

# SOUTHWIND 4-H

VOLUME 9 ISSUE 11 • NOVEMBER 2018

## DATES TO REMEMBER:

### November

4 – 4-H Robotics Spaceteck Experience App Due  
10 – Entomology Mtg. Chanute  
16-17 – 4-H Robotics Spaceteck Experience, Hutchinson  
17-18 – KYLF & KVF

### December

1 – Online Enrollment Due  
8 – Entomology Mtg. Chanute

### January

12- Entomology Mtg. Chanute  
26-27 – KS 4-H Dog Judges' Certification & Training

### February

9 – Entomology Mtg. Chanute  
22-23 – Ambassador Training  
25-27 – Horse Panarama

### March

9 – Entomology Mtg. Chanute  
9 – Jr Swine Producer Day

### April

13 – Entomology Mtg. Chanute

### May

11 – Entomology Mtg. Chanute

### June 2019

5-8 – Sunny Hills 4-H Camp

Offices will be closed  
November 12<sup>th</sup>  
Veterans Day

November 22 & 23  
Thanksgiving

## EXTENSION OFFICES:

### Erie

620-244-3826

### Fort Scott

620-223-3720

### Iola

620-365-2242

### Yates Center

620-625-8620

### Website

www.southwind.ksu.edu

### Facebook

Southwind Extension District

**K-STATE** | 4-H  
Research and Extension | GROWS HERE

## ENROLLMENT

During enrollment in 4HOnline, you will be asked to declare a program fee intention. There will be an option for credit cards, checks, sponsorship and waiver. Each county is utilizing a different payment option. Please make sure to select the appropriate payment option. If you're not what to select, please call your local Extension Office. Payment is due within seven days. Clubs who plan to pay for their members need to speak with Jennifer about a form to submit with their check to the State Office. Cloverbuds & volunteers are exempt

## ENROLLMENT DEADLINE

In January, the Southwind Extension District Executive Board voted to move the enrollment deadline, with fees paid, to December 1<sup>st</sup>.

## 4-H RECRUITMENT

4-H is the network of families that grows great kids. Help recruit new families by sharing your 4-H experience with them. 4-H is for everyone.

## 4-H PROJECT LEADER TRAINING

Plan to visit the Northeast Kansas Heritage Complex, Holton on November 14th beginning at 7:00 pm. Join volunteers from across NE Kansas to learn about, what it means to be a 4-H Project Leader, planning project meetings, resources available, do hands on practice and network with other volunteers for idea sharing. Diane Mack and Shane Potter will be the featured speakers. There is no cost to attend, but do ask for an RSVP by November 5th to 785-336-2184 or rmostell@ksu.edu.

## 2019 KANSAS 4-H AMBASSADOR TRAINING

The 2019 Kansas 4-H Ambassador Training will be February 22-23 at the Rock Springs 4-H Center near Junction City. It is open to all county/district 4-H ambassadors & interested teens. The theme is "4-H Ambassadors Go Wild with Leadership." There will be six youth workshops, two speakers, with lots of fun and fellowship. Full details will be posted on the Kansas 4-H web site by December 7th. Registration will be on the CVent system, and will close on Sunday, Feb 10, 11:59 p.m.

## NEW YQCA CURRICULUM AVAILABLE

YQCA launched its second year of the program on October 1. A new set of educational modules are now available for youth to complete. Once the certification process is complete, approved instructors will receive the 2018-2019 curriculum and are welcome to begin teaching classes. Youth may complete the online training for \$12/child, or participate in an instructor-led session for \$3/child. A young person's YQCA certification is valid for one year. The Kansas State Fair Grand Drive and KJLS will require all exhibitors to complete YQCA to be eligible to exhibit in the 2019 shows.

## THANK YOU TO RECORD BOOK JUDGES

Alece Stockebrand – Marianne Watts – Heather Vogel – Darla Hanks – Sara Sutton – Lynette Westhoff – Janet Beene – Kathleen Gilliland – Kaitlyn Hanks – Michelle Umholtz – Robbie Grisier – Teri Shaughnessy – Shelby Shaughnessy – Becky Meiwes – Levi Meiwes – Abigail Meiwes – Kim Yoho – Zoey Yoho – Gracie Yoho – Jenni Armstrong & Brenda Armstrong.

## STANDARDS FOR 4-H AND FFA

Eligible youth may participate in both 4-H and FFA but should avoid duplication. The following standards of participation are used in delivering the 4-H and FFA programs in Kansas.

1. Agriculture Education teachers, FFA Advisors, Extension staff and local volunteers are encouraged to cooperate in sharing information and resources to provide educational opportunities for youth.
2. When young people are members of both 4-H and FFA, they must plan and manage separate projects, and/or supervised agriculture experiences (SAE) programs.
3. FFA and 4-H members may enroll in the same area of experience in 4-H and FFA, however; participants cannot identify, nominate, manage, keep records on, or exhibit the same plants, animals, etc. in both organizations. Members must designate exhibits as either FFA or 4-H at weigh-in, registration or similar deadline.
4. Members may participate in judging contests and related events in FFA and 4-H but cannot represent both organizations at a contest, show or event at the same time.
5. When 4-H and FFA are conducting collaborating activities, both the 4-H and FFA organizations must be represented through emblems and information on all signs, print materials and awards.
6. Collaborating FFA and 4-H activities or events are obligated to have supervision representation from both organizations. The standards are in agreement with Kansas 4-H and FFA and hereby affirmed by members and professionals in order to participate in either educational program.

## SETTING 4-H PROJECT GOALS

Writing 4-H project goals should take place towards the beginning of the 4-H year, and NOT right before KAP/record books are due. This publication will guide you to write and set 4-H project goals for the year ahead. Once you have selected your 4-H projects, you should plan out what they would like to learn and accomplish. It is very helpful when this process is done with the guidance of an adult volunteer or junior teen leader. Setting measurable goals will help ensure that you have a positive 4-H project learning experience.

This publication may be filled out by hand, or is available as a form-fillable pdf. There is room on the publication for up to four project areas, but they are encouraged to attach additional pages as necessary. You can find the Setting 4-H Project Goals publication at <https://www.bookstore.ksre.ksu.edu/pubs/4H1100.pdf>

## 2019 KANSAS 4-H DOG SCHOLARSHIP

This article intends to ensure that all 2018-19 high school seniors and current college freshman are aware of a date change. The 2019 Keith Neuway and Jim Adams Kansas 4-H Dog Care and Training Project Scholarship is for dog members who have been in the Kansas 4-H Dog Project for three or more years. You need not be a current member, if you fit the other criteria.

This 4-H scholarship is a one-time payment of \$500.00 that will be awarded on Saturday, September 14, 2019, during the 2019 Kansas State Fair 4-H Dog Show. 2019 applications must be received on or before 5 p.m., Friday, February 1, 2019. Late applications will not be accepted. Send the completed application to the Kansas State 4-H Office, ATTN: Neuway and Adams Dog Care and Training Scholarship Committee, 201 Umberger Hall, 1612 Claflin Road, Manhattan, KS 66506-3404, 785-532-5800.

The application is on the Kansas 4-H web site: <http://www.kansas4-h.org/projects/animals/dog.html>.

## 4-H CLOVERBUDS PLANNING

The program was designed for 5- and 6-year-olds. Cloverbuds is activity-focused, rather than project-focused. Furthermore, 4-H Cloverbuds members may not participate in any competitive 4-H events. 4-H Cloverbuds members may showcase their exhibits at fairs and public events. The 4-H Cloverbuds member is allowed to showcase a pet from the approved list in accordance with 4-H Cloverbuds pet policies. The 4-H Cloverbuds member may not own and/or show 4-H livestock.

## 2019 4-H HORSE PANORAMA

The 2019 4-H Horse Panorama has been scheduled for January 25-27 at Rock Springs 4-H Center. Registration and contest rules for Horse Panorama will be posted to the Kansas 4-H web site soon on the Horse Events page.

## 2019 KANSAS 4-H DOG JUDGES' CERTIFICATION AND TRAINING

The Kansas 4-H Dog Judges' Certification and Training will be January 26-27, 2019, in South Hutchinson, Kansas, at the Hutchinson Kennel Club. Beginning the training on Friday evening has allowed participants in one weekend to learn about the four dog phases of showmanship, obedience, agility and rally obedience of the Kansas 4-H Dog Care and Training Project. Those attending (16 and older) to become judges or to re-certify as judges, experience judging classes to practice the skills necessary to effectively judge local 4-H dog shows. This is a good opportunity for project leaders and older 4-H members to observe the training to learn new knowledge and to better understand how you will be judged at invitational and the Kansas State Fair 4-H Dog Show. You may attend the judges' certification and judges training without being certified to judge. Details for registration will be available in mid-November.

## JUNIOR SWINE PRODUCER DAY SCHEDULED

The 2019 Kansas Junior Swine Producer Day will be held on Saturday, March 9 in Weber Arena. Mark your calendar! This is a family-friendly educational event dedicated to youth, parents, project leaders, and agents with interest in the swine project. A detailed agenda and registration information will be released later this fall.

## KANSAS 4-H DOG SHOW IMMUNIZATION RECORD NEWS

The Kansas 4-H Dog Show Immunization Record, MG34 rev., October 2017, is the current immunization form that Kansas 4-H Dog Care and Training is using. It is necessary to complete a new immunization form for the 2018-19 4-H year that began October 1st. If you are attending the 2018 Kansas 4-H Dog Conference and Quiz Bowl, October 20-21, the 2017-18 immunization form will still be accepted, since it is so close to the new 4-H year.

Remember, dog immunizations must be current to participate in any 4-H dog show or 4-H dog conference. The immunization form can be found at the following link. <https://www.bookstore.ksre.k-state.edu/pubs/MG34.pdf>.

## 4-H HORSE PROJECT

Here are step-by-step guides to aid 4-H members for being successful!

1. Enroll for 4-H through 4HOnline at <http://ks.4honline.com>. Be sure to follow the directions throughout the enrollment process.

2. Go to <http://www.kansas4-h.org/projects/animals/horse.html> and download the Horse ID Certification or use the ID from 2017-2018. Complete this form and print it front and back on one sheet of paper. Be sure to attach a picture to the back of this form. The 4-H'er, parent, and Extension Agent needs to sign and date this form. The original needs to accompany the 4-H'er. This form will need to be taken to all 4-H horse shows and

shown at check-in time for events such as the 4-H District and State Shows.

3. On the 4-H Horse web page (address is above), download the current Kansas 4-H Horse Show Rule Book revised 2018. These rules will be followed at all 4-H Horse Shows, including 4-H District and State Shows.
4. If you are interested in showing at the 4-H District and State Shows, download the Kansas Standard of Excellence Horse Achievement Level I booklet. Complete the booklet and the Leadership section (section 2 of the booklet). Take the booklet to your local Extension Office. The 4-H'er, parent and Extension Agent must sign the front page. The front page and Leadership section (section 2, page 14) and \$10 will be sent by the Extension Office to the Kansas 4-H State 4-H Office.
5. The 4-H'er must complete a written exam that can either be done on line or sent by the State Office. The exam needs to be proctored by the Extension Agent or 4-H Horse Leader. The State Office will send pass or fail notification of written exam. If the exam must be retaken the 4-H'er must send an additional \$5 to the State 4-H Office.
6. Once 4-H member passes the written exam portion of the Achievement Level, need to visit with the 4-H Horse Project Leader to verify if he/she needs contact the Achievement Level tester or the 4-H Horse Project Leader will contact Achievement Level tester for the Horsemanship Skills test. It shall be the responsibility of the Achievement Level tester to send the State 4-H Office the results of the Horsemanship Skills test; however double checking with the tester would be a great idea. Note that Achievement Level Testing must be completed before the District 4-H Horse Show deadline in order for a 4-H member to participate. If you have questions, please don't hesitate to contact your local Extension Office. If Agents have questions they need to contact the State Office.

## A MESSAGE FROM DALE AND BARBARA

Dear 4-H families, We're already starting another 4-H year, and it's a good time to get organized and plan for another great year. What changes would you like to make going in to this year? Are there things you'd like to improve on? What was your best 4-H moment this past year? And what can you do to make your best 4-H moment even better this year. Don't hesitate to call the office with any questions you may have about enrollment, projects, events – ANYTHING! We're here to help! Wishing all of our 4-H'ers, both new and experienced, a rewarding, enjoyable, and educational year in 4-H!

## 4-H ENROLLMENT

We're off to a good start with enrollment, but still have a long way to go to get everyone re-enrolled. Remember that in order to have your enrollment fees paid for, you must enroll no later than December 1st. Once you've enrolled, you will have a "pending" status until a check from the office is received by the State 4-H office.

## 4-H T-SHIRTS

If you wish to purchase a new #Trueleaders 4-H shirt, let Andrea know your size by November 28th. Shirts are \$15 plus shipping, which will be determined by the number of shirts ordered. Shirts will be shipped by December 15 in time for Christmas gift-giving.

## ACHIEVEMENT RECOGNITION

Achievement Recognition will be on Sunday, Nov. 4th at 2:00 in the 4-H Community Building. Ribbon premiums from both the County Fair and the State Fair will be distributed to those who have turned in record books. Scholarship checks will also be distributed. All families should bring finger foods to share. Eager Beavers will do decorations, 3-in-1 will be in charge of setting up food and drinks, and Piqua will set up tables and chairs. All 4-H'ers will be expected to assist with clean-up.



## DISTRICT SHEEP PROJECTS

Project Leader, Cortney O'Brien, is planning to host a series of sheep informational project meetings.

- Sun. Dec. 30<sup>th</sup>, @ 3:30 pm @ Erie Courthouse Basement
- Sun. Feb. 3<sup>rd</sup> @ 3:30 pm @ O'Briens
- Sun. Mar. 3 @ 3:30 pm @ Erie Courthouse basement
- Sun. Apr. 7<sup>th</sup> @ 3:30 pm @ Erie Courthouse basement
- Sun. May 5<sup>th</sup> @ 3:30 pm @ O'Briens
- Mon. June 17 @ 6:00 pm @ fairgrounds
- Sun. June 23<sup>rd</sup> & 39<sup>th</sup> @ 6:00 pm @ fairgrounds
- Mon. July 8<sup>th</sup> @ 6:00 pm @ fairgrounds
- Sun. July 14<sup>th</sup> @ 6:00 pm @ fairgrounds

For more details please contact Cortney at: [cortneylobrien@gmail.com](mailto:cortneylobrien@gmail.com)