



## 4-H NEWSLETTER JUNE 2026

### **FAIR ENTRIES**

All fair entries will be made on the Fair Entry System beginning June 15 through July 1.

**There will be no exceptions for late entries.**

Please make sure you devote some time to completing your entries for the fair.

### **FAIRENTRY LINKS:**

Allen:

<http://www.fairentry.com/Fair/SignIn/23776>

Bourbon:

<http://www.fairentry.com/Fair/SignIn/23777>

Neosho:

<http://www.fairentry.com/Fair/SignIn/23778>

Woodson:

<http://www.fairentry.com/Fair/SignIn/23779>

### **SOUHWIND DISTRICT COUNTY FAIR PAPERS**

County Fair information is now located on the Southwind website under the Fairs tab [here](#).

### **DANISH SYSTEM**

Did you know all exhibits receive a ribbon at the County Fair? Exhibits are judged in comparison with an ideal standard, not to each other.

Exhibits are placed in five ribbon groups.

**Purple:** Outstand on all standards.

**Blue:** Exceeds the minimum standard; may have minor flaws where improvements can be.

**Red:** Meets all minimum standards; there may be visible signs of needed improvements.

**White:** Meets minimum standards; obvious improvements needed.

**Green:** Failed to meet minimum standards; a participation ribbon.

### **PHOTOGRAPHY PROJECT**

Each photo exhibited at the County fair will need to be properly mounted for display. Your local Extension Office has photo mats and photo sleeves for the purchase of \$1.25.

### **4-H CLOVERBUDS**

Cloverbuds was designed for 5–6-year-olds and is activity focused, rather than project focused. Cloverbuds may not participate in any competitive 4-H event, but they may showcase their exhibits at fair and public events.

Cloverbuds are not to own and/or show 4-H livestock. All Cloverbud members will receive a Cloverbud participant ribbon for their fair exhibit.

### **KITCHEN AID MIXER CHALLENGE**

The Carol and Larry Crawford Kitchen Aid Mixer Challenge will take place again this year!

Eligibility Requirements:

- Senior Division 4-H'er (age 14-18) in the Southwind District
- Enrolled in the Foods & Nutrition Project
- Submit an entry in each of the following categories in the 4-H Division at the county fair:
  - Angel Food or Chiffon Cake
  - Yeast Bread
  - Preserved Soft Spread
  - Preserved Vegetable
  - Gift Basket

The winner will be determined by points system and announced in August. Look for the entry form on the Southwind website under your local fair.

### **POULTY PROJECT**

Birds exhibited at the county fair in the Southwind Extension District that originated from Kansas will not be tested before the fair until 2027. Birds will then be tested every 5 years. Now, if your bird comes from out of state, you will be required to test within 90 days of the fair or show proof of clean flock certificate.



## **STEM AND ENTOMOLOGY PROJECT MEETINGS**

S.T.E.M. meetings 9:30 a.m. – 11:30 a.m.  
Entomology meetings 1:00 p.m. – 3:30 p.m. at  
the Allen County Extension Office.

- June 6<sup>th</sup>
- July 11<sup>th</sup>
- August 8<sup>th</sup>
- September 19<sup>th</sup>
- October 10<sup>th</sup>

STEM questions, call Heather Mentzer 785-410-6081, or e-mail [mentzerfarms@gmail.com](mailto:mentzerfarms@gmail.com).

Entomology call Vicky Wallace 620-804-9170 or email [vicky.wallace55@gmail.com](mailto:vicky.wallace55@gmail.com).

## **ENTOMOLOGY PROJECT MEETING**

Let's Get Ready for the County Fair! Our goal at the June 6th Entomology project meeting will be to get your insect collections ready for the County Fair. Beginning at 1:00 p.m. at the Allen County Extension Office, we will work on getting insects arranged and in the display box. Please bring your insect (hopefully with labels on them), your display box, Order labels and box labels ready to put in your box. If you are needing help with pinning, bring those supplies and insects. If you have not gotten the spreadsheet to make your labels on, bring a zip drive. This will be the last group meeting before County Fairs begin.

## **INSECT SPECTACULAR REGISTRATION**

Registration is now open for Insect Spectacular. If you are enrolled in Entomology and did not receive the link for registration, please contact Vicky at [vicky.wallace55@gmail.com](mailto:vicky.wallace55@gmail.com). You do not have to be in the Entomology project to participate. If interested, please contact Vicky. A parent must attend with you.

## **FUNDRAISING OPPORTUNITY**

We would like a 4-H Club from the Southwind District to prepare and serve a meal for Insect Spectacular, Friday evening June 19<sup>th</sup> at the North Community Building in Iola. The meal needs to be ready to be served at 5:30 p.m. The Club would also be responsible for cleaning up after the meal. This is an opportunity for a quick and easy fundraising project for a 4-H Club. Contact Vicky Wallace at (620)804-9170.

## **SOUTHEAST KANSAS YOUTH CHALLENGE DAY**

**Judging Contests:** Family & Consumer Science, Horticulture, Photography and Crops ID.

**Date:** Thursday, June 18, Anderson Building on Lyon County Fairgrounds, Emporia Kansas.

**Age:** 9-18 before January 1 of the current year.

**Cost:** No cost this year.

Transportation is limited. Please let your local Extension Office know if you need a ride.

## **HORTICULTURE & CROPS/WEEDS ID JUDGING**

It is time to spring into judging Crops/Weeds ID and Horticulture. Mark your calendars for the upcoming dates of practice and contests. All practices will be between 6:00 p.m. and 8:00 p.m. at the Allen County Office in Iola. Horticulture will be first at 6:00 p.m., followed by Crops/Weeds ID at 7:00 p.m.

### **Practice Dates are on Wednesdays:**

June 24<sup>th</sup>

July 29<sup>th</sup>

August 5<sup>th</sup>

August 12<sup>th</sup>

August 26<sup>th</sup> (Crops/Weeds ID ONLY)

September 2<sup>nd</sup> (Crops/Weeds ID ONLY)

September 9<sup>th</sup> (Crops/Weeds ID ONLY)

### **Contest Dates:**

June 18<sup>th</sup> – Emporia Regional Contest

June 25<sup>th</sup> – Erie Regional Contest

August 15<sup>th</sup> – State Horticulture at Kansas State University, Manhattan

September 12<sup>th</sup> – State Crops/Weeds ID at Kansas State Fair, Hutchinson

Should you be unable to attend, study material will be available. Just reach out by calling 620-365-2242. You don't have to be enrolled in these projects to participate and learn more!!

## **2026 STATE LIVESTOCK NOMINATION**

The information for state livestock nominations may be found under the "Nomination Information" tab on the youth livestock website [here](#). Breeding heifers, goats, sheep, and swine due June 15.

## **FOOD & NUTRITION PROJECT WORKSHOP**

All ages are welcome to learn about how Cohn's Café works with local suppliers. June 23rd 11am-2pm. Lunch is provided. Register [here](#).

## **SOUTHEAST AREA LIVESTOCK CONTEST**

**Contest:** Livestock & Meats Judging, Skillathon.

**Date:** July 2, 2026.

**Location:** Neosho County Fair Grounds.

**Cost:** No cost this year.

Again, this year there will be a drawing for participants. Every event you participate in, your name will be entered into a drawing for a chance to win \$100.

## **SOUTHWIND 4-H JUDGING CAMP!**

Improve livestock judging skills, strengthen oral reasons and boost scores, learn strategies for livestock, skillathon and quiz bowl, explore the basics of meats judging. Bourbon County Fairgrounds, June 17–18 from 9:00 a.m. – 3:00 p.m. each day. Cost: \$20 which includes materials, lunches, and snacks. Register by June 12<sup>th</sup> by contacting your local Extension Office.

## **YQCA CERTIFICATION INFORMATION**

All youth who plan to exhibit at the Kansas State Fair Grand Drive and/or KJLS should complete the Youth for the Quality Care of Animals (YQCA) training at their earliest convenience. It is required for all exhibitors at both state shows. This is an annual training. Those submitting state livestock nominations must have completed their certification at the time of nomination and submit a copy of their completion certificate, valid through 10/5/2026. The web-based course is \$12/child. Youth who are 12 or 15 years old by January 1 are eligible to test out. Only those two ages have the option to test out, as it is the first year of each age division. The YQCA staff has created resources to help guide families in registering for training and printing their completion certificates. They include Help Docs, as well as videos, which are posted on the YQCA Program website and linked to the YQCA tab of the KSU Youth Livestock Program page. Those completing the web-based course are encouraged to use Google Chrome to reduce the potential of technical difficulties. For more information about YQCA certification, visit [here](#) or contact your local Extension Office or Lexie Hayes [adhayes@ksu.edu](mailto:adhayes@ksu.edu).

## **SCHOLARSHIPS FOR VETMED ROCKS**

### **SUMMER CAMP**

Due to a generous grant from the Bill House Ag Grant through the Community Foundation of Southeast Kansas to support 4-H youth learning in the 4-H Veterinary Science project, scholarships are available to 4-H'ers attending KSU's College of Veterinary Medicine's VetMed Rocks Summer Camps. The day camps are as follows: Monday, July 27: High School, entering grades 9-12, and college. Tuesday, July 28: Middle School, entering grades 6-8. Wednesday, July 29: Grade School, entering grades 3-5. The registration fee is \$125. If a 4-H member applies for the scholarship and attends camp, they will receive reimbursement. Applications are accepted until funds are exhausted. 4-H members should apply [here](#).

## **TWO KANSAS FAMILIES NEEDED FOR HOSTING JAPANESE DELEGATES!**

Summer is getting closer ... have you thought about hosting a Japan delegate this summer for something distinctly different than past summers? Take the chance and make memories for a lifetime. Kansas 4-H needs 12 Host Families for 3 girls and 5 boys ages 12 to 18 from Japan. Kansas families are needed to host delegates from July 23 to August 15. Any Kansas family (4-H Family or non-4-H Family) with children aged 9-17 who are interested in hosting someone from another culture may apply. A separate bed is required, but not necessarily a separate room from the host sibling. Delegates are 100 percent medically covered with 4-H insurance and bring their own spending money for souvenirs. For further questions, contact Pam Van Horn, [pvanhorn@ksu.edu](mailto:pvanhorn@ksu.edu) ; 785-826-8917. Families may now apply online [here](#). There is a required application with references. In addition, there will be an in-home interview conducted, as well as background checks conducted for all adults living in the household.

## **OUTDOOR ADVENTURE DAY**

Enjoy fishing, outdoor cooking, crafting, nature walking, and scavenger hunting on June 7th from 2pm-6pm in Fort Scott's Gunn Park. Register by June 3, [here](#).

### **FLOATING ON LEADERSHIP TRIP**

K-State Extension | Southwind District is partnering up with K-State Extension | Wildcat District for another activity called Floating on Leadership for youth ages 13-18. The plan is to float in rafts on the 4-mile trip, but plan for it to take all day as we stop to swim, eat, and play leadership games along the way. The cost for this trip is \$40 which includes raft, lunch, and drinks. If water levels are too high or it is raining, our back up is to go to SOAR in Joplin. We'll touch base via email/phone the week of the trip. Register and pay the \$40 (checks made payable to 4-H Council) by June 1<sup>st</sup> [here](#).

### **SAFARI FUN DAY CAMP**

Youth ages 7-10 will learn about all things Safari on June 12th from 1pm – 5pm at the K-State Extension Office in Iola. Older 4-H'ers who would like to help gain leadership skills are welcome. Just reach out to Jennifer about it. Register by June 5th [here](#).

### **KANSAS YOUTH LEADERSHIP FORUM**

Build your leadership skills and potential through workshops, consulting groups, inspirational speakers, and more. In addition, the 2027 State 4-H Youth Leadership Council will be elected, and up to six National 4-H Conference delegates will be selected through an interview process at KYLF. Objectives:

- Broaden your understanding of leadership and the qualities of a leader.
- Practice leadership skills you can apply in other settings, such as your local club, school, and community.
- Improve interpersonal communication skills.
- Gain confidence.

When: November 21-22, 2026

Where: Rock Springs 4-H Ranch

Who: Youth 14-18 years old before January 1, 2027. Registration deadline: October 15, 2026  
We will open workshop proposals in the next 6 weeks, and registration will open late this summer. Applications for the 2027 Kansas 4-H Youth Leadership Council will open before Discovery Days and be due October 1, 2026.

### **SAVE THE DATE FOR 48 HOURS OF 4-H**

The weekend after National 4-H Week is the perfect opportunity to set up a service project for the Kansas 4-H Service Challenge, 48 Hours of 4-H. Invite your friends, clubs, adult volunteers, parents, and 4-H Alums too! October 10-11, 2026, get this on your radar now! Project registration will open [here](#) this summer!

### **SAVE THE DATE FOR NATIONAL 4-H WEEK**

October 5-11 will be the week to plan on celebrating your why of being in 4-H. More details to come.

## **ALLEN COUNTY NEWS**

### **ALLEN COUNTY FAIR**

Allen County Fair is scheduled for July 23 -26, 2026. **Theme:** "Take A Walk on the Wild Side". With a focus on Safiri décor/elements.

### **4-H DAY CAMP**

Youth ages 7-10 will learn about all things Safari on June 12th from 1pm – 5pm at the K-State Extension Office in Iola. Older 4-H'ers who would like to help gain leadership skills are welcome. Just reach out to Jennifer about it. Register by June 5th [here](#).

### **FRIENDS OF 4-H DINNER DETAILS**

4-H Council decided to have the same cater and meal as last year, two \$10 gift cards donated per club, and each family is to provide a dozen cookies or brownies! This event will be on July 21<sup>st</sup> at the Iola High School.

### **ALLEN COUNTY 4-H COUNCIL MEETING**

4-H Council will be held on June 25<sup>th</sup> at 7:00 p.m. at the Allen County Extension Office.

### **PREMIUM SALE**

Just a reminder. The buyer will still get the first choice of animal if they buy the premium. Please keep this risk in mind when deciding which animals to sell. If you have any questions, please call Hunter Nickell at 620-365-2242.

#### **4-H ON THE FREE STAGE**

The Allen County Fair Board is looking for 4-H'ers to share demonstrations, illustrated talks, poetry/prose, musical number, or other talent during a 15-minute time slot on Saturday of fair from 11:00 a.m. – 1:00 p.m. If you are interested in a time slot, please get in touch with Hunter Nickell at nickell99@ksu.edu or 620-365-2242. If you complete a 15-minute demonstration, there will be a chance to win a cash prize.

### **BOURBON COUNTY NEWS**

#### **GOOD OL DAYS PARADE**

The Good Ol Days Parade is scheduled for Friday, June 5th at 6:00 p.m. We will be having a float again this year in partnership with the Bourbon County Fair. The parade theme for this year is, "Red, White & Good Ol Days". All 4-H'ers are welcome to ride on the trailer. We will meet at the Fort Scott High School at 5:45 p.m. The plan is to add some decorations to the float at 5pm. Fair shirts are in for those 4-H'ers, cloverbuds, and registered volunteers in 4HOnline. I will try to hand those out before the parade.

#### **BOURBON COUNTY FAIR**

Fair is scheduled for July 11-18, 2026. **Theme:** "Take A Dive into the Bourbon County Fair. 4-H members are encouraged to use Ocean Life decorations for Livestock Stall Entries, Poultry, Rabbit, 4-H Club Banners, 4-H Club Displays.

#### **BOURBON COUNTY FRIENDS OF 4-H DINNER**

4-H families, sponsors, and fair board members are invited to join us at Ellis Fine Arts Center July 7th. Dinner will be served at 6:00 p.m. followed by the Public Style Revue. The Extension Office will be sending invitations to those that support 4-H and the Bourbon County Fair.

#### **SEWING & TEXTILE DESIGN REVUE/SHOPPING IN STYLE REVUE**

Both events will be held at the Ellis Fine Arts Center on Tuesday; July 7 More information and times will be e-mailed to all project members.

#### **PUBLIC STYLE REVUE VOLUNTEERS NEEDED**

Script narrators and ushers are needed at the Public Style Revue, Tuesday, July 7 following the Friends of 4-H Dinner at 6:00 p.m. Any 4-H'ers can volunteer, you do not need to be enrolled in the clothing projects. Please contact the Bourbon County Extension Office 620-223-3720.

#### **ATTENTION FOOD & NUTRITION PROJECT MEMBERS**

A couple fair board members are requesting you bring your extra baked goods with you to the county fair judging this year. They would like to use them at the Fort Scott Chamber Coffee that will take place on Thursday morning before the Swine Show.

#### **JUDGING CONTEST AT THE COUNTY FAIR**

The following judging contest will take place on Wednesday, July 15, 9:00 a.m. – 11:00 a.m.

- Family and Consumer Sciences
- Horticulture
- Crops
- Photography

### **NEOSHO COUNTY NEWS**

#### **NEOSHO COUNTY FAIR**

Fair is scheduled for July 23-27". The fair theme this year is "Surf in the USA. 4-H members are encouraged to use Beach decorations for all Livestock Stall Entries, Poultry, Rabbit, 4-H Club Banners, 4-H Club Booth Displays.

#### **CLEAN-UP BEFORE FAIR ASSIGNMENTS**

Buildings must be ready by Monday, July 20 please weed eat around your area as well.

**Best Yet:** Beef Barn/Show Arena

**Hillcrest:** Neosho Valley Event Center

**Jolly Jayhawkers:** Sheep/Hog Barns/Wash Racks

**Neosho Valley Busy Bees:** Open Class Building, Horse Barn/Arena

**Southeast Sunflowers:** Dairy/Goat Barn

**Sunrise Challengers:** Bath House/Poultry Barn

## **ROYALTY CONTEST DETAILS**

The Royalty Contest helps raise money for Neosho County 4-H Council to use for special activities and events, such as paying for the event scholarships, achievement banquet, etc. Royalty Contest Rules and the Royalty Contest Questionnaire form for candidates are located [here](#).

## **PHOTOGRAPHY FUN CLASS THEME FOR 2026**

Photography fun class. Theme: "For the Love of Your Country" This is in celebration of the 250<sup>th</sup> anniversary of America. The photo must be of something in your County. A photo winner will be selected not just from how the photo looks, but also from the note card. 4-H'er must include a 3x5 note card with the following: Name, Where the picture was taken, How does this picture represent your County. Not eligible for Grand or Reserve Champion

## **CLOTHING & FIBER ARTS TUESDAY, JULY 21, NEOSHO VALLEY EVENT CENTER**

Full details will be emailed to families. Please note the Shopping in Style project is limited to three outfits. All forms can be found [here](#). Please be dressed and ready in your first outfit by 5:00 p.m. for the shopping in style revue! See the Sewing & Textile Design Garments and Fiber Arts judge between outfits or before modeling. Please arrive with your sewing & textile designed garment or fiber art no later than 6:30 p.m. Please choose a time slot [here](#).

## **FOODS JUDGING MONDAY, JULY 20, NEOSHO VALLEY EVENT CENTER**

You may now sign up for a judging time [here](#). If there are no longer slots available, please email Kendal at [klhanson@ksu.edu](mailto:klhanson@ksu.edu) or call 620-625-8620.

**NEW:** Volunteers are also needed to sit with the foods judge to assist them with processing and packaging items for display. Reach out to Kendal.



## **NEOSHO VALLEY EVENT CENTER BUILDING WATCH**

We ask that clubs help with flag raising and lowering during your assigned time. Flags should be up by 8:00 a.m. and down by 8:00 p.m. Please make sure at least one 4-H'er and one adult is available. Below is the schedule:

- Neosho Valley Busy Bees: Friday, 8:00 a.m. - 2:00 p.m.
- Hillcrest: Friday, 2:00 p.m. - 8:00 p.m.
- K-State Extension Staff: Saturday, 8:00 a.m. - 2:00 p.m.
- Southeast Sunflowers: Saturday, 2:00 p.m. - 8:00 p.m.
- Jolly Jayhawkers: Sunday, 8:00 a.m. - 2:00 p.m.
- Staff will cover: Sunday, 2:00 p.m. - 8:00 p.m.
- Best Yet: Monday, 8:00 a.m. - 2:00 p.m.
- Sunrise Challengers: Monday, 2:00 p.m. - 5:00 p.m. (*and help set up for dinner*)

## **FAVORITE FOOD CONTEST**

You will have an opportunity to participate in this during the foods judging at the fair. The Favorite Foods Show was developed to help 4-H members learn valuable skills in table setting, planning a menu, and food preparation. It is important for participants to identify a theme, a menu that compliments the theme, and a favorite food item from the menu selected. Full details may be found [here](#). Items needed for the Favorite Food Show:

- \* Card table (we will not provide them)
- \* Proper table setting for one (the judge)
- \* Menu \* Recipe card for favorite food
- \* Sample of your favorite food for one to be on display (judge will not sample due to the potential of safety concerns)

This event is conference style judging; it is important for participants to be knowledgeable about each aspect of the display.



## **2026 INDOOR JUDGING**

Full details will be in the July Newsletter. I would like to highlight that the indoor judging time frame is being extended one hour for 2026. All Indoor Projects (except for clothing, foods, Horticulture & Landscape Design)

1:00 p.m. - 2:00 p.m. (must arrive by 1:50 p.m.) all members of families with last names beginning with A-I and those exhibiting sheep.

2:00 p.m. - 3:00 p.m. (must arrive by 2:50 p.m.) all members of families with the last names beginning with J-Q.

3:00 p.m. - 4:00 p.m. (must arrive by 3:50 p.m.) all members of families with the last names beginning with R-Z.

\*If you are blessed with a blended family, please choose one 4-Her's last name and your whole family can come within that hour.

3:00 p.m. Cloverbud Conference Judging. Please arrive now later than 3:30 p.m.

4:00 p.m. Building will be closed briefly so that our volunteers may nicely display exhibits so that the building will be ready for the evening fair goers to enjoy!

## **WOODSON COUNTY NEWS**

### **WOODSON COUNTY 4-H COUNCIL**

4-H Council will be on June 25<sup>th</sup> at 7:00 p.m. at the Woodson County Extension Office.

### **WOODSON COUNTY FAIR**

Woodson County Fair is scheduled for July, 17 -20, 2026. **Theme:** "No time like Fair Time".

### **WOODSON COUNTY FAIR BOOK**

The Fair Book will not be mailed to residents but if you need something printed, please come into the Office.



## **SPECIAL PHOTO AWARD AT FAIR**

Theme: "Love for Your County" entered in Open Class or 4-H photography divisions will be eligible for 3 overall cash awards sponsored by the Woodson County Chamber of Commerce and Woodson County Farm Bureau, Sharla Miller, Financial Agent. The Chamber of Commerce requests access to winning photos.

## **PREMIUM SALE**

The 2026 Woodson County Premium Sale is **NON-TERMINAL**. With new state rules, animals can be sold in premium auctions and still be taken to the State Fair/KJLS. This does not change anything with the way the sale functions, the buyer will still get the first choice of the animal if they buy the premium. Please keep this risk in mind when deciding which animals to sell.

## **FAIR SET-UP TUESDAY, JULY 14TH, 6:00PM**

All families should plan to help with fair set up on Tuesday, July 14<sup>th</sup>, at 6:00 p.m. Family fair packets with entry cards and essentials will be distributed to clubs at this time. All Clubs will meet in the community building; assignments will be dispersed from there. Thank you for your help in making the fairgrounds look great!

## **COMMUNITY BUILDING STAGE DECORATIONS CLUB ASSIGNMENT**

This role is rotated each year among clubs. This year, 3-IN-1 4-H Club is asked to add some decorations to the background/stage area of the Community Building. Decorations must be in place by 5:00 p.m., Thursday, July 16<sup>th</sup>. Please let Kendal know if you need help coordinating them to open the building.

## **COMMUNITY BUILDING - BUILDING WATCH**

Clubs will monitor and lock buildings when done.

\*Piqua - Friday, July 17th, 5:00 p.m. - 9:00 p.m.

\*Eager Beavers - Saturday, July 18, 5:00 p.m. - 9:00 p.m.

\*3-N-1, Sunday, July 19th, 2:00 p.m. - 6:00 p.m.



## **PHOTOGRAPHY FUN CLASS THEME FOR 2026**

Photography fun class. Theme: "For the Love of Your Country" This is in celebration of the 250th anniversary of America. The photo must be of something in your County. A photo winner will be selected not just from how the photo looks, but also from the note card. 4-H'er must include a 3x5 note card with the following:

- Name
- Where the picture was taken
- How does this picture represent your County

Not eligible for Grand or Reserve Champion

## **2026 INDOOR JUDGING PROCESS**

We are looking forward to seeing all your hard work come together at the Woodson County Fair. The judging process will be a little different this year. All indoor projects, except for clothing, will be in the Community Building on Thursday, July 16th. You will come with all your projects by club, see the schedule below:

5:00 p.m. - 6:00 p.m. Piqua (*must arrive by 5:45p.m.*)

6:00 p.m. - 7:00 p.m. 3-N-1 (*must arrive by 6:45p.m.*)

7:00 p.m. - 8:00 p.m. Eager Beavers (*must arrive by 7:45p.m.*)

 *To Make the Best*   
**BETTER**

