class is now being offered to all counties in the District. Each year a photo theme/topic will be presented. Entries can then be submitted to the photography division of the county fair. 4-H'ers must be enrolled in the photography project to submit an entry. This year’s theme/topic is Mother Nature.

2020 Kansas 4-H State Wheat Expo in Wichita
The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. Join us on Thursday, August 6th from 9:00 am- 3:00 pm at the Sedgwick County Extension Education Center. Open to all 4-H family members, friends, 4-H leaders, and Extension staff. There will be eight contests open to youth members with cash prizes and ribbons awarded. There will be tours. Registration will go live on or before June 15, 2020. Pre-registration will be required by Monday, July 27th. For more information about the wheat expo, visit http://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html.

2021 Kansas 4-H/FFA Wheat Variety Plot Enrollment Open
As wheat harvest approaches it is time to remind members to re-enroll or ask new members to enroll for the 2021 Kansas 4-H and FFA Wheat Variety Plot program. The program begins fall of 2020 and goes through September 2021. Contact your local Extension Office by July 10 for information with enrollments due by July 24, 2020.

State Horticulture Judging at KSU
The Contest will be held Saturday, August 15. Registration deadline will be August 10. Study materials are available on the Kansas 4-H website under Horticulture Judging Contest: http://www.kansas4-h.org/events-activities/conests/horticulture-judging/index.html.

Save the Date for 48 HOURS OF 4-H
The weekend after National 4-H Week, is the perfect opportunity to setup a service project and join the 48 Hours of 4-H Service Challenge, October 10-11, 2020. Invite your friends, clubs, adult volunteers and 4-H Alums too! By starting to discuss and plan now, you can find the perfect project for your group and engage important partners. More information will be shared in the coming months.

Family and Consumer Sciences Judging
For information regarding the FCS judging contest and some helpful YouTube videos to watch. Link: https://www.kansas4-h.org/events-activities/conest/fcs-judging/index.html
ALLEN COUNTY NEWS

Due to Covid-19, KSRE and the State 4-H office recommendations of social distancing and cleaning/sanitizing, there will be some changes in the Allen County Fair, including some events that will not be held, and how 4-H exhibits are shown, judged and displayed. Details are being finalized and will be shared with our 4-H families as soon as possible. If you have questions or concerns you would like to share, please contact the Extension Office at 620-365-2242.

BOURBON COUNTY NEWS

Due to Covid-19 and recommendations of social distancing and sanitation, there will be some changes in how we conduct fair and which events will or will not be held. If you have questions or concerns, please contact us at the Extension Office 620-223-3720.

* Static 4-H Exhibits, anything that is displayed in the 4-H Building, will be limited to 2 entries per division. Static exhibits will also not be judged conference style, the 4-H'er can attach a notecard communicating what they want the judge to know about their project. A 'drop and go' system will be in effect to check in your exhibits for judging and further instructions and details will be provided when picking up exhibit entry cards.
* Clothing and Textiles constructed garments and article exhibits will be judged Monday, July 13th.
* Clothing and Textiles Style Revue Judging (Constructed & Buymanship): 4-H’ers will prepare their own narrative script for each outfit. When registering your exhibits in the Fair Entry system, you will be prompted to type in your script. During judging, you will also practice walking for the public style revue.
* Eight narrators for Public Style Revue: If interested, please contact the Extension Office.
* Performing Arts at Public Style Revue: If you are interested, please notify the Extension Office.
* The 4-H Dance, Barnyard Olympics, and Horticulture Judging will not be held this year.
* Family And Consumer Science judging will be available online, more details to come.

Can you help?
* Reach in cooler plug in needs repaired.
* Launder towels and wash clothes from the Chuckwagon during the week of fair.
* Table holder repair

Chuckwagon Food Stand, Fair Setup, and Schedule will be e-mailed to club leaders and 4-H families June 15.

NEOSHO COUNTY NEWS

SCHOLARSHIP DEADLINES
The Copeland Scholarship and the Neosho County 4-H Development Fund Scholarship applications are due into the Extension Office by July 1, 2020. Remember, scholarships are available to Neosho County 4-H’ers only! Apply today!

ROYALTY CONTEST
The 2020 Royalty Contest has been postponed for this county fair. There have been many hardships to local businesses and families that make it difficult for the contest to happen as normal. The main purpose of that award is to raise money for 4-H Council for camp events and activities for 4-H members. This year, many of those events have been canceled.

INDOOR/STATIC EXHIBIT LIMIT
All indoor exhibits will have a limitation. Those divisions that allow more than one entry will have a limit of two for 2020.

RABBIT EXHIBIT LIMIT
There is a limit to the number of entries this year. Each exhibitor will be limited to 5 rabbits.

WOODSON COUNTY NEWS

Highlights of letter sent to Woodson County 4-H families from our Fair Board President 05/22/20:
* No printed fair book
* No indoor (static) Open Class entries
* Parade, Round Robin Competition, Pedal Pull, and inflatables on hold for this year
* Locations of static 4-H exhibits may be exhibited in different locations than years past to allow for social distancing.
* 4-H livestock shows will be similar to past shows. Classes will be set up in livestock divisions for younger Woodson County youth not yet in 4-H.
* Only one project per member will be sold through the Premium Sale. Fair Board decided this knowing the local economy is hurting right now and did not want to place additional hardship on our fair supporters.
* Fair is one day shorter. Exhibits will be released on Tuesday.
* Depending on Governor’s orders, public attendance may be limited to shows and exhibit displays on the fairgrounds.
* Other precautions are likely to be required.