ALLEN COUNTY FAIR

July 18 - July 26, 2020
JUDGING SCHEDULES WILL BE DETERMINED & ANNOUNCED
GENERAL RULES

1. Fair Entries — OPEN CLASS
   a. Livestock (beef, sheep and dairy) must have entries postmarked two weeks prior to the opening of the fair.
   b. Entry forms (other than livestock) may be made by mailing the completed forms to the fair secretary or bring the completed forms to the Little Theater in the Community Building at the fairgrounds on Wednesday, July 24 or Thursday, July 25. (Forms inside this fair book.)
   c. Exhibits must be in place by 1 p.m. Thursday except Open Class beef, dairy, swine, meat goats, sheep, rabbits and poultry which are due by noon Thursday. 4-H’er should check under departments.

2. Stalls and pens must be kept clean at all times. Arrangements for cleaning of pens should be done prior to removal of animals from the fairgrounds. An exhibitor that fails to clean his pens and general area may be subject to forfeiture of premiums, all or part. Assessment of any penalties will be made by the department superintendent.

3. Every 4-H steer may be mouthed. Determination as to whether steer entries fall within desired age limits for show steers will be based only on the development of the teeth. Any steers that, in the opinion of the official in charge, have their permanent incisors up and in wear will be excluded from entry in show.

4. All livestock must be typical of the breed they represent.

5. All livestock except horses shall be owned by exhibitors from Allen, Woodson, Bourbon, Anderson, Coffey, Neosho, Wilson and Linn counties.

6. Four (4) or more animals per breed must be shown before a champion ribbon is awarded.

7. Horses are to be ridden in the arena area only. Horses are not permitted on the dike or in any area south of the livestock barns. Violators of this rule will be asked to leave the fairgrounds.

8. Persons bringing property of any kind upon the fairgrounds, either as exhibitors or otherwise, do so at their own risk. No liability shall arise from any supervision over exhibits exercised by the association or its employees, but every precaution will be used to protect such property.

9. ALL EXHIBITS MUST BE KEPT ON THE FAIRGROUNDS DURING THE FAIR.

10. No exhibitor shall show more than two entries in the individual classes and not more than one entry in the group classes. No entry shall compete in both breeding and fat or feeder classes.

11. Where an exhibitor has little or no competition, the entries shall be judged, and premiums awarded according to the merit of the exhibit.

12. The right is reserved to prorate premiums if funds are insufficient to pay in full.

13. See various departments for special rules applicable.

14. Exhibitors must claim their property at the close of the fair. No exhibits will be removed or discarded prior to Sunday at 9 p.m. or Monday at 7:30 a.m. the last day of the fair, nor without proper identification of the property.

15. No sexual signs of any form, no obscenity on t-shirts, stickers or posters, etc. on the fairgrounds.

16. The management of the fair reserves to its board the final rights to interpret the rules and regulations and arbitrarily settle and determine all matters, questions and difference thereto. When no rule appears to cover a given situation, the board will make such rules as are necessary and determine its application to the situation. The rules and regulations of the Kansas State Fair will be used as a guide in matters not otherwise covered in this book.

17. Community Building will be closed to the public Thursday from 7 a.m. until 5 p.m. for entering of exhibits and judging.

18. Commercial booths can be set up Wednesday evening from 5-7 p.m.

19. Roller blades and skateboards are prohibited in fair buildings.

20. No food or drinks in Little Theater.

21. No political or religious material passed out without having a booth at the fair.

22. ALL PREMIUM MONEY MUST BE PICKED UP AND CASHED NO LATER THAN OCT. 3. ALL UNCLAIMED MONEY WILL BECOME PROPERTY OF THE FAIR BOARD.

23. No RV’s on fairgrounds until Wednesday, July 24.

24. Stock trailer without living quarters and not being used at a specific event, shall park in the designated area north of the area during the fair week.

ANIMAL HEALTH REQUIREMENTS

1. All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease.

2. BEEF and DAIRY: The Kansas Animal Health Department (KAHD) requires no test on cattle of Kansas origin. Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.

3. HORSES: All horses will be subject to inspection at the time of unloading. All equine coming to the Allen County Fair are required to have a negative EIA test within the previous 12 months. Certificates are to be presented at time of entry.

4. SHEEP: All sheep shall be free of signs of sore mouth, or active fungus (ringworm) infection, including club lamb fungus. All sexually intact (ewes and rams) and wethers must be identified with an official USDA premise ID tag. Lambs, under 8 weeks of age, accompanying their dams are exempt from tagging requirements.

5. GOATS: All goats determined by exhibition staff to have sore mouth, lesions of ringworm, warts or infested with mange will not be permitted to exhibit. All sexually intact (does and bucks) and wethers must be identified with a registered tattoo or an official USDA premise ID tag. Kids, under 8 weeks of age, accompanying their dams, are exempt from identification requirements.

6. POULTRY: All poultry, except waterfowl, must show proof that they are pullorumtyphoid clean. (Exempt for 2019)

7. No inhumane or unethical treatment of animals will be tolerated. Violators may be sent home.

8. No clippers allowed in hog barn.

9. The use of any tranquilizer, sedative, analgesic, or chemical restraint in association with exhibit or sale is prohibited.
DIVISION C — LIVESTOCK

Sheep Superintendent – Sherry Elmenhorst
Beef Superintendent – Wes Stone
Dairy Superintendent – Terra Kegler
Goat Superintendent – Jim Smart
Swine Superintendent – David Wells
Division Rule: 4 or more animals of the same breed and sex must be shown before a breed champion ribbon is awarded.
All Open Class Livestock must be in place by noon Thursday.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>SHEEP</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>01A Ram</td>
<td>$5.00</td>
<td>$4.00</td>
<td>$3.00</td>
</tr>
<tr>
<td>02A Ewe</td>
<td>$5.00</td>
<td>$4.00</td>
<td>$3.00</td>
</tr>
<tr>
<td>03A Market Lamb</td>
<td>$5.00</td>
<td>$4.00</td>
<td>$3.00</td>
</tr>
<tr>
<td>SPECIAL: Champion Ram Ribbon</td>
<td></td>
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<td></td>
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<tr>
<td>BEEF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>01B Bull</td>
<td>$5.00</td>
<td>$4.00</td>
<td>$3.00</td>
</tr>
<tr>
<td>02B Heifers</td>
<td>$5.00</td>
<td>$4.00</td>
<td>$3.00</td>
</tr>
</tbody>
</table>
| SPECIAL: Champion Bull – Ribbon
Champion Female – Ribbon |     |     |     |
| DAIRY CATTLE |     |     |     |
| Sept. 1 will determine age.
Senior yearlings that have calved will be shown as 2-year-olds. |     |     |     |
| LOT 18 HOLSTEINS | LOT 19 OTHER |     |     |     |
| 01C Bull | $5.00 | $4.00 | $3.00 |
| 02C Heifer | $5.00 | $4.00 | $3.00 |
| 03C Cow | $5.00 | $4.00 | $3.00 |
| SPECIAL: Grand Champion Bull – Ribbon
Reserve Champion Bull – Ribbon
Grand Champion Cow – Ribbon
Grand Champion Heifer – Ribbon
Supreme Champion Female (All Breeds) – $10.00 |     |     |     |
| MEAT GOAT |     |     |     |
| 1. Same rules as 4-H/FFA Meat Goats |     |     |     |
| 01D Market Meat Goat | $5.00 | $4.00 | $3.00 |
| 02D Breeding Meat Goat | $5.00 | $4.00 | $3.00 |
| SPECIAL: Champion Meat Goat – Ribbon Swine |     |     |     |
| 1. Same rules as 4-H/FFA Swine |     |     |     |
| 01E Market Swine | $5.00 | $4.00 | $3.00 |
| 02E Breeding Swine | $5.00 | $4.00 | $3.00 |
| SPECIAL: Champion Swine – Ribbon |     |     |     |
DIVISION F-A — POULTRY

Superintendent — JD Wilks
1. ONLY 1 pen of birds per class.
2. All poultry must receive a negative pullorum typhoid test.
3. Poultry are to be in place by noon on Thursday.

Lot 28 Rhode Island Reds (SC)
Lot 29 Production Reds
Lot 30 Leghorns, White (SC)
Lot 31 Australorp, Black
Lot 32 Plymouth Rocks, White
Lot 33 Wyandotte, White
Lot 34 New Hampshires
Lot 35 All other standard breeds
Lot 36 Ducks. List names of breed on entry form.

CLASS
  01 *Standard Breeds, Large Fowl — One young bird, either sex.
  02 *Standard Breeds, Large Fowl — One old bird, either sex.
  03 *Standard Breeds, Bantams — One young bird, either sex.
  04 *Standard Breeds, Bantams — One old bird, either sex.
  05 *Production Pullets — Pen, 3 standardbred, crossbred or inbred pullets to be judged on egg production qualities only.
  06 Production Hens — Pen, 3 standardbred, crossbred or inbred hens to be judged on egg production qualities only.
  07 Dual Purpose Pullets — Pen, 3 such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
  08 Dual Purpose Hens — Pen, 3 such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
  09 Meat — Type Chickens — Pen, 3 standardbred, crossbred or birds of the same sex to be judged on meat production qualities only.
  10 *Turkeys, all breeds — Pen, 1 bird of either sex.
  11 *Ducks, all breeds — Pen, 1 bird of either sex.
  12 *Geese, all breeds — Pen, 1 bird of either sex.
  13 Pen of 25 Quail
  14 Pigeons (May enter two birds per breed.) name the breed.

*These classes will be judged primarily on the basis of exhibition qualities as described in “The American Standard of Perfection,” American Poultry Association, P.O. Box 70, Cushing, OK 70423.
1st $1.00  2nd $.75  3rd $.50

DIVISION F-B — RABBITS

Superintendent — JD Wilks
1. Each exhibitor may exhibit up to 2 entries (up to 4 rabbits).
2. Rabbits MUST be permanently tattooed in left ear for identification. Not required to tattoo meat class.
3. Rabbit must have cage number marked in the right ear.
4. Rabbits are to be in place by noon on Thursday.

Lot A Netherland Dwarf (state color)
Lot B Mini Lops (state solid or broken)
Lot C Florida White
Lot D Dutch (state color)
Lot E Rex (state broken or solid)
Lot F Mini - Rex (state broken or solid)
Lot G Other (state breed and variety)
Lot H Satin
Lot I Polish
Lot J Lop (French, Holland, English)
Lot K New Zealand

Good Luck,
Fair Participants!

From your friends at
FAST LUBE OF IOLA
207 N. STATE, IOLA - 620-365-5533
CLASS
01 Junior Doe – under 6 months of age
02 Junior Buck – under 6 months of age
03 6/8 Doe – 6 to 8 months of age (6 class rabbits only)
04 6/8 Buck – 6 to 8 months of age (6 class rabbits only)
05 Senior Doe – over 6 months of age (4 class rabbits)
06 Senior Buck – over 6 months of age (4 class rabbits)
07 Senior Doe – over 8 months of age (6 class rabbits)
08 Senior Buck – over 8 months of age (6 class rabbits)

These classes will be judged primarily on the basis of exhibition qualities as directed in “The Standard of Perfection” produced by The American Rabbit Breeders Association Inc., P.O. Box 426, Bloomington, IL 61702.

1st $1.00  2nd $.75  3rd $.50

DIVISION G - FARM PRODUCTS
Superintendent – Bob Wulf
(Only 2 entries per person per class)
1. Premiums will not be awarded unless the article is worthy.
2. If any produce should spoil before the end of the fair, it will be disposed of.
3. Entries will be judged Thursday at 2 p.m.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1st</th>
<th>2nd</th>
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</thead>
<tbody>
<tr>
<td>LOT 49 - LEGUME SEED (1 GAL. IN JAR)</td>
<td>$1.75</td>
<td>$1.25</td>
</tr>
<tr>
<td>01 Alfalfa seed</td>
<td>$1.75</td>
<td>$1.25</td>
</tr>
<tr>
<td>02 Sweet clover seed</td>
<td>$1.75</td>
<td>$1.25</td>
</tr>
<tr>
<td>03 Red clover seed</td>
<td>$1.75</td>
<td>$1.25</td>
</tr>
<tr>
<td>04 Soybean seed (oil variety)</td>
<td>$1.75</td>
<td>$1.25</td>
</tr>
<tr>
<td>05 Other</td>
<td>$1.75</td>
<td>$1.25</td>
</tr>
</tbody>
</table>

LOT 50 — GRAINS (1-GAL. JAR)

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1st</th>
<th>2nd</th>
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</thead>
<tbody>
<tr>
<td>LOT 50 — GRAINS (1-GAL. JAR)</td>
<td>$1.75</td>
<td>$1.25</td>
</tr>
<tr>
<td>01 One-gallon wheat (hard wheat)</td>
<td>$1.75</td>
<td>$1.25</td>
</tr>
<tr>
<td>02 One-gallon oats</td>
<td>$1.75</td>
<td>$1.25</td>
</tr>
</tbody>
</table>

LOT 51 — SHEAFS

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1st</th>
<th>2nd</th>
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</thead>
<tbody>
<tr>
<td>LOT 51 — SHEAFS</td>
<td>$1.75</td>
<td>$1.25</td>
</tr>
<tr>
<td>01 Four-inch sheaf of hard winter wheat</td>
<td>$1.75</td>
<td>$1.25</td>
</tr>
<tr>
<td>02 Four-inch sheaf of oats</td>
<td>$1.75</td>
<td>$1.25</td>
</tr>
<tr>
<td>03 Ten stocks of corn with ears, any variety</td>
<td>$1.75</td>
<td>$1.25</td>
</tr>
<tr>
<td>04 Ten stocks of milo</td>
<td>$1.75</td>
<td>$1.25</td>
</tr>
<tr>
<td>05 Soybean oil, 4-inch sheaf, specify variety</td>
<td>$1.75</td>
<td>$1.25</td>
</tr>
<tr>
<td>06 Broom corn, 4 heads</td>
<td>$1.75</td>
<td>$1.25</td>
</tr>
</tbody>
</table>

LOT 52 — 100 EARS OF CORN

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1st</th>
<th>2nd</th>
</tr>
</thead>
<tbody>
<tr>
<td>LOT 52 — 100 EARS OF CORN</td>
<td>$22.50</td>
<td>$17.50</td>
</tr>
<tr>
<td>01 White or yellow hybrid</td>
<td>$22.50</td>
<td>$17.50</td>
</tr>
</tbody>
</table>

LOT 53 — TEN EARS OF CORN

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1st</th>
<th>2nd</th>
</tr>
</thead>
<tbody>
<tr>
<td>LOT 53 — TEN EARS OF CORN</td>
<td>$15.00</td>
<td>$10.00</td>
</tr>
<tr>
<td>01 White or yellow hybrid corn</td>
<td>$15.00</td>
<td>$10.00</td>
</tr>
</tbody>
</table>

LOT 54 — CORN OTHER

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1st</th>
<th>2nd</th>
</tr>
</thead>
<tbody>
<tr>
<td>LOT 54 — CORN OTHER</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>02 Any other variety</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>03 Popcorn (any variety)</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

LOT 55 — GRAIN SORGHUMS (10 HEADS)

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1st</th>
<th>2nd</th>
</tr>
</thead>
<tbody>
<tr>
<td>LOT 55 — GRAIN SORGHUMS (10 HEADS)</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>01 Combine type</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>02 Forage, any variety</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

LOT 56 — BUNDLES OF HAY (4-INCH FLAKE)

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1st</th>
<th>2nd</th>
</tr>
</thead>
<tbody>
<tr>
<td>LOT 56 — BUNDLES OF HAY (4-INCH FLAKE)</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>01 Alfalfa hay</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>02 Sudan grass</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>03 Bromegrass</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>04 Lespedeza</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>05 Red clover</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>06 Prairie hay</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

LOT 57 — POTATOES (16 POTATOES)

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1st</th>
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</tr>
</thead>
<tbody>
<tr>
<td>LOT 57 — POTATOES (16 POTATOES)</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>01 White</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>02 Red</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>03 Other Variety</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
</tbody>
</table>
### LOT 58 — TOMATOES (5 TOMATOES)
- 01 Small, cherry or ornamental: $1.25 / $1.00
- 02 Large, any variety: $1.25 / $1.00
- 03 Yellow tomatoes: $1.25 / $1.00
- 04 Other: $1.25 / $1.00

### LOT 59 — ONIONS (5 NOT SKINNED)
- 01 Yellow: $1.25 / $1.00
- 02 White: $1.25 / $1.00
- 03 Any other variety: $1.25 / $1.00

### LOT 60 — SUMMER SQUASH (1 SQUASH)
- 01 Patti pan scallop: $1.25 / $1.00
- 02 Zucchini: $1.25 / $1.00
- 03 Small crook neck: $1.25 / $1.00
- 04 Any other variety: $1.25 / $1.00

### LOT 61 — WINTER SQUASH (1 SQUASH)
- 01 Acorn: $1.25 / $1.00
- 02 Large crook neck striped: $1.25 / $1.00
- 03 Butternut: $1.25 / $1.00
- 04 Any other variety: $1.25 / $1.00
- 05 Vegetable spaghetti: $1.25 / $1.00

### LOT 62 — VEGETABLES (BUNCHES OF 5)
**NOTE:** Tops should be cut off — not under 1” and not over 2”. Vegetables will keep better if covered with plastic.
- 01 Table beets: $1.25 / $1.00
- 02 Turnips: $1.25 / $1.00
- 03 Carrots: $1.25 / $1.00
- 04 Parsnips: $1.25 / $1.00
- SPECIAL: Largest: Allen County Fair Association $2.00

### LOT 63 — VEGETABLES
- 01 Head of cabbage (1): $1.25 / $1.00
- 02 Snap beans (2 dozen): $1.25 / $1.00
- 03 Okra (6): $1.25 / $1.00

### LOT 64 — VEGETABLES (5 IN DISPLAY)
- 01 Slicing cucumbers, under 6”: $1.25 / $1.00
- 02 Slicing cucumbers, over 6”: $1.25 / $1.00
- 02a Other cucumber: $1.25 / $1.00
- 03 Sweet peppers: $1.25 / $1.00
- 04 Hot peppers: $1.25 / $1.00
- 05 Other: $1.25 / $1.00

### LOT 65 — WATERMELONS
- 01 Long gray: $1.25 / $1.00
- 02 Long green: $1.25 / $1.00
- 03 Round green: $1.25 / $1.00
- 04 Round striped: $1.25 / $1.00
- SPECIAL: Largest: Allen County Fair Association $2.00

### LOT 66 — PUMPKINS
- 01 Field pumpkin: $1.25 / $1.00
- 02 Pie pumpkin: $1.25 / $1.00
- 03 Any other variety: $1.25 / $1.00
- SPECIAL: Largest: Allen County Fair Association $2.00

### LOT 67 — CANTALOUPES (1 CANTALOUPE)
- 01 Any variety (large): $1.25 / $1.00
- 02 Any variety (small): $1.25 / $1.00
- 03 Other: $1.25 / $1.00

### LOT 68 — MELONS
- 01 Honeydew melons: $1.25 / $1.00
- 02 Musk melon: $1.25 / $1.00

### LOT 69 — GARDEN DISPLAY
- 01 Garden Display: $4.00

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**GOOD LUCK TO ALL AREA ATHLETES!**
Each exhibitor in this class will be limited to four square feet of space. Exhibit consists of five or more different fresh vegetables. Canned vegetables are not accepted. Only one variety of a specific vegetable may be exhibited. The numbers of the five or more vegetables to be exhibited are as follows:

Large Vegetable — One each: Watermelon, Pumpkin, Cabbage, Squash, Eggplant, Cantaloupe or similar size vegetable.

Medium Vegetable — Five each: Cucumbers, Tomatoes, Carrots, Beets, Onions, Peppers, Parsnips, Okra, Potatoes or similar vegetables.

If small fresh vegetables, such as green beans, are used as one of the five different vegetables, a dozen is suggested for a good display. Shelled vegetables should not be exhibited.

Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the fair. Avoid overripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

Exhibits will be judged as follows: 40 points for quality, 40 points for quantity, and 20 points for arrangement or display.

SPECIAL: Best garden display of at least five different vegetables, with minimum of 3 items

GALS FCE ...................$5.00
DIVISION H-A — FRUITS

Superintendent – Bob Wulf
(Only 2 entries per person per class)

1. Fruits are scored or judged on the following points: Form, size, color, uniformity and freedom from blemishes.
2. If any fruit should spoil before the end of the fair, it will be disposed of.
3. Entries will be judged Thursday at 2 p.m.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1st</th>
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<tbody>
<tr>
<td>LOT 70 — APPLES (5 ON A PLATE)</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>01 Yellow Transparent or Lodi</td>
<td></td>
<td></td>
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<tr>
<td>02 Red Jonathan</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>03 Red Delicious</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>04 Stark King</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>05 McIntosh</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>06 Any other variety</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>LOT 71 — PEACHES (5 ON A PLATE)</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>01 Early Elberta</td>
<td></td>
<td></td>
</tr>
<tr>
<td>02 Halhaven</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>03 Any other variety</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>LOT 72 — PEARS (5 ON A PLATE)</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>01 Bartlett</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>02 Any other variety</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>LOT 73 — PLUMS (5 ON A PLATE)</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>01 Blue Plums</td>
<td></td>
<td></td>
</tr>
<tr>
<td>02 Red Plums</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>03 Any other variety</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>LOT 74 — GRAPES</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>01 Blue Grapes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>02 White Grapes</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>03 Any other variety</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
</tbody>
</table>
DIVISION H-B FLOWERS
DIVISION H-B (2) FLOWERS

— CITIZENS 70 OR OLDER —
ENTRIES AND RULES SAME FOR DIVISION H-B & H-B (2) (Only 2 entries per person per class)
Superintendent —

1. All exhibits must be on the grounds by 1 p.m. Thursday, July 25 and no deviation from this rule.
2. In case of little or no competition, entries will be judged, and prize awarded on merits of exhibits.
3. For amateur growers only.
4. Judging will be on arrangements, conditions of quality of flowers and containers.
5. Flowers will be judged Thursday at 2 p.m.

CLASS

LOT 76 — KANSAS STATE FLOWER, THE WILD SUNFLOWER

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
<th>2nd</th>
</tr>
</thead>
<tbody>
<tr>
<td>01 Best arrangement of cut Wild Sunflower</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>02 Wild Sunflower Plant (put roots in bag)</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>03 Tame Sunflower Plant (put roots in container)</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>04 Largest Sunflower Head</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>SPECIAL: Sunflower Head, Lot 76 - Class 05</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>Allen County Farm Bureau</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

LOT 77 - CUT FLOWERS (NO EXTRA FOLIAGE TO FLOWER)

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
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</tr>
</thead>
<tbody>
<tr>
<td>01 Dahlias, 6” and over, 1 in bottle</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>02 Dahlias, 3” and under 6”, 1 in bottle</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>03 Dahlias, under 3”, 3 in bottle</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>04 Daisies, 5 in bottle</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>05 Dianthus, 3 in bottle</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>06 Gladiola, 1 in bottle</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>07 Marigolds, dwarf, 5 in bottle</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>08 Marigolds, medium, 3 in bottle</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>09 Marigolds, large, 1 in bottle</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>10 Petunias, single, 5 in bottle</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>11 Petunias, double, 5 in bottle</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>12 Petunias, ruffled, 5 in bottle</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>13 Roses, hybrid tea, 1 in bottle</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>14 Roses, miniature, 3 in bottle</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>15 Snapdragon, 3 in bottle</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>16 Zinnias, 2” and over, 3 in bottle</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>17 Zinnias, under 2”, 5 in bottle</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>18 Nasturtiums, 5 in bottle</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>19 Cockscomb, 2” and over, 1 in bottle</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>20 Cockscomb, under 2”, 3 in bottle</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>21 Cockscomb, plume type, 3 in bottle</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
</tbody>
</table>
LOT 78 — ARRANGEMENT OF CUT FLOWERS (ONE SPECIMEN OF FLOWERS, FOLIAGE OR SEEDPODS MAY BE ADDED, BUT NOTHING ARTIFICIAL)  
01 Cosmos $1.25 $1.00  
02 Marigold $1.25 $1.00  
03 Petunias $1.25 $1.00  
04 Snapdragons $1.25 $1.00  
05 Zinnias $1.25 $1.00  
06 Cockscomb $1.25 $1.00  
07 Lilies $1.25 $1.00  
08 Roses $1.25 $1.00  
09 Vinca $1.25 $1.00  
10 Other $1.25 $1.00  

SPECIAL: All Div. - Lot 78 Best Arrangement of Cut Flowers GALS FCE

LOT 79 — FLOWER IN ARRANGEMENT OR CONTAINER  
01 Artistic arrangement $1.25 $1.00  
02 Patriotic arrangement $1.25 $1.00  
03 Tone arrangement $1.25 $1.00  
04 Mixed arrangement, 3 or more varieties $1.25 $1.00  
05 Miniature arrangement, 4” or smaller $1.25 $1.00  
06 Dried arrangement $1.25 $1.00  
07 Wildflower arrangement, 3 or more varieties $1.25 $1.00  
08 Miniature garden container $1.25 $1.00  
09 Mixed garden container, small, 3 or more varieties $1.25 $1.00  
10 Mixed garden container, large, 3 or more varieties $1.25 $1.00

LOT 80 — POTTED PLANTS  
01 African Violet $1.25 $1.00  
02 Begonia, house $1.25 $1.00  
03 Begonia, garden variety $1.25 $1.00  
04 Cactus, under 6” p $1.25 $1.00  
05 Coladium, fancy leaved $1.25 $1.00  
06 Coleus, foliage plan $1.25 $1.00  
07 Fern, Asparagus $1.25 $1.00  
08 Fern, Boston $1.25 $1.00  
09 Dieffenbachia $1.25 $1.00  
10 Geranium $1.25 $1.00  
11 Ivy Plan $1.25 $1.00  
12 Philodendron $1.25 $1.00  
13 Petunias $1.25 $1.00  
14 Hanging Basket $1.25 $1.00
Partnering with agriculture and local communities

WE OFFER FINANCING FOR:
• Beginning farmers
• Purchasing land
• Lines of credit
• Improving homes and buildings

OUR TERMS INCLUDE:
• Fixed and variable rates
• Local services

Like us on www.mybankcnb.com

IOLA 120 East Madison Ave. (620) 365-6000

HUMBOLDT 116 North 8th St. (620) 473-2211
DIVISION I-B — BAKED PRODUCTS DIVISION

— CITIZENS 70 OR OLDER —
ENTRIES AND RULES SAME FOR DIVISION I-B & I-B (2)
(Only 2 entries per person per class)
Superintendent — FCE - Mary Frances White

1. RECIPE MUST BE INCLUDED WITH ENTRY.
2. Owner must state whether to sell or pick up after judging on Thursday. If not indicated it will be sold. Must be picked up by 7 p.m. on Thursday or will be sold. Cannot be removed before judging.
3. Red Star Yeast Company will provide coupons and dry yeast to all participants in baking. Merchandise awards will be given to the winners in the yeast bread categories. To be eligible to win these awards, contestants must use Red Star Yeast and attach an empty packet or photo to entry.

OT 100 (only 2 entries per person per class)

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1st</th>
<th>2nd</th>
<th>CLASS</th>
<th>1st</th>
<th>2nd</th>
</tr>
</thead>
</table>
| 01 Loaf Yeast Bread | $1.25 | $1.00 | On special awards all products will be SOLD.
| 01A Loaf Whole Wheat Bread | $1.25 | $1.00 |
| 01B Loaf of Bread from Bread Machine | $1.25 | $1.00 |
| 02 Fancy Yeast Bread | $1.25 | $1.00 |
| 03 Loaf Fruit or Nut Quick Bread | $1.25 | $1.00 |
| 03A Diabetic Loaf Fruit or Nut Quick Bread | $1.25 | $1.00 |
| 04 Plain Yeast Rolls (3) | $1.25 | $1.00 |
| 04A Muffins (3) | $1.25 | $1.00 |
| 04B Biscuits (3) | $1.25 | $1.00 |
| 04C Breadsticks | $1.25 | $1.00 |
| 04D Cinnamon Rolls (3) | $1.25 | $1.00 |
| 04E Scones (3) | $1.25 | $1.00 |
| 05 Fancy Yeast Rolls (3) | $1.25 | $1.00 |
| 06 Angel Food Cake, Unsliced | $1.25 | $1.00 |
| 06A Other Cake, Unsliced | $1.25 | $1.00 |
| 06B Chiffon Cake, Unsliced | $1.25 | $1.00 |
| 07 Cookies: (a) pressed, (b) molded, (c) bar, (d) drop, (e) rolled (cutters) (f) diabetic (g) other (3) | $1.25 | $1.00 |
| 08 Cupcakes, Iced (3) | $1.25 | $1.00 |
| 08A Cupcakes, Uniced (3) | $1.25 | $1.00 |
| 09 Fruit Pie | $1.25 | $1.00 |
| 09A Diabetic Fruit Pie | $1.25 | $1.00 |
| 10 Candy (3 pieces) | $1.25 | $1.00 |
| 11 Best Cake | $1.25 | $1.00 |
| 12 Gluten-Free Bread | $1.25 | $1.00 |
| 12A Gluten-Free Cake | $1.25 | $1.00 |
| 12B Gluten-Free Cookies (3) | $1.25 | $1.00 |
| 13 Other | |

DIVISION I-C — BAKED PRODUCT

BAKED PIE CONTEST:
Enter pie Thursday, July 26 at 6 p.m.
BLACKBERRY PIE ONLY
Open to all. Community Building. Apply only for contest. Sponsored by the Garrett Family.
1st and 2nd prizes awarded.

1. Winning entries become property of the Allen County Fair Board.
2. Each contestant must bring a copy of the pie crust and pie filling recipes. The recipes will be returned at the end of the contest.
3. No fresh fruit pies will be accepted if they have not been properly preserved.
4. For questions, call 620-228-2101.
Good luck!

RED BARN
VETERINARY SERVICE

DARRELL R. MONFORT, DVM
LEANN FLOWERS, DVM
BELINDA GARTEN, DVM
BRANDE BEVER, DVM

(620) 365-3964 | redbarnvet.com
DIVISION J — DOMESTIC & DIVISION J-A — DOMESTIC ARTS

— CITIZENS 70 OR OLDER —
ENTRIES AND RULES SAME FOR DIVISION J &
J-A Superintendent — Carol Crawford
(Only 2 entries per person per class)

1. Each exhibit must be marked plainly with the name and address of exhibitor by means of a tag that can be removed.
2. All exhibits must represent the work of current year. Management reserves the right to reject exhibits that have been shown in prior years. If not current project, it will be removed before judging.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1st</th>
<th>2nd</th>
<th>CLASS</th>
<th>1st</th>
<th>2nd</th>
</tr>
</thead>
<tbody>
<tr>
<td>LOT 102 — SEWING</td>
<td></td>
<td></td>
<td>LOT 105A — NEEDLEPOINT</td>
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<td></td>
</tr>
<tr>
<td>01 Blouse</td>
<td>$1.25</td>
<td>$1.00</td>
<td>01 Miscellaneous</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>02 Skirt</td>
<td>$1.25</td>
<td>$1.00</td>
<td>02 Plain</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>03 Vest (handmade by owner)</td>
<td>$1.25</td>
<td>$1.00</td>
<td>03 Plastic Canvas</td>
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</tr>
<tr>
<td>04 Child’s Garment</td>
<td>$1.25</td>
<td>$1.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>05 Household Accessories</td>
<td>$1.25</td>
<td>$1.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>06 Fashion Accessories</td>
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<td>$1.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>07 Other</td>
<td>$1.25</td>
<td>$1.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>LOT 103 — CROSS STITCH</td>
<td></td>
<td></td>
<td>LOT 106 — AFGHAN</td>
<td></td>
<td></td>
</tr>
<tr>
<td>01 Counted — Framed Article</td>
<td>$1.25</td>
<td>$1.00</td>
<td>01 Crochet</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>A Material size 8x10 and under</td>
<td>$1.25</td>
<td>$1.00</td>
<td>02 Knit</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>B Material size over 8x10</td>
<td>$1.25</td>
<td>$1.00</td>
<td>03 Throw</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>02 Stamped — Framed Article</td>
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<td>$1.00</td>
<td>04 Fleece Item</td>
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<tr>
<td>A Material size 8x10 and under</td>
<td>$1.25</td>
<td>$1.00</td>
<td>05 Chenille</td>
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<tr>
<td>B Material size over 8x10</td>
<td>$1.25</td>
<td>$1.00</td>
<td>06 Crocheted Quilt</td>
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<td>$1.00</td>
</tr>
<tr>
<td>03 Christmas decorations</td>
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<td>$1.00</td>
<td>SPECIAL: All Div. - Best Afghan — GALS FCE</td>
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<tr>
<td>04 Miscellaneous counted cross stitch</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>LOT 104 — KNITTING</td>
<td></td>
<td></td>
<td>LOT 106 — AFGHAN</td>
<td></td>
<td></td>
</tr>
<tr>
<td>01 Socks, Gloves, Mittens, Hats, House Slippers</td>
<td>$1.25</td>
<td>$1.00</td>
<td>01 Crochet</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>02 Baby Blanket</td>
<td>$1.25</td>
<td>$1.00</td>
<td>02 Knit</td>
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<td>$1.00</td>
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<tr>
<td>03 Other</td>
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<td>$1.00</td>
<td>03 Throw</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>LOT 105 — CROCHETING</td>
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<td>SPECIAL: All Div. - Best Afghan — GALS FCE</td>
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<tr>
<td>01 Edging or Insertions</td>
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<td>$1.00</td>
<td>01 Tea Towels, 3-7 as one exhibit</td>
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<td>$1.00</td>
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<tr>
<td>02 Doilies under 14 inches</td>
<td>$1.25</td>
<td>$1.00</td>
<td>02 Tatting, any article</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>03 Pillow</td>
<td>$1.25</td>
<td>$1.00</td>
<td>03 Pillowcases</td>
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</tr>
<tr>
<td>04 Household Accessories</td>
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<td>$1.00</td>
<td>04 Doilies</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>05 Centerpiece over 14 inches</td>
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<td>$1.00</td>
<td>05 Machine Embroidery</td>
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<tr>
<td>06 Fashion Accessories</td>
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<td>$1.00</td>
<td>06 Ceramics</td>
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<td>$1.00</td>
<td>07 Miscellaneous</td>
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<td>08 Baby Garment</td>
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<td>$1.00</td>
<td>08 Potholders</td>
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<tr>
<td>09 Other</td>
<td>$1.25</td>
<td>$1.00</td>
<td>LOT 107 — QUILT</td>
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<td></td>
</tr>
<tr>
<td>10 Blanket</td>
<td>$1.25</td>
<td>$1.00</td>
<td>01 Applique - hand quilted</td>
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<td>02 Applique - all others</td>
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</tr>
<tr>
<td>LOT 107 — QUILT</td>
<td></td>
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<td></td>
<td></td>
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<tr>
<td>03 Embroidered - hand quilted</td>
<td>$1.25</td>
<td>$1.00</td>
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<td>04 Embroidered - all others</td>
<td>$1.25</td>
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<tr>
<td>05 Baby Quilt - hand quilted</td>
<td>$1.25</td>
<td>$1.00</td>
<td></td>
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</tr>
<tr>
<td>06 Baby Quilt - all others</td>
<td>$1.25</td>
<td>$1.00</td>
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<td></td>
<td></td>
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<tr>
<td>07 Lap Quilt - hand quilted</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>08 Lap Quilt - all others</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>09 Patchwork - hand quilted</td>
<td>$1.25</td>
<td>$1.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10 Patchwork - all others</td>
<td>$1.25</td>
<td>$1.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11 Pieced - hand quilted</td>
<td>$1.25</td>
<td>$1.00</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>12 Pieced - all others</td>
<td>$1.25</td>
<td>$1.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>13 Wall Hanging - crib size 24” &amp; above</td>
<td>$1.25</td>
<td>$1.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>14 Wall Hanging - 24” &amp; under</td>
<td>$1.25</td>
<td>$1.00</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>15 Misc. Hand Quilted</td>
<td>$1.25</td>
<td>$1.00</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>16 Other</td>
<td>$1.25</td>
<td>$1.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>17 Quilt Tops Only</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>18 Old Heirloom</td>
<td>$1.25</td>
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<tr>
<td>19 Tablecloths</td>
<td>$1.25</td>
<td>$1.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>20 Pillows - hand quilted</td>
<td>$1.25</td>
<td>$1.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>21 Pillows - all others</td>
<td>$1.25</td>
<td>$1.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>22 Machine Quilted</td>
<td>$1.25</td>
<td>$1.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>23 First Quilt, hand quilted by owner</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>SPECIAL: All Div. - Best Hand Quilted Quilt Carol Crawford</td>
<td>$1.25</td>
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<tr>
<td>LOT 108 — MISCELLANEOUS</td>
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<tr>
<td>01 Household accessories other than crocheted</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>02 Novelties</td>
<td>$1.25</td>
<td>$1.00</td>
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</tr>
<tr>
<td>03 Pillows</td>
<td>$1.25</td>
<td>$1.00</td>
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</tr>
<tr>
<td>04 Purses</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>05 Applique</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>06 Embroidered</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>07 Item made from recycled material</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>08 Holiday decorations</td>
<td>$1.25</td>
<td>$1.00</td>
<td></td>
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<tr>
<td>09 Other</td>
<td>$1.25</td>
<td>$1.00</td>
<td></td>
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<tr>
<td>10 Greeting Cards</td>
<td>$1.25</td>
<td>$1.00</td>
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</tr>
<tr>
<td>01 Jewelry</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>02 Scrapbooking (One Page Only)</td>
<td>$1.25</td>
<td>$1.00</td>
<td></td>
<td></td>
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<tr>
<td>03 Other</td>
<td>$1.25</td>
<td>$1.00</td>
<td></td>
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</tr>
<tr>
<td>04 Birdhouses - wooden only</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>05 Decorated Gourds</td>
<td>$1.25</td>
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<tr>
<td>06 Patriotic article</td>
<td>$1.25</td>
<td>$1.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>07 Ornaments</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>SPECIAL: Class 02 Scrapbooking (One Page Only) Ron &amp; Carolyn Moore</td>
<td>1st - $15.00 2nd - $15.00 3rd - $15.00</td>
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<tr>
<td>LOT 109 — CENTERPIECES</td>
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<tr>
<td>01 Arrangement of handmade items</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>LOT 110 — GIRLS AND BOYS 15 YEARS AND UNDER</td>
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<tr>
<td>01 Children’s Clothing</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>02 Two Potholders, any kind</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>03 Dressed Doll</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>04 Knitted Article</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>05 Pillows</td>
<td>$1.25</td>
<td>$1.00</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>06 Baskets - Handmade</td>
<td>$1.25</td>
<td>$1.00</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>07 Greeting Cards</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>08 Counted Cross Stitch</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>09 Stamped Cross Stitch</td>
<td>$1.25</td>
<td>$1.00</td>
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</tr>
<tr>
<td>10 Needlepoint</td>
<td>$1.25</td>
<td>$1.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11 Other</td>
<td>$1.25</td>
<td>$1.00</td>
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</tr>
<tr>
<td>12 Gift Baskets</td>
<td>$1.25</td>
<td>$1.00</td>
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</tr>
<tr>
<td>13 Patriotic Article</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>14 Jewelry</td>
<td>$1.25</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>15 Ornaments</td>
<td>$1.25</td>
<td>$1.00</td>
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</tr>
<tr>
<td>SPECIAL: Class 14 Best Jewelry — South Logan FCE Special premium award given by GARRETT FAMILY and FRAMING. Prizes Awarded: $5.00 for 1st place in needlepoint and cross stitch: $5.00 for 1st place in cross stitch Lot 110. SPECIAL: All Div. Best Domestic Arts Entry Happy Hearts FCE</td>
<td>$5.00</td>
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</tbody>
</table>
DIVISION K — FINE ARTS

- CITIZENS 70 OR OLDER —
- ENTRIES AND RULES SAME FOR DIVISION K & K-A

Superintendent — Carol Crawford

(Only 2 entries per person per class)

1. All 2-Dimensional work must be ready to hang or in a plastic bag.
2. Photographs must be no smaller than 7x9 and no larger than 8x10. Photographs must be mounted on a mat or heavy poster board no larger than 11x13 allowing a one-inch border on each side. Sequence photos should be smaller in size and must fit on one mounting board no larger than 11x13. Exhibitor’s name and address should be written on the back of the mat. Photographs must be displayed in a 2-gallon plastic bag. No Photographs will be accepted in frames.
3. All work will be judged on basis of originality.
4. Entries are limited to amateurs in Allen and adjoining counties.
5. Judges are instructed not to award premiums unless the article is worthy of award.

3. No articles will be exhibited in competition unless made within the past two years and not previously exhibited at this fair.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1st</th>
<th>2nd</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot 111 — Two Dimensional Work, Age 18 and over</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>01 Oil</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>02 Watercolor</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>03 Mixed Media</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>04 Pencil/Charcoal</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>05 Pen and Ink</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>06 Acrylic</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>07 From any Material</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>08 Other</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>SPECIAL: Best Two Dimensional Artwork, 18 &amp; Over</td>
<td>GALS FCE</td>
<td>$5.00</td>
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<tr>
<td>Lot 112 — Two-Dimensional Work, Age 13 to 17</td>
<td>$1.25</td>
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</tr>
<tr>
<td>01 Oil or Acrylic</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>02 Watercolor</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>03 Mixed Media</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>04 Pastel</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>05 Charcoal or Pencil</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>06 Pen and Ink</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>07 From any Material</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>08 Other</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>Lot 113 — Two-Dimensional Work, Age 6 to 12</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>01 Watercolor or Tempera</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>02 Pencil or Pen and Ink</td>
<td>$1.25</td>
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<tr>
<td>03 Mixed Media</td>
<td>$1.25</td>
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<tr>
<td>04 From any Material</td>
<td>$1.25</td>
<td>$1.00</td>
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<tr>
<td>05 Paint by Number</td>
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<tr>
<td>06 Pastels</td>
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<tr>
<td>07 Other</td>
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<td>$1.00</td>
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<tr>
<td>Lot 114 — Two-Dimensional Work, Age 5 and under</td>
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<tr>
<td>01 Watercolor or Tempera</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>02 Pencil or Pen and Ink</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>03 Mixed Media</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>04 From any Material</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>05 Paint by Number</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>06 Other</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

| SPECIAL: All Div. Class 02 Best Animal Photograph | GALS FCE | $5.00 |
| Lot 115 — Handcrafted Glass, All Ages | $1.25 | $1.00 |
| 01 Two-Dimensional Stained Glass | $1.25 | $1.00 |
| 02 Glass Etching and/or Engraving | $1.25 | $1.00 |
| 03 Leaded Glass | $1.25 | $1.00 |
| 04 Other | $1.25 | $1.00 |
| Lot 116 — Photography, Age 12 and under | $1.25 | $1.00 |
| SPECIAL: Class 07 Best Black & White Photograph | Heartland Meadows Facility - The photo will be framed and hung throughout the facility. The owner of Heartland Meadows Facility to be eligible. | $20 |
| SPECIAL: Class 07 Best Black & White Photograph | Heartland Meadows Facility - The photo will be framed and hung throughout the facility. The owner of photo must give ownership to Heartland Meadows Facility to be eligible. | $20 |
### CLASS 1st 2nd

#### LOT 119 — WOOD ART
- **01 Carving** $1.25 $1.00
- **02 Painted** $1.25 $1.00
- **03 Stained** $1.25 $1.00
- **04 Other** $1.25 $1.00

#### LOT 120 — 3 DIMENSIONAL
- **01 Sculpture** $1.25 $1.00
- **02 Mobiles** $1.25 $1.00

### DIVISION L — WOODWORKING

Superintendent – Larry Crawford  
(Only 2 entries per person per class)  
Articles must be made by the exhibitors within the past two years and not been on display at this fair before. They will be judged on originality, quality, usefulness, etc.

#### LOT 121 — AGE GROUP 18 YEARS AND ABOVE
- **01 Furniture** $1.25 $1.00
- **02 Miscellaneous** $1.25 $1.00
- **03 Refinished Articles** $1.25 $1.00
- **04 Toys** $1.25 $1.00
- **05 Other** $1.25 $1.00

#### LOT 122 — AGE 13-18 YEARS
- **01 Furniture** $1.25 $1.00
- **02 Refinished Articles** $1.25 $1.00
- **03 Toys** $1.25 $1.00
- **04 Miscellaneous** $1.25 $1.00
- **05 Other** $1.25 $1.00

### DIVISION M — LEATHERCRAFT

(Only 2 entries per person per class)

#### LOT 124 — BEGINNING: 3 YEARS OR LESS EXPERIENCE.
- **01 Small items** $1.25 $1.00
- **02 Miscellaneous** $1.25 $1.00

#### LOT 125 — ADVANCED: MORE THAN 3 YEARS’ EXPERIENCE
- **01 Small items** $1.25 $1.00
- **02 Miscellaneous** $1.25 $1.00
DIVISION N — FFA & OPEN CLASS

Farm Machinery Show
Superintendent — Larry Crawford
Exhibits in this department will be shown out-of-doors. Displays in this department will consist basically of examples of labor-saving devices and/or examples of farm machinery and equipment which has been constructed, repaired, reconditioned or renovated. The work on this display must have been done by high school students in the vocational agriculture shop constructed the school year prior to the county fair.
2. All exhibits must be clean and in a presentable condition for show purposes.
3. All exhibits must be in place by 1 p.m. Thursday. Entries may be picked up between 7 a.m. and 9 a.m. Monday.

4. Display from FFA Chapters competing for Chapter awards will consist of five pieces of equipment or machinery, one of which may be a repair job, and will be judged collectively, one group against another in competing for the following prizes:

GROUP DISPLAY OF 5 PIECES — 1st $30 2nd $20

5. Additional projects may be entered in the individual competition but only five may be used as a Chapter display and must be designated at the time of entry.

6. Individual pieces of equipment will also be judged, and the pieces of equipment constructed in each class will receive the following awards:

**OPEN CLASS**

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1st</th>
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</tr>
</thead>
<tbody>
<tr>
<td>LOT 1 — INDIVIDUAL PIECE OF EQUIPMENT, AGE 18 AND OVER</td>
<td>$5.00</td>
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</tr>
<tr>
<td>01 Less than $500</td>
<td>$5.00</td>
<td>$3.00</td>
</tr>
<tr>
<td>02 More than $501</td>
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<tr>
<td>LOT 2 — INDIVIDUAL PIECE OF REPAIR WORK, AGE 18 AND OVER</td>
<td>$5.00</td>
<td>$3.00</td>
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<td>1</td>
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<tr>
<td>LOT 1 — INDIVIDUAL PIECE OF EQUIPMENT, AGE 13 TO 17</td>
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<tr>
<td>01 Less than $500</td>
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<td>$3.00</td>
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<tr>
<td>02 More than $501</td>
<td>$5.00</td>
<td>$3.00</td>
</tr>
<tr>
<td>LOT 2 — INDIVIDUAL PIECE OF REPAIR WORK, AGE 12 AND UNDER</td>
<td>$5.00</td>
<td>$3.00</td>
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<tr>
<td>1</td>
<td>$5.00</td>
<td>$3.00</td>
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<td>FFA</td>
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</table>

Entry forms must be picked up and returned to 4-H Office.

**DIVISION O — FFA & OPEN CLASS WELDING**

(One entry per person per class)

<table>
<thead>
<tr>
<th>CLASS</th>
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</thead>
<tbody>
<tr>
<td>13 AND UNDER</td>
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<tr>
<td>01 Rod Welding</td>
<td>$2.00</td>
<td></td>
</tr>
<tr>
<td>02 Wire Welding</td>
<td>$2.00</td>
<td></td>
</tr>
<tr>
<td>03 Brazing</td>
<td>$2.00</td>
<td></td>
</tr>
<tr>
<td>14 AND OVER</td>
<td></td>
<td></td>
</tr>
<tr>
<td>01 Rod Welding</td>
<td>$2.00</td>
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<tr>
<td>02 Wire Welding</td>
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<tr>
<td>03 Brazing</td>
<td>$2.00</td>
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</tr>
</tbody>
</table>

**DIVISION P — YOUTH SKILLS SHOWCASE**

Superintendent — Carol Crawford
(Only 2 entries per person per class)

1. Exhibits in this department are any project that a child has made in any of the categories below.

2. Exhibits to be displayed on the stage in the Little Theater.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1st</th>
<th>2nd</th>
</tr>
</thead>
<tbody>
<tr>
<td>13 AND UNDER</td>
<td></td>
<td></td>
</tr>
<tr>
<td>01 Lego Display (7 &amp; under)</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
<tr>
<td>01A Lego Display (8-12)</td>
<td>$1.25</td>
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<tr>
<td>01B Lego Display (13-18)</td>
<td>$1.25</td>
<td>$1.00</td>
</tr>
</tbody>
</table>
Thank you, sponsors!

OPEN CLASS ENTRY FORM

Date _______________________________

Mail Entry Form To: Allen County Fair Association
P.O. Box 300, Iola, Kansas 66749

Contact Carol Crawford at (620) 365-6513 with any questions.

Div
Lot or Breed
Class
No of animals or items
Description

Please indicate above if an animal is also entered in 4-H. # of stalls needed # of animals entered

Name, Age, Parent’s Signature, Address, City
Shape

The Allen County Fair Association extends its appreciation to all sponsors! Thanks for helping us celebrate 126 years!

BLUE RIBBON

Humboldt Recreation • Personal Service Insurance
Allen County Sheriff’s Dept • Iola Register

RED RIBBON

Shields Motors • Jay Hatfield Chevrolet Buick Cadillac
Daniels Auction Service

WHITE RIBBON

ACE Refrigeration • Iola Insurance Assoc. • Piqua State Bank • Nelson Quarries
Red Barn Veterinary Service • Gates Corporation • Sonic Equipment • Sigg Motors

OTHER SPONSORS

Kids Kingdom • Dale’s Sheet Metal • Storage & RV • Iola Auto Parts • State Street Liquor
New Klein Lumber • Tholen HVAC • Dairy Queen
Cleaver Farm & Home • Fast Lube • Borens Roofing
Young’s Welding Homeville Vending • G&W Foods
McDonald’s • Sonic Drive-In • KIKS

2020 Allen County Fair 4-H Trophy Award Sponsors
ARTS

Champion Fiber Arts – Allen County Farm Bureau
Champion Jr., Int. & Sr. Visual Arts & Crafts – Mike & Kathy McEwan
Crafts Best of Show, Top 10 – Allen County 4-H Council

BEEF

Grand Market Steer – Twin Motors Ford
Reserve Grand Market Steer – Emprise Bank
Supreme Heifer – Dreher Farms
Reserve Supreme Heifer – Vance & Donna Beebe
Champion Junior Beef Showman – JR & Beverly Lewis
Champion Intermediate Beef Showman – Greg & Jackie McIntyre
Champion Senior Beef Showman – Stone Shorthorns

BUCKET CALF

Champion Intermediate Bucket Calf – Jack Curry Memorial
Reserve Intermediate Bucket Calf – Jerry Dreher Family
Champion Junior Bucket Calf – Red Barn Veterinary Service
Reserve Junior Bucket Calf – Vance & Donna Beebe

CLOTHING BUymANSHIP

Champion Junior Boys Buymanship – Steve Mangus Memorial - Square B 4-H Club
Champion Senior Boys Buymanship – Marmaton Valley Masonic Lodge
Champion Junior Girls Buymanship – Audacious Boutique
Champion Senior Girls Buymanship – Audacious Boutique

CLOTHING CONSTRUCTION

Levels I-IV Champion Clothing Construction – Heavenly Kneads & Threads Overall Champion Clothing Construction – Jan Knewtson
Levels I & II Champion Construction Garment Skills – Gayla Allen Memorial, Coy Allen Family
Levels III & IV Champion Construction Garment Skills – Gayla Allen Memorial, Coy Allen Family

DOG

Champion Junior, Intermediate & Senior Dog Showman – Iola Animal Clinic
Champion Pre-Novice, Novice & Rally I & II – Red Barn Veterinary Clinic

ENTOMOLOGY

Champion Entomology – Wade & Laura Vogel

FOODS

Champion Nutrition Education Exhibit – Lively Ones 4-H Alumni
Food Bowl, food points – Setter Family in memory of Mary & Andrew Setter Foods Table Club Award – Marmaton Valley Masonic Lodge
  Overall Champion Foods Exhibit – Iola Masonic Lodge
  Reserve Champion Foods Exhibit – Hammerson Ready Mix
  Overall Champion Yeast Bread – Prairie Rose 4-H in memory of Mandy Cowan
  4 Levels Yeast Bread Champions – Carol's Corner Cuts
  Champion Level I Foods – Carol's Corner Cuts
  Champion Level II Foods – Prairie Rose 4-H in memory of Brandi Lynes
  Champion Levels III & IV Foods – Kiwanis Club
  Champion Food Preservation – Jarred, Gilmore & Phillips, CPA
  Champion Food Gift Basket – Larry & Carol Crawford
  Foods Project Skills Award, Levels I & II – Sarah Weide/YD Travel
  Foods Project Skills Award, Levels III & IV – Sarah Weide/YD Travel
  Travel Kitchen-Aid Mixer Award – Larry & Carol Crawford

GOAT

Grand Champion Meat Goat – Pat Collins Farm
  Reserve Grand Meat Goat - ACE Refrigeration Heating and Cooling
  Champion Meat Goat Doe – ACE Refrigeration Heating & Cooling
  Champion Junior & Senior Doe – Jerry & Judy Middendorf
  Champion Jr., Int., & Sr. Meat Goat Showmanship- Virginia Masonic Lodge

HOME ENVIRONMENT

  Champion & Reserve Champion Exhibit - Jim and Brenda Armstrong

HORSE

Champion Mare – Craig & Georgia Abbott
  Champion Gelding – O’Malley Equipment Co., Inc.
  Champion Jr. & Int. Horse Showman – Delbert’s Septic & Plumbing Service
  Champion Senior Horse Showman – Loomis Wholesale Tack Supply
  Champion Senior Pole Bending – Piqua Farmers Co-op
  Champion Int. Pole Bending – Community National Bank & Trust,
  Iola & Humboldt Champion Junior Pole Bending – Jack & Beverly Franklin
  Overall Champion 4-H Reining – Sonic Equipment
  Champion Senior Barrel Racing – Mr. & Mrs. Kenneth Ogle
  Champion Intermediate Barrel Racing – Sonic Equipment
  Champion Junior Barrel Racing – Jack & Beverly Franklin
  Champion Senior Horsemanship – Don Nichols Memorial
  Champion Jr. & Int. Horsemanship – Sonic Equipment
  Champion Senior & Intermediate Western Pleasure – Piqua Farmer’s Co-Op
  Champion Junior Western Pleasure – Hammerson Ready Mix
  Champion Senior & Intermediate Trail – Luke & Kari Smith

LIVESTOCK JUDGING CONTEST

Champion Junior Livestock Judge – Iola Animal Clinic
  Champion Senior Livestock Judge – Van & Ellen Thompson
  Champion & Reserve 4-H Club
  Livestock Judging Team – Modern Copy Systems

MISCELLANEOUS

  Jr. & Sr. Champion Favorite Food Show – Jeanice Cress
  Decorated Billboard Contest– Heartland Tractor, Prairiebird Partners, Farm Bureau, Virginia Masonic Lodge
  Champion & Reserve Booth & Banner – Emprise Bank
  Tom Maxwell Award – Allen County BEEF
  Grand Market Steer – Twin Motors Ford
  Reserve Grand Market Steer – Emprise Bank
  Supreme Heifer – Dreher Farms
  Reserve Supreme Heifer – Vance & Donna Beebe
  Champion Junior Beef Showman – JR & Beverly Lewis
  Champion Intermediate Beef Showman – Greg & Jackie McIntyre
  Champion Senior Beef Showman – Stone Shorthorns

PHOTOGRAPHY

  Champion Photography – Marmaton Valley Masonic Lodge
  Reserve Champion Photography – David Hopkins
  Photography Best of Show, Top 5 – Allen County 4-H Council
  Best Patriotic Photo – American Gold Star Mothers, Inc. - Sunflower Chapter
  Best Vacation/Travel Photo – Sarah Weide/YD Travel

PLANT SCIENCE

  Champion Plant Science Exhibit – TLC Garden Center
  Champion poster – Jim and Brenda Armstrong

POULTRY

  Grand Champion Poultry – Botts Farms
  Reserve Champion Poultry – Dewayne & Debbie Bearden
  Champion Jr. Poultry Showman - Wilks Family
  Champion Int. Poultry Showman - Heartland Tractor
  Champion Sr. Poultry Showman - Phil Kottler Family

RABBIT

  Champion & Reserve Champion Rabbit – Great Southern Bank
  Champion Senior Rabbit Showman – Community National Bank & Trust, Humboldt & Iola
  Champion Intermediate Rabbit Showman – JD & Jill Wilks
  Champion Junior Rabbit Showman – Piqua Farmer’s Co-op

RATE OF GAIN

  Rate of Gain for Beef, Bucket Calf, Sheep, Swine & Meat Goat – Landmark National Bank

ROUND ROBIN

  Round Robin Champion – Banks of Allen County: Emprise, Landmark National Bank, Piqua State Bank (Gas), Community National Bank & Trust, Reserve Round Robin Champion – Allen County Fair Board
SHEEP

Grand Champion Market Lamb – ACE Refrigeration Heating & Cooling LLC Reserve Grand Market Lamb – Heartland Tractor
Supreme Breeding Ewe – ACE Refrigeration Heating & Cooling LLC Reserve Supreme Breeding Ewe – Piqua Farmers Co-op
Champion Jr., Int. & Sr. Sheep Showman – Chris & Sherry Elmenhorst

SHOWMANSHIP

Overall Champion Showman Beef, Sheep, Horse & Meat Goat – Banks of Allen County: Emprise, Landmark National Bank, Piqua State Bank (Gas), Community National Bank & Trust (Humboldt)

SWINE

Grand & Reserve Market Hog – Elsmore Ruritan Club
Supreme Breeding Gilt – Loren Korte & Family
Reserve Supreme Breeding Gilt – Jeff Nemecek Family
Champion Junior & Intermediate Hog Showman – Mike Hurt
Champion Senior Hog Showman – Jeff Nemecek Family

SPACETECH

Champion Rocketry – Roy & Betty Monfort Memorial by Darrell & Kathy Monfort
Champion Robotics – Roy & Betty Monfort Memorial by Darrell & Kathy Monfort

WELDING

Champion & Reserve Champion Welding – White’s Welding

WOODWORKING & ELECTRIC

Champion Woodworking – Tom & Judy Brigham
Champion & Reserve Woodworking – Marmaton Valley Masonic Lodge
Woodworking Skills Award - Rinehart Construction
Champion Electric - Allen County Farm Bureau

All sponsors are invited to join us at the Friends of 4-H Picnic on Tuesday, July 21 at Iola High School

4-H & FFA GENERAL RULES

Entries close — July 11 (Late Fee $25 - each late entry)
1. Only Allen County 4-H & FFA members are eligible to enter and compete for prizes.
2. Club members can exhibit only in those phases of the project in which they are enrolled. No exchanging of projects is permitted. All exhibits must be the result of the current 4-H year.
3. All 4-H entries will be judged as a purple, blue, red or white ribbon and premiums paid as listed in the premium book. Exceptions — no premiums to be paid for showmanship, barrels, pole bending or trail.
4. Exhibits removed from the Allen County 4-H Fair grounds by July 23.

ALL ENTRIES MUST BE REMOVED BY 4:00 P.M., JULY 23.
4-H and FFA Livestock Rules

4-H and FFA Livestock Sale Sunday at 4:30 p.m.

Each Allen County 4-H and FFA member enrolled in the market livestock project is eligible to sell one (1) animal only through the auction.

Animals entered in breeding classes cannot be sold base bid. This includes breeding gilts.

The 4-H or FFA owner of the animal must be present to lead the animal into the sale ring.

All livestock must have been exhibited at the Allen County Fair to be eligible for the sale.

Only 4-H & FFA members of Allen County, their parents, project leaders, advisors (defined as an individual actively engaged in the education of the exhibitor throughout the year related to said project), and members of the immediate family (defined as parents, legal guardian, grandparents, and 4-H siblings) will be allowed to help fit animals at the Fair. The 4-H/FFA member must be present and actively engaged during the fitting and preparation of animals for show.

Members will obtain their money from the buyer at their place of business by presenting them with a sale ticket and the Buyer’s rosette. Custom kill animals — both premium and base bid check will come from buyer.

Animal weights for Sale and Exhibiting must be:

- Steers — 1,000 pounds minimum
- Hogs — 230 pounds minimum
- Lambs — 95 pounds minimum
- Goats — 55 pounds minimum

Animals that don’t meet weight requirements for their species are not eligible for the rate of gain competition.

10. For all species, the superintendent must be notified of class (breeding or market) before the animal leaves the scales.

11. A current negative Coggins test must be provided before horses are unloaded on fairgrounds. Test is due at time of entry.

12. Only one (1) reweighing on the scales provided will be permitted. Reweighing is allowed only on animals falling outside of the weight ranges. This is to be done only upon request and will be done immediately following the rebalancing of the scale. No animal will be reweighed after returning to its pen or stall. Hogs carrying mud on them will not be weighed until the mud is removed. Lambs carrying excess wool at weigh-in time can have a 2-pound dockage assessed on them. Superintendent can determine if needed.

Exhibitors must notify the appropriate livestock superintendent(s) on what they will do (premium sale, ship base bid, or take home) with each market animal exhibited at the fair. Intent to sell cards are needed.

The superintendent(s) on what they will do (premium sale, ship base bid, or take home) must be participated in the premium sale ONLY after paying a $25 late fee. All late entries will be placed at the end of the sale program. The animal may be shipped base bid.

b. If not notified by 8:30 a.m. on Sunday, the animal will go home. It will NOT be shipped base bid and will NOT be eligible for the premium sale.

14. All livestock will be subject to drug withdrawal.
15. Following the premium sale all animals must return to their pen to be checked by the superintendent.
16. An individual animal can be shown in both 4-H and open class. (Rule as adopted by fair board at April 2004 meeting.)
17. Health requirements — read livestock health requirements under open class general rules. Each market animal exhibited at the county fair must have a completed "4-H Livestock Drug Withdrawal Form" on file with the Extension Office.

18. 4-H exhibitors MUST exhibit their own livestock. In case of two entries or sickness, another Allen County 4-H member may show, provided it meets with the approval of the department superintendent.

19. NOTICE: 4-H/FFA members who have livestock stalled at the Allen County Fair, will be charged a $10 per head stall fee if they fail to meet the following requirements:
   1. Assistance at pre-fair cleanup
   2. Assistance at post-fair cleanup
   3. Assistance with set-up for livestock premium sale

Stall fees will be deducted from the livestock sale check of these 4-H FFA members.

20. If an animal was shown at another county fair in the 4-H/FFA division in the current year, that animal is not eligible to sell or show at the Allen County Fair.
21. If an exhibitor sells an animal at a county fair 4-H/FFA division premium auction in the current year, that exhibitor is not eligible to sell in the Allen County 4-H/FFA Premium Auction or any Kansas State Show.

4-H RIBBON PREMIUMS:

Large Livestock E: Purple/Blue - $3; Red - $2; White - $1
Small Animals & Static Exhibits: Purple/Blue - $1.50; Red - $1; White - $.50 Club Exhibits: Purple/Blue - $10; Red - $5; White - $1 No premiums for Showmanship or Judging Contests.

4-H STAFF & SUPERINTENDENTS

Carla Nemecek
District Extension Director

Kathy McEwan
District Extension Family & Consumer Sciences Agent

Jennifer Terrell
District Extension 4-H Agent

Kari Smith - Office Professional
Cassidy Lutz - Seasonal Program Assistant

4-H Office Phone Number: (620) 365-2242

Beef
Wes Stone

Swine
Craig Jaro & David Wells

Sheep
Sherry Elmenhorst

Horse
Tammy Lewis

Dairy
Terra Kegler

Bucket Calf
Jerry Dreher

Meat Goats
Jim Smart

Rabbits
Jill Wilks

Poultry
JD Wilks

Round Robin
Lori Stone

Livestock Judging Contest
Jeff Nemecek

Foods
DeAnn Hauser

Clothing and Heritage Arts
Carol Crawford

Woodworking and Electric
Larry Crawford

Photography
Carol Crawford

Arts & Crafts/Home Environment
Larry Crawford

Forestry, Entomology, Geology
DeAnna King

and Space Tech
4-H/FFA BEEF

Superintendent — Wes Stone

1. Market cattle to be shown by breed & weight. Market beef must have been weighed and tagged at the spring weigh-in.
2. Market cattle must weigh a minimum of 1,000 lbs. to be eligible for Grand Champion and to sell in the Premium Auction. An under-weight class will be offered for all cattle weighing less than 1,000 lbs.
3. Individual animals cannot be shown in both a market and breeding class.

BREEDING HEIFER CLASSES

- Continental
- Crossbred
- Cow-Calf Pair
- English

MARKET CLASSES

- Continental (Maine, Chi, Charolais, etc.)
- Crossbred
- English (Hereford, Angus, Shorthorn)
- Market Heifer
- 2nd Year Bucket Calf

SHOWMANSHIP

- 7-9 ages
- 10-13 ages
- 14-18 ages

BUCKET CALF

Superintendent — Jerry Dreher

1. No more than one entry per exhibitor.
2. All calves must be born between Jan 1 and May 1 of current year.
3. Bucket calves are not eligible to show in the market, breeding, or dairy cattle show.
4. It is recommended the calf be a steer or heifer.
5. All entries must have been weighed and tagged at the spring weigh-in.
6. Only members aged 12 & under by Jan 1 of current year are eligible to compete in this division.
7. Calves will not be judged on conformation, but emphasis is on knowledge of project, showmanship and grooming.

BUCKET CALF CLASSES

- Bucket Calf - Ages 7-9
- Bucket Calf - Ages 10-12

4-H CLOTHING & TEXTILES

Superintendent — Carol Crawford

Pre-cut kits are acceptable in all clothing classes.
1. Recycled Clothing project: Remaking/redesigning a garment made of at least 50% recycled material. Must be sewn. A 3”x5” index card MUST accompany entry describing the recycled materials and how they were used in the item. A “before” picture of the garment or item being recycled is required for judging and should be attached to judging form.
2. Construction Style Revue: Majority of the outfit must be constructed by the 4-H member in the project. Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc. A sweater, blouse or shirt can be purchased or made. The contestants will be judged on the complete ensemble, accessories, posture, etc. Only one constructed garment/outfit for member and one constructed garment made-for-others may be modeled at public style revue.
3. Buymanship Style Revue: Members will be judged on the complete ensemble, accessories, posture and outfit care knowledge, etc. Members may model up to three outfits with one being selected for public style revue.
4. 4-H members must display all articles and garments at the fair to receive awards and/or fair premiums.
5. 4-H members must participate in the public style revue to be considered for awards and/or receive fair premiums.
6. Exhibits entered in buymanship and construction style revue must have a completed project evaluation sheet with a picture attached when judged and with the exhibit at the fair or the entry will be lowered one ribbon placing.
7. Garments shall be carefully laundered or cleaned before being exhibited.
8. Label each piece of a constructed garment or article as follows: (a) use a 3”x2-1/2” piece of cloth. (b) Label must contain name and district/county. (c) Attach label to the center back of neck or center back of waistband.
9. Each skirt, slacks and shorts should be placed on a hanger ready for display.
10. For educational exhibits, see 4-H General Rules.
11. Scripts for each style revue outfit must be submitted in the Fair Entry system at pre-entry.
12. No live animals may accompany participant except service animals.
13. Kansas State Fair Style Revue: Champion and Reserve Champion exhibitors must be age 14, but not yet 19, before January 1 of the current year.

CLOTHING CONTRUCTION CLASSES

LEVEL I — AGE 7-8

- Article, garment, or outfit
- Educational exhibit or sewing kit

LEVEL II — AGE 9-11

- Article, garment, or outfit
- Educational exhibit or sewing kit

LEVEL III — AGE 12-14

- Article, garment, or outfit
- Educational exhibit or sewing kit

LEVEL IV — AGE 15-18

- Article, garment, or outfit
- Educational exhibit or sewing kit

BUYMANSHIP/STYLE REVUE CLASSES

- Girls, ages 7-13
- Girls, ages 14 and older
- Boys, ages 7-13
- Boys, ages 14 and older

26 ALLEN COUNTY FAIR • 2020
4-H CLUB EXHIBITS

*Exhibit set up WEDNESDAY, JULY 22, 5-7 p.m.*
All equipment and materials are the responsibility of the club. Exhibits are not eligible for State Fair.

CLASSES
4-H Club Banner
4-H Club Billboard and/or Haybale
4-H Club Booth
4-H Club Food Table

BASIS OF AWARDS:

I. EDUCATIONAL VALUE (a) Presents suggestions, striking facts of clinching arguments, simple in form, quickly grasped and ease of accomplishments; (b) Shows extent to which 4-H work involved meets a fundamental need; (c) Promotes decision and action — gives yields, savings, increased returns or other benefits that adoption of practices represents; and (d) NO commercial or political party signs of ANY KIND are allowed.

II. INTEREST AND ORIGINALITY: (a) Defines clearly one central idea; (b) Holds interest of people until they have read or observed essentials of the materials presented; (c) Uses familiar illustrative material; (d) Uses method demonstration or simple contrast; (e) Presents original, unusual or striking method of exhibition. Uses life, motion, color or light to emphasize the central idea presented; and (f) Clubs should strive for original work, avoiding copyrighted material. Written copyright permission is to be obtained and attached to the exhibit if copyrighted material is used.

III. APPEARANCE: (a) Title sign showing subject or exhibit; and (b) General appearance, artistic, neat and attractive.

IV. QUALITY OF DISPLAY MATERIAL: (a) Maps, labels, and charts designed to feature effectively the work or practices presented. Consider size of letters and cards in relation to importance of idea; (b) Quality of products grown or articles made; and (c) NO hay/straw bales allowed due to fire code for indoor exhibit.

BANNER EXHIBITS

(See Basis of Awards above.)

Banners are a two-dimensional display, three-dimensional objects may not be attached. Banner must be minimum of 12 and maximum of 16 square feet, with minimum of 3 feet on one side. Can be viewed and read (if words are used) at a distance up to 20 feet. 2” high letters are suggested. Banners must be hung on a rod strong enough to support the banner and ready to hang. A label is to be attached to the back lower left-hand corner of the banner, giving the name of the club and year. Names of 4-H’ers is optional. Waterproof ink prevents smearing and is recommended for the label.
4-H Dog

Superintendent — Karen McKarnin

Dog Show - Sunday, July 19 at 6 p.m. in Show Arena

1. Dogs must be kept on leash or crated at all times, except when doing off leash work in the ring.
2. Exhibitors must remain with dogs at all times.
3. Exhibitors must take dogs home after the show.
4. Exhibitors must have proof of current vaccination card issued by the Extension Office, filled out by veterinarian and presented at the show.
5. No females in heat.
6. Any abuse of dogs on the fairgrounds or in the ring will result in disqualification.
7. All dogs will be judged according to 4-H Dog Show Rules.
8. No baiting of dogs.
9. To receive special awards must have received top blue or purple.
10. Must be enrolled in the phase to enter.

Obedience

Choke chain or soft training collar, and a leather or web lead are to be used for obedience. Dogs may progress to a more advanced class but may not regress past prior accomplishments. Any dog shown in AKC obedience trials must show at the novice level. If the dog has won a blue ribbon in AKC obedience, he must be shown at the advanced level.

Class

Pre-Novice - On Leash (First Time Handler, First Time Dog) Novice - Some Off Leash (Experienced Dog or Handler) Advanced or Graduate Novice - All Off Leash

Rally Obedience - Level I (On Leash) Rally Obedience - Level II (Off Leash)

Showmanship

Entries will be judged on fitting of dog; clean and well brushed, tone and condition of coat, healthy appearance of teeth, toenails, and eyes. Handler judged on: alertness, grace and ease, coordination with dog, and reaction of dog to handler. 7-9 ages 10-13 ages 14-18 ages

4-H/FFA Dairy

Superintendent — Terra Kegler

Dairy Cattle Classes

Specify breed on entry form

Junior Heifers (born after March 1 of current year) Fall Heifer Calf
Junior Yearling Heifer
Senior Yearling Heifer
Two-year-old females
Cow, 3-4 years old
Cow, 4 years & older

Dairy Cattle Showmanship

7-9 ages 10-13 ages 14-18 ages

Dairy Goat Classes

Specify breed on entry form

Junior Doe 0-4 months
Junior Doe 4-8 months
Junior Doe 8-12 months
Junior Doe 12-24 months (never freshened)

Senior Doe under 2 years
Senior Doe 2-3 years
Senior Doe 3-4 years
Senior Doe 4-5 years
Senior Doe 5 years & older

Dairy Goat Showmanship

7-9 ages 10-13 ages 14-18 ages

4-H/FFA Energy Management

Superintendent — Larry Crawford

Entry check-in Wednesday, July 22, 5-7 p.m. and Thursday, July 23, 7 a.m.-noon.

Articles may have been used but should be cleaned before exhibiting. The exhibit must be operable if battery power is required, batteries must be furnished.

Any project with a complexity of size or electronics must have: a) instructions for assembly and use, b) equipment available for actual testing of the exhibit.

Speakers, Electronic and Electronics Classes

AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have wiring access to examine the quality and safety of workmanship.

DC Electric Projects. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two- or three-way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include batteries supplied by 4-Her. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

Electronic Projects. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

Educational Displays and Exhibits. The purpose of the educational display and
exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3’ x 4’.

SMALL ENGINES CLASSES (ALL EXHIBITS SHOULD INVOLVE ENGINES SMALLER THAN 20 HORSEPOWER.)

Display. Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3’x4’. Total exhibit is limited to 4’ wide and 4’ deep—both upright and floor displays.

Maintenance. Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and trouble-shooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3’x4’. Total exhibit is limited to 4’ wide and 4’ deep—both upright and floor displays.

Operation. Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3’ x 4’. Engine should contain no fuel in tank or carburetor.

ALTERNATIVE ENERGY CLASSES

(A form of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves) All exhibits in these classes are limited in size to standard, tri-fold, display boards (36”x48”) and items may not extend beyond 12” from the backboard. All displays must be self-standing.

Educational Display. Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.

Experiment. Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

4-H/FFA ENTOMOLOGY

Superintendent — LARRY CRAWFORD

All entries should be submitted in an 18” x 24” x 3.5” wooden display box with a clear plastic top (such as Plexiglass). Boxes can be handmade or purchased as long as they are of the correct size. Please visit the website listed above for box instructions and plans. 4-H’ers may choose to use one of two taxonomies:

Option A: As printed in “Insects in Kansas” book, or
Option B: As printed on the “Insects in Kansas Book. 2016 Revised Taxonomy”, which follows www.bugguide.net

Each exhibitor is required to identify each box with two identification labels bearing Exhibitor’s name, county or district, the collection class 4-Her is enrolled in and statement of taxonomy used. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so the box can be displayed lengthwise.

The number of orders, specimens (and families where required) must be included on both of the exhibitor’s box identification labels. Only one adult insect per species can be used in the Collection Boxes and Notebook Classes, unless labeled as male or female and correctly identified. Arrange specimens in groups or rows parallel to the short sides of the box. Specimens are to be arranged by Order in the box, then Family where required.

Two labels should be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name and state abbreviation should be on the second label. Collector’s name (or host) on the date/locality label is optional.

The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Please refer to “Entomology Collection Exhibit Resource” for full details on out-of-state insects in collections.

Only specimens of the class Insecta should be included.

Purchased insects are not to be exhibited in collections, but they may be used in educational displays. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

CLASSES

Introductory Collection. Display in one or two shoe boxes, pencil boxes, plastic storage boxes or one standard display box a minimum of 15 and a maximum of 30 species representing at least 6 orders. The boxes should be covered with a piece of cellophane wrap, clear plastic lid, or Plexiglas taped across the top of the box or covering the box. Follow the general guidelines listed for Collections. Members may exhibit in this class for a maximum of 2 years once they become a 4-H member. There is no Kansas State Fair class for this level.

Beginning I Entomology Collection. Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

Beginning II Entomology Collection. Display in one standard box a minimum of 75 and a maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

Intermediate Entomology Collection. Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition,
Broke it? Sprained it? Pulled it? Tore it? Just wore it out? We can help it!

Award-Earning Orthopedics
WE ARE PROUD to support The Allen County Fair!

THE MONARCH CEMENT COMPANY
South of Humboldt
(620) 473-2222

family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging)
"Insects in Kansas" book - Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or
"Insects in Kansas Book: 2016 Revised Taxonomy", which follows www.bugguide.net - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera

On a piece of paper list what you did to improve your collection during the current year. Members can exhibit in this class a maximum of 3 years. A 4-H'er may move up if they receive a purple ribbon.

Advanced Entomology Collection. Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what Leadership you provided in this project; and/or what insects you have studied. Attach paper to the back of one of the display boxes. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership.

NOTEBOOK

Individual entries are to be placed for display in a three-ring notebook for competition.

4-H'ers may choose to use one of two taxonomies: Option A: As printed in "Insects in Kansas" book or Option B: As printed on the "Insects in Kansas Book: 2016 Revised Taxonomy", which follows www.bugguide.net.

4-H'ers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks, not the introductory phase.

Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor's name, county or district and class 4-H'er is enrolled in and statement of taxonomy used: Option A: “Insects in Kansas" book or Option B: “Insects in Kansas Book: 2016 Revised Taxonomy," which follows www.bugguide.net. The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.

Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, an arrow to indicate identified insect should be used.

Date, common name, full county name and state abbreviation should be included for each species. Collector's name on the specimen page is optional.

Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.

A statement describing the habitat where found/host plant may be included and is encouraged and will be worth a bonus 10 points total, not per page. For Intermediate and Advanced notebooks, this is strongly encouraged.

A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page as well on the front of the divider page.

For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.

If the exhibitor has been in the same class for more than one year, a separate sheet of paper needs to be added stating how many years the exhibitor has been in this class of the project and what the exhibitor did this year to improve their notebook. Place the paper just behind the Title Page in the front of the notebook.

A special project must be completed each year and included in the notebook. See project guideline materials for specifications.

Refer to the publication “Entomology Collection Notebook Guidelines” on the Kansas 4-H Entomology web page for more detailed rules for exhibiting.

CLASSES

Introductory Entomology Notebook. Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks. A 4-H'er may exhibit in this class for a maximum of two years.

Beginning Entomology Notebook. Display a minimum of 20 and a maximum of 60 insect species representing at least seven different orders. Follow the general guidelines listed for Notebooks. A 4-H'er may exhibit in this class for a maximum of three years or receive a purple ribbon at the Kansas State Fair,
whichever comes first.

Intermediate Entomology Notebook. Display a minimum of 60 and a maximum of 100 species representing at least 9 orders. Follow the general guidelines listed for Notebooks, including the Special project. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging) Option A: "Insects in Kansas" book - Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or Option B: "Insects in Kansas Book: 2016 Revised Taxonomy" which follows www.bugguide.net - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera. Members can exhibit in this class a maximum of 3 years. A 4-H’er may move up if they receive a purple ribbon.

Advanced Entomology Notebook. Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks, including the Special project. Follow the general guidelines listed for Notebooks. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

EDUCATIONAL DISPLAYS

Share with others what you learned in this project. Exhibit any activity or learning experience related to the field of entomology or the Team with Insects curriculum that does not fit into Entomology Collection or notebook classes above. Follow copyright laws as explained in the General Rules.

The exhibit may be, but isn’t limited to, original works, digital presentations (must provide printed hardcopy for exhibit purposes for duration of state fair), programs, websites, games, apps, display box, notebook, display or poster which you have made.

If the exhibit is a wood display box, it must be 18 X 24 X 35 inches with a clear plastic top (such as plexiglass) and displayed horizontally. If the exhibit is a poster, it must not be larger than 22” X 28”. If the exhibit is a display, maximum size is not to exceed a standard commercial 3’ X 4’ tri-fold display board.

Name and county/ district must clearly be marked on educational exhibits.

CLASSES

Beginning Educational Display. Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12.

Intermediate Educational Display. Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14.

Advanced Educational Display. Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older.

4-H FIBER ARTS

Superintendent — Carol Crawford

A member may enter only two exhibits in each class.

When articles that are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.

All articles must be in clear plastic bags when entered, if article need hung, it must have an appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.

The exhibitor should attach an index card, no larger than 4” x 6”, with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items please indicate if item was made from a kit. For all items please indicate fiber content, and specifically if they are made of at least 90% wool. For quilted items indicate who did the quilting and binding.

Exhibitors are expected to be enrolled in the fiber art project in which they are entered. When the exhibit is a sewed garment that also includes one or more fiber art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.

Identification Label
(a) Type or print on 3” x 2 1/2” piece of cloth class number, county or district, and exhibitor’s name;
(b) Sew or safety-pin this ID label on the front left shoulder seam, or left side seam.
(c) For garments, attach ID label to the lower left corner of flat panel; class number, county or district, and exhibitor’s name;
(d) Type or print on 3” x 2 1/2” piece of cloth: class number, county or district, and exhibitor’s name.

Fiber Arts Educational Notebook - Share articles.

The exhibitor should attach an index card, no larger than 4” x 6”, with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items please indicate if item was made from a kit. For all items please indicate fiber content, and specifically if they are made of at least 90% wool. For quilted items indicate who did the quilting and binding.

Exhibitors are expected to be enrolled in the fiber art project in which they are entered. When the exhibit is a sewed garment that also includes one or more fiber art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.

Identification Label
(a) Type or print on 3” x 2 1/2” piece of cloth class number, county or district, and exhibitor’s name;
(b) Sew or safety-pin this ID label on the front left shoulder seam, or left side seam.
(c) For garments, attach ID label to the lower left corner of flat panel; class number, county or district, and exhibitor’s name;
(d) Type or print on 3” x 2 1/2” piece of cloth: class number, county or district, and exhibitor’s name.

Fiber Arts Educational Notebook - Share articles.
with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, techniques, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts.

NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local unit and fiber art covered must be clearly marked in the notebook.

**CLASSES**

- Crochet, an article including felted items
- Knitting, an article made either by hand or by knitting machine
- Needle Arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candlewicking; d) crewel; e) lacework; and/or f) applique
- Patchwork and Quilting, an article
- Rug Making, a rug - acceptable techniques include braiding, latch hook, tying, floor cloth, etc.
- Spinning, a skein – minimum of 10 yards in length
- Weaving, a woven article
- Ethnic Arts, an article that associates with a specific country or culture
- Macrame, an article
- Fiber Arts Educational Notebook

**4-H FOODS & NUTRITION**

*Superintendent — DeAnn Hauser*

Each exhibitor may enter up to a total of 6 exhibits any combination of classes.

A label with name of product, name of exhibitor and club, put on bottom of plate. Complete recipes with ingredients and instructions must be attached with the entry, or the placing will be lowered one ribbon when judged.

Mixes may be used in Level I only. Bread machines may be used in all levels.

For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or uncooked exhibit with raw flour (ex. No bake cookies) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge’s Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.

Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.

All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc.

All un-frosted cakes should be exhibited in an upright position with crust showing. The exception is for cakes made with special designs such as Bundt cakes. They should have top crust side down.

Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container of appropriate size for the exhibit. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes of appropriate size for the exhibit.

Food Flop – This class is for conference evaluation only. 4-H members can bring one food flop to better understand the reason for the poorer quality food product. 4-H members need to explain to the judges what caused the food product to flop and share solutions for the failed food product. No premium will be given in this class.

Educational exhibits see General Rules.

Recipe Collection: A collection of your favorite recipes in a recipe box or notebook. Include your name on each recipe card, as well as the current year. Your name, club, address, county or district, and class number must be clearly marked on all exhibits.

Food Gift Package: No alcoholic beverages will be accepted. A food gift package must contain at least 3 different food items (prepared for human consumption), made by the 4-H member, in a suitable container no larger than 18”x18”x18”. Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation. This entry will count as a non-perishable food product, not as an educational exhibit. Home canned foods must follow Food Preservation rules. Canning jars should not be used for baking per manufacturer’s instructions. They could break during baking. A decorated food entry must be a food item. If not, it will be disqualified. Judging is based on decoration only.

**CLASSES**

- **Level I: Age 7-8**
  - Non-Perishable Food Product
  - Educational Exhibit or Recipe Collection
  - Food Gift Package (Limit of 1 Entry)
  - Decorated Food Item
  - Level II: Age 9-11
  - Non-Perishable Food Product
  - Educational Exhibit or Recipe Collection
  - Food Gift Package (Limit of 1 Entry)
  - Decorated Food Item
  - Level III: Age 12-14
  - Non-Perishable Food Product
  - Educational Exhibit or Recipe Collection
  - Food Gift Package (Limit of 1 Entry)
  - Decorated Food Item
  - Level IV: Age 15-18
  - Non-Perishable Food Product
  - Educational Exhibit or Recipe Collection
  - Food Gift Package (Limit of 1 Entry)
  - Decorated Food Item

**CONSULTATION FOODS JUDGING WILL BE 1-4 PM, THURSDAY, JULY 23. THIS WILL BE AN OPEN SCHEDULE – COME AS YOU ARE ABLE MUST BE CHECKED IN FOR FOODS JUDGING BY 3 PM.**

Red Star Yeast Company will provide coupons and dry yeast to all participants that use Red Star Yeast in baking. Attach an empty packet or photo to entry.

**SPECIAL AWARD: Cash award from Lively Ones 4-H alumni for top nutrition exhibit.**

**SPECIAL AWARD: Top Yeast Bread (not machine): Plaque from Prairie Rose 4-H in memory of Mandy Cowan. Top yeast bread in other three levels, $10 from Sisters Plus.**

**SPECIAL AWARD: Level I & II Food Project Skills: Gift basket from Sarah Weide.**

**SPECIAL AWARD: Level III & IV Food Project Skills: Gift basket from Sarah Weide.**

**FOOD BOWL AWARD: Given by the Setter family in memory of Mary and Andrew Setter. Qualifications: to be eligible must exhibit the following: 4 food products (max. 16 pts.); and exhibit 2 canned items, 1 dried food, and 1 educational exhibit (max 16 pts.). The member must be enrolled in foods. The following is the point system that will be
used: Purple = 4, Blue = 3, Red = 2, White = 1. Award may only be won once per 4-H member.

CRAWFORD KITCHEN-AID MIXER AWARD: Provided by Larry & Carol Crawford. Qualifications: eligible 4-H members must be in level 3 or 4 foods and exhibit the following: 4 non-perishable food products including: 1 yeast bread and 1 chiffon or angel food cake; 1 food gift package; 4 food preservation entries as follows: 1 sweet spread, 1 low-acid vegetable, 1 pickle/relish, 1 tomato/tomato product. The following is the point system that will be used: Purple = 4, Blue = 3, Red = 2, White = 1. Award may only be won once per 4-H member.

FOOD PRESERVATION

Exhibits must have been preserved since during 4-H Year. Recipes and processing methods from the sources below are recommended. Recipes must be from 1995-Present AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location, or it will be disqualified. Processing methods that will be disqualified include: open kettle- canning, over canning, sun canning and using electric multi-cookers. For more information on electric multi-cookers, see http://nchfp.uga.edu/publications/nchfp/factsheets/electric_cookers.html. Untested recipes will be disqualified for food safety reasons. Recipe Resources include:

- K-State Research and Extension Food Preservation publications
- Other University Extension Food Preservation publications
- USDA Complete Guide to Home Canning
- So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
- Ball Blue Book Guide to Preserving
- Ball Complete Book of Home Preserving
- All New Ball Book of Canning and Preserving
- Canning mixes (i.e. Mrs. Wage’s, Ball)
- Pectin manufacturers (i.e. SureJell, Ball)
- http://www.rrc.k-state.edu/preservation/recipes.html

Refer to following K-State Research and Extension publications for more information:

- 4H712, Food Safety Recommendations for Food Preservation Exhibits (http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf)
- MF3171 “Sassy Safe Salsa at Home” (http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf)
- MF3172 “What’s Your Elevation?” (http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf)

Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged. Each member may enter up to two exhibits in this division, but only one entry per class.

- Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. Recipe must include exhibitor name, recipe source, date of publication and altitude Where food was processed. If using Mrs. Wage’s or Ball mixes, indicate the date the mix was purchased.
- Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce, 24-ounce and 28-ounce canning jars available and may be used. Use pint jar process recommendations for 12-ounce jars. Use quart jar process recommendations for 24-ounce and 28-ounce jars.

Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class No, Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name, and County/District. Templates to make adhesive labels can be found at: https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/foods-and-nutrition/Foods_Label.pdf

Hole punch the entry card and use a rubber band to attach the entry card and recipe around the top of the jar.

If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 – ½ cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in “Dry meat Safely at Home” www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf

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CLASSES

Sweet spreads (Fruit and/or Vegetables) Syrups; One jar
Fruits, Juices, and Fruit mixtures (Salsa, Pie Filling, etc.); One jar
Low acid vegetables (green beans, corn, or vegetable mixtures, etc.); One jar
Pickle and Relishes (Fruit or Vegetables), Fermented Foods and Relishes or Chutney; One jar
Tomatoes’ tomato products (Tomato Juice and Tomato Salsas); One jar
Canned Meats; One jar
Dried Foods; One jar

CLASSES

foresstry Collection (7-8 year olds).
Exhibit a minimum of 5 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

Forestry Collection (Choose either A or B)
A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

How A Tree Grows Notebook. Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

Growing and Protecting Trees Display/Notebook. Entry requires a display, or project notebook telling about project and pictures before, during, & after planting seedlings, a container tree, or a balled and burlapped tree. Maximum tri-fold size is 3’ x 4’.

Tree Culture Display/Notebook. Entry requires a display, or project notebook showing your project work and includes pictures of before, during and after wood lot improvement. Maximum tri-fold size is 3’ x 4’.

Growing and Protecting Trees Display/Notebook. Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

Tree Appreciation Notebook. Entry may include a research or reporting project notebook with no more than 10 pages based on. Exhibit must be a different species of tree each year. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

How Forests Serve Us. Entry may include collected wood samples (all or partial) and 2 page essay. Wood sample display to be mounted on poster board or any stiff material no larger than a 3’ x 4’ tri-fold. Essay should be displayed in a covered binder.

Educational/Creative Exhibit. Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum tri-fold size of 3’ x 4’. Care should be taken to use durable

4-H/FFA FORESTRY

Superintendent — Larry Crawford

Entry check-in Wednesday, July 22, 5-7 p.m. and Thursday, July 23, 7 a.m.-noon.

All leaf exhibits are to be mounted on 8½” x 11” heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints or sheet protectors are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose. Maximum tri-fold size is 3’ x 4’. Resources for exhibiting are located on the Kansas 4-H Forestry project page: https://www.kansas4-h.org/projects/agriculture-and-natural-resources/plant-sciences/forestry.html

Name, club, age, and year in project should be on front cover or in a prominent location. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4H334, “List of Native Kansas Forest Trees”; (2) Location (city and/or county) where collected; and (3) date (day, month, year) or (month, day, year) collected.

Divide specimens into the following two sections: Native Kansas Trees, and Non-Native Trees. Use this resource for reference: (https://www.bookstore.ksre.ksu.edu/pubs/4H334.pdf)

New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.

Group specimens according to the years collected (ex: “old-previous years” and “new”) Variations of varieties do not count as different species or specimens. When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens.

Replacements should be displayed in the “old previous” section of the display. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.

Entries may include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

In all leaf collections, exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A “leaflet” is incorrect when displayed as the complete leaf for the tree.

All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.
materials that will withstand State Fair conditions. This is a good class to exhibit an unusual collection.

4-H GEOLOGY & LAPISTRY

Superintendent — Larry Crawford

Limited to one entry. Entry check-in Wednesday, July 22, 5-7 p.m. and Thursday, July 23, 7 a.m.-noon.

The exhibit box should be 18” x 24” x 3 1/2”. Plexiglas covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18”) dimension of the exhibit box, making the exhibit 18” across the top and 24” deep exactly. If a box has a sliding plexiglas cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used. For Lapidary classes, the dimensions of the box should be appropriate for the display, but should not exceed 18” x 24” x 3 1/2”. Each exhibitor is required to identify each display box by placing an identification label bearing name, county or district, and number of specimens in the upper left-hand corner of the Plexiglas cover (inside-use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside). Exhibitor may enter in both geology and lapidary classes.

Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county only) where collected. For the geology display classes, specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words “phylum, class, genus” on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum Brachiopoda Class: Articulata Genus Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus Composita).

For geology display classes all specimens must be collected by the participant (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

GEOLOGY CLASSES

Display at least 5 rocks, minerals, and fossils collected during the current 4-H year. Not eligible for the State Fair.

Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Exhibitor is limited to one exhibit box. Only those exhibiting at State Fair for the first time may enter this class.

Display at least 50 different rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibitor is limited to one exhibit box. This class is open to those exhibiting either first or second time at State Fair.

Display at least 45 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibitor limited to two boxes. This class is open to those exhibiting either the third or fourth time at the State Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.

Display at least 60 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. This class is open to those exhibiting the fifth time or more at the State Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.

Educational Exhibit: Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand State Fair conditions.

Mineralogy. Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ie: CaCO3 for calcite) if known.

Fossils. Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. The fossils are to be grouped by Phylum and Class, and at least 3 phyla must be represented (Brachiopoda, Chordata,
Mollusca, etc.) The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen; date collected; county where collected; formation, member, or source; phylum, class, and genus or part; and geologic age (Cretaceous, Permian, Pennsylvanian, etc.) See #5 for additional fossil labeling expectations.

LAPIDARY CLASSES

Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of "before and after", nor do they have to be self-collected. Locales must be identified. (For State Fair: Only those exhibiting lapidary at the State Fair for the first time may exhibit in this class.)

Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished each. There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.

Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished each. At least two varieties must be collected from the native site. At least two of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished each. At least three varieties must be collected from the native site. At least two of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

The lapidary will be judged on the following criteria: a. Workmanship and Content=60 points; b. Presentation and Showmanship=30 points; and Accuracy of Information=10 points.

All lapidary specimens should be labeled with the following information:
1. Specimen name, 2. Place of origin (country, state, or county; county required for Kansas specimens), 3. Purchased or self-collected, 4. Date lapidary treatment began, and 5. Date lapidary treatment completed (Treatment completed after the State Fair is considered a new year specimen).

4-H HOME ENVIRONMENT

Home Environment Classes

Single Exhibit. An article (furniture, fixtures, interior or exterior, etc.) made or refinshed by the 4-H member for the home.

Design Board. Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached summary.

Notebook. Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for notebook exhibits.

4-H/FFA HORSE

Mare & Foal

$37 ALLEN COUNTY FAIR • 2020
Yearling Colt
Yearling Filly
2-year-old Gelding
2-year-old Mare
Aged Gelding
Aged Mare

PERFORMANCE CLASSES
Walk-Trot (9 years & under or first year in project & not eligible for Horsemanship or Pleasure Classes)
Junior Horsemanship
Intermediate Horsemanship
Senior Horsemanship
English Hunt Seat (all age divisions)
Junior Western Pleasure
Intermediate Western Pleasure
Senior Western Pleasure
Saddle Seat Pleasure (all age divisions)
No premiums awarded on the following classes:
Junior Reining
Intermediate Reining
Senior Reining
Intermediate Trail
Senior Trail
Junior Poles
Intermediate Poles
Senior Poles
Junior Barrels
Intermediate Barrels
Senior Barrels
Junior Flag Race
Intermediate Flag Race
Senior Flag Race

4-H/FFA MEAT GOAT

Superintendent — Jim Smart
1. Meat Goats are eligible for the livestock premium auction.
2. Meat Goats are goats bred for meat purposes. Does or weathers of any breed will be judged on merits for meat purposes.
3. Meat Goats must weigh a minimum of 55 lbs. to be eligible for Grand Champion. An underweight class will be offered for all goats weighing less than 55 lbs.
4. Must have milk teeth in place & must be less than 1 year of age.
5. Must be dehorned or have horns topped to no less than the diameter of a dime at the end. Horns should not be sharp pointed.
6. Goats are to be shown with collars or halter and lead.
7. Market Classes will be divided by weight.
8. Individual animals cannot be shown in both a market and breeding classes.

MEAT GOAT CLASSES
Meat Goat
Breeding Meat Goat, age 12 months and under
Breeding Meat Goat, age 13 months to 24 months
Breeding Meat Goat, age 25 months and older

4-H PHOTOGRAPHY

Photography judging - Tuesday, July 21, 8 a.m.-Noon at Bowlus Fine Arts Center.
4-H Member is allowed to exhibit no more than 6 entries.
Photographs entered must be the result of the current year’s project work by the 4-H member. Photo images must be taken by the 4-H Member (exhibitor).
Remove white border from the photo print before mounting.
All photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming. Photos are to be mounted across the narrow (3") dimension of an 11" x 12½" sheet of white or cream studio matte board. Photos mounted on poster board will not be displayed. Matte boards maybe purchased for your local extension office.

Photos must be mounted with the top edge of the print 1" below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.

A full coverage permanent mount (spray adhesive recommended or heat mount) must be made. Each photo is handled numerous times (up to 25) throughout the judging, sorting, and display process.

The Kansas State Fair 4-H Photography ID Form (available from your Extension Office and online) must be used and mounted correctly on the bottom front of the matte board.

No lettering, including dates, is permitted on the front of the mount or on the photo. No underlay or borders are to be used.

To protect exhibits from dust and moisture, place mounted photo in protective plastic bag.

On the back of the mount, write the exhibitor's name, photo class, and the Extension Unit (county/district). If in a district, please use full district name and add county name. Improperly mounted photos, oversize or undersize photos or photos with the white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges.

Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard color class.

Digital Composite Image: Finished photo must be created from two or more original images photographed by exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section.

The black and white classes are for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.

Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct, in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the State Fair. Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.

Copyright protection must be observed. Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the 4-H Youth Development Agent responsible for the photography department.

Growth Portfolio
Member must have been enrolled in Photography project for five (5) years or more. Exhibit will consist of 5 (five) photos - one from each of the past 5 years of enrollment. Each photo must have been created in a different year and must be labeled with year taken and which year of enrollment it represents. Photos must be 8" x 10" and may be color or black and white.

An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.

Skill set used to create the photo must be given and explained. Main goal for each year should be listed.

Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet. Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo, and all information listed in d. and e. A portfolio book will be required.

Career Portfolio
Member must have been enrolled in Photography for 5 (five) or more years OR member must be age 15 -19 and been enrolled in photography for at least two (2) years.

Exhibit will consist of ten (10) 8 x 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.

Photos may be color except if Black and White option is chosen.

An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.

A one-page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.

Exhibit will be presented in a notebook designed for portfolio review with pages for required information from d. and e.

**CLASSES**

**4-H with 3 years or less in project**
- Color, Black and White, Digital Composite Photos
- Color photos with a patriotic theme (Limit 1)
- Color photos with a vacation/travel theme (Limit 1)
- 4-H with 4-7 years in the project
- Color, Black and White, Digital Composite Photos
- Growth Portfolio (Limit 1)
- Career Portfolio (Limit 1)
- Color photos with a patriotic theme (Limit 1)
- Color photos with a vacation/travel theme (Limit 1)
- 4-H with 8 or more years in the project.
- Color, Black and White, Digital Composite Photos
- Growth Portfolio (Limit 1)
- Career Portfolio (Limit 1)
- Color photos with a patriotic theme (Limit 1)
- Color photos with a vacation/travel theme (Limit 1)

**4-H/FFA PLANT SCIENCE**

Superintendent — Deanna King
Entries received 7 a.m.-1 p.m. Thursday, July 23

**CROPS**

Products exhibited in this division must have been grown by the 4-H member in the current year, with the exception of soybean seed and edible field bean seed. Exhibits should be as mature as possible.

Every entry must be identified by hybrid or variety name.

All classes calling for a gallon sample may have a 2 ½ - 3 inch in diameter cylinder placed in a glass gallon container to reduce the amount of grain to about three quarts.

**CLASSES**

**Corn, ten ear exhibit**
- White. Variety or hybrid must be named.
- Yellow. Variety or hybrid must be named.

**Sorghum, ten head exhibit**
- Hybrid grain sorghum. Hybrid must be named.
- Hybrid forage sorghum. Exhibit to
consist of the entire plant; no roots. Hybrid must be named.

Other forage sorghums. Exhibit to consist of the entire plant; no roots. Variety must be named.

Wheat, one gallon sample

Soft red winter wheat. Variety or hybrid must be named.
Hard red winter wheat. Variety or hybrid must be named.
Hard white wheat. Variety or hybrid must be named.

Sunflowers
Confectionery heads. 3 heads must be submitted.
Confectionery seeds in jar. 1-gallon jar must be submitted.
Oil seed heads. 3 heads must be submitted.
Oil seeds in jar. 1-gallon jar must be submitted.

Other Crops
Oats. Exhibit to consist of one-gallon sample. Variety must be named.

Barley. Exhibit to consist of one-gallon sample. Variety must be named.

Alfalfa. Exhibit to consist of one-gallon sample. Variety must be named.

Alfalfa Hay. Exhibit to consist of one flake or slice from a rectangular bale, or a 10-inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions. Variety must be named.

Native Grass Hay. 10-inch flake or slice, 6 inches thick and tied in two directions.

Brome Grass. Exhibit to consist of one-gallon sample of seed.

Other Tame Grasses. Exhibit to consist of one-gallon sample of seed.

Soybeans. Exhibit to consist of one-gallon sample of seed from most recent harvest. Variety must be named.

Soybeans. Bundle of five plants from most recent harvest. Variety must be named.

Edible field beans. Exhibit to consist of one-gallon sample of seed from most recent harvest.

Edible field beans. Bundle of five plants (with roots intact) from most recent harvest.

Corn. Exhibit to consist of one-gallon sample. Variety must be named.

Cool Season Grass Hay (e.g., fescue, etc.). Ten-inch flake or slice, 6 inches thick and tied in two directions. Variety must be named.

HORTICULTURE

All horticultural exhibits must be grown by the exhibitor. Members have no limits on number of entries. Information about exhibiting produce is available online in the publication “Exhibiting Fruits and Vegetables” available at http://www.bookstore.ksre.ksu.edu/pubs/c405.pdf

Secure entry form to plate or container with string or tape. Use a sturdy plate, bowl or container that will support the weight of the produce.

CLASSES

Small vegetable specimen plate (12) Ex: green snap beans, yellow wax beans, other small vegetables.

Medium vegetable specimen plate (5) Ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, radishes, turnips, sweet potatoes, red potatoes, white or Russet potatoes,
carrots, miniature pumpkin, decorative gourds, or other medium vegetables.

Large vegetable specimen plate (1) Ex: watermelon, summer squash, winter squash, large type pumpkin, eggplant, cabbage, cantaloupe, other large vegetable.

Fresh Culinary herbs (6) ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not accepted.

Small fruits (one half pint box) Ex. Strawberries, blackberries, raspberries, or other similar sized fruits. (if other, please include name of fruit on entry).

Tree fruits (plate of 5) Ex. apples, pears, peaches, or similar sized fruits.

Grapes (plate of 2 bunches)

Garden Display. Each exhibitor in this class will be limited to four square feet of space. The Garden Display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:

- Large Vegetables (One Each): Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Squash, Watermelon, Other
- Medium Vegetables (Five Each): Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Radishes, Sweet Potatoes, Tomatoes, or other similar sized vegetable;
- Small Vegetables (Twelve Each): Green snap beans, wax beans, English peas, or other similar sized vegetables; Small fruits (One Half Pint Box): Strawberries, blackberries, raspberries, or other similar sized fruits; Tree fruits (5 Each): Apples, pears, peaches, or similar sized fruits;
- Grapes (2 Bunches); Fresh Culinary herbs (6) ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not accepted, and Small fruits (one half pint box) Ex. Strawberries, blackberries, raspberries, or other similar sized fruits. (if other, please include name of fruit on entry).

**FLORICULTURE**

Members have no limit on numbers of entries. Information about exhibiting flowers can be found online in the publication “Preparing Cut Flowers for Exhibit”, available at http://www.bookstore.ksre.ksu.edu/pubs/4H826.pdf

Members are encouraged to exhibit cut flowers and fresh floral arrangements in disposable containers. If a non-disposable container is used mark it plainly with your name and county/district. The State Fair is not responsible for the loss or damage to any flower arrangements, vases or containers. Containers cannot be picked up until release time on the last Sunday of the State Fair.

All floral materials must be grown and/or collected by the exhibitors. Do not use purchased plant materials. Entries should not take over one square foot of table space. Potted plants are not accepted.

All entries must be freestanding, easily moved, and not require any special equipment to display. Hanging entries are not accepted.

**CLASSES**

- Annual Garden Flower, cut specimen, single stem.
- Perennial Garden Flower, cut specimen, single stem.
- Fresh Flower Arrangement, variety or same flower. Flower materials must be grown and/or collected by exhibitor, not purchased.
- Dried Flower Arrangement, no fabric or plastic material allowed.
- Horticulture Notebook: Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer’s market business, or other horticultural project. 4-H’ers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful. Exhibitor may enter one horticulture notebook. Horticulture notebook scoring is based on the following criteria: Organization and General Appearance (neat, includes title page and table of contents, original, creative, etc.) 20%, Narrative (including goals, successes, failures, etc.) 40%, General Content (subject matter, photos, maps, knowledge gained, etc.) 40%

**4-H POSTERS, NOTEBOOKS, AND MISCELLANEOUS**

Superintendent — Sussie Sharp
Entry check-in Wednesday, July 22, 5-7 p.m. and Thursday, July 23, 7 a.m.-noon.
See 4-H General Rules
4-H exhibitors must be enrolled in the project related to the exhibit.
Exhibits will be judged on completeness, quality of work and neatness.
Exhibit must include name and club.
The following categories may exhibit one entry as a display, poster or notebook (See General Rules)
Exhibits within miscellaneous category are not Kansas State Fair eligible.

**CLASSES**

- Citizenship
- Communications
- Club Officer
- Environmental Science
- Family Studies
- Health and Wellness
- Leadership
- Performing Arts
- Pets
- Reading (may also include a diorama)
- Self-Determined
- Welding
- Other (exhibit from a 4-H project which cannot be exhibited in any other class)

**4-H/FFA POULTRY**

Superintendent — JD Wilks
1. ONLY 2 pens of birds per class.
2. All poultry, except waterfowl, must receive a negative pullorum typhoid test and show proof upon entry of the fair. (Exempt for 2019)
3. Poultry must be in place by noon on Thursday.

**CLASSES**

- Standard Breeds; Large Fowl; One old bird of either sex
- Standard Breeds; Bantams; One young bird of either sex
- Standard Breeds; Bantams; One old bird of either sex
- Production Pullets - Pen of 3. Standard bred, crossbred or strain cross pullets to be judged on egg production qualities
Production Hens - Pen of 3. Standard bred, crossbred or strain cross hens to be judged on egg production qualities.

Dual Purpose Pullets - Pen of 3. Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.

Dual Purpose Hens - Pen of 3. Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.

Turkeys, all breeds; one bird of either sex

Ducks, Call or Bantam, all breeds; one bird of either sex

Geese, all breeds; one bird of either sex

SHOWMANSHIP CLASSES
7-9 ages
10-13 ages
14-18 ages

4-H/FFA RABBIT
Superintendent — Jill Wilks

1. Each Allen County 4-H member may exhibit 10 rabbits plus one meat pen of 3 rabbits.
2. Not more than 2 animals per breed per class and a maximum of 8 in one breed.
3. Rabbits MUST be permanently tattooed in left ear for identification. Not required to tattoo meat class.
4. Rabbit must have cage number marked in the right ear.
5. Rabbits must be in place by noon on Thursday.
6. All rabbits will be divided into classes by ages and judged according to their breed standard as listed in the ARBA “Standard of Perfection.” Only breeds approved by ARBA may be shown, no mixed breed rabbits will be allowed.

MARKET CLASSES
Suffolk
Hampshire
Dorset/Spkeclface
Crossbred Natural (blue/gray)
AOB

BREEDING CLASSES
Aged Ewe (born before Jan. 1 of current year)
Ewe Lamb (born after Jan. 1 of current year)

4-H/FFA SHEEP
Superintendent — Sherry Elmenhorst

1. Market lambs to be shown by breed & weight. Market lambs must have been weighed and tagged at the spring weigh-in.
2. Market lambs must weigh a minimum of 95 lbs. to be eligible for Grand Champion and to sell in the Premium Auction. An under-weight class will be offered for all lambs weighing less than 95 lbs.
3. All lambs (including wethers) must be identified by a USDA scrapies tag.
4. Individual animals cannot be shown in both a market and breeding class.

4-H/FFA SHEEP

4-H SHOOTING SPORTS
Superintendent — Larry Crawford

Exhibits in this division are open to educational displays or promotional posters. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand State Fair conditions. Entries will prominently incorporate the 4-H Clover with KSRE co-branding and should include the Kansas 4-H Shooting Sports emblem. Failure to do so will penalize entry one ribbon color.

Educational Display must be the standard tri-fold board ONLY, not exceed standard tri-fold 3’x4’; no additional table space available for promotional brochures or display items, content not to exceed display board borders. Failure to follow size limitations will penalize entry one ribbon color.

Promotional Posters must be flat and no larger than 22”x30”, content not to exceed display board borders; Failure to follow size limitations will penalize entry one ribbon color. Posters will be displayed on wall. Notebooks: no larger than 8 ½ x 11. THE EXHIBIT SIZE RULE WILL BE STRICTLY ENFORCED! Exhibits exceeding the size guidelines will be penalized one ribbon color.

Exhibitors Must comply with State and Federal Laws and Kansas State Fair Management Policies. No “live” ammunition containing propellant or explosive powders may be used in any display! An inert substitution must be used in lieu of powder and “live” ammunition, the substitution must be clearly described on the back of the poster, display or in a notebook. Please remember that neither the Kansas State Fair nor the department of 4-H Youth Development, Kansas State University Research and Extension are liable for the loss or damage of any personal property included as part of your poster, display or notebook.

Name, county or district, age and year in project should be on the front of the poster, display or notebook.

4-H SPACETECH
Superintendent — Susie Sharp

Programs.

Exhibits will not be accepted if they are related to reloads.

ASTRONOMY CLASSES
(See rule #2)
Telescope made from a kit
Telescope made from the original design

EDUCATIONAL DISPLAY
(See rule #2)
Computer program, application, app,
ROBOTICS CLASSES (SEE RULE #2)
The robot made from a commercial (purchased) kit.

A robot designed and constructed by the exhibitor. The robot must not be a mere modification of an existing robot kit or plan.

The programmable robot made from a commercial (purchased) kit.

A robot designed and constructed by the exhibitor, or from a commercial kit, that is operated by a remote-controlled device.

Junk Drawer Robotics
Educational Display, Poster, or Notebook

Team Robotics Project. Robot designed and constructed by two or more 4-H SpaceTech project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit.

This division is designed to encourage teamwork and cooperation among fellow 4-H SpaceTech members. As with many high-tech projects today, no one person designs and builds a robot alone. It takes brainstorming, planning, problem-solving, and cooperation of an entire team to complete a given robotics project.

ROCKETRY CLASSES
(See Rule #2)
Exhibitors 7 through 8 years old
Rocket made from a kit. Include plans.
Educational Display, Poster, or Notebook

Exhibitors 9 through 13 years old
Rocket made from a kit. Include plans.
Educational Display, Poster, or Notebook

Exhibitors 11 through 13 years old (9-10-year olds may not enter in this class)
Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.
Educational Display, Poster, or Notebook
Exhibitors 14 years and older
Rocket made from a kit. Include plans.
Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.
Educational Display, Poster, or Notebook

Team Rocket-Exhibitors 11 years and older
Rocket designed by 2 or more exhibitors: not merely a modification of an existing kit. Include original plans.

Exhibitors 14 years and older
Mid- or High-power rockets made from a kit or original design.

UNMANNED AERIAL SYSTEMS CLASSES
(See Rule #2)
Introductory, 7-8 years old
Unmanned Aerial System Kit
Educational Display, Poster, or Notebook

Intermediate Division - 9-13 years old
Unmanned Aerial System designed and constructed by exhibitor that is operated by a remote-controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.

Practical application of an Unmanned Aerial System constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, and poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

Educational Display, Poster, or Notebook

4-H/FFA SWINE
Superintendents — Craig Jaro & David Wells

1. Market hogs to be shown by breed & weight. Market hogs must have been weighed and tagged at the spring weigh-in.

2. Market swine must weigh a minimum of 230 lbs. to be eligible for Grand Champion and to sell in the Premium Auction. An under-weight class will be offered for all swine weighing less than 230 lbs.

3. Individual animals cannot be shown in both a market and breeding class.

4. Electricity will be allowed only in designated dry pens. If you choose to use pens with misters, then you may NOT use fans, clippers, etc.

BREEDING CLASSES
Breeding Gilt

MARKET CLASSES
Duroc
Hampshire
Yorkshire
AOB
Crossbred

4-H VISUAL ARTS
Superintendent — Carol Crawford

Conference judging will be used in arts and crafts. A parent/adult is encouraged to sit in on the judging Sunday, July 19, 1-3 p.m. in the Community Building.

All exhibits that need to be hung must have a wire or saw tooth hanger attached (no string or tape) in order to be properly displayed. If not ready to hang, placing will be lowered by one ribbon and may not be displayed. Members may enter a maximum of 10 entries in any combination of classes.

No plants or plant materials needing watering can be entered as an art display or item. All exhibits are entered at your own risk.

Exhibits eligible for Kansas State Fair display will be identified by the judges.
To our younger generation...

LOOK, LISTEN, AND LEARN
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**CLASSES**

- Fine Arts: Sketching, Drawing, Painting, Sculpting
- Recycled Craft: from no-cost material
- Ceramics/Pottery
- Craft Class: Beadwork, Carving, Woodcraft, Leather, etc
- Scrapbooking
- Other

**4-H WILDLIFE**

Superintendent – Larry Crawford

Entry check-in Wednesday July 22, 5-7 p.m. and Thursday July 23, 7 a.m.-noon

Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited. Name, county or district, age and year in project should be in a prominent location on the exhibit.

**CLASSES**

- Notebook. Contents pertain to some phase, results, story or information about the wildlife project
- Promotional Poster. Must be related to something learned in the wildlife project. (Flat poster board or foam board no larger than 22” x 28”)
- Educational Display. Must be directly related to the wildlife project. Maximum tri-fold size is 3’ x 4’
- Taxidermy/Tanning Exhibit. Should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

**4-H WOODWORKING**

Superintendent — Larry Crawford

Entry check-in Wednesday July 22, 5-7 p.m. and Thursday July 23, 7 a.m.-noon.

The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step by step instructions is not a plan.

Projects with missing or insufficient plans will be lowered one ribbon placing. The use of materials other than wood should be kept to a minimum. Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc., is permissible since it cannot be easily removed.

The entry card, plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.

Refrinished/ repaired furniture should be exhibited in Home Environment.

Projects made from pre-cut kits are not allowed.

In judging woodwork articles, consideration will be given to: Workmanship, including accuracy to the plan; Design; Choice of wood; Suitability and quality of finish; and Usefulness.

Firearms and weapons are not to be entered or exhibited at the Kansas State Fair in the Kansas 4-H Youth Development Department.

**CLASSES**

- Article for farm or shop use
- Furniture for household
- Furniture for lawn use
- Other woodwork. Articles not included in above classes. Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.
Heaping loads of success to all 4-H and FFA members!

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