Neosho County 4-H Development Fund Scholarship Application

The Neosho County 4-H Foundation has funds available for a scholarship for Neosho County 4-H members interested in furthering their education. These funds may be used for vo-tech, Community College or a four-year accredited university program. The scholarship will be awarded to a full-time college student (enrolled in 12+ hours/semester).

This scholarship is worth $500 and is payable to the recipient one-half the amount upon enrollment and the remainder upon re-enrollment the second semester. The scholarship awardees must maintain a “C” grade point average in order to collect the balance of the scholarship for the second semester. No winner may receive the scholarship more than once and it is not renewable.

Those eligible to apply for this scholarship must have been a member of the Neosho County 4-H program for at least three years. Former Neosho County 4-H members are eligible to apply for this scholarship up to five years after graduating from High School or receiving their GED. 4-H club records, leadership, financial need, and scholarship shall be considered in the selection.

The application must include the following:

- The written application
- 4-H record book
- An original High School transcript
- One letter of recommendation from school personnel
- One letter of recommendation from a 4-H leader or agent

All documentation is to be forwarded to the Southwind Extension District – Erie Office, 111 South Butler, Erie, KS 66733 July 1st of the year to be awarded.

The Scholarship review committee will be appointed by the Neosho County 4-H Foundation.
Neosho County 4-H Development Fund Scholarship Application Form

Applicant Full Name: _____________________________________  Date: ________________

Address: ____________________________________________________________________________

Home Phone: __________________________  Cell Phone: _______________________________

Parent’s Name: ________________________________________________________________________

High School Attended: ____________________  Date of Graduation: ________________

Intended School Name and Address: ______________________________________________________
____________________________________________________________________
College Major or Field of Study: ____________________________________________

4-H Club: ___________________________               Years in 4-H: _______________

List Major Projects and Number of Years in each Project:

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

Offices Held: ________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

Summarize major 4-H Leadership given to local club (L), County (C), and State (S).

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

Summarize major 4-H Achievements and Recognition: ________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

List major 4-H events attended or participated in: _________________________________

_________________________________________________________________________________
List High School Activities you participated in: _____________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
I have personally prepared this application and believe it to be correct.
Signature of Applicant: _______________________________ Date: ___________________________
Signature of Parent/Guardian: __________________________ Date: _______________________

Neosho County 4-H Development Fund Scholarship Application
Reference Letter
4-H’er: Please give one copy of this form to School Personnel and one copy to a 4-H leader or agent and ask them to return it to you in a sealed envelope by ________________________ so that all required items of this application may be sent in one package.
4-H Member Name: ____________________________________________
The above named applicant is applying for the Neosho County 4-H Development Fund Scholarship and would like to use you as a reference. Please take a few moments to share about this 4-H’ers participation in 4-H, School, and the community. You may be assured that your comments will be held in confidence.

Signature & Position: __________________________________________ Date: ________________

Printed Name: ____________________________________________