

SOUTHWIND 4-H

VOLUME 9 ISSUE 11 • NOVEMBER 2018

DATES TO REMEMBER:

November

4 – 4-H Robotics Spaceteck Experience App Due
10 – Entomology Mtg. Chanute
16-17 – 4-H Robotics Spaceteck Experience, Hutchinson
17-18 – KYLF & KVF

December

1 – Online Enrollment Due
8 – Entomology Mtg. Chanute

January

12- Entomology Mtg. Chanute
26-27 – KS 4-H Dog Judges' Certification & Training

February

9 – Entomology Mtg. Chanute
22-23 – Ambassador Training
25-27 – Horse Panarama

March

9 – Entomology Mtg. Chanute
9 – Jr Swine Producer Day

April

13 – Entomology Mtg. Chanute

May

11 – Entomology Mtg. Chanute

June 2019

5-8 – Sunny Hills 4-H Camp

Offices will be closed
November 12th
Veterans Day

November 22 & 23
Thanksgiving

EXTENSION OFFICES:

Erie

620-244-3826

Fort Scott

620-223-3720

Iola

620-365-2242

Yates Center

620-625-8620

Website

www.southwind.ksu.edu

Facebook

Southwind Extension District

K-STATE | 4-H
Research and Extension | GROWS HERE

ENROLLMENT

During enrollment in 4HOnline, you will be asked to declare a program fee intention. There will be an option for credit cards, checks, sponsorship and waiver. Each county is utilizing a different payment option. Please make sure to select the appropriate payment option. If you're not what to select, please call your local Extension Office. Payment is due within seven days. Clubs who plan to pay for their members need to speak with Jennifer about a form to submit with their check to the State Office. Cloverbuds & volunteers are exempt

ENROLLMENT DEADLINE

In January, the Southwind Extension District Executive Board voted to move the enrollment deadline, with fees paid, to December 1st.

4-H RECRUITMENT

4-H is the network of families that grows great kids. Help recruit new families by sharing your 4-H experience with them. 4-H is for everyone.

4-H PROJECT LEADER TRAINING

Plan to visit the Northeast Kansas Heritage Complex, Holton on November 14th beginning at 7:00 pm. Join volunteers from across NE Kansas to learn about, what it means to be a 4-H Project Leader, planning project meetings, resources available, do hands on practice and network with other volunteers for idea sharing. Diane Mack and Shane Potter will be the featured speakers. There is no cost to attend, but do ask for an RSVP by November 5th to 785-336-2184 or rmostell@ksu.edu.

2019 KANSAS 4-H AMBASSADOR TRAINING

The 2019 Kansas 4-H Ambassador Training will be February 22-23 at the Rock Springs 4-H Center near Junction City. It is open to all county/district 4-H ambassadors & interested teens. The theme is "4-H Ambassadors Go Wild with Leadership." There will be six youth workshops, two speakers, with lots of fun and fellowship. Full details will be posted on the Kansas 4-H web site by December 7th. Registration will be on the CVent system, and will close on Sunday, Feb 10, 11:59 p.m.

NEW YQCA CURRICULUM AVAILABLE

YQCA launched its second year of the program on October 1. A new set of educational modules are now available for youth to complete. Once the certification process is complete, approved instructors will receive the 2018-2019 curriculum and are welcome to begin teaching classes. Youth may complete the online training for \$12/child, or participate in an instructor-led session for \$3/child. A young person's YQCA certification is valid for one year. The Kansas State Fair Grand Drive and KJLS will require all exhibitors to complete YQCA to be eligible to exhibit in the 2019 shows.

THANK YOU TO RECORD BOOK JUDGES

Alece Stockebrand – Marianne Watts – Heather Vogel – Darla Hanks – Sara Sutton – Lynette Westhoff – Janet Beene – Kathleen Gilliland – Kaitlyn Hanks – Michelle Umholtz – Robbie Grisier – Teri Shaughnessy – Shelby Shaughnessy – Becky Meiwes – Levi Meiwes – Abigail Meiwes – Kim Yoho – Zoey Yoho – Gracie Yoho – Jenni Armstrong & Brenda Armstrong.

STANDARDS FOR 4-H AND FFA

Eligible youth may participate in both 4-H and FFA but should avoid duplication. The following standards of participation are used in delivering the 4-H and FFA programs in Kansas.

1. Agriculture Education teachers, FFA Advisors, Extension staff and local volunteers are encouraged to cooperate in sharing information and resources to provide educational opportunities for youth.
2. When young people are members of both 4-H and FFA, they must plan and manage separate projects, and/or supervised agriculture experiences (SAE) programs.
3. FFA and 4-H members may enroll in the same area of experience in 4-H and FFA, however; participants cannot identify, nominate, manage, keep records on, or exhibit the same plants, animals, etc. in both organizations. Members must designate exhibits as either FFA or 4-H at weigh-in, registration or similar deadline.
4. Members may participate in judging contests and related events in FFA and 4-H but cannot represent both organizations at a contest, show or event at the same time.
5. When 4-H and FFA are conducting collaborating activities, both the 4-H and FFA organizations must be represented through emblems and information on all signs, print materials and awards.
6. Collaborating FFA and 4-H activities or events are obligated to have supervision representation from both organizations. The standards are in agreement with Kansas 4-H and FFA and hereby affirmed by members and professionals in order to participate in either educational program.

SETTING 4-H PROJECT GOALS

Writing 4-H project goals should take place towards the beginning of the 4-H year, and NOT right before KAP/record books are due. This publication will guide you to write and set 4-H project goals for the year ahead. Once you have selected your 4-H projects, you should plan out what they would like to learn and accomplish. It is very helpful when this process is done with the guidance of an adult volunteer or junior teen leader. Setting measurable goals will help ensure that you have a positive 4-H project learning experience.

This publication may be filled out by hand, or is available as a form-fillable pdf. There is room on the publication for up to four project areas, but they are encouraged to attach additional pages as necessary. You can find the Setting 4-H Project Goals publication at <https://www.bookstore.ksre.ksu.edu/pubs/4H1100.pdf>

2019 KANSAS 4-H DOG SCHOLARSHIP

This article intends to ensure that all 2018-19 high school seniors and current college freshman are aware of a date change. The 2019 Keith Neuway and Jim Adams Kansas 4-H Dog Care and Training Project Scholarship is for dog members who have been in the Kansas 4-H Dog Project for three or more years. You need not be a current member, if you fit the other criteria.

This 4-H scholarship is a one-time payment of \$500.00 that will be awarded on Saturday, September 14, 2019, during the 2019 Kansas State Fair 4-H Dog Show. 2019 applications must be received on or before 5 p.m., Friday, February 1, 2019. Late applications will not be accepted. Send the completed application to the Kansas State 4-H Office, ATTN: Neuway and Adams Dog Care and Training Scholarship Committee, 201 Umberger Hall, 1612 Claflin Road, Manhattan, KS 66506-3404, 785-532-5800.

The application is on the Kansas 4-H web site: <http://www.kansas4-h.org/projects/animals/dog.html>.

4-H CLOVERBUDS PLANNING

The program was designed for 5- and 6-year-olds. Cloverbuds is activity-focused, rather than project-focused. Furthermore, 4-H Cloverbuds members may not participate in any competitive 4-H events. 4-H Cloverbuds members may showcase their exhibits at fairs and public events. The 4-H Cloverbuds member is allowed to showcase a pet from the approved list in accordance with 4-H Cloverbuds pet policies. The 4-H Cloverbuds member may not own and/or show 4-H livestock.

2019 4-H HORSE PANORAMA

The 2019 4-H Horse Panorama has been scheduled for January 25-27 at Rock Springs 4-H Center. Registration and contest rules for Horse Panorama will be posted to the Kansas 4-H web site soon on the Horse Events page.

2019 KANSAS 4-H DOG JUDGES' CERTIFICATION AND TRAINING

The Kansas 4-H Dog Judges' Certification and Training will be January 26-27, 2019, in South Hutchinson, Kansas, at the Hutchinson Kennel Club. Beginning the training on Friday evening has allowed participants in one weekend to learn about the four dog phases of showmanship, obedience, agility and rally obedience of the Kansas 4-H Dog Care and Training Project. Those attending (16 and older) to become judges or to re-certify as judges, experience judging classes to practice the skills necessary to effectively judge local 4-H dog shows. This is a good opportunity for project leaders and older 4-H members to observe the training to learn new knowledge and to better understand how you will be judged at invitational and the Kansas State Fair 4-H Dog Show. You may attend the judges' certification and judges training without being certified to judge. Details for registration will be available in mid-November.

JUNIOR SWINE PRODUCER DAY SCHEDULED

The 2019 Kansas Junior Swine Producer Day will be held on Saturday, March 9 in Weber Arena. Mark your calendar! This is a family-friendly educational event dedicated to youth, parents, project leaders, and agents with interest in the swine project. A detailed agenda and registration information will be released later this fall.

KANSAS 4-H DOG SHOW IMMUNIZATION RECORD NEWS

The Kansas 4-H Dog Show Immunization Record, MG34 rev., October 2017, is the current immunization form that Kansas 4-H Dog Care and Training is using. It is necessary to complete a new immunization form for the 2018-19 4-H year that began October 1st. If you are attending the 2018 Kansas 4-H Dog Conference and Quiz Bowl, October 20-21, the 2017-18 immunization form will still be accepted, since it is so close to the new 4-H year.

Remember, dog immunizations must be current to participate in any 4-H dog show or 4-H dog conference. The immunization form can be found at the following link. <https://www.bookstore.ksre.k-state.edu/pubs/MG34.pdf>.

4-H HORSE PROJECT

Here are step-by-step guides to aid 4-H members for being successful!

1. Enroll for 4-H through 4HOnline at <http://ks.4honline.com>. Be sure to follow the directions throughout the enrollment process.

2. Go to <http://www.kansas4-h.org/projects/animals/horse.html> and download the Horse ID Certification or use the ID from 2017-2018. Complete this form and print it front and back on one sheet of paper. Be sure to attach a picture to the back of this form. The 4-H'er, parent, and Extension Agent needs to sign and date this form. The original needs to accompany the 4-H'er. This form will need to be taken to all 4-H horse shows and

shown at check-in time for events such as the 4-H District and State Shows.

3. On the 4-H Horse web page (address is above), download the current Kansas 4-H Horse Show Rule Book revised 2018. These rules will be followed at all 4-H Horse Shows, including 4-H District and State Shows.
4. If you are interested in showing at the 4-H District and State Shows, download the Kansas Standard of Excellence Horse Achievement Level I booklet. Complete the booklet and the Leadership section (section 2 of the booklet). Take the booklet to your local Extension Office. The 4-H'er, parent and Extension Agent must sign the front page. The front page and Leadership section (section 2, page 14) and \$10 will be sent by the Extension Office to the Kansas 4-H State 4-H Office.
5. The 4-H'er must complete a written exam that can either be done on line or sent by the State Office. The exam needs to be proctored by the Extension Agent or 4-H Horse Leader. The State Office will send pass or fail notification of written exam. If the exam must be retaken the 4-H'er must send an additional \$5 to the State 4-H Office.
6. Once 4-H member passes the written exam portion of the Achievement Level, need to visit with the 4-H Horse Project Leader to verify if he/she needs contact the Achievement Level tester or the 4-H Horse Project Leader will contact Achievement Level tester for the Horsemanship Skills test. It shall be the responsibility of the Achievement Level tester to send the State 4-H Office the results of the Horsemanship Skills test; however double checking with the tester would be a great idea. Note that Achievement Level Testing must be completed before the District 4-H Horse Show deadline in order for a 4-H member to participate. If you have questions, please don't hesitate to contact your local Extension Office. If Agents have questions they need to contact the State Office.

DISTRICT SHEEP PROJECTS

Project Leader, Cortney O'Brien, is planning to host a series of sheep informational project meetings.

Sun. Dec. 30th, @ 3:30 pm @ Erie Courthouse Basement

Sun. Feb. 3rd @ 3:30 pm @ O'Briens

Sun. Mar. 3 @ 3:30 pm @ Erie Courthouse basement

Sun. Apr. 7th @ 3:30 pm @ Erie Courthouse basement

Sun. May 5th @ 3:30 pm @ O'Briens

Mon. June 17 @ 6:00 pm @ fairgrounds

Sun. June 23rd & 39th @ 6:00 pm @ fairgrounds

Mon. July 8th @ 6:00 pm @ fairgrounds

Sun. July 14th @ 6:00 pm @ fairgrounds

For more details please contact Cortney at: cortneylobrien@gmail.com



ATTENTION 4-H FAMILIES

The 4-H Achievement Banquet will be held Friday, November 2nd at the Fort Scott Church of the Nazarene, 1728 S. Horton Street beginning at 6:30 p.m. Cookies and punch will be served after the awards presentation. If you have any questions regarding the Achievement Banquet please contact the Extension Office 620-223-3720.

2019 4-H COUNCIL OFFICERS

President: Lauren Madison
Vice President: Clay Brillhart
Secretary: Madelynn Ard
Treasurer: Sadie Marchiano
Reporter: Bareigh Farrell
Historian: Brennan Popp

4-H CLUB LEADERS

Please turn in your Club Treasurer Book with your Financial Reviews to the Extension Office by Thursday, November 1, 2018.

COMMUNITY SERVICE OPPORTUNITY

All clubs are asked to provide at least two dozen cookies for the Horse-Drawn Carriage Rides to be held downtown Fort Scott.

Date: Saturday, December 15, 2018

Time: 3:00 p.m. – 7:00 p.m.

Event Description: Horse Drawn Carriage Rides will take people through downtown Fort Scott from 3-7 p.m. Carriages will leave from the City parking lot just South of Cheney-Witt, go North on Main, then over to National and back to 3rd Street.

The 4-H Junior Leaders/4-H Council will be offering hot chocolate and cookies for a free-will donation. Many retailers will also be open late, so after your carriage ride you can get a little holiday shopping done!

RECORD BOOK TIP

Now is a great time to complete your personal page while you have a school picture available and have enrolled in your projects. Check your next pin application for activities and events you may need to attend throughout your 2019 4-H year.

Forms can be downloaded from the Southwind website www.southwind.ksu.edu click on 4-H Youth Development, Record Keeping.

4-H MEMBERS AGE 12 AND UP

All 4-H members age 12 and up are invited to join Bourbon County Junior Leaders. Meetings will be held the 4th Wednesday, during the months of October, January, March, May and August at the Bourbon County 4-H Building. Meetings will be around 7:15 p.m. (immediately following 4-H Council) if you have any questions about Junior Leaders please contact Jennifer at 620-244-3826.

