DATES TO REMEMBER:

November
3 – Yates Center Achievement Recognition
6 – Iola Achievement Recognition
10 – Fort Scott Achievement Recognition
11 – Offices Closed, Veterans Day
12 – Erie Achievement Recognition
16 – Entomology Project Meeting
21 – KSU Swine Day
23-24 – KYLF & KVF
28-29 – Offices Closed, Thanksgiving
December
1 – 4-H Online Enrollment and Payment must be complete
14 – Entomology Project Meeting
24 & 25 – Offices Closed, Christmas
January
1 – Offices Closed, New Years Day
20 – Offices Closed, Martin Luther King Jr. Day
24-26 – 4-H Horse Panorama
25 – Entomology Project Meeting

EXTENSION OFFICES:
Erie
620-244-3826
Fort Scott
620-223-3720
Iola
620-365-2242
Yates Center
620-625-8620
Website
www.southwind.ksu.edu
Facebook
Southwind Extension District

ENROLLMENT
During enrollment in 4Honline, you will be asked to declare a program fee intention. There will be an option for credit cards, checks, sponsorship and waiver. Each county is utilizing a different payment option. Please make sure to select the appropriate payment option. If you’re not sure what to select, please call your local Extension Office. Payment is due within seven days. Clubs who plan to pay for their members need to speak with Jennifer, about a form to submit with their check to the State Office. Cloverbuds & volunteers are exempt.

ENROLLMENT DEADLINE
Please make sure you have enrolled and paid your dues before December 1, 2019. Southwind Extension District Executive Board voted to move 4-H Online enrollment deadline to December 1 with fees paid in full.

2019/2020 RECORD BOOKS
Southwind District was selected as a pilot for the new record book process effective October 1, 2019. All of Southwind District will be utilizing the same record book and judging process. Now is the perfect time to complete your personal page while you have a school picture available and have enrolled in your projects. Check you next pin application for activities and events you may need to attend throughout 2020. Forms can be downloaded from the Southwind website www.southwind.ksu.edu 4-H Youth Development.Record Keeping and Forms.

PROJECT GOALS
It is time to begin thinking about your project goals for the new year. There is a document that can help you with the process. Visit this link for the worksheet: https://www.bookstore.ksre.ksu.edu/pubs/4H1100.pdf.

4-H CLOVERBUDS
The Cloverbuds program was designed for youth age 5-6. Cloverbuds is activity-focused, rather than project-focused. Furthermore 4-H Cloverbuds may not participate in any competitive 4-H events, but they may showcase their exhibits at county fair and public events. 4-H Cloverbuds are allowed to showcase a pet from the approved list in accordance with 4-H Cloverbuds pet policies. 4-H Cloverbuds may not own and/or show 4-H livestock.

SUNNY HILL 4-H CAMP
SAVE THE DATE!
Sunny Hills 4-H Camp 2020 has been set for June 7-10 at Rock Springs Center. Be sure to mark your calendar now.

VOLUNTEERS
Each year Community Leaders, Project Leaders and Youth Project Leaders are required to complete paper work to be registered as a volunteer. All paper work is reviewed and approved by the Extension Board. If you are unsure of your status please contact Pat, at the Southwind District Fort Scott Office, 620-223-3720 or by e-mail psimpson@ksu.edu

THANK YOU FOR JUDGING

RECORD BOOKS
Marianne Watts
Kayleigh Watts
Keici Botts
Robbie Grisier
Kim Schomaker
Michelle Umholtz
Abby Rinehart
Sam Rinehart
Janice Elder
Kathleen Gilliland
Janet Beene
Sadie Marchiano
Becky Meiwes
Abigail Miwies

4-H DAYS ANNOUNCED
Save the date! District 4-H Day will be held on Saturday, February 1, 2020. Regional 4-H Day will be held March 7. Locations TBA.

4-H T-SHIRT
Head, Heart, Hands, Health #InspireKidsToDo. These popular Kansas 4-H T-Shirts were sold out during the Kansas State Fair, but they are now available for a one time order! For information please go to: https://www.kansas4-h.org/docs/4-H%20yd%20Flyer%202019.pdf

Thanksgiving
**YQCA 3rd Year**

Youth for the Quality Care of Animals (YQCA), launched its third year of the program on October 1. Therefore, a new set of educational modules are now available for youth to complete. Youth may complete the online training for $12/child, or participate in an instructor-led session for $3/child. All participants must register and pay through the YQCA site, regardless of the type of training, in order to obtain a number and receive their certificate. A young person’s YQCA certification is valid for one year, so youth need to re-certify annually. The Kansas State Fair Grand Drive and KJLS are expected to continue requiring all exhibitors to complete YQCA to be eligible to exhibit in the 2020 shows. Information, contact Lexie Hayes adhayes@ksu.edu, 785-532-1264.

**2019 K-State Swine Day**

The 2019 KSU Swine Day program Thursday, November 21 will feature presentations from Dr. Josh Flohr, Seaboard Foods, and Dr. Egan Brockhoff, Prairie Swine Services. The program will also include the popular update on Current K-State Applied Swine Nutrition Research. There will be more than 30 vendors participating in the industry trade show. Be sure to visit the trade show between 8:00 a.m. and 4:00 p.m. A pork meal will be provided by Cox Brothers. The cost is $25 per participant if you register on or before November 12. Late registration is $50. There is no charge for students if registered by November 12. Register online at www.KSUswine.org. The conference will take place at the KSU Alumni Center. For more information contact: Lois Schreiner, Department of Animal Sciences and Industry 785-532-1267, lschrein@ksu.edu

**2020 KSU State Wheat Expo**

The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. Join us for the annual event on Thursday, August 6th from 9:00 a.m. – 3:00 p.m. at the Sedgwick County Extension Center, 7001 West 21st St. North, Wichita, KS 67205. It is open to all 4-H family members, 4-H leaders and Extension staff. There will be eight contests open to youth members with cash prizes and ribbons awarded. For more information about the wheat expo, visit: http://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html. Full details will be posted by May 15, 2020.

**2020 4-H Horse Panorama**

The 2020 4-H Horse Panorama has been scheduled for January 24-26 at Rock Springs 4-H Center. Registration and contest rules for Horse Panorama will be posted to the Kansas 4-H web site soon on the Horse Events page.

**4-H Horse Project**

1. Enroll for 4-H through 4HOnline at http://ks4honline.com. Be sure to follow the directions throughout the enrollment process.
2. Go to http://www.kansas4-h.org/projects/animals/horse.html and download the Horse Identification Certification or use the ID from 2019-2020. Complete the form and print it front and back on one sheet of paper. Be sure to attach a picture to the back of the form. The 4-H’er, a parent, and Extension Agent must sign and date the form. The original needs to accompany the 4-H’er and it must be taken to all 4-H horse shows.
3. On the above website download the current Kansas 4-H Horse Show Rule Book. These rules will be followed at all 4-H Horse Shows including our County Fairs.
4. If you are interested in showing at District and State, download the Kansas Standard of Excellence Horse Achievement Level I booklet. Complete the booklet and the Leadership section (section 2). Take the booklet to your local Extension Office. The 4-H’er, parent and Extension Agent must sign all forms. Cost of $10 will be due and sent the Extension Office to the State 4-H Office.
5. 4-H’er must complete a written exam that can either be done on line or sent by the State Office. The exam needs to be proctored by the Extension Agent or 4-H Horse Leader. The State Office will send a pass or fail notification. If the exam must be retaken again the 4-H’er must send an additional $5 to the State 4-H Office.
6. Members who pass the written exam need to visit with the 4-H Horse Project Leader to verify if he/she is ready for the next level of testing. It shall be the responsibility of the Achievement Level tester to send the State 4-H Office the results of the Horsemanship Skills test; however double checking with the tester would be a great idea. Note that Achievement Level Testing must be completed before the District 4-H Horse Show deadline in order for a 4-H member to participate.
The Annual Achievement Recognition is to be held on Tuesday, November 12th at 6:00 pm at Tony's Function Junction. The theme for this year's Achievement Recognition will be "Every 4-H'er has a Story". Each club will need to help set up tables/chairs and decorate at 5:30 p.m. Last year, 4-H members completing record books were free to attend the banquet and everyone else paid $10. This year, 4-H Council decided to provide a thank you to parents and volunteers by providing the meal. RSVP is still required and can be completed via this link: https://forms.gle/6kjhZnaD2YuC1FNR7 or by calling Jeanette at 620-244-3826. All RSVPs are due by November 4th.

At the last fair board meeting, the decision was made to discontinue base bids on all beef animals. The decision was made due to the fact that it has been increasingly difficult to find a base buyer. This also happened with the swine project a couple of years ago. So, what does this mean for those enrolled in the beef project (market and feeder beef)? Beginning with the 2020 fair, 4-H members will have to find their own market outlet for their animals and animals will be taken home after the fair. However, if you exhibit a black hided market steer, the option to take your steer to Creekstone will most likely still be available if there is enough interest to justify the trucking expense. Parsons Livestock Market has offered to sell animals through their weekly auction and waive the commission fee. If you have questions, please don’t hesitate to contact Krista Harding.

Fair checks need to be picked up as soon as possible!
Isaac Brooks
Mason Brooks
Zachary Brooks
Kiley Dillow
Addicyn Martin

The next fair board meeting will be Sunday, November 10th at 6:00 p.m. at the Courthouse.

I believe in 4-H for the opportunity it will give me to become a useful citizen.

I believe in the training of my HEAD for the power it will give me to think, plan, and reason.

I believe in the training of my HEART for the nobleness it will give me to be kind, sympathetic, and true.

I believe in the training of my HANDS for the ability they will give me to be helpful, skillful, and useful.

I believe in the training of my HEALTH for the strength it will give to enjoy life, resist disease, and work efficiently.

I believe in my country, my state, and my community, and in my responsibility for their development.

In all these things I believe, and I am willing, to dedicate my efforts to their fulfillment.