

# SOUTHWIND 4-H

MAY 2019

## DATES TO REMEMBER:

### May

3 – Sunny Hills Camp Reg. Due  
5 – District Sheep Mtg. @ Erie  
8 – SWD Livestock Camp @ Erie  
11 – Entomology Mtg. @ Chanute  
22 – YQCA Certification @ Erie  
23 – YQCA Certification @ FS.  
24 – Photography & Horticulture Judging Practice @ Iola  
29-31 – Discovery Days  
27 – Offices Closed/Memorial Day  
**June**  
5-8 – 4-H Camp, Sunny Hills  
6 – Photography & Horticulture Judging Practice - @ Iola  
17 – SWD Judging Camp @ FS.  
17 – District Sheep Mtg. @ Erie  
18-19 – Greenbush 4-H Camp  
20 – SWD Livestock Contest @YC.  
23-26 – Campference  
23 – District Sheep Mtg. @ Erie  
24 – Food Practice Judging @ YC.  
25 – Food Practice Judging @ Erie  
27 – Food Practice Judging @ FS.  
27 – District Horse Show  
30 – District Sheep Mtg. @ Erie

## COUNTY FAIR DATES

Allen: July 25-29  
Bourbon: July 13-20  
Neosho: July 25-29  
Woodson: July 13-17

## EXTENSION OFFICES

**Erie:** 620-244-3826  
**Fort Scott:** 620-223-3720  
**Iola:** 620-365-2242  
**Yates Center:** 620-625-8620  
**Website:**  
www.southwind.ksu.edu  
**Facebook:**  
Southwind Extension District

**K-STATE** | **4-H**   
Research and Extension | **GROWS HERE**

## CAMPFERENCE 2019

This is for youth ages 12- 14 (before January 1, 2019), and will be held June 23-26 at Rock Springs 4-H Center. This is a great transitional opportunity, as tweens go from being a camper to attending educational conferences. Detailed information is on the State 4-H Website. Register early as the space will fill on a first come basis. Registration is due online by May 15 and payment must be in the local Extension Offices by May 15.

## CONGRATULATIONS SENIOR CLASS

  
**2019**

### We Are Proud of You!!

Madelynn Ard  
Brooklyn Borton  
Jonathan Dulling  
Mikaela Friend  
Chance Fuhrman  
Shayla Gaulding  
Isaac Gilligan  
Ethan Gough  
A.J. Hagerman  
Maria Jimenez  
Aaron King  
Jenna Kramer  
Tyler Kueser  
Allie Pringle  
Zoe Rinehart  
Haydon Schaaf  
Tarah Stockebrand  
Kaylee Taylor  
Madison Taylor  
Taylor Thompson  
Kole Wagner  
Devan Walker  
Katie Weide  
Jordan Weseloh  
Dawn Weyrich  
Sarah Weyrich  
Victoria White

## CONGRATULATIONS STATE KAP WINNERS!

Clay Brillhart – Sheep  
Brody Nemecek – Self Determined

## SPRING SHOWS

Did you know there are four different opportunities within the Southwind District to show your animals? For a complete listing of up-coming spring shows, go to the Southwind website www.southwind.ksu.edu Click on 4-H Youth Development in the left hand column, then click on Spring Shows. You can also find shows listed for dogs, rabbits and other animal projects.

## GREENBUSH 4-H CAMP

Camp is for those 4-H'ers who are between the ages of 7 and 9. Dates are June 18 & 19. Camp will cost \$75. Registration deadline is May 10<sup>th</sup> and the form is available at <https://www.southwind.k-state.edu/camps/>

## SUNNY HILLS 4-H CAMP

What a better way to spend a few days this summer, than 4-H Camp! This year, 4-H Camp is June 5-8 and will cost \$200. 4-H Camp is open to youth who have completed the 3<sup>rd</sup> to 7<sup>th</sup> Grade. There is a lot of fun at 4-H Camp, like: canoeing, archery, crafts, campfires, horseback riding, and more! Register now until May 4<sup>th</sup> at: <https://docs.google.com/forms/d/e/1FAIpQLSer6kF9gk2ZJAnwWHQnSgLiYjlqAvshOdduGrEl-SqzRbE1jw/viewform>



## SUNNY HILLS CAMP COUNSELORS WANTED

4-H members must be sophomore complete. Applications can be found on the Southwind website or at the office. Due back to the Extension office by May 3<sup>rd</sup>. Counselor training will be held the day prior to camp, June 4<sup>th</sup>. This is a great opportunity to learn more about being a leader.

## LIVESTOCK JUDGING CONTEST & PRACTICES

If you are interested in learning more about livestock judging, skillathon and quiz bowl please plan to join us for these fun and informational meetings! No experience necessary and all ages of 4-H members are welcome.

**May 8, 15, 22** - 4pm, in Erie at the Extension Office, 111 S. Butler.

**May 29** – 4p.m., Allen County Fairgrounds

**June 17** - Southwind Livestock Camp, Fort Scott, Bourbon County Fairgrounds

**June 20** - Southeast Area Livestock Contests, Yates Center

If you need transportation, please let us know and we will try to coordinate travel.

## PHOTOGRAPHY AND HORTICULTURE JUDGING

Want to learn more about Photography and Horticulture Judging? Attend volunteer-led practices to get an idea of what to expect from judging contests. Mark your calendars for the following practices to be held at the Allen County Courthouse Meeting Room (Basement).

**Photography :**  
May 24 from 10:00 -11:00 a.m.  
June 6 from 1:00 - 2:00 p.m.

**Horticulture:**  
May 24 from 11:00 a.m. - 12:00 p.m.  
June 6 from 2:00 - 3:00pm

## YQCA CERTIFICATION ~ 2 MORE OPPORTUNITIES!

**Wednesday, May 22**

4pm ~ Extension Office, Erie.

**Thursday, May 23**

3pm ~ 4-H Building, Fort Scott.

Youth for the Quality Care of Animals (YQCA) is a new, national, multi-species livestock quality assurance program available for youth ages 8-21. This annual educational and certification program focuses on food safety, animal well-being, and life skill development for youth producing and/or showing livestock. The curriculum grows with a child, so youth will expand their knowledge by covering new topics every year. Youth may participate in a 60-minute instructor-led training for \$3/child, or complete the online certification course for \$12/child. Families need to use their 4HOnline credentials on the YQCA website ([www.yqca.org](http://www.yqca.org)) to register for training. Youth must register before taking the class. All Kansas State Fair Grand Drive and KJLS exhibitors are required to be YQCA certified to participate in the 2019 shows.

## LIVESTOCK EMERGENCY WORKSHOPS

A series of livestock emergency workshops across the state will be offered this spring by the Kansas Department of Agriculture, focused on helping livestock owners take real-world steps to prevent, prepare, respond, and recover from emergency events – whether natural hazard or disease related. Workshops will be held in Great Bend (4/30), Montezuma (5/1), Olathe (5/6), Mankato (5/7), Goodland (5/8), El Dorado (5/13), Iola (5/16) and Manhattan (5/20). All workshops are free and registration is now open for all locations. Space is limited to 50 participants. Visit [www.agriculture.ks.gov/Emergency/management](http://www.agriculture.ks.gov/Emergency/management). Information contact Kelly Oliver at 785-564-6608.

## 2019 STATE LIVESTOCK NOMINATIONS

DNA hair samples are required for commercial breeding animals that you are planning to show at the Kansas State Fair and Kansas Junior Livestock Show. DNA envelopes and nomination forms are available at the Extension office. Forms are also available at [www.youthlivestock.ksu.edu](http://www.youthlivestock.ksu.edu). Contact your local Extension office if you have questions. Nomination fee per animal is \$8 and is due June 15. Postmark deadlines are firm. Any nomination envelope or package received must have a visible postmark prior to the deadline, or it will not be accepted. It is also important to note that **June 15 is a Saturday this year**, so families should be cautious in waiting until the deadline to submit their nominations. Sending nominations via certified mail is highly encouraged. Families are also encouraged to use the check list provided for each specie to make sure their nominations are complete. Incomplete or incorrect nominations will be returned to the family and cost \$20 to correct.

## STATE 4-H LIVESTOCK TEAMS SELECTION

Southwind is allowed 4 teams at all state judging contest. Livestock teams will be selected by scores and participation in the following:

- Southeast Area Contest.
- Allen, Bourbon and Neosho County Fair livestock judging contests (must complete in at least one).
- Attendance in 3 practices before the County Fair.

4-H age : Eligibility for an out of state trip, participants must be 14 years or older as of January 1. To be clear, each county will submit their top 4 individuals from the above events, which will give us 16 individuals eligible for the 4 teams during the Kansas 4-H Livestock Sweepstakes. From those 16 youth, composite teams will be determined based on contest scores, practice participation and agent/coach discretion.

## K-STATE LIVESTOCK JUDGING CAMP

Judging camp is designed for 4-H and FFA members age 14-18 who are seriously interested in enhancing their livestock judging and oral communication skills. Prior livestock judging experience is necessary. Workouts will be conducted similar to those at a collegiate level. Chris Mullinix, KSU livestock judging team coach, will conduct the training for each camp. Camp will focus primarily on the proper format, terminology, and presentation of oral reasons. Participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision making process. Camps will be June 3-5, June 11-13 and June 14-16. Southwind District 4-H members who are interested in attending contact Carla Nemecek 620-365-2242, [cnemecek@ksu.edu](mailto:cnemecek@ksu.edu).

## 2019 DISTRICT HORSE SHOW

The Southeast District Horse Show will be June 27, 2019 at the Parsons State Hospital Arena. Registration to come. You must complete level testing for District and State Fair.

## DISTRICT SHEEP MEETINGS

Cortney O'Brien, will host a series of sheep project meetings which will take place in or around Erie. May 5, 3:30 p.m. @ O'Brien's. June 17, 6:00 p.m. @ fairgrounds. June 23, 6:00 p.m. @ fairgrounds. June 30, 6:00 p.m. @ fairgrounds. July 8, 6:00 p.m. @ fairgrounds. June 14, 6:00 p.m. @ fairgrounds.

## STATE HORTICULTURE JUDGING AT KSU

The contest will be held Saturday, August 17. Registration will be in early July. Study material for years 2019 and 2020 is taken from KSRE Horticulture Videos and is available on the Kansas 4-H Website under Horticulture Judging Contest. <http://www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html>

## 4-H FOOD PRACTICE JUDGING

FCE Agent Kathy McEwan will be available during the schedule below to help 4-H members prepare for the fair. Bring 1 non-perishable food item for a "practice judging" to learn what the judges look for and what the standards are for non-perishable foods. This event will be come and go or come and stay as long as you like to listen and learn from others. If you have questions, contact Kathy at 620-365-2242 or [kmcewan@ksu.edu](mailto:kmcewan@ksu.edu).

**Monday, June 24:**

Yates Center 10 a.m. – 12 p.m. @ the 4-H Building.

**Tuesday, June 25:**

Erie 10 a.m. – 12 p.m. @ the Courthouse meeting room.

Chanute 2 p.m. – 4 p.m. @ the Chanute Recreation Center.

**Thursday, June 27:**

Fort Scott 10 a.m. – 12 p.m. at the 4-H Building

## 4-H CLOVERBUDS AND SPRING SHOWS

Cloverbuds was designed for 5 & 6 year olds and is activity focused, rather than project focused. Cloverbuds may not participate in any competitive 4-H event, but they may showcase their exhibits at fairs and public events, but they may not own and/or show 4-H livestock.

## SAVE THE DATE FOR 48 HOURS OF 4-H

Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project and join the 48 Hours of 4-H Service Challenge, October 12-13, 2019. Invite your friends, clubs, adult volunteers and 4-H Alums too! By starting to discuss and plan now, you can find the perfect project for your group and engage important partners. More information will be shared in the coming months.

## ENTOMOLOGY PROJECT

The next meeting is scheduled for May 11<sup>th</sup> at the Chanute High School at 2:00 p.m. Go around to the back of the school and there will be a yellow sign up by the door to come in. All counties are welcome. For more information contact Vicky at 620-804-9170.

## ENTOMOLOGY INSECT SPECTACULAR

The Kansas 4-H Insect Spectacular is for all youth, beginning through advanced. The event will be held at the Kansas Wetlands Educational Center, Northeast of Great Bend, June 21 & 22, 2019. At least one parent must register and attend with child.

## KANSAS STATE FAIR

The 2019 Kansas State Fair 4-H Exhibitor Handbooks are now on the State 4-H website <https://www.kansas4-h.org/events-activities/fairs/Kansas-state-fair/index.html>

## 4-H ACADEMY EXPLORE YOUR PATHWAY

4-H Academy offers engaging and exciting activities and challenges that will guide you through adventures to the capstone finale where you and your explorer team share exhilarating discoveries. 4-H Academy is for youth age 13 and older and will be held June 23-26 at Rock Springs 4-H Center. Registration will open April 16 and remain open until May 15 or the sessions are full. Register for one of the pathways at <https://www.kansas4hfoundation.org/4hacademycamp>

## SOUTHWIND T-SHIRTS

The Fort Scott Extension Office has a few of the Southwind District 4-H T-Shirts for sale \$10.00.

- 1 - Youth X Large
- 4 - Adult Small
- 4 - Adult Medium
- 4 - Adult Large

## YOUTH DEVELOPMENT AND COMPETITION

Competition has been part of 4-H since the beginning.; however sometimes we wonder, how does youth development fit when the competition overshadows the outcome. We can start by understanding competitive events are a valuable part of demonstrating mastery and provides an opportunity for youth to receive evaluation and feedback on their project. It is from participation in competitive events which helps 4-H youth learn to make and define decisions and public speaking abilities. In competitive events, 4-H cannot overlook the value of the learning process the youth has gone through in making or raising the project to only focusing on winning the top prize. Many principles determine the youth development aspect of the project such as age appropriateness, skill improvement and learning progression. Through 4-H's mission, unique strategies and opportunities are provided to engage youth in reaching their full individual potential through partnerships with caring adults. Although, this learning needs to reflect the young person's maturity within the project area rather than the adult's abilities, therefore, when competition is the main purpose of the event such as the fair, it must be understood that competition in these 4-H events is secondary to the education and development of the youth participants.

## TRACTOR SAFETY

If you are age 14 or 15 planning to do farm work, and it is for someone other than a parent or guardian, you must take a tractor safety course following the U.S. Department of Labor requirements before you can be employed. Tractor Safety will be held in Fort Scott on May, 21, 2019 at the John Deere Building, 2223 S. Horton Street, 5:30 p.m. – 9:00 p.m. Cost is \$20/person payable at the door. Fees cover dinner and materials. Register by May 17 by calling the Fort Scott Extension Office 620-223-3720

## PETTING ZOO OPPORTUNITY

Medicalodges Ft. Scott, 915 S. Horton, would like to invite 4-Hers to bring their pets, especially ones the residents can touch or hold, for a special activity on Tuesday, May 14<sup>th</sup> at 4 p.m. This is a part of the National Nursing Home Week celebration. This is a community service event and could be included in a 4-H member's record book. For more information please contact Lynette Emmerson 620-704-2315.

## 4-H COUNCIL AND COMMITTEE MEETINGS

4-H Council will meet May 22 at 6:30 p.m. at the 4-H Building. This is the last meeting prior to the Bourbon County Fair. Remember decisions made by the Council Representatives will affect each club. It is very important that your representatives attend each meeting.

**Concession Stand Committee:** Meet at 5:30 p.m. at the 4-H Building. Committee members: Marge Madison, Diane Brillhart, Sue Reinecke, Rachel Wagner, Melanie Bloesser, Pam Kimrey.

## PUBLIC STYLE REVUE VOLUNTEERS NEEDED

Eight script writers/narrators and 4 ushers are needed for the County Fair Public Style Revue on Thursday, July 18<sup>th</sup>. Any 4-H member can volunteer. Please contact Joy Miller [joymiller@ksu.edu](mailto:joymiller@ksu.edu) or call 620-223-3720 if you are interested or have questions.



## FAIR PAPER

Club Leaders please stop by the Extension Office before your May club meeting and pick up a copies of the fair paper and entry forms for each 4-H family. The 2019 Fair paper was published in the Fort Scott Tribune on Saturday, April 27. The Fair Paper is also on the Southwind website [www.southwind.k-state.edu](http://www.southwind.k-state.edu) under the Fairs tab>Bourbon County.

## FAIR ENTRY REMINDER

Fair entries are due by June 15 which is a Saturday, this year. Be sure to have your entries in by Friday, June 14 to the Extension Office. Late entries will be taken June 16-July 1 with a late fee of \$25.00 per exhibitor. No entries will be accepted after July 1.

## BOURBON COUNTY BORN CLASSES - Due June 15

This class is open to all Bourbon County 4-H and FFA members that have raised their own market animals or purchased market animals from a Bourbon County Producer. Forms can be located on the Southwind website [www.Southwind.k-state.edu](http://www.Southwind.k-state.edu). click on Bourbon County Fair. All forms are due in the Extension Office by June 15 which is a Saturday, this year. Be sure to have your entries in by Friday, June 14.

## SWINE PROJECT MEMBERS

Swine Members will have the opportunity to have a "wet stall" on concrete and with the ability to use a mist system, or a "dry stall" with the option to use wood chip bedding. Please notify Swine Superintendent, Terry Nading 620-224-7577 with your preference.

## 2019 FAIR CHANGES

### **Parents and 4-H members –**

Please read the Fair Paper carefully. Divisions, Classes and Rules have changed in many areas. If you have questions please call and talk with an Extension Agent 620-223-3720.

### **Entering 4-H Fair Exhibits –**

All Indoor/4-H Building exhibits will be entered and conference judging will be held on Monday, July 15<sup>th</sup> from 9:00 a.m. – Noon. You will receive more information on how to schedule your judging time.

### **Clothing and Textiles Judging –**

Will remain a pre-fair judging event on Tuesday, July 9<sup>th</sup>.

### **Public Fashion Revue –**

Location will be announced at a later date.

### **FACS and Horticulture Judging**

– Judging on Wednesday, July 17 will take place in the Yeager Building/Fair Office.

### **4-H Booth Display –**

4-H Clubs are asked to enter a 4-H Display which should promote 4-H and illustrate or demonstrate a phase of work being practiced by club members. Displays must be set up by 8:30 a.m. Monday, July 15. Please contact the Extension Office for a key to the 4-H Building.

### **New 4-H Miscellaneous Class –**

Soil or Water Conservation Educational Exhibit - Class 592. 4-H members may enter one educational exhibit. Contents must pertain to some phase, result, story or information about soil or water conservation. The Bourbon County Conservation District will award \$50.00 to the Champion Educational Exhibit and \$20.00 to the Reserve Champion Educational Exhibit.

