



# 4-H Key Award Application

The Kansas Key Award is one of the highest honors awarded to 4-H members across Kansas. As a 4-H award, the applicant needs to highlight 4-H related events, activities and achievements accomplished within the 4-H club, county/district, region or state.

Carefully study this report form before filling in the blanks. Use ink, typewriter, or word processor.

Name \_\_\_\_\_ Preference:  tie tack  
(Print name as you wish it to appear on certificate)  necklace

County/District \_\_\_\_\_ Complete Address \_\_\_\_\_

Age on Jan. 1 \_\_\_\_\_ Date of birth \_\_\_\_\_ Years in: 4-H \_\_\_\_\_ 4-H Leadership \_\_\_\_\_  
(MM/DD/YY)

Name of parent or guardian \_\_\_\_\_

Name of 4-H club \_\_\_\_\_

Mark (X) in column at left if requirements are met.

**A. Basic Requirements: The following three items must be met. (Except where noted, these requirements are to be 4-H work on the part of the 4-H member.)**

- 1. Passed 16th birthday by January 1 of the current year.
- 2. Completed four or more years of 4-H work.
- 3. Enrolled in 4-H Leadership four or more years.

**B. Other Requirements: Must meet at least nine of the following 11 items. All requirements under each item must be met. When a blank is provided for a date, these requirements are to be met in different years. For example, the Demonstration requirement (#7) means participation in separate years.**

- 1. Provided leadership or assistance in the local 4-H club for at least three of the four following approaches. DO NOT include offices held or use the same activity for more than one requirement. (Leadership must have occurred in the past three years, including this year.)

a. As a 4-H teen leader, acted as mentor for at least four different 4-H'ers (non-family members) to help them develop 4-H life skills. Describe what you did and what life skills (self-confidence, decision-making, interpersonal relationships, inquiring mind and concern for the community) were developed.

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b. Served as chairperson for at least one 4-H club event that you assisted with organizing, planning and conducting such as the 4-H club tour, skating party, etc. Name committee, year, and describe results.

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c. Serve as a 4-H project leader. Describe 4-H project leadership work done, number of meetings held, and number of members attending the project meetings.

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d. Completed 4-H club leadership responsibilities as a 4-H junior leader. Examples include: organizing the yearly 4-H club program, serving on 4-H fund-raiser committee, etc. Describe 4-H leadership and the work done and include the year.

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2. Served as an Officer in the local 4-H club or county/district at least two different years. (Offices: president, vice president, secretary, treasurer, reporter, etc.)  
Office/year \_\_\_\_\_ Office/year \_\_\_\_\_

3. Leadership provided within the 4-H club, county/district, or state committees or events: must have provided leadership for at least three events/activities during the past three years. Examples include: serving on the county Fashion Revue committee, assisting with county 4-H club day, serving as assistant fair superintendent, teaching at a 4-H afterschool session or being an active member of a state committee. 4-H member cannot include work for which he/she received compensation.  
Committee/Event Responsibilities: \_\_\_\_\_ Year \_\_\_\_\_  
Committee/Event Responsibilities: \_\_\_\_\_ Year \_\_\_\_\_  
Committee/Event Responsibilities: \_\_\_\_\_ Year \_\_\_\_\_

4. Completed project work in at least four different project areas in different years. This does not include the leadership project. Projects such as beef steer and beef heifer are considered one project area.  
Project \_\_\_\_\_ Year \_\_\_\_\_  
Project \_\_\_\_\_ Year \_\_\_\_\_  
Project \_\_\_\_\_ Year \_\_\_\_\_  
Project \_\_\_\_\_ Year \_\_\_\_\_

5. Exhibited 4-H projects three different years in a 4-H competition where quality work resulted in placings in the purple or blue ribbon groups. Projects exhibited include year, placing and competitive event.

Year	Project	Placing	Where
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

6. Competed in a 4-H county/district demonstration and/or public speaking contest in three different years. Demonstration/Public Speaking, event and year.

Title	Event	Year
_____	_____	_____
_____	_____	_____
_____	_____	_____

7. Was a contestant in a 4-H county/district, area or state judging or quiz bowl contests three or more years. (e.g. Area Livestock Judging School; State Fair FCS Judging Contest; All Breeds Junior Dairy Show Quiz Bowl; or Horse Panorama Quiz Bowl)

Event/Project	Where	Year
_____	_____	_____
_____	_____	_____
_____	_____	_____

8. Promoted 4-H with others through public presentation (talks, or demonstration) before non 4-H groups, radio or TV appearance, news articles written, etc. (List three or more different methods or audiences.)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

9. Participated during the past three years in 4-H regional, state, or national events. Events may include: Ambassador Training, Discovery Days, Regional 4-H Day, National 4-H Congress, National 4-H Conference, Kansas Junior Livestock Show, Kansas All Breeds Junior Dairy Show, District Horse Show, State Fair, Citizenship Washington Focus, National Western 4-H Round-up (Denver), others.

Event/year \_\_\_\_\_  
Event/year \_\_\_\_\_  
Event/year \_\_\_\_\_

10. Served as an Exchange host or delegate in a recognized 4-H exchange such as IFYE, Japan, or Intrastate.

Year \_\_\_\_\_ Location visited/From \_\_\_\_\_

