GENERAL 4-H INFORMATION

STATE FAIR RESULTS
All results from State Fair are available now in FairEntry: http://www.fairentry.com/Fairentry.com/Fair/Results/14323.

4-H RECRUITMENT!
Invite new families to join 4-H. Encourage parents to include 4-H as part of their family activities. 4-H is the network of families that grows great kids. 4-H is for city/town families too. How can you or your club work together to share what 4-H is about to gain new members? Tell your story.

NEW 4-H ENROLLMENT DETAILS
We have a new enrollment system this year! Visit: v2.4honline.com 4-H Enrollment opens Thursday, October 1, 2020 after 8:00 a.m. Enrollment and payment must be complete by December 1st. You will be asked to declare a program fee intention. There will be an option for credit cards, checks, waiver, and sponsor. If your club will be paying or your county has a sponsor, please select payment for this invoice will be collected by 4-H institution. 4-H'ers paying for their own fee will select any of the other options and keep in mind that payment is due within seven days. Clubs paying for their members need to speak with Jennifer, about a form to submit with their check to the State 4-H Office. Cloverbuds & Volunteers are exempt. Cloverbuds turning 7 during the year will be sent an email from the State 4-H Office to pay the program fee. Youth age 18: planning to participate as a 4-H member need to enroll as youth. If you plan to be a volunteer in 4-H only, please enroll as an adult.

TSC PAPER CLOVER CAMPAIGN
OCTOBER 7-18, 2020

RECORD BOOK TIPS
Now is the perfect time to complete your personal page while you have a school picture available and have enrolled in your projects. Check your next pin application for activities and events you may need to attend throughout 2021. Forms can be downloaded from the Southwind website: southwind.k-state.edu 4-H Youth Development>Record Keeping and Forms.

RECORD BOOK JUDGING
Mark your calendars for the following dates which have been set for record book judging:

- Iola: October 5th
- Erie: October 6th
- Fort Scott: October 7th
- Yates Center: October 8th

Jurying will be from 1:00 – 7:00 p.m. at your local Extension Office. Volunteers are needed. Junior Leaders and any adults who are interested in judging are welcome. This is a terrific opportunity to learn more about completing record books. Please contact Jennifer if you are planning on attending.

DISTRICT 4-H OFFICERS TRAINING
Save the date of October 25th! There will be more details to come via email.

4-H SWAG
If your club is looking for 4-H items to distribute over National 4-H Week contact Jennifer, she can bring it to your local Extension office. Please provide her a week notice due to District travel.

SHARE THE CLOVER
Each day of National 4-H Week, plan to wear a 4-H Shirt or at least green! AND don't forget to take a selfie for FB or Instagram! When you post use the hashtags: #KS4H, #InspireKidsToDo, #4HGrown, #TrueLeader, #Southwind4H. Don’t forget National 4-H Spirit Day on Tuesday, October 8th!!
4-H SPIRIT DAY
Wednesday of National 4-H Week is titled 4-H Spirit Day and you are encouraged to show your 4-H pride by wearing 4-H apparel and sharing your 4-H story. Ways to celebrate:
*Wear green or the 4-H clover. Have a 4-H mask? Be sure to wear it!
*Decorate an #Opportunity4All sign and share your pictures and captions of what opportunity means to you using the hashtag #Opportunity4All on social media.
*Use the National 4-H Week Zoom backgrounds on all your virtual meetings.
*Share these ideas and encourage other 4-H professionals and 4-H'ers to participate in spirit day!

GO LIVE!
I want to challenge each and every 4-H Member, Parent, and Volunteer to share your 4-H Story with the world on Facebook! Each day I encourage you to pick a topic and go LIVE! To make it easier, I compiled a list for you (one for each day of the week!) Please make sure to use the hashtags #TrueLeader, #InspireKidstoDo, #4HGrown, #Southwind4H, #KS4H, in your comments and posts all week! Ideas to use are:

- What is 4-H?
- Why 4-H?
- Best 4-H Memory
- Favorite Project,
- 4-H Community Service Project,
- Favorite Club Activity
- How to Join 4-H!
You may GO LIVE with any one idea for the week (or one each day!)

4-H CLUB CORNER
A NEW resource for County Club Leaders. Use these resources to help great new members, make sure meetings are running smoothly and to make meetings fun and hands on. Visit this link to find more information https://www.kansas4h.org/resources/ClubCorner.html

48 HOURS OF 4-H
We hope every 4-H Club will join us October 10-11, 2020 in seeing just how much we can give back to our communities! Check out the website: http://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/ for a helpful guide, and to register your projects. T-Shirts are not available this year. Remember whatever projects you or your group choose, you must follow all local health and Kansas 4-H guidelines relating to COVID-19, including masks, social distancing, proper cleaning, limits on crowds etc. If you have questions, please contact Jennifer Terrell at jkterrell@ksu.edu.

STATE 4-H DOG CONFERENCE AND QUIZ BOWL
The 2020 State 4-H Dog Conference and Quiz Bowl will be hosted as a virtual event on November 6, 7, and 8. The 4-H Dog Action Team is currently working to finalize plans for registration which will open soon. Registration will be free for the virtual event. Pre-registration will be requested to allow speakers to prepare and so we can get needed information to participants. Youth may choose to take part in a 4-H Dog Quiz which will be done on an individual basis instead of the traditional team quiz bowl. Participants in the event will have the opportunity to engage with experts on dog care and training through live presentations and question and answer sessions. Content will also be available in recorded form after the event.

KANSAS YOUTH LEADERSHIP FORUM
The dates for the Kansas Youth Leadership Forum are Saturday, November 21 and Sunday, November 22. Components will include a speaker, election of the new council, workshops, some small groups and some fun too. We have had some great workshop submissions to offer to attendees. Sessions are planned as follows: Saturday 9 a.m. to noon session, Saturday 1:45 p.m. to 4 p.m. session, Sunday 1:30 p.m. to 4:30 p.m. session. Registration will be due November 10, 2020. Emails were sent to eligible youth.
**4-H SHOOTING SPORTS INSTRUCTOR TRAINING**

Training has been scheduled for November 7-8, 2020, at the Gray County Fairgrounds in Cimarron. Beginning at 8 a.m. Saturday, November 7, and conclude Sunday, November 8, after lunch. The general session will be held online and will need to be completed prior to final registration. If online training was completed earlier this year for spring training, it would still be accepted. Instructions and details will be released along with registration information. The estimated cost will be $225 per registrant, which includes two nights (Friday and Saturday), five meals, and training materials. Two people per room will be required. Options will be available for local individuals to register for a reduced rate without lodging. Jr. Apprentice training will not be available. Apprentice training will be available if there is space. Schedules and further information will be released soon. Details may change due to COVID-19 restrictions.

**ACADEMIC YEAR PROGRAM STUDENT TO ARRIVE**

We expect Maksym Oleksandrovych, a FLEX student from Ukraine, to arrive in January for second semester at Iola High School, hosted by the Paul and Becky Meiwes family in Allen County, Southwind District. If a family would like to apply to host an AYP student second semester or next school year, they may contact Mary Kay Munson at mkm2@ksu.edu or 785-238-3631 or 785-375-3189.

**VIRTUAL 4-H AND FFA MEAT JUDGING CONTESTS**

- AMSA American Royal Virtual Contest – October 25 – Registration due Friday, October 6
- AMSA High Plains Virtual Contest – November 8 – Registration due Friday, October 30
+ The contest will be facilitated using www.Judge2Win.com
+ The contests will open at 10:00 a.m. Central time on the day of each contest and students will have until 4:00 p.m. Central time to complete the contest.
+ Awards will be given to the top teams and individuals in both the 4-H and FFA divisions. Awards will be announced via Zoom and shipped to the winners!

For more information and to register visit: https://meatscience.org/students/meat-judging-program/virtual
Or contact Rachel Adams at radams@meatscience.org

**HAPPY HALLOWEEN**
KANSAS STATE FAIR RESULTS

CLOTHING & TEXTILES
Taylor, Carly – Blue
Birk, Jaylynn – Blue
Fry, Gwennyth – Blue
CROPS
Birk, Jarrett – Blue
Emmerson, Amanda – Blue
DAIRY GOATS
Reinecke, Gage – Blue
Reinecke, Gage – Blue, 1, Reserve Junior Champion
Reinecke, Gage – Blue, 1, Junior Champion
Reinecke, Gage – Blue, 1, Reserve Champion, Reserve Senior Champion
Bartholomew, Aidan – Red
Kueser, Devon – Blue, 1, Grand Champion, Senior Champion
Kueser, Devon – Blue, 1, Reserve Senior Champion
ENTOMOLOGY
O'Brien, McKenley – Blue
ENERGY MANAGEMENT
Grisier, Rowan – Blue
Shadden, Seth – Blue
FASHION REVUE
Beene, Kristy – Blue
Fry, Gwennyth – Blue
Fry, Byron – Red
Daugherty, Rebecca – Blue
FCS JUDGING CONTEST
Watts, Kayleigh – 8
FIBER ARTS
Bloesser, Kendyl – Blue
Fry, Gwennyth – Blue
Bennett, Karlyn – Purple
FOOD & NUTRITION
Taylor, Carly – Red
Brik, Jaylynn – Blue
Springer, Rohan – Blue
Fry, Byron – Red
Vogel, Devin – Red
Osborn, Sophie – Blue
FOOD PRESERVATION
Kramer, Carly – Multi-color
Bloesser, Kendyl – Blue
GEOLOGY
Kueser, Paige – Purple
Kueser, Devon – Purple
Uhner, Grace – Purple
HORTICULTURE
Wille, Camryn – Blue
Beene, Kristy – Purple
Fry, Byron – Blue
PHOTOGRAPHY
Kress, Loryn – White
Jones, Jeremiah – White
Hardy, Kaleigh - White
Culver, Laken – Red
O’Brien, Cooper – White
O’Brien, McKenley – Red
Culver, Clayton – Red
Wille, Cody – Red
Rasmussen, Gabriel – Red
Rasmussen, Michael – Blue
Birk, Jaylynn – Red
Kramer, Henry – Red
Springer, Rohan – Red
Rinehart, Abby – Blue
Lockwood, Makayla – Blue
Marchiano, Alexis – Blue
Golay, Tessa – Blue
Vogel, Devin – Blue
Kueser, Megan – Purple
Osborn, Sophie – Blue
PHOTOGRAPHY JUDGING CONTEST
Jones, Jeremiah – 13th
Yoho, Gracie – 10th
Osborn, Sophie – 31st
POULTRY JUDGING CONTEST
Meiwes, Levi – 5
Meiwes, Abigail – 4
SPACE TECH ROBOTICS
Kramer, Henry – Purple
SPACE TECH ROCKETRY
Osborn, Jackson – Red
VISUAL ART
Rasmussen, Michael – Multi-color
WOODWORK
Stockebrand, Jesse – Blue
Springer, Rohan – Red
Reinehart, Abby Red
Grisier, Rowan – Red
BREEDING HEIFER
Snyder, Zach – Lim-Flex, 2nd Class
Snyder, Zach – Lim-Flex, 3rd Class
Gross, J.C. – Red Angus, 4th Class
Marchiano, Sadie – Commercial, 5th Class
MARKET BEEF
Gross, J.C. - Red Angus, 3rd Class
Emmerson, Amanda – Crossbred, 5th Class
Emmerson, Amanda – Charolais, 3rd Class
Birk, Jaylynn – Charolais, 1st Class
Birk, Jarrett – Maine, 3rd Class
Birk, Jarrett – Crossbred, 3rd Class
**COMMERCIAL BREEDING EWE**
Keller, Carson – Commercial, 1st Class
Marchiano, Sadie – Commercial, 1st Class
Brillhart, Clay – Commercial, 1st Class
Brillhart, Clay – Commercial, 1st Class
Marchiano, Sadie – 1st Class
Obrien, Haleigh – Commercial, 8th Class
Pemberton, Mia – Commercial, 2nd Class
Collins, Lawson – Commercial, 5th Class
Collins, Lawson – Commercial, 5th Class
Yoho, Aidan – Commercial, 7th Class
Yoho, Emery – Commercial, 5th Class

**REGISTERED BREEDING EWE**
Brillhart, Clay – Hampshire, 1st Class
Obrien, Taylor – Shropshire, 4th Class
Yoho, Aidan – AOB, 1st Class, Breed Champion
Yoho, Emery – Dorset, 1st Class, Breed Champion
Yoho, Emery, Hampshire, 3rd Class

**MARKET LAMB**
Sharp, Gabriella – Crossbred, 2nd Class
Keller, Jillian – Crossbred, 1st Class, Division Reserve Champion
Keller, Jillian – Crossbred, 2nd Class
Sharp, Gabriella – Crossbred, 4th Class
Keller, Jillian – Hampshire, 1st Class, Breed Reserve Champion, 4th Overall Champion
Sharp, Gabriella – Hampshire, 12th Class
Sharp, Gabriella – Hampshire, 5th Class
Keller, Carson – Natural, 1st Class, Breed Reserve Champion

**COMMERCIAL BREEDING GILT**
Dreher, Carly - 1st Class
Metcalf, Addison – Commercial, 6th Class
Sutton, Marley – Commercial, 1st Class
Pitts, Jaxon – Commercial, 2nd Class
Metcalf, Addison – Commercial, 8th Class
Sutton, McKinley – Commercial, 2nd Class
Pitts, Gracin – Commercial, 1st Class, Breed Champion
Crystal, Tate – Commercial, 9th Class

**REGISTERED BREEDING GUILT**
Nemecek, Kyser – Berkshire, 1st Class, Breed Champion
Nemecek, Brody – Light AOB, 1st Class, Breed Champion
Nemecek, Kyser – Light AOB, 2nd Class, Breed Reserve Champion
Pitts, Jaxon – Berkshire, 6th Class
Pitts, Blaine – Duroc, 2nd Class
Pitts, Blaine – Duroc, 1st Class, Breed Reserve Champion
Sutton, Marley – Duroc, 3rd Class
Crossland, Shalyn – Light AOB, 6th Class
Metcalf, Addison – Dark AOB, 7th Class

**MARKET SWINE**
Nemecek, Brody – Duroc, 1st Class, Breed Reserve Champion
Nemecek, Brody – Hampshire, 1st Class, Breed Champion
Nemecek, Kyser – Light AOB, 6th Class
Nemecek, Brody, Crossbred, 1st Class
Dreher, Carly – Crossbred, 1st Class
Keller, Carson, Crossbred, 2nd Class
Dreher, Carly – Crossbred, 2nd Class, Division Reserve Champion

**BREEDING DOE**
Nemecek, Brody – 2nd Class
Sprague, Julianna – 2nd Class
Sprague, Shelby – 1st Class
Johnson, Katrina – 7th Class
Crossland, Shalyn – 6th Class
Brillhart, Clay – 2nd Class
Crossland, Shalyn – 3rd Class
Elsworth, Taylor – 3rd Class
Bartholomew, Aidan – 7th Class
Bartholomew, Aidan – 5th Class

**MARKET MEAT GOAT**
Sprague, Shelby – 6th Class
Sprague, Julianna – 6th Class
Nemecek, Brody – 2nd Class
Brillhart, Clay – 3rd Class
Crossland, Shalyn – 10th Class
Crossland, Shalyn – 9th Class
Collins, Lawson – 9th Class
Cosby, Caysen – 12th Class
Pemberton, Mia – 7th Class
Collins, Lawson – 6th Class
Bartholomew, Aidan – 6th Class
Yoho, Aidan – 2nd Class
Yoho, Aidan – 6th Class
Yoho, Aidan – 4th Class
Birk, Jaylyn – 9th Class
Birk, Jarrett – 4th Class
ALLEN COUNTY NEWS

4-H COUNCIL
The next Allen County 4-H Council meeting will be held on Sunday, October 25th via zoom 30 minutes prior to the District 4-H Officer Training in Moran. Officer elections will also take place at this meeting.

ACHIEVEMENT BANQUET
The Allen County 4-H Achievement Banquet will be held on Wednesday, November 4 at 6:00 pm in Humboldt.

LIVESTOCK CHECKS
If you are receiving a check from the Extension Office for Add-Ons, Base Bid or from the Livestock Boosters, those are now available for pick up. Each 4-H member is required to bring 5 stamped and addressed ready to mail thank you cards to the Extension Office when picking up checks. If you need addresses for businesses or individuals who helped with your projects, we will have those available.

BOURBON COUNTY NEWS

FAIR PREMIUM CHECKS
Checks need picked up and cashed as soon as possible.

LIVESTOCK AUCTION CHECKS
Checks are available in the Extension office. 4-H member are required to bring 5 stamped and addressed ready to mail thank you cards to the Extension office when picking up checks.

2021 COUNCIL REPRESENTATIVES
4-H Council will be held Wednesday, October, 28th at 6:30 p.m. at the Bourbon County 4-H Building. Council reps and at least one adult from each club must be in attendance.

PARENTS HELP WANTED
We are looking for 2 adults willing to be County-wide Junior Leaders. If interested please contact the Extension Office.

ACHIEVEMENT BANQUET
Sunday, November 8 at 3:00 p.m. Location will be announced at a later date.

FAMILY COMMUNITY EDUCATION SCHOLARSHIP
The Bourbon County Family and Community Education (FCE) Council is offering a $200 scholarship to a high school senior or college student who is a Bourbon County resident and will be attending any tow-or-four-year college or university in Kansas. All students are welcome to apply; preference will be given to a student who plans to major in Family and Consumer Sciences or a related field. Applications and references must be post marked by February 15, 2021. The application is available on the Southwind Extension District website: www.k-state.edu/home-family/fce. Questions please contact Joy Miller at 620-223-3720 or joymiller@ksu.edu.

NEOSHO COUNTY NEWS

ACHIEVEMENT BANQUET
Please keep your eyes open for upcoming info regarding details of the achievement banquet. We are still working on the details.

WOODSON COUNTY NEWS

ACHIEVEMENT BANQUET
November 8th @ 2pm in the Community Building.

4-H COUNCIL
4-H Council will be held Wednesday, October, 28th more details to come!