

SOUTHWIND 4-H

VOLUME 9 ISSUE 10 • OCTOBER 2018

DATES TO REMEMBER:

October

- 1 – 4-H Enrollment Starts
- 1 – Record Book Judging, Iola
- 1 – 4-H Youth Council & Nat'l 4-H Conference Apps Due
- 1 – Discovery Days Task Force Apps Due
- 2 – Record Book Judging, Erie
- 3 – Record Book Judging, F.S.
- 7-13 – Nat'l 4-H Week
- 9 – 4-H Spirit Day
- 13 – Entomology Mtg. Chanute
- 13-14 – Geology Fair, Topeka
- 13-14 – 48 Hours of 4-H
- 15 – KYLF & KVF Reg. Due
- 28 – Officer Training, Moran
- 31 – District Shirt Order Due

November

- 4 – 4-H Robotics Spacetech Experience App Due
- 10 – Entomology Mtg. Chanute
- 16-17 – 4-H Robotics Spacetech Experience, Hutchinson
- 17-18 – KYLF & KVF

December

- 1 – Online Enrollment Due
- 8 – Entomology Mtg. Chanute

January

- 12- Entomology Mtg. Chanute

February

- 9 – Entomology Mtg. Chanute

March

- 9 – Entomology Mtg. Chanute

April

- 13 – Entomology Mtg. Chanute

May

- 11 – Entomology Mtg. Chanute

June 2019

- 5-8 – Sunny Hills 4-H Camp

EXTENSION OFFICES:

Erie

620-244-3826

Fort Scott

620-223-3720

Iola

620-365-2242

Yates Center

620-625-8620

Website

www.southwind.ksu.edu

Facebook

Southwind Extension District



ENROLLMENT

4-H Online will be closed for all of September to complete end of year reporting. It will re-open October 1st after 8:00am.

Also during enrollment in 4HOnline, you will be asked to declare a program fee intention. There will be an option for credit cards, checks, and waiver. Unless you are asking for a waiver, please select check.

Payment is due within seven days.

Clubs who plan to pay for their members need to speak with Jennifer about a form to submit with their check to the State Office. Cloverbuds & volunteers are exempt.

ENROLLMENT DEADLINE

In January, the Southwind Extension District Executive Board voted to move the enrollment deadline, with fees paid, to December 1st.

4-H RECRUITMENT

Take advantage of this new school year to invite new families to join 4-H. Encourage parents to include 4-H as part of their fall activities. 4-H is the network of families that grows great kids and 4-H is for city/town families, too.

48 HOURS of 4-H in 2018

Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project and join the 48 Hours of 4-H Service Challenge, October 13-14, 2018.

Invite your friends, clubs, adult volunteers and 4-H Alums too! By starting to discuss and plan now, you can find the perfect project for your group and engage important partners.

Find information here and start planning your projects.

<http://Kansas4H.org/484H>

NATIONAL 4-H WEEK: INSPIRE KIDS TO DO!

Help celebrate this year's National 4-H Week, Oct 7-13, by joining the movement to "INSPIRE KIDS TO DO!" Now is the time for clubs and 4-H councils to discuss and make plans for local efforts to promote and celebrate National 4-H week New from National 4-H Council in 2018!

- Tuesday, October 9 will be Spirit Day. This is an opportunity for members, parents, and volunteers to show their clover pride by wearing a 4-H t-shirt to school/work.
- 30 Days of Doing will celebrate kids who are doing great things all across the country, for the entire month of September. We are going to celebrate kids, both 4-H and not 4-H, who "do" things with a purpose across the nation through fun tools, tips, resources and stories for moms and kids.
- You will also see a photo contest and major social media engagement. The photo contest is part of 30 Days of Giving where your 5-17 year olds can win a \$10,000 scholarship and a \$10,000 honorarium for their state.

4-H SWAG

If your club is looking for 4-H items to distribute over National 4-H Week contact Jennifer and she can bring it to your local Extension office. Please provide her a week notice due to District travel.

SHARE THE CLOVER

Each day of National 4-H Week, plan to wear a 4-H Shirt or at least green! I know that all of us have a few shirts to choose from! AND don't forget to take a selfie for FB or Instagram! When you post use the hashtags: #InspireKidstoDo #4HGrow #TrueLeader #KS4H # Southwind4H Don't forget National 4-H Spirit Day on Tuesday, October 9th!

DISTRICT T-SHIRTS

Registration is open again for District 4-H Shirts. The t-shirts are made of a soft material. Orders are due by Oct. 31st. If you would like to place an order, please use this link to do so:

<https://goo.gl/forms/CUaKZ7BikMeZMYQS2>

T-Shirt Prices:

Youth S-XL = \$7.00

Adult XS-XL = \$7.00

Adult 2XL = \$8.50

Adult 3XL = \$10.00

Order yours today!!

OFFICER TRAINING

All officers and leaders are required to attend the annual training. It will be Oct. 28th at 2:00pm at Marmaton Valley School, Moran. If you are unable to attend, let Jennifer know ASAP! Leaders will be having a special meeting regarding club leader succession plans. Please bring any adults that would like to be a future leader.

GEOLOGY FAIR

All 4-H youth who are working on their Geology Project cases to enter their displays in a Geology Fair at the 62nd Topeka Gem & Mineral Show on October 13th & 14th, 2018 are invited. The Show will be held in the Agricultural Hall, Kansas Expocentre, 17th & Topeka Blvd, Topeka, Kansas. Show hours are: 10:00a.m. – 6:00p.m. Saturday, 10:00a.m. – 5:00p.m. Sunday.

Allen, Bourbon, &
Woodson Counties
to be closed
October 8, 2019
(Columbus Day)

KANSAS 4-H LEADERSHIP WEEKEND – KYLF & KVF

The Kansas Youth Leadership Forum (KYLF) and the Kansas Volunteer Forum registration is open. The Forums will be held November 17-18, 2018 at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2018 and KVF is for all Kansas 4-H Volunteers. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. The Kansas 4-H Volunteer forum will feature workshops and information to help volunteers be more effective. Again this year participants in both forums will register through the same system. Registration deadline is October 15, 2018 for both events at an early bird rate or before November 1 at the regular rate. Register here: <http://www.cvent.com/events/2018-kansas-4-h-leadership-weekend/event-summary-1dc75409a19446a2b3e205b821201e>

NOTE: This conference is only Saturday & Sunday. Transportation will not be provided for Friday.

YOUTH COUNCIL and NATIONAL 4-H CONFERENCE APPLICATION PROCEDURE

The Youth Council Application and National Conference Application will be combined this year, with applicants indicating if they are applying for one or both opportunities. The information link is now available on the KYLF webpage and the National Conference webpage on the State 4-H Website. Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2019 may apply as a Council Rep and those 15-18 before January 1, 2019 may apply for National Conference. Up to 6 National Conference Delegates will be selected through an interview process at KYLF and they serve a two year term on council. Council members will plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, Campference, 48 Hours of 4-H and other events.

FAMILIES NEEDED FOR 2019 KANSAS 4-H JAPANESE EXCHANGE

This summer inbound program is seeking counties to participate in 2019. Based on your county/district responses, Kansas will commit to hosting a specific number of youth and adult chaperones for the 2019 summer inbound program. In 2018, Kansas hosted 27 Japanese youth and adults. Participating counties get to host a small group of young Japanese teens who are highly motivated to become a member of their Kansas host family and to learn English. The Japanese will arrive in counties July 23, 2019, and stay with one family each for four weeks through August 17, 2019. Consider getting involved with your county/unit. Participating counties/units must locate a volunteer coordinator who then manages the recruitment and screening of five to six host families, and organizes local activities during the stay. Training, resource materials and some expense money are available for the coordinators and agents. Extension staff liaison with the Kansas 4-H Japanese Coordinator to conduct the program.

GO LIVE!

National 4-H Week is coming soon! Is your family prepared? What about your club?

I want to challenge each and every 4-H Member, Parent, and Volunteer to share your 4-H Story with the world on Facebook! Each day I encourage you to pick a topic and go LIVE! To make it easier, I compiled a list of ideas for you (One for each day of the week!)! Please make sure to use the hashtags (#InspireKidstoDo / #4HGrown / #TrueLeader / #KS4H / #Southwind4H) in your comments/posts all week! Ideas are:

- What is 4-H?
- Why 4-H?
- Best 4-H Memory
- Favorite Project
- 4-H Community Service Project
- Favorite Club Activity
- How to Join!

You may Go LIVE with any one idea for the week (or one each day)!

OUTBOUND OPPORTUNITIES FOR 2019

Opportunities for 4-H members begin at age 12 (for Japan and Korea exchanges) and age 15 for exchanges to Costa Rica and Finland in 2019 through States' 4-H International Exchange Programs (States' 4-H). 4-H alumni 19-25 are eligible for exchanges to a number of countries through the IFYE program. Volunteers, staff and alumni over 25 may apply to chaperone all of the States' 4-H Exchanges. There are career enhancement opportunities for IFYE's in addition to the leadership and life skills development that all exchanges offer. New scholarship opportunities are offered this year. Updated applications and details will be posted on the Kansas 4-H web site by the end of the month. However, changes will be minor from currently posted documents with the exception of Finland replacing Norway in the States' 4-H Outbound Opportunities for 2019. Contact Mary Kay Munson, Kansas 4-H International Exchange Coordinator for details about 2019 exchange programs. Her emails are mkm2@ksu.edu and munson@ksbroadband.net and phone is 785-238-3189.

KANSAS 4-H SPACETECH ROBOTICS EXPERIENCE

The Kansas 4-H SpaceTech Program and the Kansas Cosmosphere located in Hutchinson are again teaming up to provide fun, hands-on and science-based programming. The experience will begin Fri, November 16, at 4 p.m., and will end on Sat, November 17, 4 p.m. Cost will be \$115 for youth between 9-18-years old and \$115 for all adult participants. All youth must have a designated chaperone to attend. The CVent registration system will be used, visit: <http://www.kansas4-h.org/events/index.html> after October 1, 2018. Registration will close November 4, 2018, 11:59 p.m. There will be a minimum number required or the Robotics SpaceTech Experience will be cancelled.

APPLICATIONS FOR INTERNATIONAL EXCHANGE OUTBOUNDS DUE

4-H'ers hoping to travel to Japan, Costa Rica, South Korea or Norway through States' 4-H International Exchange programs or older young people 19-25 wanting to go from Kansas under the IFYE program in 2019 should complete your application packets this month. They may be attached to an email to munson@ksbroadband.net. Applications should include all parts of the application and two references which are to be submitted on the forms provided with the applications and submitted by the person providing the reference directly to Mary Kay or sent with the application in sealed envelopes. Flyers about each program may be found on the Kansas 4-H web site: <http://www.kansas4-h.org/events-activities/global-citizenship/kansas-4-h-international-exchanges/>. The 2019 States' 4-H Application should be available on the web site by the end of September. Please **do not use the 2018 version**. Chaperone applicants are needed for each of the States' 4-H exchanges. These applications are due on the same schedule as for teen applicants. All applicants must attend interviews Sunday, November 18 in Junction City when the first orientation will also be held.

KS STATE FAIR RESULTS

If you would like to see the State Fair results, please go to the following link: <https://faireentry.com/Fair/Results/2075?pageNumber=1>



2018 KANSAS 4-H DOG CONFERENCE and QUIZBOWL

The Kansas 4-H Dog Conference and Quiz Bowl will be October 20-21 at Rock Springs 4-H Center. The theme is "4-H Dogs Under Construction." Registration will close October 8th, 11:59 p.m. To register, visit: <http://www.kansas4-h.org/events/index.html>. Cost is \$120.00 for full-time participants, \$70.00 for Saturday only and \$50.00 for Sunday only. The conference will have a special "4-H Dog Olympics", a scavenger hunt, dog skill-a-thon, quiz bowl, plus s'mores and much more. All youth must be chaperoned by parent or 4-H leader. County groups will be housed in the same cottage and all dogs must be on leash or kenneled in your room. Owners must pick up and bag after dogs.



KSF EXHIBITS RECEIVING SPECIAL RECOGNITION

The Kansas 4-H Foundation selects exhibits from both Photography & Visual Arts to travel across the state. These exhibits are used in a number of different special events and even Rock Springs.

K-State Dean of Agriculture (Photography),

Neosho County: Kim Yarnell

4-H Foundation Selections (Photography),

Neosho County: Sophie Osborn & Rayanne McKinsey

Woodson County: Josiah Rasmussen, Madelyn Proper, Emery Yoho, & Melanie Robbins

Rock Springs Selections (Photography),

Bourbon County: Adelay Martin, Jake Harvey

Visual Art:

Woodson County: Melanie Robbins

Also Senior Photography Individual Judging:

Neosho County: Tarah Stockebrand, 8th place

STATE FAIR POULTRY WINNERS

The Southwind Extension District 4-H members competed on Saturday at the Kansas State Fair Poultry Judging Contest. The intermediate team of Abigail Mewies, Carly Kramer, Mary Brown and Ashley Riebel placed 3rd in the state. Abigail Meiwes led the intermediate team with a 5th place individual finish. The senior team of Levi Meiwes, Jacob Riebel, Annika Hobbs and Jon Poffenbarger placed 4th in the state. Levi Meiwes led the senior group with a 7th place finish and was followed closely by Jacob Riebel with a 10th placed finish. They were accompanied by their coach Becky Meiwes.



ENTOMOLGY MEETINGS

For those of you who do not know me, my name is Vicky Wallace. I have been the Southwind District Entomology project leader for the past year. Before that I was the Pawnee County project leader since 2004. And I put on the Insect Spectacular State 4-H Entomology Workshop for over 25 years. Any 4-Her in the Southwind District, that are enrolled in the project or interested in learning about the project are invited to attend. Jennifer Terrell can verify that I am VIP certified in this area of the State. Below is a schedule of the meetings I have planned for the year. I teach both the collection and photographic phases of the project. I would be glad to help any of your 4-Hers at any time. If you have any questions, please feel free to call me at (620)804-9170. Project meeting schedule: 2:00 p.m. Chanute High School (enter by the marked door in the back of the school) October 13th, November 10th, December 8th, January 12th, February 9th, March 9th, April 13th, & May 11th.

WOODSON COUNTY NEWS

ACHIEVEMENT RECOGNITION

The annual Achievement Recognition will be held at 2:00 on Sunday, Nov. 4th at the 4-H Community Building. Bring the whole family to help celebrate all of our 4-Hers hard work during the past year. Scholarship checks will be presented to the 4-H members in the Class of 2018, as long as their record books were turned in. Eager Beavers club will be responsible for decorating, 3-in-1 will serve food and drinks, and Piqua will be responsible for setting up food and drinks. Members from all clubs will help with clean-up. Each 4-H family should bring a finger food to share.

ENROLLMENT FEES

4-H Council will pay all 4-H enrollment fees for enrollment completed by Dec. 1



4-H ACHIEVEMENT FORMS

4-Hers will receive their next achievement pin application forms when they get their record books at the Achievement Recognition event. This allows members to plan ahead and accomplish the requirements for the next pin.

The new 4-H year starts on October 1st. Keep a calendar to write down what meetings are attended, events participated in, and other 4-H activities will make it easier to fill out record books next year. 4-H is more than just the county fair, and 4-Hers will need to take part in other activities and events in order to receive the pins.

4-H SHOOTING SPORTS

A parent/youth meeting will be Monday, October 1 at the Community building (south of the baby barn) in Riverside Park, Iola at 7:30!!

Disciplines are for 4-Hers 8 and older and include BB, Air Rifle and Air Pistol. Contact Terryl Mueller for more details at 620-212-8949.

4-H GUIDELINES

As a new 4-H year begins, here are guidelines to keep in mind:

1. Members must attend 60% of their club meetings from October through July (or from the time of initially joining Woodson County 4-H) to exhibit at the County Fair. College students must attend at least two club meetings.
2. The deadline to add or drop projects is May 1st. All market livestock projects must be weighed in on their appropriate weigh-in dates, even if those take place prior to May 1. If a weigh-in for a market livestock project has been missed, that project may not be added until the following year. Steers are normally weighed over Christmas break. Goats, sheep, swine, and bucket calves are usually weighed the last week of April.
3. Livestock, horse, and dog project exhibitors must wear blue jeans and a white shirt during those shows. Anyone selling through the premium sale at the county fair must also wear blue jeans and a white shirt.

4. A completed record book must be turned in to the Extension office prior to the Fair Association payment of ribbon premiums from County Fair.
5. Before a purple seal can be awarded on a record book, members must:
 - * Turn in their completed record book to their club leader by the club's designated date.
 - * Participate in County 4-H Day if age 10 or older, other than model meeting.
 - * Exhibit at the current year's County Fair.
 - * Attend the majority of your club's monthly meeting (see rule #1 above). If a member comes in after roll call, he or she should be sure the club's secretary marks them present. The club's secretary's book is the "official" record of attendance.
 - * Give a presentation at your club's monthly meeting.
6. Seniors must have been a Woodson County 4-H member for four (4) years prior to their high school graduation to be eligible for a 4-H Council scholarship.

