

November 2022



Southwind 4-H News

THANK YOU FOR JUDGING RECORD BOOKS

A special Thank you goes out to everyone that helped with judging record books. Taking time out of your busy lives to come and help with judging books is greatly appreciated.

4-H RECRUITMENT!

Invite new families to join 4-H. Encourage parents to include 4-H as part of their family activities. 4-H is the network of families that grow great kids. 4-H is for city and town families too. How can you or your club work together to share what 4-H is about to gain new members? Tell your story.



ENROLLMENT DETAILS

4-H Online Enrollment and payment must be complete by December 1, 2022. During enrollment you will be asked to declare a program fee intention. There will be an option for credit cards, checks, and waiver. If your club will be paying or your county has a sponsor, please select pay by check. 4-H'ers paying for their own fee may select any of the other options and keep in mind that payment is due within seven days.

4-H RECORD BOOK TIP

Now is the perfect time to complete your personal page while you have a school picture available and have enrolled in your projects. Check your next pin application for activities and events you may need to attend throughout 2023. Downloaded forms from the Southwind website: southwind.k-state.edu/4-h/record-keeping/index.html

2023 PROJECT SELECTION GUIDE

<https://bookstore.ksre.ksu.edu/pubs/4H1065.pdf>

HORSE PROJECT CHANGES FOR 2023

The Kansas 4-H Horse Program will be making some changes for 2023. These will impact the qualifying system for the Kansas State Fair (District Horse Shows), as well as the ownership deadline (4-H Horse ID's) and level testing. Please visit this link for additional info: kansas4-h.org/projects/animal-science/horse/HorseChangesPublic9.8.22.pdf

4-H CLOVERBUDS

Designed for you age 5-6 Cloverbuds is activity focused, rather than project focused. Meaning 4-H Cloverbuds may not participate in any competitive 4-H events, but they may showcase their exhibits at County fair and public events. 4-H Cloverbuds are allowed to showcase a pet from the approved list in accordance with 4-H Cloverbuds pet policies. 4-H Cloverbuds may not own and/or show 4-H livestock. This program is available for all Southwind District 4-H Clubs.

ENTOMOLOGY PROJECT MEETINGS

Any 4-H family is welcome to join Entomology project meetings. Meetings are usually on the second Saturday of the month. The next Entomology project meeting will be on Saturday, December 3rd at 1:30 p.m. at the Allen County Extension Office. Bring 3 or 4 insects to pin and/or identify and pinning equipment. If you are enrolled in a Photo Notebook phase, bring your camera. If you are new to the project, come join the fun. Pinning boards available for new families. Packets of insect pins are \$6.50. Also bring an insect quiz. Pick an insect. Look it up and write down 4 or 5 clues as to what insect it is to tell the group. They will need to guess what insect you are describing. Clues might include what Order the insect belongs to, harmful or beneficial, type of wings it has, food it eats, if it migrates, etc. If you have questions, please call Vicky Wallace at (620)804-9170.

4-H DAYS – SAVE THE DATES!

- ❖ District 4-H Day – Saturday, February 4th
- ❖ Regional 4-H Day – Saturday, March 4th



JEWEL ENDICOTT – STATE HORTICULTURE JUDGING

Southwind Extension District 4-H member Jewel Endicott competed August 13, in her first State Horticulture Judging Contest, at Kansas State University. Each 4-H member had to identify 50 different plants, judge eight different categories of plants by quality, and were tested on their knowledge of various aspects of plant science. Endicott placed 6th in the senior division.



KANSAS 4-H MEAT JUDGING TEAM

"Congratulations!" The Kansas 4-H Meat Judging Team was crowned champions of the National 4-H Meat Judging Contest at the 2023 American Royal in Kansas City. This is the first year a Kansas 4-H team has won the contest. The team includes Luke Fankhauser (Greenwood County) Gwenyth Fry (Southwind District-Bourbon) Callan Smith (Barber County), Calley Stubbs (Sunflower-Wallace), Lyle Perrier (Greenwood County), Lillian Hulse (Central Kansas District-Ottawa) and Liam Nichols (Central Kansas-Ottawa). Individually, Calley Stubbs placed 1st, Lyle Perrier received 3rd, Luke Fankhauser was 5th and Gwen Fry was 7th.



ORDER FIND YOUR SPARK T-SHIRTS FROM THE FAIR

The "Find Your Spark" t-shirts sold at the 2022 Kansas State Fair are available through an online order system. Orders are due by November 23 and will be shipped before the holidays. Share at your club meeting and save on shipping with a group order. Perfect for holiday gifts. Great way to say thank you to a leader or supporter! Plan now for matching shirts for your 4-H Day participants. Proceeds benefit the Kansas 4-H Youth Leadership Council. Thanks for your support of this project. Order shirts: <https://www.companycasuals.com/4HSParkTees/start.jsp>

K-STATE JUNIOR SWINE PRODUCER DAY

Date – Saturday, March 11, 2023

Registration Deadline – February 15

Cost - \$20/person by February 15 (\$25/person after February 15)

*Registration must be RECEIVED by February 15 to receive a t-shirt.

*Both youth and adults attending need to register.

Online Registration:

<https://commerce.cashnet.com/KSUASIND>

K-STATE JUNIOR MEAT GOAT PRODUCER DAY

Date – Saturday, March 18, 2023

Registration Deadline – February 22

Cost - \$20/person by February 22 (\$25/person after February 22)

*Registration must be RECEIVED by February 22 to receive a t-shirt.

**Both youth and adults attending need to register.

Online Registration:

<https://commerce.cashnet.com/KSUASIND>

ALLEN COUNTY NEWS

4-H ACHIEVEMENT CELEBRATION

Wednesday, November 2, 2022, 6:00 p.m. at the Marmaton Valley School Commons. Council Members please come at 5:30 p.m. to assist with set up.

ALLEN COUNTY 4-H COUNCIL OFFICERS 2023

President: Carly Dreher

Vice President: Luke Wicoff

Secretary: Abigail Meiwes

Treasurer: Chloe Daniels

Reporter: Sophia Heim

BOURBON COUNTY NEWS

4-H ACHIEVEMENT CELEBRATION

Sunday, November 6, 2022, 3:00 p.m. at the Fort Scott Community College Ag Building. Council Members are asked to help with set up at 2:15 p.m. and clean up immediately following.

BOURBON COUNTY 4-H COUNCIL OFFICERS 2023

President: Lilly Westhoff

Vice President: Austin Maycumber

Secretary: MaKinlee Bloesser

Treasurer: Makiah Woods

Reporter: John Hill and Riley Stephan

NEOSHO COUNTY NEWS

4-H ACHIEVEMENT CELEBRATION

Monday, November 7, 2022, 6:00 p.m. at the Neosho Valley Event Center on the Neosho County Fairgrounds. Clubs may come at 5:00 p.m. to set up tables and decorate. 4-H Council will follow to elect officers and plan donation to Fair Board Gala.

WOODSON COUNTY NEWS

No news available

