DATES TO REMEMBER:

July
4 – Extension Offices Closed
13-17 – Woodson Co Fair
13-20 – Bourbon Co Fair
23 – KS 4-H Wheat Expo
Registration Due
25-29 – Allen Co Fair
25-29 – Neosho Co Fair

Applications Due
1 - 4-Honline Enrollment with
December
12-13 – 48 Hours of 4-H

1 – Record Books and KAPS due
1 – 4-Honline Enrollment Opens
October
17 – State 4-H Horticulture
Judging Contest
24-25 – Kansas 4-H Livestock
Sweepstakes @ Manhattan

November
1 – Kansas 4-H Livestock
Sweepstakes Registration Due
2 – Kansas 4-H State Wheat
Expo @ Hutchinson
17 – State 4-H Horticulture
Judging Contest
24-25 – Kansas 4-H Livestock
Sweepstakes @ Manhattan

December
1 - 4-Honline Enrollment with
Payment Due (online enrollment closes)

FAIRENTRY SYSTEM
The Extension Office will be using
the new FairEntry System. Please
be patient with us during the county
fair. It will be new for all of us and
your patience will be greatly
appreciated.

POULTRY TESTING FOR LOCAL FAIR
Due to a nationwide shortage of
antigen needed to conduct pullorum-
typhoid testing in poultry, the KS
Dept. of Ag. Division of Animal
Health is waiving certain poultry
testing requirements. As a result,
poultry owners do not need to test
their birds for the pullorum disease
while the waiver is in effect. KDA is
waiving the requirement for
pullorum-typhoid testing until
October 1, 2019. If you have
questions, please call the KDA
Division of Animal Health at 785-
564-6601.

POULTRY: CARE AND
PREPARATION WORKSHOP
Learn how to properly care for and
raise poultry. Learn how to prepare
and show poultry at the fair.
Tuesday, July 2 from 4:00 p.m. –
5:00 p.m. at the Bourbon County
Fairgrounds. RSVP by June 28,
2019. For any questions or to
register, email Ty Scharff at
tyscharff13@gmail.com.

SAVING THE DATE
Tour Creekstone Farms in Arkansas
City on August 13th. This event will
be open to all 4-H families and 4-H
leaders that would like to attend an
educational tour of a beef packaging
plant. This tour should last a couple
of hours and those attending should
plan on meeting and leaving early
that morning from the Yates Center
Extension Office. More information
will be available soon.

COUNTY FIRE BANS AND
ROCKET LAUNCHES
Kansas 4-H rocketry rules as they
relate to fire bans in Kansas. The
2019 Kansas State Fair rocketry
rules state “if a fire burn ban is in
effect for any county in Kansas,
exhibitors in any Kansas county are
not required to launch their
rocket(s). All requirements for the
launching of rockets for the state fair
and the documenting of the
launching are suspended for the
duration of the ban.” We advise all
counties to always be cautious and
use good judgment in planning and
conducting county rocket launches,
and consider cancelling them if dry
conditions warrant. If you have
comments or questions, please call
785-462-6281.

4-H COVERBUDS
Cloverbuds was designed for 5 & 6
year olds and is activity focused,
rather than project focused.
Cloverbuds may not participate in
any competitive 4-H event, but they
may showcase their exhibits at fairs
and public events, but they may not
own and/or show 4-H livestock.

EXTENSION OFFICES:
Erie: 620-244-3826
Fort Scott: 620-223-3720
Iola: 620-365-2242
Yates Center: 620-625-3820
Website: www.southwind.ksu.edu
Facebook: Southwind Extension District

KANSAS 4-H LEADERSHIP WEEKEND – KYLF & KVF
The Kansas Youth Leadership
Forum (KYLF) and the Kansas
Volunteer Forum will soon be on the
4-H Online CVent Registration
System and ready for you to register
in August. The Forums will be held
November 23-24, 2019 at Rock
Springs 4-H Center. KYLF is for
youth ages 14-18 before January 1,
2020 and KVF is for all Kansas 4-H
Volunteers. KYLF will feature
leadership workshops, Youth
Council Elections, and opportunities
to learn and have fun. The Kansas
4-H Volunteer forum will feature
workshops and information to help
volunteers be more effective. Again
this year participants in both forums
will register through the same system.
Registration deadline is October 15, 2019 for both events at
an early bird rate or before
November 1 at the regular rate.

RECORD BOOKS/KANSAS
AWARD PORTFOLIO (KAP)
As soon as the County Fair ends, it
is a good time to begin working on
Record Books. If you are needing
any help with completing these
books or are completely new to the
process, please let Jennifer know.
Record Books are due to your club
leaders at their specific deadline to
have plenty of time to review books
before they are due to the Extension
Office on Tuesday, October 1.
Books that are turned in after the
deadline of your club leader will not
be judged for county-wide awards.

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deadline of your club leader will not
be judged for county-wide awards.

2019 STATE 4-H HORTICULTURE JUDGING
The State 4-H Horticulture Judging
Contest will be held Saturday,
August 17, 2019 on the campus of
Kansas State University, Manhattan.
Registration information will be on
the web in early July. The study
material for years 2019 and 2020 is
taken from KSRE Horticulture
Videos and is available on the
Kansas 4-H Website under
Horticulture Judging Contest https://
www.kansas4-h.org/events/activiti
ex/contests/horticulture/judging/in
dex.html

Have a Happy 4TH of JULY!
KSF 4-H SPACE TECH HIGH POWERED ROCKETRY CORRECTION
There is a misprint in the final copy for high powered rockets in Section B, number 4 a-e. The correct text is printed below.
B. Exhibit Definitions for ALL rocketry categories:
4. For the purposes of Kansas 4-H Space Tech a high powered rocket is defined as a rocket that meets any of the following criteria:
   a. Weighs more than 3.3125 pounds (53 ounces or 1500 grams) at the time of launch;
   b. Uses a ‘H’ engine or larger to launch.
   c. The total impulse of all engines used in the rocket is greater than 160.01 Newton-seconds of thrust.
   d. Includes any airframes parts of ductile, metal, though, the use of ductile metal is strongly discouraged.
   e. Models powered by rocket motors not classified as model rocket motors per NFPA 1122, e.g.:
      i. Average thrust in excess of 80.01 Newtons.
      ii. Contains in excess of 125 grams of propellant and are limited to only H and I motors.
      iii. Uses a hybrid motor or a motor designed to emit sparks.

2020 KANSAS WHEAT VARIETY PLOT
The program begins fall 2019 and goes through September 2020. The enrollment form and program details are currently available. Visit: https://www.kansas4h.org/events-activities/conferences-events/wheat/wheat-variety-plots/index.html

ENROLLMENT DEADLINE
4-H Enrollment opens October 1, 2019. Enrollment and payment must be complete by December 1st. Youth age 18: If you plan to participate as a 4-H member you will need to enroll as youth. If you are planning to volunteer in 4-H only please enroll as an adult.

SWINE EXHIBITOR RESOURCES
The National Pork Board has distributed resources through the Kansas Department of Agriculture Division of Animal Health. The materials provide great tips and reminders for swine exhibitors. Most documents focus on educating youth about good bio-security practices. There is also information about African Swine Fever. Visit "Health Resources" https://www.asi.k-state.edu/research/and-extension/youth-programs/health.html.

KFSDOOG SHOW QUALIFICATIONS
To participate at the Kansas State Fair 4-H Dog Show, Saturday, September 14, you must have qualified in a specific discipline(s) at a state qualifier 4-H or open dog show during the 4-H year. For a listing of qualifying dog shows http://www.kansas4-h.org/events-activities/conferences-events/dog/local-dog-shows.html.

STATE FAIR LABELS FOR 4-H FOOD PRESERVATION
Class No._____ Product________________________
Name________________________
County/Group________________________
Article where processed________________________
Process Time________________________
Canning Method: Vacuum, Water Bath Processed________________________
Date Processed (month/year)________________________

Just a reminder food preservation labels for fair can be found on the state website https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html, 4-H Exhibit Area Downloads, Foods Preservation

KANSAS 4-H STATE WHEAT EXPO
The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. Join us for the annual event on Wednesday, August 8th from 9:00 a.m. – 3:00 p.m. at the Kingman Expo Center, 121 South Main. There is a $6.00 per person registration cost. Registration is currently Visit: http://www.kansas4-h.org/events/index.html. Pre-registration required by Monday, July 29th

4-H LIVESTOCK SWEEPSTAKES
The 2019 Kansas 4-H Livestock Sweepstakes will be held August 24-25 on the K-State campus in Manhattan, KS. Events include the state 4-H livestock judging contest, meat judging contest, livestock skillathon, and livestock quiz bowl. The members who will represent Kansas at the national 4-H contest for each of these events will be selected during the livestock sweepstakes weekend. The deadline to enter will be August 1. All entries must be made by the local Extension Unit.

48 HOURS OF 4-H IN 2019
We hope every Extension Unit will join us in this exciting opportunity to serve our communities! The weekend after National 4H Wek, is the perfect opportunity to setup a service project. When: October 12-13, 2019. Who: 4-H members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni. It's time to make plans for club to participate. www.Kansas4H.or/484H. Our planning guide, the link for t-shirt orders and registering projects will be available soon. Be watching for a Facebook Event! It will be the perfect spot to see what’s planned, win some prizes and get excited about serving our communities.

VET MED ROCKS SUMMER CAMP
Vet Med ROCKS Summer Camp, set for August 2-6, is a series of day camps providing youth, ages fourth grade to pre-vet students, a hands-on and behind the scenes look at the K-State College of Veterinary Medicine. Vet Med ROCKS camp will consist of a full day of activities at Kansas State University College of Veterinary Medicine! Specialized activities in Zoo Animal, Lab Animal, Small Animal, Equine and Large Animal are planned! Interact with faculty in their areas of expertise for a focused day of education! Register by July 12, 2019. For more information and to register Online: https://www.vetk-state.edu

KANSAS STATE FAIR FCS CONTEST
This year the FCS committee has decided that the state fair contest will include three components: 1) judging classes 2) a team challenge and 3) a hands-on puzzle room experience. For 2019, intermediate youth will have classes from five topics and seniors will have six topics. The categories that will be used for both age divisions are bicycles, backpacks, fast food, healthy snacks, and toys. The seniors will also have formal wear rental and purchase as the sixth topic. These categories are chosen from the same list that the Western National Roundup uses for their contest. All local units are encouraged to review the study guide assembled by the Western National Roundup available here http://www.westernnationroundup.org/rules/january/2019/FCS%20CDM%20Study%20Guides%202019%202020%202019%2020%2020Jan.%20%202020).pdf. The judging classes will be based on the previously mentioned categories. Examples of judging classes will be posted for local use on the Family and Consumer Science Judging page. The team challenge is based on the Group Think activity from the Western National Roundup. Youth work as a team to create a solution to the challenge presented. Here are some YouTube examples from states that are currently using this as part of their contest https://www.youtube.com/watch?v=D_c23gHcWM&https://www.youtube.com/watch?v=1Ldvxw_UkY. There will also be a puzzle room experience which will involve the group working together to solve a series of puzzles.
**Grand Drive Entries**
The entry deadline for the Kansas State Fair Grand Drive is July 5th. The Grand Drive is the youth livestock show held annually as part of the Kansas State Fair. Please remember that a complete nomination does NOT constitute entry. Nomination is just the first step to make market animals and commercial females eligible for the state shows. Youth who plan to exhibit in the market or breeding livestock division (beef cattle, swine, sheep, meat goats) must submit an official entry through the Kansas State Fair entry system, as well as pay the appropriate entry fees. Exhibitors submit entries at www.Kansasstatefair.com. Youth will need to submit a W-9 as part of the entry process. Also, continuing from 2017, an extension agent or ag teacher signature is no longer required on the entry form. Once all entries have been processed, extension agents and ag teachers will electronically approve all of the members who have entered under their county/chapter. Rules, reminders, and entry information may be found on the Kansas State Fair website, under the Grand Drive tab. Grand Drive Online Entries: https://Kansas.aronline.com/ Please contact the Kansas State Fair directly at (620) 669-3600 with questions regarding Grand Drive entries.

**TRACTOR SUPPLY CO. SEARCHING FOR A “GREAT NEIGHBOR” IN 4-H, FFA YOUTH**
Tractor Supply is calling for 4-H and FFA youth to demonstrate what it means to be a great neighbor during the retailer’s Mobile Fair Tour, a 10-stop journey across the United States. The “Great Neighbor” Contest is an experiential component of the Mobile Fair Tour where local youth are encouraged to submit a photo with a 200-word description for participation. 4-H and FFA youth residing near a stop on the fair’s tour can enter the contest by submitting a photo and caption that showcases a 4-H or FFA project making a difference in their community. The Mobile Fair Tour will begin its route July 15 at the Fayette County Fair in Washington Court House, Ohio, and will come to a stop in Tyler, Texas, at the East Texas State Fair on September 22. “The ‘Great Neighbor’ Photo Contest is an interactive way for 4-H and FFA youth to share their experiences in serving their community,” says Diane Bollig, store marketing manager at Tractor Supply. “We are proud to give youth of all ages the opportunity and platform to be recognized for their hard work and passion. Tractor Supply will choose winners at random and will recognize the local winners at each of the 10 fair stops with a special ceremony. Winners will be presented with a commemorative plaque and Tractor Supply gift pack in appreciation of their hard work. The “Great Neighbor” Photo Contest closes June 16. To enter, eligible 4-H and FFA members should visit TractorSupply.com /FairTour to submit their photo and description, review rules and regulations, and view a list of fair stops. In addition to honoring contest winners, the Mobile Fair Tour features free, family-friendly activities and prizes to enhance the fair experience.

**SOUTHEAST AREA MULTI-CONTEST DAY**
Southeast had great representation at the Areamulti-contest Day held in Emporia, Tuesday, June 12. Here are the results:

**Crops Judging Contest:**
Intermediate: Carly Kramer – 5th Place, Southwind-Iola
Abigail Meiwes – 9th Place, Southwind-Iola
Senior: Levi Meiwes – 8th Place, Southwind-Iola

**Horticulture Judging Contest:**
Intermediate: Carly Kramer – 6th Place, Southwind-Iola
Senior: Levi Meiwes, 11th Place, Southwind-Iola
Jenni Armstrong, 13th Place, Southwind-Iola

**Photography Judging Contest:**
Intermediate: Abigail Meiwes, 4th Place, Southwind-Iola
Carly Kramer, 11th Place, Southwind-Iola

**FCS Judging Contest:**
Intermediate: Abigail Meiwes, 4th Place, Southwind-Iola
Carly Kramer, 11th Place, Southwind-Iola

**Favorite Foods Contest:**
Senior: Jenni Armstrong – 1st Place, Southwind-Iola
Abby Rinehart – 2nd Place, Southwind-Iola

**2019 Southeast Area Judging Contests Meats:**
Intermediate: Tate Crystal – 9th Place, Southwind-Iola
Trey Sommer – 10th Place, Southwind-Iola
Senior: Sadie Marchiano – 2nd Place, Southwind-Fort Scott
Aiden Yoho – 3rd Place, Southwind-Fort Scott

**Skill-a-thon**
Juniors: Hailey Shadden, 9th Place, Southwind-Fort Scott
Marley Sutton, 10th Place, Southwind-Fort Scott
McKinley Sutton, 11th Place, Southwind-Fort Scott
Kimley Morrison, 12th Place, Southwind-Yates Center
Seniors: Sadie Marshiano, 4th Place, Southwind-Fort Scott
Aiden Yoho, 5th Place, Southwind-Yates Center
Dylan Hazelbaker, 9th Place, Southwind-Fort Scott
Haleigh O’Brien, 10th Place, Southwind-Erie

**Livestock Judging:**
Juniors: Trey Sommer, 3rd Place, Southwind-Iola
Taylor Elsworth, 8th Place, Southwind-Erie
Tate Crystal, 10th Place, Southwind-Fort Scott
Kendyl Bloesser, 19th Place, Southwind-Fort Scott
Seniors: Aidan Yoho, 1st Place, Southwind-Yates Center
Sadie Marchiano, 3rd Place, Southwind-Fort Scott
Brooklyn Pruitt, 9th Place, Southwind-Fort Scott
Ethan Bartholomew, 10th Place, Southwind-Erie
Kristy Beene, 14th Place, Southwind-Fort Scott
Haleigh O’Brien, 17th Place, Southwind-Erie
Southeast District 4-H Horse Show
Katelyn Hicks-Southwind Iola
Ages 9-13 Division
Blue Ribbon, Showmanship
White Ribbon, Western Horsemanship
Purple Ribbon, Barrel Racing
Blue Ribbon, Poles

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**Fun anyway you slice it!**
THANK YOU NOTES AFTER THE FAIR

Be sure to write thank you notes to your livestock buyers and trophy sponsors after the fair! We are very proud of the support that we have for our fair events. Losing a donor due to a lack of a “thank you” is not acceptable, and is easily prevented. It has happened too many times. ONE donor lost is one too many. If you don’t want to write a note, take a plate of cookies, or perhaps a picture of you and your project. You could also stop by and introduce yourself to the sponsors and tell them that you appreciate what they do for 4-H. Maybe you can think of some better ways – the important thing is to say thank you to the people that keep our fair going.

TUESDAY NIGHT AT THE FAIR

Youth wishing to spend the night at the fairgrounds on Tuesday must bring a signed permission slip to the Extension Office by 5:00 p.m. on Tuesday, July 16, along with $5 which will purchase a special wrist band. The wrist band MUST be worn to spend the night. ABSOLUTELY NO EXCEPTIONS. Youth that return their wrist band after the fair will be refunded their $5. Youth not wearing a wrist band will be asked to leave the fair grounds at 10:00 p.m.

FAIR PRE-ENTRIES

Do July 1 online. Entries that require additional paperwork include Style Revue, Livestock pre-entry, as well as Open Class Livestock, Poultry, and Rabbits will find those forms online under the “Fairs” tab. Photography entry strips are also available online.

4-H CALENDAR

June:
27 – July 4: Fireworks sales

July:
1 – Deadline for fair entries
4 – Office closed
10 – Fair set-up
11 – Style Revue Judging (Clothing)
12 – Open Class set-up
13 – 17: Woodson county Fair
18 – 4-H Council
18 – Clean up and Swim Party

August:
15 – State Fair entries due

HELPERS DURING PREMIUM SALE

Each club needs to make sure that they have 2 members to help serve iced tea and water to our buyers during the premium sale. Members need to be there to help between 7:00 p.m. and 8:30 p.m. during the sale on Wednesday, July 17. Please let the Extension office know who those individuals will be.

CLUB WATCHES FOR BRESSNER AND 4-H COMMUNITY BUILDING

At their meeting in May, the 4-H Council chose dates and times for exhibit watch at the Community Building, Bressner Hall and the Poultry Barn. The schedule is:

Mon. 7/15 6:00 – 10:00pm and lock buildings: 3-in-1.
Tue. 7/16 9am – 1pm: 3-in-1; 1pm – 8pm: Eager Beavers; 10pm and lock buildings: Piqua.

Dale and Barbara would like a list of people by set-up night; names will be posted at both buildings.

FAIR SET-UP AND CLEAN-UP ASSIGNMENTS

Set-up:
3-In-1: Bressner Hall and 4-H Building
Piqua: Poultry Building
and downstairs 4-H Building
Eager Beavers:
Livestock barns and show barn.

Clean-up:
3-In-1: Bressner Hall and
demise of 4-H Building;
Piqua: move
chairs/tables from show arena and
and clean up Poultry building;
Eager Beavers: Pick
up trash on entire fairgrounds,
saddle club arena and clean up
livestock barns.

ALL livestock exhibitors are required to clean out their own assigned pens. All pens need to be cleaned and all saw dust removed. This can be done after the sale is over or the next day prior to clean-up. ALL 4-H members are expected to help on Wednesday, July 17th at 12:30 p.m. to set up the sale arena and take down exhibits in the 4-H Community Building and re-set up chairs and tables for the buyers and exhibitors meal.

THE WOODSON COUNTY CHAMBER OF COMMERCE

The Chamber of Commerce will offer cash prizes for the best pictures that depict unusual architecture in Woodson County. Contest is for 4-H and Open Class entries.

REMININDERS

Livestock exhibitors – Remember that white shirts and blue jeans are required for Woodson County when showing your animals during the fair and for the premium sale. Horse exhibitors – All horses must show proof of a negative Coggins test taken after January 2019 before they can be shown at the fair.

FAIR JUDGING SCHEDULE

The Foods and Arts & Crafts schedules will be posted at fair set-up July 10th. Be sure to check the schedule so that you can be on time for judging. Sign up for your woodworking and/or Space Tech conference judging time when you enter those projects as well as conference judging for photography. Photography judging will begin at noon on Monday, July 15. Keep the arts & crafts judging schedule in mind as you are signing up for the photography conference schedule.

NEW THIS YEAR

Photography: Youth in the photography project will be allowed to show 4 photos.

Beef Exhibitors: Most of the steers will be going to Creekstone plant, but they have to be black-hided to sell there. If you have a colored animal, work on trying to find someone local to harvest it.

Swine Exhibitors: You can have mats in your swine pens. Mats must be at least ¾” thick. If they tear apart where they could go down the drain, you may have to remove them. If you have questions, call Dale.

At the Premium Sale meal, Emprise Bank will be co-sponsoring and serving the meal on Wednesday evening, July 17, in the air conditioned 4-H Community Building for all prospect sale supporters and Woodson County 4-H members. Other people can purchase a ticket for $5 at the door. A huge thanks to Ron Neifert for cooking the meat. Meal time is 5:30 p.m. – 6:45 p.m.

We’re doing away with the food group classes for 4-H foods. Class choices will be mainly non-perishable and perishable per age level. A maximum of 6 entries will be allowed in any combination of classes per 4-H’er per age level.
FIREWORKS

We will start selling fireworks at Bressner Hall June 27th. Remember that the profit from the sale of fireworks goes into a scholarship fund for 4-H members. Be enthusiastic and sell, sell, SELL! Greet your customers with a friendly hello and give them a box to put their fireworks in as they shop. Work schedules were selected at the last 4-H Council meeting and are as follows:

**Thu, 6/27:** Noon - 9pm: Eager Beavers
**Fri, 6/28:** Noon - 9pm: 3-in-1
**Sat, 6/29:** 9am - 9pm: Piqua
**Sun, 6/30:** 9am – 12:30pm: Dale & Vickie; 12:30 – 9pm: 3-in-1
**Mon, 7/1:** 9am - 9pm: Eager Beavers
**Tue, 7/2:** 9am – 9pm: 3-in-1
**Wed, 7/3:** 9am – 9pm: 3-in-1
**Thu, 7/4:** 9am - 1pm: Eager Beavers; 1pm – 5pm: 3-in-1; 5pm – 9pm: Piqua

When working on your club schedule for the sale, pair new families with more experienced ones.

* If you are the first one to open Bressner for the day, you will need to put out the flags. Flags are mounted on white pipe that slides over the post along the highway.
* You will also need to put the open signs outside. If you close the stand in the evening, you will need to bring flags back into the hallway and bring in the open signs. Make sure ALL doors are locked before you leave.
* Do not prop outside doors open! The air conditioner is on!
* Keep kitchen door locked.
* If you are eating in the building, do so in the kitchen area and clean up your mess.
* Do not allow anyone to shoot fireworks close to the building.
* If you have a smart phone, most of the firework signs have an app that allows you to see what that item does.
* If there is no vehicle around the building, most people will think the stand is closed, regardless of the “open” signs outside.
* If you need something, call the Extension office: 620-625-8620 or Dale: 620-496-7933.
* Have fun! Be patient with your customers, and offer to help them. Be sure to thank them for supporting the 4-H Scholarship program!
* Please stay off of your cell phone when waiting on customers.

Families will need to pick up the money bag and the key to Bressner Hall if they are scheduled to start the day. For those working Saturday, the bag and key will need to be picked up on Friday. At the end of each day, the money bag (with the key in it) should be put in the night deposit box at Piqua State Bank.