

Name: _____ Age (as of Jan. 1): _____

(This information should also be recorded on the Permanent Record.)

Record Book

Yes No

- ____ 1. Record Book and/or KAP Forms turned in on timely manner, neat and accurate
- ____ 2. Personal Page complete with picture
- ____ 3. 4-H Story (Minimum: Junior - one paragraph; Intermediate/Senior - one page)
- ____ 4. Permanent Record Updated
- ____ 5. Up to **three** pages of general pictures from year
- ____ 6. All Record Book forms signed by Club Leader

| Requirements for Seals | | | |
|----------------------------------|-------------------------|---------------------------------|-------------------------|
| Leaders: Circle the seal earned. | | | |
| | Junior (7-9) | Intermediate (10-13) | Senior (14+) |
| Purple: | Over 20 | Over 25 | Over 28 |
| Blue: | 12-19 | 18-24 | 21-27 |
| Red: | 8-11 | 11-17 | 5-20 |

4-H Club

- ____ 7. Attended one-half of the club meetings. Number attended: _____
- ____ 8. Held the office of _____ in the 4-H Club.
- ____ 9. Worked on the Club _____ Committee.
- ____ 10. Served as an assistant leader or junior leader for the _____ Project.
- ____ 11. Presented a Project Talk. Title: _____
- ____ 12. Presented a Demonstration. Title: _____
- ____ 13. Participated in a 4-H Club Exchange Meeting. What Club? _____
- ____ 14. Attended a judging school or practice. Where? _____
- ____ 15. Attended and participated in the Club Achievement Program.
- ____ 16. Attended and participated in the 4-H Club Tour.
- ____ 17. Participated in a fundraiser for the Club.
- ____ 18. Attended _____ Church on 4-H Sunday with Club.
- ____ 19. Assisted/participated with National 4-H Week or 48 Hours of 4-H event, i.e. radio spot, display, and/or news article.

County

- ____ 20. Assisted at County Fair. Set-up: ____; Clean-up: ____
- ____ 21. Club Entry at the County Fair. What? _____
- ____ 22. Exhibited at the County Fair. Number of entries: _____
- ____ 23. Received a Purple at the county fair or 4-H Club Day. What project(s) or presentation(s)? _____
- ____ 24. Assisted at other county fairs within your district in which you do not exhibit at. What did you do? _____
- ____ 25. Participated in County judging contest, school, or quiz bowl. Contest/Date: _____
- ____ 26. Attended or Assisted with 4-H Achievement Banquet.
- ____ 27. Participated in 4-H Promotional Event: Display: ____ Parade: ____ School: ____

District/Regional

- ____ 28. Attended District Officers Training.
- ____ 29. Assisted at District 4-H Day. Room Monitor: ____; Set-up: ____; Clean-up: ____
- ____ 30. Participated in club entry during District 4-H Day. Club Entry: _____
- ____ 31. Participated in an individual entry during District 4-H Day. Individual Entry: _____
- ____ 32. Participated in Regional 4-H Day. What? _____
- ____ 33. Participated in an Area/District judging contest, school, or quiz bowl. Contest/Date: _____
- ____ 34. Helped judge Record Books (12 years of age and up).

State

- ____ 35. Attended a State Camp at Rock Springs, Citizenship in Action at State Capitol, or Discovery Days at K-State.
- ____ 36. Attended Kansas Youth Leadership Forum or Southeast Area Leadership Forum.
- ____ 37. Participated in a State Judging Contest. Contest: _____ Date: _____
- ____ 38. Exhibited at the Kansas State Fair. What? _____
- ____ 39. Exhibited at the Kansas Junior Livestock Show: ____; Kansas Junior Dairy Show: ____; or American Royal: ____.

Other

- ____ 40. Participated in a County or District Event not previously listed, such as: Fashion Revue, Shooting Sports, etc. What? _____
- ____ 41. Gave a talk to a non-4-H Organization. Who/Date: _____
- ____ 42. Participated in a non-4-H event or organization. What: _____
- ____ 43. Assisted District 4-H Agent, 4-H Program Assistant or helped at Extension Office. Activity helped with: _____