# KANSAS 4-H ANIMAL PROJECT REPORT FORM



Fill out a project report form EACH animal project you are enrolled in. This form is used to report one year's worth of 4-H project work, and is for 4-H members age 7-9.

This Record Belongs to: \_\_\_\_\_\_Year: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Age (as of Jan 1): \_\_\_\_\_

As a person of character, who is trustworthy, responsible and fair, I have peaccurately reflects my project work. I will respect the judge's final decision.  Record Approved by:  4-H member  Record Approved by:  Parent/Guardian  Record Approved by:	ALS		Date
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Record Approved by:	ALS		Date
Record Approved by:	ALS		
			)ate
Club Leader			
<b>SECTION 1: PROJECT GO</b> Take goals written on <u>Setting 4-H Project Goals, 4</u> Include project goals of all types, i.e. learning goals, leader	rship goals, and citize	nship goals.	
What When?	Who is going to me?	o help	Check if Accomplished
Learn how to feed my bucket calf April	My dad		$\boxtimes$
SECTION 2: PROJECT PRESENTATIONS & Include all project-related communications, such as demonstrations, talks blogs, YouTube videos, etc. Fill out only thos	, newspaper articles,		a, digital media,
Date Demonstrations, Talks, or other Communications	Location/Event	Result	Size, Scope and/or Reach
Jan. I2 Project Talk "My Mini-Lop Rabbits "	4-H Club Day	Red	15

### **SECTION 3: PROJECT LEARNING EXPERIENCES**

Include project meetings/workshops, shows, fieldtrips, at home project work, self-guided study and any other learning experiences related to your project. *Include the level of participation:* L, C/D), R, S, M, N, or I.

May- June  I attended 3 of the 4 swine project meetings  I learned what to feed my pig and learned to keep him in front of the judge.  C	Date	What I Did	What I Learned	Level
June   swine project meetings   to keep him in front of the judge.	May-	l attended 3 of the 4		_
	June	swine project meetings	to keep him in front of the judge.	C

SECTION 4: PROJECT EXHIBITS & SHOWCASE OPPORTUNITIES  Include project-related exhibits, entries and displays. May include 4-H events and non-4-H events such as school or community showcases. Fill out only those boxes that apply.					
Date	Exhibit(s) & Showcase Opportunities	Location/Event	Result		
May	"Fluffy"- breeding doe	High Plains Livestock Classic	5 <sup>th</sup> , blue		

another p	another person or a group skills or information and includes organizing or coordinating an activity. Include the level of participation: L, C/D), R, S, M, N, or I.						
Date	What I Did	Meetings Held & Attended	Level				
July	Auction Committee- hung up flyers around town	Went to 2 of 2 meetings	С				

**SECTION 5: PROJECT LEADERSHIP**Include all 4-H committees, action teams, offices and anything leadership related to your project. Leadership is teaching

SECTION 6: PROJECT CITZENSHIP/COMMUNITY ENGAGMENT  Citizenship/Community Engagement means helping out in your community and serving others without compensation.  Include all 4-H citizenship activities related to your project. Include the level of participation: L, C/D), R, S, M, N, or I.					
Date	What I Did	Time Given	Level		
Feb. 13 and 14	Brought my dog to the nursing home for the residents to love, snuggle and play with.	3 hours	L		

SECTION 7A: PROJECT FINANCES: PROJECT ANIMAL INVENTORY									
Name of animal  ID tag or tattoo #  Breed  Date of birth  Date of birth  Sex  Date purchased  Purchase price or value at beginning  Value of purchased  Loss  Value of purchased  A beginning  Name of animals you still have <sup>c</sup>									
"Tony"	"Tony"   123456   Dorset   Jan 15   M   April I   \$300   Sold   n/a							n/a	

	TOTAL (1):	 TOTAL (2):	
<sup>A</sup> Applies only if you purchased the animal. If y	ou raised the animal, leave blank.		

<sup>&</sup>lt;sup>c</sup> List the value of live animals that you have at the close of record. If the animal died, it should be considered a loss. If you sold an animal, report it on the *Income for Project Year* form.

SECTION 7B: PROJECT FINANCES: PROJECT ANIMAL PERFORMANCE RECORD  Fill in only the boxes that apply to your project.							
Name of Animal	Date Started on Feed	Beginning Weight	Final Weight	Total lbs. of gain <sup>A</sup>	Date of Final Weight	Days on Feed <sup>B</sup>	Average Daily Gain <sup>c</sup>
"Tony"	April I	55 lbs	145 lbs	90 lbs	Aug I	122	I.32
			TOTAL (3):		TOTAL (4):		

A Final weight – beginning weight =	total lbs. of gain
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AVG Average Daily Gain (5):

<sup>&</sup>lt;sup>B</sup> If you purchased the animal, list the price. If you raised the animal, list the value. (For example, if you had to buy an animal of similar quality/size, what would it cost?)

<sup>&</sup>lt;sup>B</sup> Number of days between beginning weight and final weight

<sup>&</sup>lt;sup>c</sup>Total lbs. of gain / days on feed = average daily gain

#### **SECTION 7C: PROJECT FINANCES: FEED EXPENSE RECORD**

Document financial transactions related to the 4-H project. Expenses are items you paid to support the project. Fill in only the boxes that apply to your project.

Date	Notes	Protein Supplement		Grain or Complete Feed		Roughage (including pasture)		Other	
		Lb.	Cost	Lb	Cost	Lb	Cost	Lb	Cost
October									
November									
December									
January									
February									
March									
April									
May									
June									
July									
August									
September									
	TOTALS:								

<sup>&</sup>lt;sup>A</sup> Add together the total cost in all of the feed columns (including those of pasture costs) if it applies to your project.

BTOTAL LBS. OF FEED FED (7):

<sup>A</sup>TOTAL FEED COST (6):

## **SECTION 7D: PROJECT FINANCES; OTHER EXPENSES** Document financial transactions related to the 4-H project. Expenses are items you paid to support the project. Fill in only the boxes that apply to your project. **Amount & Dates Amount & Dates Items Amount & Dates TOTAL Animal Health Expenses Bedding** Insecticides **Breeding Fees Registration Fees** Transportation Insurance **Grooming Fees Show Supplies** Housing/Boarding Other: Other:

TOTAL	(8):		
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<sup>&</sup>lt;sup>B</sup> Add together the total lbs. of all feed fed to the animals in your project.

## **SECTION 7E: PROJECT FINANCES; PROJECT INCOME** Document financial transactions related to the 4-H project. Income is monies you receive from the sale of services, products, and premiums. Fill in only the boxes that apply to your project. Price per unit (lbs., Premiums (ribbons & Type (meat, milk, Amount (lbs., hundred, gal., head, auction) **TOTAL** Month eggs, offspring, etc.) gals., doz., etc.) etc.) October November December January February March April May June July August September **TOTAL (9):** SECTION 7F: PROJECT FINANCES: PROJECT EFFICIENCY INFORMATION To be completed by market animals only. Leave blank if it does not apply to your project. Total lbs. of gain (3) Days on Feed (4) Average Daily Gain (5) $\frac{\$}{\text{Total feed cost (6)}}$ = $\frac{\$}{\text{Feed cost per lb. of gain (3)}}$ Total lbs. of feed fed (7) Total lbs. of gain (3) Lbs. of feed fed per lb. of gain SECTION 7G: PROJECT FINANCES: PROJECT FINANCIAL SUMMARY Fill in the following to determine the net income from your project (that is, money you have earned for your time, management & financial investment). INCOME & VALUE AT CLOSE OF RECORD Value of animals at close of record (2) \$ Value of animals or products sold or used at home (9) \$ Total Income (11) [(2) + (9)]: \$ **EXPENSES & VALUE AT START OF RECORD** Value of animals at start of record (1) \$ Feed costs (6) \$ Other expenses (8) \$ Total Expenses (12) [(1) + (6) + (8)]: \$

**NET PROFIT OR LOSS\*** [(11) - (12)]: | \$

### **SECTION 8: PROJECT REFLECTION**

In the space provided below, complete each sentence. Please use age appropriate grammar and punctuation.

1.	The part of my project that I am most proud of is	
2.	The part of my project that my family helped me with was	
l re	eceived help from	
2	The most difficult part of the project was	
Э.	The most difficult part of the project was	
4.	The most important thing I learned in this project was	
5	Next year I want to	
J.	Next year I want to	
PA	RENT/GUARDIAN: What did your child gain from this project?	
PA	RENT/GUARDIAN:	DATE:

#### **SECTION 9: PROJECT PHOTOS**

Include photos that demonstrate learning, leadership, & citizenship. Please label as such in the caption. Also include the level of participation, L, C/D, R, S, M, N, or I. Limit 6 photos.

