

# SOUTHWIND 4-H

VOLUME 10/11 ISSUE 12/1 • DECEMBER 2018/JANUARY 2019

## DATES TO REMEMBER:

### December

- 1 – Online Enrollment Due
- 8 – Entomology Mtg. @ Chanute

### January

- 12- Entomology Mtg. @ Chanute
- 18 – SE Area KAP Judging
- 18 – 4-H Day Registration Due
- 19 – SELF @ Emporia
- 26-27 – KS 4-H Dog Judges' Certification & Training

### February

- 2 – District 4-H Day @ Moran
- 9 – Entomology Mtg. @ Chanute
- 22 – State Horse Judging
- 22-23 – Ambassador Training
- 25-27 – Horse Panarama

### March

- 2 – Regional 4-H Day @ Chanute
- 9 – Entomology Mtg. @ Chanute
- 9 – Jr Swine Producer Day
- 30 – Jr Meat Goat Producer Day

### April

- 13 – Entomology Mtg. @ Chanute

### May

- 11 – Entomology Mtg. @ Chanute

### June 2019

- 5-8 – Sunny Hills 4-H Camp

Offices will be closed  
December 24 to  
January 1

## EXTENSION OFFICES:

### Erie

620-244-3826

### Fort Scott

620-223-3720

### Iola

620-365-2242

### Yates Center

620-625-8620

### Website

[www.southwind.ksu.edu](http://www.southwind.ksu.edu)

### Facebook

Southwind Extension District



## SETTING 4-H PROJECT GOALS

Writing 4-H project goals should take place towards the beginning of the 4-H year, and NOT right before KAP/record books are due. This publication will guide you to write and set 4-H project goals for the year ahead. Once the you have selected your 4-H projects, you should plan out what you would like to learn and accomplish. It is very helpful when this process is done with the guidance of an adult volunteer or junior teen leader. Setting measurable goals will help ensure that you have a positive 4-H project learning experience.

This publication may be filled out by hand, or is available as a form-fillable pdf. You can find the Setting 4-H Project Goals publication at: <https://www.bookstore.ksre.ksu.edu/pubs/4H1100.pdf>

## 4-H CLOVERBUDS

Cloverbuds is activity-focused, rather than project-focused designed for 5- and 6-year-olds. 4-H Cloverbuds members may not participate in any competitive 4-H events. 4-H Cloverbuds members may showcase their exhibits at fairs and public events, like Show and Share at District 4-H Day.

## 2019 KANSAS 4-H AMBASSADOR TRAINING

4-H Ambassador Training will be February 22-23 at Rock Springs 4-H Center near Junction City. It is open to all county/district 4-H ambassadors & interested teens. The theme is "4-H Ambassadors Go Wild with Leadership." There will be six youth workshops, two speakers, with lots of fun and fellowship. Full details will be posted on the Kansas 4-H website by December 7th. Registration will be on Cvent and will close on Sunday, February 10.

## 2019 KANSAS 4-H DOG SCHOLARSHIP

The 2019 Keith Neuway and Jim Adams Kansas 4-H Dog Care and Training Project Scholarship is for dog members who have been in the Kansas 4-H Dog Project for three or more years. This 4-H scholarship is a one-time payment of \$500.00 that will be awarded on Saturday, September 14, 2019, during the 2019 Kansas State Fair 4-H Dog Show. 2019 applications must be received on or before 5 p.m., Friday, February 1, 2019. Late applications will not be accepted. The application is on the Kansas 4-H web site: <http://www.kansas4-h.org/projects/animals/dog.html>. Send the completed application to the State 4-H Office, ATTN: Neuway and Adams Dog Care and Training Scholarship Committee, 201 Umberger Hall, 1612 Claflin Road, Manhattan, KS 66506-3404, 785-532-5800.

## HORSE PANORAMA

The 2019 4-H Horse Panorama has been scheduled for January 25-27 at Rock Springs 4-H Center. Registration and contest rules for Horse Panorama will be posted to the Kansas 4-H web site soon on the Horse Events page. Deadline is January 15<sup>th</sup>.

## STATE HORSE JUDGING

The 2019 4-H Horse Judging Contest will be held on Friday, February 22, in conjunction with Equifest. Details about Equifest at: <https://equifestofks.com/#>

## 4-H SKATING PARTY

Break up your winter vacation and bring a guest to the Annual Skating Party at Skate City in Chanute on December 27 from 6-8pm. Cost is \$3/person and one snack item per family!

## - JAM THE GYM - 4-H DAY & WILDCAT WOMEN

Kansas 4-H Day with Wildcat Women's Basketball is January 13, 2019, 12:00 p.m. K-State vs. KU! Cost is \$22 per person, youth or adult. 4-H and non 4-H families are welcome to attend. What you will receive:

- A ticket to Game
  - A game day T-shirt
  - \$10 meal voucher to the main concession stands at the game.
- Online registration for this event will be due December 20, 2018. No paper registrations will be accepted. All orders must be paid with a credit card. To register, go to: <http://tinyurl.com/2019KAE4HA>

## DISTRICT 4-H DAY

It is that time of year to prepare for 4-H Day on February 2 at the Marmaton Valley Schools. The Regional 4-H Day Guidelines outline the opportunities and can be found on the Southwind District website at [www.southwind.ksu.edu/4-h/day/](http://www.southwind.ksu.edu/4-h/day/) A list of 4-H Communication Fact Sheets can also be found for 4-H presentations. Registration is due on January 18 by 4:00pm online at: <https://goo.gl/forms/Uc7KfDANo0E7wf3M2> Also, results will be posted on the Southwind Facebook Page immediately following 4-H Day. Clubs who wish to do Model Meetings, the 2019 required motions are: Motion to Adjourn, Amend, Main Motion, Point of Order, Lay on the Table, and Division of Assembly.

## REGIONAL 4-H DAY

Those 4-H'ers receiving a Top Blue placing at District 4-H Day will be invited to attend Regionals at the Neosho County Community College in Chanute on March 2. An email will be sent to request RSVP.

## DISTRICT SHEEP MEETING OPPORTUNITIES

Project Leader, Cortney O'Brien, is planning to host a series of sheep informational project meetings. All Meetings will take place in or around Erie.

Dec. 30 @ 3:30 pm @ Courthouse Basement

Feb. 3 @ 3:30 pm @ O'Briens

Mar. 3 @ 3:30 pm @ Courthouse basement

April 7 @ 3:30 pm @ Courthouse basement

May 5 @ 3:30 pm @ O'Briens

June 17 @ 6:00 pm @ fairgrounds

June 23 @ 6:00 pm @ fairgrounds

June 30 @ 6:00 pm @ fairgrounds

July 8 @ 6:00 pm @ fairgrounds

July 14 @ 6:00 pm @ fairgrounds

For more details, contact Cortney at: [cortneyobrien@gmail.com](mailto:cortneyobrien@gmail.com)

## 4-H SHOOTING SPORTS INSTRUCTOR TRAINING

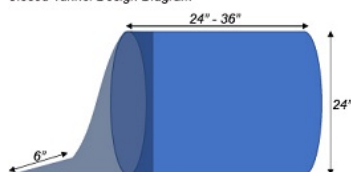
The next 4-H Shooting Sports Training is scheduled, Friday - Sunday, April 5 - 7, 2019 at Rock Springs 4-H Center with Western Heritage/Cowboy Action beginning on Thursday, April 4. Plans are to offer all disciplines within 4-H Shooting Sports provided interests from volunteers across the state aligns with the disciplines. Disciplines offered: Coordinator, Rifle, Shotgun, Archery, Muzzleloading, Pistol, Hunting Skills and Western Heritage. Registration will open in mid-February. To participate, adult volunteers must be registered 4-H Volunteers and appointed by the Executive and/or Governing Board as local volunteers before registering for 4-H Shooting Sports Training. Contact Jennifer Terrell if you are interested in being an instructor.

## SE AREA KAP SCREENING - VOLUNTEERS NEEDED

Want to learn more about KAPs, make plans to attend the SE Area KAP Screening on January 18, 2019 in Eureka. Judging will begin at 9:00am with an orientation and conclude with lunch. There is no cost to attend. If you are able or interested in attending, please let Jennifer Terrell know soon! Transportation is available.

## DOG AGILITY CLOSED TUNNEL CHANGE

Closed Tunnel Design Diagram



Effective October 1, 2018, there is a mandatory change to the specifications of the Dog Agility Closed Tunnel, currently used in all levels of 4-H agility. Rather than a long chute attached to the end of the barrel, the sheet should be hemmed so that it is no more than 6 inches longer than the height of the barrel or frame. For example, on a barrel of 24" in diameter, the sheet will be no more than 30". These changes are in effect for the 2018-19 4-H year. Judges must still incorporate this obstacle where mandatory as described in the "Agility Dog Show Rule Book, page 4."

Visit: <https://www.bookstore.ksre.ksu.edu/pubs/S124.pdf>

## STATE 4-H SCHOLARSHIPS

The 2019 Kansas 4-H Scholarship application is now available. Please make sure to read all of the criteria to have all recommendation letters and transcripts in time. These are due to your local Extension Office by Friday, January 11. Please note that all scholarships must use the 2019 application which is located at: <http://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html>

## AYP HOST FAMILIES CAN APPLY NOW FOR 2019-20

The ideal time to apply to host a student for the next school year is December or January. The first students who will be hosted by families through States' 4-H International Exchange Programs become available in late January. Host families must be approved before placements can be made with students. Information and application to host an AYP student are available from Mary Kay Munson, Kansas 4-H International Exchange Coordinator, [munson@ksbroadband.net](mailto:munson@ksbroadband.net) or 785-238-3631.

## CITIZENSHIP IN ACTION

Citizenship in Action will be February 17-18, 2019 and is for Kansas youth ages 13-18 to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their communities. Delegates will tour the Capitol, get tips on how to meet and talk with their legislators, and discuss how youth can have a greater impact in their communities. Sunday will feature time to work in committees to finesse legislation, time to debate the legislation as a larger body, and a dinner and dance at the Capitol Plaza Hotel. Monday is reserved for delegates to meet with their legislators. To register or find more information visit: <http://www.kansas4-h.org/events/index.html>

## DISTRICT CALVING SCHOOL

Make plans to attend the Calving School in Yates Center at the 4-H Community Building on December 11 at 6:00pm. The program will outline the normal calving process as well as tips to handle difficult calving situations with Dr. A.J. Tarpoft, DVM. The cost is \$10 per person for materials and the meal. RSVP by calling 620-625-8620.

## JUNIOR PRODUCER DAYS @ KSU

The 2019 Kansas Junior Producer Days registration is open! All producer days take place at Weber Arena.

### Swine - March 9, 2019

Registration Due - February 15

Registration Fee - \$15/person

(\$20 after February 15)

\*Registrations received after February 15 cannot be guaranteed a t-shirt.

### Meat Goat - March 30, 2019

Registration Due - March 11

Registration Fee - \$15/person

(\$20 after March 11)

\*Registrations received after March 11 cannot be guaranteed a t-shirt.

Register online at:

<https://commerce.cashnet.com/KS UASIND>

## CITIZENSHIP WASHINGTON FOCUS JUNE 13 -24, 2019

Road trip across the USA stopping to see Philadelphia, Gettysburg, the Liberty Bell and more! Meet, learn, share and tour with youth from other states and respected resource people. Walk among places that have made history and places that are making news today. Visit Capitol Hill, government departments, historic sites, and memorials. Get a close-up view of political process through visits to Capitol Hill. Meet with the Kansas Congressional and Senate delegations to discuss legislative issues. Participate in workshops and assembly groups to learn life skills and discuss possible solutions to domestic and international problems. Interact with 4-H members from other states, learning and sharing about 4-H and other interests and issues.

Applications and cover letters must be submitted online and then will receive approval from Local Extension Units after your application has been submitted and received. Applications will be accepted until January 15 or until all spaces are filled.

A \$250 nonrefundable deposit will complete your application (due by January 15, 2019) and to guarantee your spot. Checks should be made payable to the "Kansas 4-H Foundation". Full payment of the \$1850 will be accepted at any time before April 15. Any cancellation made before January 15 will result in a \$25 cancellation fee, otherwise cancellations made after January 15 will not receive their \$250 deposit back. Register and find more information at:

<http://www.kansas4-h.org/events/index.html>

## SE AREA LEADERSHIP FORUM (SELF)

Want to learn some leadership skills taught by Youth Council Members? Mark your calendar for SELF on January 19 in Emporia. Registration to come.

## YOU'RE INVITED

The Fair Board would like to invite you to the Annual Fair Board Dinner and Auction on February 17, 2019. This year's theme is "Welcome to the Lodge!"

Again this year, the Fair Board would also like to encourage clubs to contribute to the event. This could be a basket, a silent auction item (from your club or a local business), or donate \$200 towards the event. The proceeds from the Dinner and Auction help with fairgrounds improvements and other necessities that make the county fair a success.

Club leaders: Please plan to talk about this with your club in December. A photo and description of your club's donation are due via email to the Extension Office by February 1st.

## CITIZENSHIP WASHINGTON FOCUS SCHOLARSHIP AVAILABLE

There is an opportunity for two youth to receive partial scholarships to attend CWF. For more information, please contact Krista.

## FAIR BOARD MEETING

The next fair board meeting will be held on Sunday, December 9 at the Neosho County Courthouse Basement.

## NEOSHO COUNTY FAIR JULY 25-29, 2019

# Have a Merry Christmas



# And a Happy New Year!