

# SOUTHWIND 4-H

VOLUME 9 ISSUE 7/8 • JULY/AUGUST 2018

## DATES TO REMEMBER:

### July

3 – Southwind Shooting Sports Meeting, Stark

5 – Southwind Shooting Sports Meeting, Stark

7 – Southwind Shooting Sport Meeting, Stark

10 – District Horse Show, Parsons

12 – Southwind Shooting Sports Meeting, Stark

13-18 – Woodson Co Fair

14-20 – Bourbon Co Fair

19-23 – Neosho Co Fair

23 – KS 4-H Wheat Expo

Registration Deadline

26-30 – Allen Co Fair

### August

1 – Ks 4-H Livestock

Sweepstakes Reg. Deadline

2 – KS 4-H ST Wheat Expo, Hutchinson

18 – ST 4-H Horticulture Judging Contest

18-19 – Ks 4-H Livestock Sweepstakes, Manhattan

### October

1 – Discovery Days Task Force Apps Due

13-14 – 48 Hours of 4-H

### December

1 – Online Enrollment Due

Extension Offices Closed  
July 4<sup>th</sup>

## EXTENSION OFFICES:

### Erie

620-244-3826

### Fort Scott

620-223-3720

### Iola

620-365-2242

### Yates Center

620-625-8620

### Website

www.southwind.ksu.edu

### Facebook

Southwind Extension District

**K-STATE**  
Research and Extension

4-H  
GROWS HERE

## 2019 DISCOVERY DAYS TASK FORCE

### APPLICATIONS AVAILABLE

Do you love attending 4-H Discovery Days? We encourage you to apply to be on the Discovery Days Task Force for 2019! Discovery Days Task Force Applications are now available. Applications are due October 1, applicants should expect to be notified by November 1 as to their selection as a Task Force member. You can find the link at <http://www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html> it is in the gray box to the right at the bottom.

## RAISED HANDS FOR 4-H

Thank you all so much for the momentum you helped create over the past month for the Raise Your Hand for 4-H social media campaign. We are so excited to announce that Kansas 4-H placed 3rd in this national contest and won \$5,000 for our 4-H youth! We are so proud to be part of a community that fights for Kansas 4-H.

## DISTRICT-WIDE T-SHIRTS

There has been some requests for District 4-H Shirts to use for different activities, including judging contests. The t-shirts will be green with a white logo and are made of a soft material. Orders and money are due by July 24th. If you would like to place an order, please use this link to do so: <https://goo.gl/forms/CUaKZ7BikMeZMYQS2>

T-Shirt Prices:

Youth S-XL = \$7.00

Adult XS-XL = \$7.00

Adult 2XL = \$8.50

Adult 3XL = \$10.00

## 4-H FCS JUDGING HEALTH CONTEST

What does health look like where you live?

Here is the quick scoop:

- Youth in two age categories (9-13) and (14-18) can team up (2-4 youth per team) to focus on a local health aspect.
- The team will identify a health aspect to address, collect information about the aspect and create a video about the aspect.
- Video links are due to Andrea Feldkamp [afeld@ksu.edu](mailto:afeld@ksu.edu) by July 10.
- Video entries will be reviewed, and qualifying entries will be invited to participate in the September 15th contest at the Kansas State Fair.
- Team winners of the September 15th contest are eligible to receive \$250 towards the team's solution plan for their local health aspect.
- Visit <http://www.kansas4-h.org/events-activities/contests/fcs-judging/index.html> for rubric links and full contest details.

## JUDGING CONTEST

You are invited to participate in the 4-H Judging Contests held during the Bourbon County Fair.

Registration helps us prepare for those participating while reducing unnecessary paper waste. Please register at <https://goo.gl/forms/6UAL7mCKdZBxgURQ2> by July 9th if you plan on participating.

FACS Judging and Sensory Kit is available for check out from the Fort Scott Office. These can be used at your Community 4-H Club, a project meeting, or independently. Contact Joy Miller at 620-223-3720 or [joymiller@ksu.edu](mailto:joymiller@ksu.edu) for more information or to coordinate getting one.

## KANSAS 4-H LEADERSHIP WEEKEND – KYLF & KVF

The Kansas Youth Leadership Forum (KYLF) and the Kansas Volunteer Forum will soon be on the 4-H Online CVent Registration System. The Forums will be held November 17-18, 2018 at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2018 and KVF is for all Kansas 4-H Volunteers. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. The Kansas 4-H Volunteer forum will feature workshops and information to help volunteers be more effective. Again this year participants in both forums will register through the same system. Registration deadline is October 15, 2018 for both events at an early bird rate or before November 1 at the regular rate.

## RECORD BOOKS/KANSAS AWARD PORTFOLIO (KAP)

As soon as the County Fair ends, it is a good time to begin working on Record Books. If you are needing any help with completing these books or are completely new to the process, please let Jennifer know. Jennifer will be in the Iola Office on Mondays and Fort Scott Office on Wednesdays throughout August and September.

Record Books are due to your club leaders at their specific deadline to have plenty of time to review books before they are due to the Extension Office on October 1st. Books that are turned in after the deadline of your club leader will not be judged for county-wide awards.

HAPPY BIRTHDAY AMERICA



## SOUTHEAST AREA MULTI-CONTEST DAY

Southeast Area Multi-Contest Day was held in Emporia on Tuesday, June 12. Southwind had great representation from the District. Here are the results:

### **Crops Judging-**

Levi Meiwes – 9<sup>th</sup> Sr. Individual  
Carly Krmaer – 4<sup>th</sup> Inter. Individual  
Abigail Meiwes – 6<sup>th</sup> Inter. Individual

### **Favorite Foods Show-**

Abby Rinehart – 2<sup>nd</sup> Individual  
Rayanne McKinsey – Participation

### **FCS Judging-**

Levi Meiwes – 6<sup>th</sup> Sr. Individual  
Abigail Meiwes – 4<sup>th</sup> Inter. Individual  
Abby Rinehart – 10<sup>th</sup> Inter. Individual  
Abby Rinehart, Carly Kramer, Jenni Armstrong, and Abigail Meiwes – 2<sup>nd</sup> Intermediate Team

### **Horticulture Judging-**

Levi Meiwes – 10<sup>th</sup> Sr. Individual  
Carly Kramer – 4<sup>th</sup> Inter. Individual  
Abigail Meiwes – 5<sup>th</sup> Inter. Individual

### **Photography Judging-**

Levi Meiwes – 8<sup>th</sup> Sr. Individual  
Abby Rinehart – 10<sup>th</sup> Inter. Individual  
Congratulations to everyone!

## DISTRICT 4-H FAVORITE FOODS SHOW

The Southwind District 4-H Favorite Foods Show was held at Moran Manor on Saturday, June 9. Those receiving top placings were eligible to attend the Southeast Area 4-H Favorite Foods Show in Emporia on Tuesday, June 12. Results are as follows:

### **Southwind – Iola:**

Top Junior – Jenni Armstrong  
Top Junior – Abby Rinehart  
Blue Junior – Bailey LaRue  
Blue Junior – Carly Kramer  
Cloverbud – Henry Kramer

### **Southwind – Erie:**

Top Senior – Rayanne McKinsey  
Top Junior – Karlyn Bennett  
Cloverbud – Nathan Bennett  
Congratulations to everyone!

## 2018 DISTRICT HORSE SHOW

When: July 10, 2018

Where: Parsons State Hospital Arena

Registration and information is posted on the Southwind website. Must complete level testing for District and State Fair.

## KANSAS STATE FAIR GRAND DRIVE ENTRIES OPEN

The entry deadline for the Kansas State Fair Grand Drive is July 15<sup>th</sup>. The Grand Drive is the youth livestock show held annually as part of the Kansas State Fair. Please remember that a complete nomination does NOT constitute entry. Nomination is just the first step to make market animals and commercial females eligible for the state shows. Youth who plan to exhibit in the market or breeding livestock division (beef cattle, swine, sheep, meat goats) must submit an official entry through the Kansas State Fair entry system, as well as pay the appropriate entry fees. Exhibitors may enter online or submit an entry form that is postmarked by July 15<sup>th</sup>. Youth will need to submit a W-9 as part of the entry process. Also, continuing from 2017, an extension agent or ag teacher signature is no longer required on the entry form. Once all entries have been processed, extension agents and ag teachers will electronically approve all of the members who have entered under their county/chapter. Rules, reminders, and entry information may be found on the Kansas State Fair website, under the Grand Drive tab.  
Grand Drive Online  
Entries: <https://kansas.fairwire.com/>  
Please contact the Kansas State Fair directly at (620) 669-3600 with questions regarding Grand Drive entries.

## POULTRY TESTING FOR LOCAL FAIR

The Kansas State Veterinarian suggested all poultry needing testing for Pullorum-Typhoid should be tested at least 10 day prior to the county fair rather than on entry day. The Kansas State Fair General rules states that if testing on site, any birds that test positive for Pullorum-Typhoid, the entire entry, as well as all other birds from the same premises, will be refused. Plan ahead as it's better to be safe than sorry.



## 2018 STATE 4-H HORTICULTURE JUDGING CONTEST

The State 4-H Horticulture Judging Contest will be held Saturday, August 18, 2018 on the campus of Kansas State University, Manhattan. Registration information will be on the web in early July. The study material for years 2017 and 2018 is taken from The Kansas Garden Guide, KSRE publication S-51 (Rev.) March 2010. This publication is available for purchase at local Extension offices or can be downloaded The Kansas Garden Guide. Effective January 1, 2015, contestants who have judged as an official team member at the National Junior Horticulture Association Judging Contest are not eligible to compete as a team or as an individual at the State Kansas 4-H Horticulture Judging Contest.

## DISTRICT-WIDE PET FOOD DRIVE

Kristy Beene member of Hiattville 4-H Club is holding a Pet Food Drive for Lee's Paws and Claws in Fort Scott. You may bring cat and dog food or pet treats to your local office in July. Please make sure all donations are in by August 1. This is a great citizenship opportunity!

## SOUTHWIND SHOOTING SPORTS

The following dates have been set for District-Wide Shooting Sports: July 3<sup>rd</sup>, 5<sup>th</sup>, 10<sup>th</sup> and 12<sup>th</sup> at 7 pm at the Grant Community Building in Stark. For more information contact Donna Kovacic 620-224-3371.

## FLOAT TRIP WILDCAT & SOUTHWIND DISTRICTS CHEROKEE COUNTY

Attention 4-H'ers age 14+, here's a trip for you! Parents are also welcome!

It will take place in Noel, Mo., August 25<sup>th</sup>. Bring a sack lunch, Dinner is included. Register by August 3<sup>rd</sup>. We will need a waiver.

## 2018 KS 4-H STATE WHEAT EXPO

Join us for the annual event on Wednesday, August 2<sup>nd</sup> from 9:00 a.m. to 3:00 p.m. at the Community Center, 101 W. Avenue C, South Hutchinson, KS 67505. It is open to all 4-H family members, 4-H leaders and Extension staff. There will be eight contests open to youth members with cash prizes and ribbons awarded. There will be three tours. There is a \$6.00 per person registration cost. Visit: <http://www.kansas4-h.org/events/index.html>. Pre-registration will be required by Monday, July 23<sup>rd</sup> to ensure an accurate meal count and tour divisions.

## KS 4-H LIVESTOCK SWEEPSTAKES

The 2018 Kansas 4-H Livestock Sweepstakes will be held August 18-19 on the K-State campus in Manhattan, KS. Events include the state 4-H livestock judging contest, meat judging contest, livestock skillathon, and livestock quiz bowl. The members who will represent Kansas at the national 4-H contest for each of these events will be selected during the livestock sweepstakes weekend. Members are invited to participate in as many or as few of the activities as they would like. So, a 4-H'er is welcome to only participate in the livestock judging contest, or compete in all four of the contests provided, as approved by the local Extension Unit. Contestants in all events must register through their local extension office by the entry deadline, August 1. All entries must be made by the local Extension Office using Cvent. Rules and the Coach's Guide are posted on the Youth Livestock Program website ([www.asi.k-state.edu/research-and-extension/youth-programs](http://www.asi.k-state.edu/research-and-extension/youth-programs)), under "4-H Livestock Sweepstakes".

## THANK YOU NOTES AFTER THE FAIR

Be sure to write thank you notes to your livestock buyers and trophy sponsors after the fair! We are very proud of the support that we have for our fair events. Losing a donor due to a lack of a “thank you” is not acceptable, and is easily prevented. It has happened too many times. ONE donor lost is one too many. If you don’t want to write a note, take a plate of cookies, or perhaps a picture of you and your project. You could also stop by and introduce yourself to the sponsors and tell them that **you appreciate what they do for 4-H**. Maybe you can think of some better ways – the important thing is to **say thank you** to the people that keep our fair going.

## TUESDAY NIGHT AT THE FAIR

A new policy will be in effect for youth wishing to spend the night at the fair grounds on Tuesday. Youth must bring a signed permission slip to the Extension office by 5:00 on Tuesday, along with \$5, which will purchase a special wrist band. The wrist band **MUST** be worn to spend the night. **ABSOLUTELY NO EXCEPTIONS**. Youth that return their wrist band after the fair will be refunded their \$5. Youth not wearing a wrist band will be asked to leave the fairgrounds at 10:00pm.

## 4-H ONLINE CHANGES

When you use 4-HOnline next time, you’ll need to sign in using “Southwind District – Yates Center” instead of “Woodson County”, as Woodson County Extension becomes part of Southwind on July 1. Your current user name and password will remain the same, just the location will change.

## FAIR PRE-ENTRIES

Don’t forget that fair entries are due in the office July 5<sup>th</sup>. The forms are available online and in the Extension office.

## 4-H CALENDAR

### JUNE:

27 – July 4: Fireworks sales

### JULY:

4 – Office closed

5 – Deadline for fair entries

9 – Poultry testing for Pullorum at fairgrounds, 9:00 a.m.

11 – Fair set-up

12 – Clothing judging

13 – Open Class set-up

14 – 18: Woodson county Fair

19 – 4-H Council meeting after fair clean up

19 – Fair clean up and swim party  
YCHS Student Council will be selling snow cones, caramel apples, and water at the fair on Sunday, July 15 in the Hospitality Barn

### AUGUST

15 – State Fair entries due



# HAPPY 4<sup>TH</sup> OF JULY!