

# SOUTHWIND 4-H

APRIL 2019

## DATES TO REMEMBER:

### April

1 – Win A Buck Essays Due  
9 – Summer Intern Apps. Due  
13 – Entomology Mtg. @ Chanute  
15 – Discovery Days Reg. Due  
27 – Woodson County Spring Show @ Yates Center

### May

1 – Horse Certification Due  
3 – Sunny Hills Camp Reg. Due  
4 – Riverside Classic  
5 – District Sheep Mtg. @ Erie  
11 – Entomology Mtg. @ Chanute  
29-31 – Discovery Days

### June

5-8 – 4-H Camp, Sunny Hills  
17 – SWD Judging Camp @ FS.  
17 – District Sheep Mtg. @ Erie  
18-19 – Greenbush 4-H Camp  
23 – District Sheep Mtg. @ Erie  
23-26 – Campference  
27 – District Horse Show  
30 – District Sheep Mtg. @ Erie

## COUNTY FAIR DATES

Allen: July 25-29  
Bourbon: July 13-20  
Neosho: July 25-29  
Woodson: July 13-17

## EXTENSION OFFICES

### Erie

620-244-3826

### Fort Scott

620-223-3720

### Iola

620-365-2242

### Yates Center

620-625-8620

### Website

[www.southwind.ksu.edu](http://www.southwind.ksu.edu)

### Facebook

Southwind Extension District



## DISCOVERY DAYS REGISTRATION

Discovery Days registration for "Find Your Spotlight" opened on March 1. Registration deadline is April 15 at 11:59 p.m. Information about registration is at [www.kansas4h.org](http://www.kansas4h.org). If you have questions please contact Jennifer Terrell 620-244-3826.

## CAMPFERENCE 2019

This is for youth ages 12- 14 (before January 1, 2019), and will be held June 23-26 at Rock Springs 4-H Center. This is a great transitional opportunity, as these tweens go from being a camper to attending educational conferences. Participants will meet other youth from around the state of Kansas. Please Register online and take payment to your local Extension Offices by May 15.

## KANSAS STATE FAIR

The 2019 Kansas State Fair 4-H Exhibitor Handbook and the 2019 Kansas State Fair 4-H/FFA Exhibitor handbook are now on the State 4-H website <https://www.kansas4-h.org/events-activities/fairs/Kansas-state-fair/index.html>

## SPRING LIVESTOCK SHOWS

For a complete listing of up-coming spring livestock shows, go to <http://www.southwind.k-state.edu/>. Click on 4-H Youth Development in the left hand column, then click on Spring Shows.

## RIVERSIDE CLASSIC SPRING SWINE SHOW

Saturday, May 4, 2019 at Riverside Park, Iola, KS. It is open to all youth interested in showing hogs and showmanship will be offered. Details will be posted to [www.eksss.net](http://www.eksss.net) as they become available.

## GREENBUSH 4-H CAMP

This camp is for those 4-H'ers who are between the ages of 7 and 9. Dates are June 18 & 19. Camp will cost \$75. Look for more details about registration in your next newsletter.

## SUNNY HILLS 4-H CAMP

What a better way to spend a few days this summer, than 4-H Camp! This year, 4-H Camp is June 5-8 and will cost \$200. 4-H Camp is open to youth who have completed the 3<sup>rd</sup> to 7<sup>th</sup> Grade. There is a lot of fun at 4-H Camp, like: canoeing, archery, crafts, campfires, horseback riding, and much more! Register by May 4<sup>th</sup> at: <https://goo.gl/forms/fxttnT2kofRysNfZ2>

## CAMP COUNSELORS WANTED

Sunny Hills is looking for Counselors. Must be sophomore complete. Applications can be found on the Southwind website or at your local Extension Office. They are due back by May 3<sup>rd</sup>. Counselor training will be held the day prior to camp, June 4<sup>th</sup>. This is a great opportunity to learn more about being a leader.

## SUMMER INTERNSHIP

Southwind District is looking for four youth to work approximately 20 hours per week to assist with programming and preparation for the County Fair. Applicants should be at least 16 years of age with the ability to drive. Applications are on our website [southwind.ksu.edu](http://southwind.ksu.edu) and are due by April 9, 2019.

## VOLUNTEER DINNER

There will be a meal for volunteers of the District on April 10th in honor of National Volunteer Week! Volunteers must RSVP by April 4th to 620-223-3720.

## ENTOMOLOGY PROJECT

Dates have been set for meetings: April 13 & May 11<sup>th</sup> at the Chanute High School at 2:00 p.m. Come around to the back of the school. There will be a yellow sign up by the door to come in. For the April meeting, please bring your pinning board and pins again. If you are new to the project I will have pinning set ups available for \$6.50 each. This comes with a pinning board and a packet of insect pins. **All counties are welcome.** Questions: call Vicky at 620-804-9170.

## 4-H ENTOMOLOGY INSECT SPECTACULAR

Save the Date! June 21 & 22, 2019. The Kansas 4-H Insect Spectacular is for all youth, beginning through advanced- there will be something for all ages and experience levels. At least one parent must register and attend with child. This year's Insect Spectacular will be hosted at the Kansas Wetlands Education Center northeast of Great Bend. Registration will open in May.

## SOUTHWIND LIVESTOCK CAMP

If you are interested in learning more about livestock judging, quiz bowl, skillathon and meats judging, then make plans to attend the Southwind Livestock Camp, **June 17, 2019 from 9am-3:30pm** at the Bourbon County 4-H Building in Fort Scott. Cost is \$25 which includes lunch and snacks. All ages and levels of are welcome! This camp is important to help form our teams for the Southeast District 4-H contests in Yates Center, June 20th and determine who is prepared to attend. If you have questions, please contact Carla Nemecek at 620-365-2242 or [cnemecek@ksu.edu](mailto:cnemecek@ksu.edu).

## 2019 KSF 4-H DOG SHOW QUALIFICATIONS

4-H members in order to participate in the 2019 Kansas State Fair 4-H Dog Show, in Hutchinson, September 14, you must have qualified in a specific discipline(s) at a state qualifier 4-H or open dog show during the 2018-19 4-H year. Dog members cannot just register for the KSF 4-H Dog Show without first qualifying every year. The disciplines are showmanship, obedience, agility and rally obedience. Most qualifiers happen during county fairs or invitational dog shows during spring and summer. For a listing of dog shows visit: <http://www.kansas4-h.org/events-activities/conferences-events/dog/local-dog-shows.html>.

## KANSAS STATE UNIVERSITY LIVESTOCK JUDGING CAMP

A three day, intense judging camp designed for 4-H and FFA members ages 14-18 who are seriously interested in enhancing their livestock judging and oral communication skills. Prior livestock judging experience is necessary for this camp. Workouts will be conducted similar to those at a collegiate level. Chris Mullinix, KSU livestock judging team coach, will conduct the training for each camp. Camp will focus primarily on the proper format, terminology, and presentation of oral reasons. Camp participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision making process. Camps will be June 3-5, June 11-13, and June 14-16. Southwind District 4-H members who are interested in attending Contact Carla Nemecek, 620-365-2242, [cenemeck@ksu.edu](mailto:cenemeck@ksu.edu).

## SOUTHEAST AREA LIVESTOCK JUDGING CONTESTS

Skillathon, Meats & Livestock Judging Thursday, June 20  
Yates Center, KS  
*\*more details next month!*

## 2019 STATE LIVESTOCK NOMINATION INFORMATION

The state livestock nomination season has arrived! The 2019 materials have been distributed to counties and are posted on the KSU Youth Livestock website, under the "Nomination Information" tab <http://bit.ly/ksunominations>. Only the 2019 nomination forms will be accepted. The most significant change for 2019 is the addition of the YQCA requirement for all Grand Drive and KJLS exhibitors. Youth need to have completed this program and be certified at the time of nomination. Families will submit confirmation of completion by attaching each child's certificate to the Declaration Form. More specific details regarding this requirement may be found on the youth livestock website, under the nomination information tab or the YQCA tab. Market Beef nominations will be due on May 1, 2019. All other species, which includes commercial heifers, market swine, commercial gilts, market lambs, commercial ewes, and ALL meat goats, will be due June 15, 2019. Please remember there is not a registered breeding doe show at either state show, so all meat goats must be nominated to be eligible. The Grand Drive has added a doe show for 2019, so youth who would like to participate in this new opportunity will need to nominate their does. Deadlines are firm postmark deadlines. Any nomination envelope or package received must have a visible postmark prior to the deadline, or it will not be accepted. It is also important to note that June 15 is a Saturday this year, so families should be cautious in waiting until the deadline to submit their nominations. Sending nominations via certified mail is highly encouraged. Families are also encouraged to use the check list provided for each specie to make sure their nominations are complete. Incomplete or incorrect nominations will be returned to the family and cost \$20 to correct. For information, contact Lexie Hayes by e-mail [adhayes@ksu.edu](mailto:adhayes@ksu.edu) or call her at 785-532-1264.

## STATE HORTICULTURE JUDGING AT KSU

The Contest will be held Saturday, August 17. Registration will be in early July. Study material for years 2019 and 2020 is taken from KSRE Horticulture Videos and is available on the Kansas 4-H Website under Horticulture Judging Contest. <http://www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html>

## DISTRICT SHEEP MEETINGS

Cortney O'Brien, will host a series of sheep project meetings which will take place in or around Erie.  
April 7, 3:30 p.m., Courthouse Basement.  
May 5, 3:30 p.m. O'Brien's.  
June 17, 6:00 p.m. @ fairgrounds  
June 23, 6:00 p.m. @ fairgrounds  
June 30, 6:00 p.m. @ fairgrounds  
July 8, 6:00 p.m. @ fairgrounds  
July 14, 6:00 p.m. @ fairgrounds.  
For more information contact Cortney, [courtneyobrien@gmail.com](mailto:courtneyobrien@gmail.com)

## HORSE CERTIFICATIONS DUE BY MAY 1

Horse ID's are due to your local Extension Office by May 1. The paperwork is available from the website: [www.southwind.ksu.edu](http://www.southwind.ksu.edu) under "4-H useful forms". Before the May 1 registration deadline, you must have completed the levels required to show at District or State 4-H Horse events.

## DISTRICT HORSE SHOW

District Horse Show is set for June 27, 2019 at the Parsons State Hospital Arena. Registration to come.

## 4-H CLOVERBUDS AND SPRING SHOWS

Cloverbuds was designed for 5 and 6 year olds and is activity focused, rather than project focused. Cloverbuds may not participate in any competitive 4-H events. Cloverbuds may showcase their exhibits at fairs and public events, but they may not own and/or show 4-H livestock.

## KANSAS 4-H HORSE RULES

May 1 horse deadlines are quickly approaching. Let's review a few of the frequently asked questions.

**Horse Ownership:** Youth may own the horse themselves, or use a family-owned horse (immediate family: mother, father, stepparent, brother, sister, grandparent, or legal guardian).

**Leasing:** The leasing option is intended for youth who are unable to participate fully in the 4-H horse project because they do not have access to family-owned horse, provided that they manage the horse at least 75 percent of the time from May 1 through September 30. If a 4-H member leases his or her project horse to another 4-H member, the leaser forfeits the right to use the horse.

**Sharing project horses:** Siblings may show the same horse provided they are not in the same class. If both are in the same age classification, they must decide what classes each will show in.

**2-year and 3-year old Snaffle-bit:** No one is allowed to ride this nominated horse except you from May 1 until the conclusion of the Kansas State Fair. This includes a trainer, parents, horseless horse member, another 4-H member, sibling, potential buyer, etc.

## HORSELESS HORSE

Clarifications based on learning and risk management concerning the Horseless Horse Project.

- Member does not own or lease a horse
- Intended to offer members the opportunity to learn about horses
- Member may participate in judging contests, quiz bowl, hippology and give presentations
- Member may volunteer to assist another member at horse shows and trails rides
- Member may exhibit at local fair with a borrowed 4-H Identified horse in the showmanship class only
- No riding.

## YOUTH FOR THE QUALITY CARE OF ANIMALS TRUE LEADERS IN SERVICE

Youth planning to exhibit in the 2019 Kansas State Fair Grand Drive and/or the Kansas Junior Livestock Show (KJLS) are required to be certified for Youth for the Quality Care of Animals (YQCA). YQCA is a new national, multi-species youth livestock quality assurance program. It is an annual training open to youth 8-21 years of age and focuses on food safety, animal well-being, and character development. Kansas 4-H members may register for the \$12 online certification at [yqca.org](http://yqca.org) using their family 4Honline credentials to log in and register.

## STATE 4-H LIVESTOCK TEAM SELECTION

Southwind is allowed 4 teams at all state judging contests. Livestock teams will be selected by scores and participation in the following:

- Southeast Area Contest
- Allen, Bourbon, and Neosho County Fair Contests (must participate in at least one)
- Attendance in 3 practices before the County Fair.

**4-H Age:** Eligibility for an out of state trip, participants must be 14 years or older as of January 1. To be clear, each county will submit their top 4 individuals from the above events, which will give us 16 individuals eligible for the 4 teams during the Kansas 4-H Livestock Sweepstakes. From those 16 youth, composite teams will be determined based on contest scores, practice participation and agent/coach discretion.

## SEEKING SCIENCE OF AGRICULTURE TEAMS

Teams of 2-5 youth in grades 6-12 work with volunteer coaches and mentors to create projects and build solutions. The team will identify agriculture related issues in their community, develop solutions and share the projects with the community. Information check our website <https://www.kansas4-h.org/Projects/science-of-agriculture>

National 4-H has announced True Leaders in Service, a month-long community service activation. It officially kick-offs the first day of April, and culminates with the National 4-H Day of Service on the last Saturday of April each year. Thousands of 4-H'ers venture out into their communities throughout the month of April to do what 4-H'ers do best: lead in service to tackle community challenges and help meet the needs of others. 4-H members, adult volunteers and friends help improve their communities by adopting a service project. These projects can be done as individuals, as an entire county or district 4-H program, or anything in between. The goal of Leaders in Service is to encourage 4-H members in every county to make a big impact on our country. Each 4-H club or program will choose how best to ignite their spirit of service as they offer help in hundreds of ways across the nation throughout the month of April and/or on the National 4-H Day of Service. If April 27 does not work for a project, any project in April can be a part of this effort.

## 4-H FOODS PRACTICE JUDGING

FCS Agent Kathy McEwan will be available during the schedule below to help 4-H members prepare for the fair. Bring 1 non-perishable food item for a "practice judging" to learn what the judges look for and what the standards are for non-perishable foods. This event will be come and go, or come and stay as long as you like to listen and learn from others. For questions, call Kathy at 620-365-2242.

### Monday, June 24

Yates Center: 10 a.m. to 12 p.m. - 4-H Building.

Iola: 2 p.m. to 4 p.m. - Courthouse meeting room.

### Tuesday, June 25

Erie: 10 a.m. to 12 p.m. - Courthouse meeting room.

Chanute: 2 p.m. to 4 p.m. - Chanute Recreation Center.

### Thursday, June 27

Fort Scott: 10 a.m. to 12 p.m. - 4-H Building.

## WOODSON COUNTY NEWS

## LIVESTOCK RULES

### Meat Goats::

**Weight:** Minimum of 60 pounds and can be any breed or combination of breeds. There is no maximum weight.

**Bracing:** Must be shown with all four feet on the ground. You may use collars, collars with a short lead, or halters when showing. Exhibitors may brace their animal.

**Teeth:** Must have baby teeth in place with no visible signs of permanent teeth. The decision of the mouther is final.

**Shearing:** Must be "slick shorn" with any equal amount of hair above the knee or hock. Maximum of 3/8" hair length is permitted.

**Horns:** Suggested to be de-horned. However, if horns are left, they must be tipped and rounded to not less than the diameter of a dime at the end.

**Scrapie tags:** Must have a scrapie tag in their ear.

**Grooming:** Artificial coloring, paint, or powder will not be permitted during the entire show.

**Wethers:** Allowed to show at Kansas Junior Livestock Show. Both nannies and wethers are allowed at the County Fair and the Kansas State Fair.

Animal exhibiting cryptorchid characteristics (testicle or castration scar tissue) will be disqualified. Goats should be free of any signs of sore mouth, lesions of ringworm, warts or infestation of mange.

### Ewes and Market Lambs:

Breeding ewes and market lambs must have a scrapie tag in their ear. Breeders are the ones that should put tags in. When you buy a show lamb, make sure that it has a scrapie tag. Animals should also be free of: sore mouth, signs of active fungal (ringworm) infection, including club lamb fungus.

### Swine

Must have a 4-H ID, and be free of clinical signs of infestations or contagious disease.

### Horse

Horse ID's are due in the office by May 1st. One for each horse you intend to show at the fair and district/state horse shows. You are not required to submit a new horse ID every year however, you do need to bring your last year's ID form in and have Dale sign it. Only those horses new to the project or when ownership has changed will we need new identification forms. If you need a new form, please stop by or call the office. All horse ID's require 2 ID's with one picture of the horse on each ID. A side view picture with the horse's head turned to the camera for markings. Two-year snaffle bit nominations due May 1st to the State 4-H Office.

**Beef – breeding:** Exhibitors need their ID's turned in to the Extension Office prior to May 1, for any heifer or cow you plan to show at fair. Stop by the office to pick up your forms, or call us and we will mail them to you. Physical abuse of any animal will not be tolerated and will be grounds for disqualification. Show superintendent has the right to interpret this rule.

## SHOWMANSHIP SHIRTS AT COUNTY FAIR

Livestock project members are eligible to receive a County Fair showmanship T-shirt for each specie in which they are enrolled. Includes: beef, bucket calves, swine, goats, sheep, horses, dogs, poultry, and rabbits. Money is donated every year by area businesses and individuals that support the 4-H livestock program. Money is used for the shirts and other showmanship prizes. Regardless of whether or not the shirts are given away, they are still paid for out of donations. A number of shirts each year are not distributed because a youth does not show his/her project animal. Club leaders will get a list of youth and their livestock projects after the Woodson County Spring Shows & Weigh Day. We ask that you give your shirt size only for the species you will be showing at fair. By ordering just the shirts that are going to be given away, the committee will be able to use funds for additional prizes. If you sign up and do not show your animal at fair, you will be asked to pay for the shirt(s).

