



4-H Club Name

4-H Year

Purpose:

Record books allow youth to learn the importance of proper record keeping. It emphasizes accuracy, neatness, leadership, citizenship, and achievement in a single project throughout the 4-H year. Record books show quality and quantity of work in each project while demonstrating the amount of knowledge gained in the project.

The 4-H Council recognizes project achievement at the Annual Achievement Banquet. 4-H youth are ranked by accuracy, neatness, leadership, citizenship, and achievement in each project they are enrolled.

Judging Criteria:

- Some projects are collectively judged with age divisions combined. If all names appear in the Senior Column, then 4 names should be ranked.
- All projects are divided by age groups. Please rank the top 4 from each division.
- Only Senior 4-H members will be allowed to send their project record reports on to the area judging.
- Achievement selection should be based on overall accomplishments as an 4-H member during the current 4-H Year.

Special Note:

- Make sure each member turns in an Achievement Pin Application.
- The Pin Application should **NOT** be attached to the MIG or PRR. Leaders are requested to collect the Applications and submit them in a folder when the Record Books are submitted.
- Leaders are also requested to look over the Pin Application for accuracy.
- Make sure each member turns in the Yearly Participation Summary.
- The Participation Summary should be attached to the front of the MIG.

Please list Cloverbuds in space below:



RECORD BOOK NOMINATION FORM

*Submit up to 4 youth in EACH age division			
Project	Senior (14 & Over)	Intermediate (10-13)	Junior (7-9)
Beef *Market & Breeding Beef			
Bucket Calf			
Citizenship *Citizenship & World Citizenship			
Clothing & Textiles *Construction, Buymanship, & Fashion Revue			
Communications *Communication & Public Speaking			
Dairy *Cattle & Goats			
Dog Care & Training			
Energy Management *Electric, Small Engines, Power of the Wind			
Entomology			
Environmental Science *Exploring Your Environment, Water			



RECORD BOOK NOMINATION FORM

Project	Senior (14 & Over)	Intermediate (10-13)	Junior (7-9)
Family Studies *Consumer Skills, Child Development, Water			
Fiber Arts *Crochet, Knitting, Needle Arts, Patchwork & Quilting, Rug Making, etc.			
Foods & Nutrition			
Geology			
Health & Wellness			
Home Environment			
Horse			
Leadership			
Meat Goat *Market & Breeding			
Performing Arts			
Photography			



RECORD BOOK NOMINATION FORM

Project	Senior (14 & Over)	Intermediate (10-13)	Junior (7-9)
Plant Science *Forestry, Field Crops, Horticulture			
Poultry			
Rabbit			
Reading			
Self-Determined			
Sheep *Breeding & Market			
Shooting Sports *BB, Air Rifle, Archery, Small Bore Rifle, Small Bore Pistol			
SpaceTech *Rocketry, Aerospace, Astronomy, Robotics, Geospatial, Computers, Unmanned Aerial Systems			
Swine *Breeding & Market			



RECORD BOOK NOMINATION FORM

Project	Senior (14 & Over)	Intermediate (10-13)	Junior (7-9)
Wildlife *Wildlife & Sport Fishing			
Wood Science *Woodworking			
Achievement *Leaders, please select Overall, Outstanding 4-H'ers and have them complete the Achievement Form	Boy (No Matter Age): Girl (No Matter Age):		
Agriculture *Overall Representation of Agriculture (NEOSHO CO. ONLY)			
Livestock *More than one specie (NEOSHO CO. ONLY)			
Demonstration *Competed in the District, Regional, or State Fair 4-H Day with a Demonstration (NEOSHO CO. ONLY)			
Friend of 4-H *Complete form			
Rookie of the Year (NEOSHO CO. ONLY)	Boy:	Girl:	
4-H Alumni *Complete form			
Officer Books:	(List 4-H Member's Name Below)		
Historian Notebook			
Reporter Notebook			
Secretary Notebook			
Treasurer Notebook (due November 1)			