

**Southwind District Yearly 4-H Participation Summary**

Name: \_\_\_\_\_

Age (as of Jan. 1): \_\_\_\_\_

Club Name: \_\_\_\_\_

Southwind – Erie Fort Scott Iola

Club Leader Signature: \_\_\_\_\_

Number of Yeses: \_\_\_\_\_

(This information should also be recorded on the Permanent Record.)

**Record Book**

Yes No

- \_\_\_\_ 1. Record Book and/or KAP Forms turned in on timely manner, neat and accurate
- \_\_\_\_ 2. Personal Page complete with picture
- \_\_\_\_ 3. 4-H Story (Minimum: Junior - one paragraph; Intermediate/Senior - one page)
- \_\_\_\_ 4. Permanent Record Updated
- \_\_\_\_ 5. Up to three pages of general pictures from year
- \_\_\_\_ 6. All Record Book forms signed by Club Leader

<b>Requirements for Seals</b>			
Leaders: Circle the seal earned.			
	<b>Junior</b>	<b>Intermediate</b>	<b>Senior</b>
Purple:	Over 20	Over 25	Over 28
Blue:	12-19	18-24	21-27
Red:	8-11	11-17	5-20

**4-H Club**

- \_\_\_\_ 7. Attended one-half of the club meetings. Number attended: \_\_\_\_\_
- \_\_\_\_ 8. Held the office of \_\_\_\_\_ in the 4-H Club.
- \_\_\_\_ 9. Worked on the Club \_\_\_\_\_ Committee.
- \_\_\_\_ 10. Served as an assistant leader or junior leader for the \_\_\_\_\_ Project.
- \_\_\_\_ 11. Presented a Project Talk or Demonstration. Title: \_\_\_\_\_
- \_\_\_\_ 12. Participated in a 4-H Club Exchange Meeting. What Club? \_\_\_\_\_
- \_\_\_\_ 13. Participated in the Model Meeting Contest at District Club Day.
- \_\_\_\_ 14. Attended a judging school or practice. Where? \_\_\_\_\_
- \_\_\_\_ 15. Attended and participated in the Club Achievement Program.
- \_\_\_\_ 16. Attended and participated in the 4-H Club Tour.
- \_\_\_\_ 17. Participated in a fundraiser for the Club.
- \_\_\_\_ 18. Attended \_\_\_\_\_ Church on 4-H Sunday with Club.
- \_\_\_\_ 19. Assisted with National 4-H Week, i.e. radio spot, display, and/or news article.

**County**

- \_\_\_\_ 20. Held the office of \_\_\_\_\_ in 4-H Council or Junior Leaders.
- \_\_\_\_ 21. Assisted at County Fair. Set-up: \_\_\_\_; Clean-up: \_\_\_\_
- \_\_\_\_ 22. Club Entry at the County Fair. What? \_\_\_\_\_
- \_\_\_\_ 23. Exhibited at the County Fair. Number of entries: \_\_\_\_
- \_\_\_\_ 24. Participated in County judging contest, school, or quiz bowl. Contest/Date: \_\_\_\_\_
- \_\_\_\_ 25. Attended or Assisted with 4-H Achievement Banquet.
- \_\_\_\_ 26. Assisted with Friends of 4-H Picnic.
- \_\_\_\_ 27. Participated in 4-H Promotional Event: Display: \_\_\_\_ Parade: \_\_\_\_ School: \_\_\_\_

**District/Regional**

- \_\_\_\_ 28. Attended District Officers Training at Erie.
- \_\_\_\_ 29. Assisted at Club Day. Room Monitor: \_\_\_\_; Set-up: \_\_\_\_; Clean-up: \_\_\_\_
- \_\_\_\_ 30. Participated in Club Day. What? \_\_\_\_\_
- \_\_\_\_ 31. Participated in Regional Club Day. What? \_\_\_\_\_
- \_\_\_\_ 32. Participated in an Area/District judging contest, school, or quiz bowl. Contest/Date: \_\_\_\_\_
- \_\_\_\_ 33. Helped judge Record Books (12 years of age and up).

**State**

- \_\_\_\_ 34. Attended a State Camp at Rock Springs, Citizenship in Action at State Capitol, or Discovery Days at K-State.
- \_\_\_\_ 35. Attended Kansas Youth Leadership Forum or Southeast Area Leadership Forum.
- \_\_\_\_ 36. Participated in a State Judging Contest. Contest: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_ 37. Exhibited at the Kansas State Fair. What? \_\_\_\_\_
- \_\_\_\_ 38. Exhibited at the Kansas Junior Livestock Show: \_\_\_\_; Kansas Junior Dairy Show: \_\_\_\_; or American Royal: \_\_\_\_.

**Other**

- \_\_\_\_ 39. Participated in a County or District Event not previously listed, such as: Fashion Revue, Shooting Sports, etc. What? \_\_\_\_\_
- \_\_\_\_ 40. Gave a talk to a non-4-H Organization. Who/Date: \_\_\_\_\_
- \_\_\_\_ 41. Participated in a non-4-H event or organization. What: \_\_\_\_\_
- \_\_\_\_ 42. List a goal that you achieved this year. \_\_\_\_\_
- \_\_\_\_ 43. List something you feel you did well on this year. \_\_\_\_\_