THE 128TH ANNUAL

ALLEN COUNTY FAIR

ROARING INTO

2021

JULY 22-26, 2021

Riverside Park - Iola, Kansas
Short-term rehabilitation close to home

EXPERIENCED • PERSONALIZED CARE

Allen County Regional Hospital provides inpatient short-term rehabilitation that combines personalized skilled nursing care and individualized therapies that maximize mobility.

After a hospital stay, patients may need a little more time to recover before returning home. And when recovering from a stroke, surgery, serious illness or accident, expert care and being near family can speed the healing process.

When you or a loved one are ready to transition care, you have a choice. Choose to stay close to home and get back quickly to the life you love.

♦ Learn more
saintlukeskc.org/short-term-rehab
Saturday, July 17
Pre-fair Clean-up/Set-up • 7 a.m.

Sunday, July 18
1 p.m. - 3:30 p.m.
4-H Visual Arts, Photography, and Home Environment
Conference Judging
4-H Dog Show • 6 p.m.

Tuesday, July 20
9 a.m. - 11 a.m.
4-H Clothing Construction, Buymanship, and Fiber Arts
Conference Judging, Extension Office
6 p.m.
Friends of 4-H Dinner and Public
Fashion Revue, Iola High School

Wednesday, July 21
Open Class Entries Received (NO FOOD) • 5 - 7 p.m.
Set-up Commercial Booths and FCE Exhibits • 5 - 7 p.m.
5 - 7 p.m. Set-up 4-H Club Exhibits (Booth, Banner, Billboard, Foods Table)
7 p.m. - 4-H Horse Show

Thursday, July 22
Open Class Entries Received (all open class) • 7 a.m. - 12 p.m.
7 a.m. - 12 p.m.
Unload Beef, Sheep, Swine,
Goats, Horse, Rabbit & Poultry
Swine Weigh-in • 9 a.m. - 10 a.m.
Sheep & Meat Goat Weigh-in • 10 a.m. - 11 a.m.
Beef & Bucket Calf Weigh-in • 11 a.m. - 12 p.m.
Judging of All Open Class Indoor Exhibits • 1 p.m.
1 - 4:00 p.m.
4-H Entry Check-In and
Conference Judging of all Static Projects
Crafts, Baby Barnyard • 2 - 4 p.m.
Community Building Open to View Exhibits • 6 p.m.
4-H Swine Show • 6 p.m.
Baked Pie Contest, Rhubarb Pie Only • 6 p.m.
Kansas Wildlife & Parks, Baby Barnyard • 6 - 9 p.m.

Friday, July 23
Community Building Open • 9 a.m. - 9 p.m.
Baby Barnyard Open • 9 a.m. - 10 p.m.
4-H Dairy Show followed by Bucket Calf Show • 10 a.m.
Barnyard Olympics • 1 - 2 p.m.
Crafts, Baby Barnyard • 2 - 4 p.m.
Judd Hawley Music, Free Stage • 4 - 5 p.m.
Heartland Rural Electric Safety Demonstration • 5 - 8 p.m.
5:30 - 8 p.m.
Kiwanis Train Rides, Pick Up Near Baby Barnyard

Friday, July 23 (cont.)
6 p.m. 4-H Meat Goat Show followed by Sheep Show
6:30 - 8 p.m. Kelly Baker Music, Free Stage
6:30 p.m. Register for Mutton Busting, Rodeo Arena
7 p.m. Mutton Busting, Rodeo Arena
8 p.m. Bull Bash by LaHaye Bucking Bulls, Rodeo Arena

Saturday, July 24
8 a.m. Youth Livestock Judging Contest
8 a.m. Baby Barnyard Open
8 a.m. Iola Rotary Club Smokin’ Hot Cars & BBQ, Riverside Park
9 a.m. - 9 p.m. Community Building Open
9 a.m. - 12 p.m. Family Inflatables, East of Community Building - (Sponsored by Saint Luke’s Health System)
10 - 11:30 a.m. Picnic in the Park Community Feed
(Sponsored by Iola Rotary Club)
10 a.m. Register for the Dry Land Turtle Race & Best Dressed Pet Contest, Baby Barnyard
10:30 a.m. Dry Land Turtle Race, North of Baby Barnyard
11 a.m. Best Dressed Pet Contest, Show Arena
11 a.m. 4-H Rabbit Show followed by 4-H Poultry
Show, Baby Barnyard
12 - 1 p.m. Miss Chelsea’s Dance Academy,
Free Stage
1 p.m. - 4 p.m. Gale Ritter Pedal Pull (Sponsored by Allen County Farm Bureau)
2 - 4 p.m. 4-H Swim Party, Iola Municipal Pool
4 p.m. Performer, Free Stage
5:30 - 8 p.m. Kiwanis Train Rides, pick up near Baby Barnyard
6 p.m. 4-H Beef Show
6:30 p.m. Register for Mutton Busting, Rodeo Arena
7 p.m. Mutton Busting, Rodeo Arena
8 p.m. Bull Bash by LaHaye Bucking Bulls, Rodeo Arena
9 p.m. - 10 p.m. Static exhibits released from Community Building

Sunday, July 25
10 a.m. Clean-up of Community Building
10 a.m. Round Robin Contest
11:30 a.m. Purple Ribbon Pictures
12 p.m. Clean-up of Fairgrounds and all non-sale
livestock released
1 p.m. Terry Ellis Memorial Draft Horse Pull, Rodeo
Arena ($5)
5:30 p.m. Livestock Buyer Dinner, Show Arena
6:30 p.m. 4-H/FFA Livestock Premium Auction,
Show Arena

Monday, July 26
8 a.m Final Clean-Up of Fairgrounds & Open Class Pay Out
Allen County Fair Association Officers and Members

- President: Terryl Mueller
- Vice President: Larry Crawford
- Secretary: Kylee Geffert
- Treasurer: Christine Tholen

Carol Crawford, Claudette Culp, Linda Garrett, Cindy Jaro, Craig Jaro, Jerry Middendorf, Natalie Mueller, Pat Slocum, Issac Wilson, Derek Wrestler, Bob Wulf, Danny Hurt, Kelli Kramer, Randy Slocum, Angela Slocum, Molly Wrestler

Questions? Call (620) 365-0622

GENERAL RULES

1. Fair Entries — OPEN CLASS
   a. Livestock (beef, sheep and dairy) must have entries postmarked two weeks prior to the opening of the fair.
   b. Entry forms (other than livestock) may be made by mailing the completed forms to the Fair Board, PO Box 300, Lola, KS or bring the completed forms to the Community Building at the fairgrounds on Wednesday, July 21 or Thursday, July 22. (Forms inside this fair book.)
   c. Indoor Exhibits must be in place by 1 p.m. Thursday except Open Class beef, dairy, swine, meat goats, sheep, rabbits & poultry which is due by noon Thursday. 4-H should check under departments when exhibits need to be in place.
   2. Stalls and pens must be kept clean at all times. Arrangements for cleaning of pens should be done prior to removal of animals from the fairgrounds. An exhibitor that fails to clean their pens and general area may be subject to forfeiture of premiums, all or part. Assessment of any penalties will be made by the department superintendent.
   3. Every 4-H steer may be mouthed. Determination as to whether steer entries fall within desired age limits for show steers will be based only on the development of the teeth. Any steers that, in the opinion of the official in charge, have their permanent incisors up and in wear will be excluded from entry in show.
   4. All livestock must be typical of the breed they represent.
   5. All livestock except horses shall be owned by exhibitors from Allen, Woodson, Bourbon, Anderson, Coffey, Neosho, Wilson and Linn counties.
   6. Four (4) or more animals per breed must be shown before a champion ribbon is awarded.
   7. Horses are to be ridden in the arena area only. Horses are not permitted on the dike or in any area south of the livestock barns. Violators of this rule will be asked to leave the fairgrounds.
   8. Persons bringing property of any kind upon the fairgrounds, either as exhibitors or otherwise, do so at their own risk. No liability shall arise from any supervision over exhibits exercised by the association or its employees, but every precaution will be used to protect such property.
   9. ALL EXHIBITS MUST BE KEPT ON THE FAIRGROUNDS DURING THE FAIR.
   10. No exhibitor shall show more than two entries in the individual classes and no more than one entry in the group classes. No entry shall compete in both breeding and market or feeder classes.
   11. Where an exhibitor has little or no competition, the entries shall be judged, and premiums awarded according to the merit of the exhibit.
   12. The right is reserved to prorate premiums if funds are insufficient to pay in full.
   13. See various departments for special rules applicable.
   14. Exhibitors must claim their property at the close of the fair. No exhibits will be removed or disarranged prior to Sunday at 8 p.m., nor without proper identification of the property. No premiums will be paid at check out. Premiums will be available Saturday at 9 a.m. All unclaimed money will become property of the Fair Board on October 3rd.
   15. No sexual signs of any form, no obscenity on t-shirts, stickers or posters, etc. on the fairgrounds.
   16. The management of the fair reserves to its board the final rights to interpret the rules and regulations and arbitrarily settle and determine all matters, questions and differences thereto. When no rule appears to cover a given situation, the board will make such rules as are necessary and determine its application to the situation. The rules and regulations of the Kansas State Fair will be used as a guide in matters not otherwise covered in this book.
   17. The Community Building
will be closed to the public Thursday from 7 a.m. until 6 p.m. for exhibit entry and judging.

18. Commercial booths can be set up Thursday evening from 5-7 p.m.

19. Roller blades & skateboards are prohibited in fair buildings.

20. No political or religious material passed out without having a booth at the fair.

21. No RV’s on fairgrounds until Wednesday, July 21.

22. Stock trailers without living quarters and not being used at a specific event, shall park in the designated area north of the area during the fair week.

ANIMAL HEALTH REQUIREMENTS

All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease.

2. BEEF and DAIRY: The Kansas Animal Health Department (KAHD) requires no test on cattle of Kansas origin. Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit. All sexually intact (does & bucks) and wethers must be identified with a registered tattoo or an official USDA premise ID tag. Kids, under 8 weeks of age, accompanying their dams, are exempt from identification requirements.

6. POUlTRY: All poultry, except waterfowl, must show proof that they are pullorum typhoid clean by originating from a P-T clean flock or show a negative P-T test within 90 days of exhibition.

7. No inhumane or unethical treatment of animals will be tolerated. Violators may be sent home.

8. The use of any tranquilizer, sedative, analgesic, or chemical restraint in association with exhibit or sale is prohibited.

LIVESTOCK

Sheep Superintendent
Sherry Elmenhorst

Beef Superintendent
Wes Stone

Dairy Superintendent
Terra Kegler

Goat Superintendent
Jim Smart

Swine Superintendent
Craig Jaro

Division Rule: 4 or more animals of the same breed and sex must be shown before a breed champion ribbon is awarded.

1. All Open Class Livestock must be in place by noon Thursday.

2. Ribbon premiums will be awarded to the top three of each class: 1st Place: $5.00, 2nd Place: $4.00, and 3rd Place: $3.00.

3. Special Awards will be given to: Champion Ram, Champion (Beef) Bull, Champion (Beef) Female, Champion (Dairy) Bull, Reserve Champion (Dairy) Bull, Champion (Dairy) Cow, Champion (Dairy) Heifer, Supreme Champion (Dairy) Female (All Breeds), Champion Meat Goat, Champion Swine.

CLASSES

Sheep: Ram, Ewe, Market Lamb
Beef Cattle: Bull, Heifer
Dairy Cattle: Bull, Heifer, Cow
Meat Goat: Market, Breeding
Swine: Market, Breeding

POULTRY

Superintendent
JD Wilks

1. ONLY 1 pen of birds per class.

2. All poultry must receive a negative pullorum typhoid test.

3. Poultry are to be in place by noon on Thursday.

Rhode Island Reds (SC)
Production Reds
Leghorns, White (SC)
Australorp, Black
Plymouth Rocks, White
Wyandotte, White
New Hampshires
All other standard breeds

Ducks: List names of breed on entry form.

CLASSES

01 *Standard Breeds, Large Fowl — One young bird, either sex.

02 *Standard Breeds, Large Fowl — One old bird, either sex.

03 *Standard Breeds, Bantams — One young bird, either sex.

04 *Standard Breeds, Bantams — One old bird, either sex.

05 *Production Pullets — Pen, 3 standardbred, crossbred or inbred pullets to be judged on egg production qualities only.

06 Production Hens — Pen, 3 standardbred, crossbred or inbred hens to be judged on egg production qualities only.

07 Dual Purpose Pullets — Pen, 3 such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
08 Dual Purpose Hens — Pen, 3 such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.

09 Meat – Type Chickens — Pen, 3 standardbred, crossbred or birds of the same sex to be judged on meat production qualities only.

10 *Turkeys, all breeds — Pen, 1 bird of either sex.

11 *Ducks, all breeds — Pen, 1 bird of either sex.

12 *Geese, all breeds — Pen, 1 bird of either sex.

13 Pen of 25 Quail

14 Pigeons (May enter two birds per breed.) name the breed.

*These classes will be judged primarily on the basis of exhibition qualities as described in “The American Standard of Perfection,” American Poultry Association, P.O. Box 70, Cushing, OK 70423.

1st $1.25 2nd $1.00

FARM PRODUCTS

(Only 2 entries per person per class)

1. Premiums will not be awarded unless the article is worthy.

2. If any produce should spoil before the end of the fair, it will be disposed of.

3. Entries will be judged Thursday at 4 p.m.

4. Garden Display: Each exhibitor in this class will be limited to four square feet of space. Exhibit consists of five or more different fresh vegetables. Canned vegetables are not accepted. Only one variety of a specific vegetable may be exhibited. The numbers of the five or more vegetables to be exhibited are as follows:

   Large Vegetable — One each: Watermelon, Pumpkin, Cabbage, Squash, Eggplant, Cantaloupe or similar size vegetable.

   Medium Vegetable — Five each: Cucumbers, Tomatoes, Carrots, Beets, Onions, Peppers, Parsnips, Okra, Potatoes or similar vegetables.

   If small fresh vegetables, such as green beans, are used as one of the five different vegetables, a dozen is suggested for a good display. Shelled vegetables should not be exhibited. Quality and condition of the exhibit will be considered. Choose vegetables for exhibits that will hold up well during the fair. Avoid overripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

Exhibits will be judged as follows: 40 points for quality, 40 points for quantity, and 20 points for arrangement or display.

5. Vegetables (Bunches of 5): Tops should be cut off between 1”-2” in length. Vegetables will keep better if covered with plastic

Legume Seed Classes (1 gallon in wide mouth jar)

01 Soybean seed (oil variety)

02 Other

Grain Classes (1 gallon jar)

01 One-gallon jar

Sheaf Classes

01 Four-inch sheaf

02 Ten stocks

Corn Classes

01 10 Ears

02 100 Ears

03 Popcorn

04 Other

Grain Sorghum Classes (10 head)

01 Any variety

Bundle of Hay Classes (4-inch flake)

01 Alfalfa hay

02 Prairie hay

03 Other

Potato Classes (16 Potatoes)

01 White

02 Red

03 Other variety

Tomato Classes (5 tomatoes)

01 Small, cherry or ornamental

02 Large, any variety

03 Yellow tomatoes

04 Other

Onion Classes (5 not skinned)

01 Yellow

02 White

03 Other

RABBITS

Superintendent
JD Wilks

1. Each exhibitor may exhibit up to 2 entries (up to 4 rabbits).

2. Rabbits MUST be permanently tattooed in the left ear for identification. Not required to tattoo meat class.

3. Rabbits must have a cage number marked in the right ear.

4. Rabbits are to be in place by noon on Thursday.

5. Classes will be judged primarily on the basis of exhibition qualities as directed in “The Standard of Perfection” produced by The American Rabbit Breeders Association Inc.

CLASSES

01 Junior Doe – under 6 months of age

02 Junior Buck – under 6 months of age

03 6/8 Doe – 6 to 8 months of age (6 class rabbits only)

04 6/8 Buck – 6 to 8 months of age (6 class rabbits only)

05 Senior Doe – over 6 months of age (4 class rabbits)

06 Senior Buck – over 6 months of age (4 class rabbits)

07 Senior Doe – over 8 months of age (6 class rabbits)

08 Senior Buck – over 8 months of age (6 class rabbits)

1st $1.25 2nd $1.00
Summer Squash Classes
(1 squash)
01 Zucchini
02 Small crook neck
03 Any other variety

Winter Squash Classes
(1 squash)
01 Acorn
02 Large crook neck striped
03 Butternut

Vegetable Classes
01 Table beets (Bunches of 5)
02 Turnips (Bunches of 5)
03 Carrots (Bunches of 5)
04 Parsnips (Bunches of 5)
05 Head of cabbage (1)
06 Snap beans (2 dozens)
07 Okra (6)
08 Eggplant (2)
09 Sweet potatoes (3)
10 Slicing cucumbers, under 6"
11 Slicing cucumbers, over 7"
12 Other cucumbers
13 Sweet peppers

Watermelon Classes
01 Long melon
02 Round melon

Pumpkin Classes
01 Field pumpkin
02 Pie pumpkin
03 Other

Cantaloupe Classes
(1 cantaloupe)
01 Any variety (large)
02 Any variety (small)
03 Other

Melon Classes
01 Honeydew melons
02 Musk melon

Garden Display Classes
01 Garden display

SPECIAL AWARDS:
Best Garden Display of at least five different vegetables with minimum of 3 items-GALS FCE....$5.00

Largest Pumpkin-Allen County Fair Association...$5.00
Largest Watermelon-Allen County Fair Association...$5.00
Bunch of 5 Largest Vegetables-Allen County Fair...$5.00

FRUITS

Garden Display
1ST $5.00  2ND $4.00

Farm Products
1ST $1.25  2ND $1.00

(Only 2 entries per person per class)
1. Fruits are scored or judged on the following points: Form, size, color, uniformity and freedom from blemishes.
2. If any fruit should spoil before the end of the fair, it will be disposed of.
3. Entries will be judged Thursday at 2 p.m.

Apple Classes (5 on a plate)
01 Yellow Transparent or Lodi
02 Red Jonathan
03 Red Delicious
04 Other

Peach Classes (5 on a plate)
01 Early Elberta
02 Halhaven
03 Other

Pear Classes (5 on a plate)
01 Bartlett
02 Any other variety

Plum Classes (5 on a plate)
01 Blue plums
02 Red plums
03 Any other variety

Grapes Classes
01 White grapes
02 Any other variety

Honey Classes
01 Comb honey in container
02 Beeswax
03 Extracted honey in glass
1ST $1.25  2ND $1.00

FLOWERS

(Separate division for CITIZENS 70 OR OLDER — ENTRIES AND RULES SAME FOR DIVISION & CLASSES)
(Only 2 entries per person per class)
1. All exhibits must be on the grounds by 12 p.m. Thursday, July 22 and no deviation from this rule.
2. In case of little or no competition, entries will be judged, and prizes awarded, on merits of exhibits.
3. For amateur growers only.
4. Judging will be on arrangements, conditions of quality of flowers and containers.
5. Flowers will be judged Thursday at 4 p.m.

Kansas State Flower, The Wild Sunflower Classes
01 Best arrangement of cut Wild Sunflower
02 Wild Sunflower Plant (put roots in bag)
03 Tame Sunflower Plant (put roots in container)
04 Largest Sunflower Head
05 Sunflower Head (12 yrs. & under only)

Cut Flowers Classes
(Add no extra foliage to flower)
01 Dahlias, 6" and over
02 Dahlias, 5" and shorter,
03 Daisies (5 in bottle)
04 Dianthus (3 in bottle)
05 Gladiola (1 in bottle)
06 Marigolds, Dwarf
07 Marigolds, Medium
08 Marigolds, Large
09 Petunias, Single
10 Petunias, Double
11 Petunias, Ruffled
12 Petunias, Ruffled
13 Roses, Hybrid Tea
14 Roses, Miniature
15 Snapdragon (3 in bottle)
16 Zinnias (5 in bottle)
17 Nasturtiums (5 in bottle)
18 Cockscomb (1 in bottle)
21 Lilies (3 in bottle)
22 Other cut flowers (3 in bottle)
Arrangement of Cut Flowers Classes
(1 specimen of flowers, foliage/seed pods may be added, no artificial)
01 Marigold
02 Petunias
03 Zinnias
04 Lilies
05 Roses
06 Vinca
07 Other

Flower in Arrangement or Container Classes
01 Artistic arrangement
02 Mixed arrangement, 3 or more vegetables
03 Miniature arrangement, 4” or smaller
04 Wildflower arrangement, 3 or more varieties
05 Miniature garden container
06 Mixed garden container, small, 3 or more varieties
07 Mixed garden container, large, 3 or more varieties

Potted Plants Classes
01 African Violet
02 Begonia
03 Cactus, Under 6”
04 Coladium
05 Fern
06 Dieffenbachia
07 Geranium
08 Philodendron
09 Petunias
10 Hanging Basket
11 Other

Special Awards:
Best Sunflower Head (Ages 12 and Under)- Allen County Farm Bureau
1ST $5.00 2ND $3.00
Best Arrangement of Cut Flowers -GALS FCE. $5.00
All Classes Best Flower Entry-Happy Hearts FCE. $5.00

Preserved Foods
(Separate division for Cold Foods)

Vegetable Classes
01 Corn
02 Peas
03 String Beans
04 Tomatoes
05 Carrots
06 Beets
07 Salsa
08 Spaghetti Sauce
09 Tomato Juice
10 Other

Pickles Classes
01 Cucumber
02 Cucumber, Dill
03 Bread and Butter
04 Peppers
05 Beets
06 Other

Relishes Classes
01 Pickle
02 Corn
03 Other

Dried Foods Classes
01 Dried Fruit-8 pieces in small jars or clear plastic bags
02 Fruit Leather-Any flavor, three rolled pieces, 4-6” length
03 Jerky, three pieces, 1” in width by 3” in length
04 Dried Vegetables, ½ cup in small jar or clear plastic jar
05 Dried Soup Mix, ½ cup with instructions for preparation in small jar
06 Dried Herbs, ¼ cup in clear plastic bag
1ST $1.25 2ND $1.00

Special Awards:
All Divisions, Best Jelly….GALS FCE. $5.00
All Divisions, Best Canned Vegetable…GALS FCE. $5.00
Youth Division, Pickled Cucumbers…South Logan FCE. $5.00
Youth Division, Salsa…South Logan FCE. $5.00
Youth Division, Best Canned Vegetable. Canning Kit from Carol's Corner Cuts
WISHING ALL FAIR PARTICIPANTS
THE BEST OF LUCK!

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BAKED PRODUCTS

(Separate division for CITIZENS 70 OR OLDER – ENTRIES AND RULES SAME FOR DIVISION & CLASSES)
(Only 2 entries per person per class)

1. RECIPE MUST BE INCLUDED WITH ENTRY.
2. Owner must state whether to sell or pick up after judging on Thursday. If not indicated it will be sold. Must be picked up by 7 p.m. on Thursday or will be sold. Cannot be removed before judging.
3. Only 2 entries per person per class
4. All products will be sold who are awarded a special award.

CLASSES
01 Cake, Unsliced
02 Candy
03 Cookies (3), Any Variety
04 Cupcakes (3)
05 Pie
06 Quick Bread
07 Whole Wheat Bread
08 Yeast Bread/Baked Good
09 Yeast Rolls

SPECIAL AWARDS:
Best Loaf Yeast Bread-GALS FCE. $5.00
Best Whole Wheat Bread-Carol’s Corner Cuts. $5.00
Best Loaf Fruit or Nut Quick Bread-Carol’s Corner Cuts. $5.00
Best Cake or Cupcakes-GALS FCE. $5.00

Baked Product-Baked Pie Contest:
Rhubarb Pie Only

Enter pie Thursday, July 22 at 6 p.m. Open to all. Community Building.

Afghan Classes
01 Crochet
02 Knit
03 Throw

Household Accessories Classes
01 Hand Embroidery
02 Machine Embroidery
03 Ceramics
04 Miscellaneous

Quilt Classes
01 Applique
02 Embroidered
03 Lap Quilt
04 Patchwork
05 Pieced
06 Other
07 Quilt Tops Only
08 Pillows
09 Table Decorations
10 Wall Hangings

Miscellaneous Classes
01 Household accessories
02 Item made from recycle material
03 Other
04 Jewelry
05 Scrapbooking (one page only)
06 Ornaments

Youth 15 Years and Under Classes
01 Children’s clothing
02 Knitted Article
03 Pillows
04 Counted Cross Stitch
05 Stamped Cross Stitch
06 Other
07 Jewelry
08 Ornaments

SPECIAL AWARDS:
Best Afghan-GALS FCE. $5.00
Best Hand Quilted Quilt-GALS FCE. $5.00

Youth Division, Best Jewelry-South Logan FCE. $5.00

Needlepoint and Cross Stitch-Garrett Family and Framing

1ST $5.00

Youth Division, Cross Stitch-Garrett Family and Framing

1ST $5.00

Senior Division, Best Domestic

DOMESTIC ARTS

(Separate division for CITIZENS 70 OR OLDER – ENTRIES AND RULES SAME FOR DIVISION & CLASSES)
(Only 2 entries per person per class)

1. Winning entries become property of the Allen County Fair Board.
2. Each contestant must bring a copy of the pie crust and pie filling recipes. The recipes will be returned at the end of the contest.
3. No fresh fruit pies will be accepted if they have not been properly preserved.
4. For questions, call 620-228-2101.

SPECIAL AWARD:
Garrett Family

Sewing Classes
01 Garment
02 Fashion Accessories
03 Other

Cross Stitch Classes
01 Counted
02 Stamped Article
03 Miscellaneous

Knitting Classes
01 Blanket
02 Other

Crocheting Classes
01 Blanket
02 Household Accessory
03 Other

Needlepoint Classes
01 Miscellaneous
02 Plain
03 Plastic Canvas

1ST $1.25 2ND $1.00

Afghan Classes
01 Crochet
02 Knit
03 Throw

Household Accessories Classes
01 Hand Embroidery
02 Machine Embroidery
03 Ceramics
04 Miscellaneous

Quilt Classes
01 Applique
02 Embroidered
03 Lap Quilt
04 Patchwork
05 Pieced
06 Other
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SPECIAL AWARDS:
Best Afghan-GALS FCE. $5.00
Best Hand Quilted Quilt-GALS FCE. $5.00

Youth Division, Best Jewelry-South Logan FCE. $5.00

Needlepoint and Cross Stitch-Garrett Family and Framing

1ST $5.00

Youth Division, Cross Stitch-Garrett Family and Framing

1ST $5.00

Senior Division, Best Domestic
Arts-Happy Hearts FCE. $5.00

FINE ARTS

(Separate division for CITIZENS 70 OR OLDER — ENTRIES AND RULES SAME FOR DIVISION & CLASSES)

(Only 2 entries per person per class)

1. All 2-Dimensional work must be ready to hang or in a plastic bag.
2. Photographs must be no smaller than 7"x9" and no larger than 8"x10".
3. Photographs must be mounted on a mat or heavy poster board no larger than 11"x13" allowing a one-inch border on each side. Sequence photos should be smaller in size and must fit on one mounting board no larger than 11x13.
4. Exhibitor’s name and address should be written on the back of the mat.
5. Photographs must be displayed in a 2-gallon plastic bag.
6. No Photographs will be accepted in frames.
7. All work will be judged on the basis of originality.
8. Entries are limited to amateurs. Judges are instructed not to award premiums unless the article is worthy of award.
9. No articles will be exhibited in competition unless made within the past two years and not previously exhibited at this fair.
10. Winner of the Best Black & White Photograph and Best Landscape Photograph will have their photo framed and hung throughout the Heartland Meadows Facility and must give ownership of the photo to the facility to be eligible for the $20 prize.

Two Dimensional Artwork, Ages 18 & Over

01 Oil
02 Watercolor
03 Mixed Media
04 Pencil/Charcoal
05 Pen and Ink
06 Any Material
07 Other

Two Dimensional Artwork, Ages 17 & Under

01 Oil or Acrylic
02 Watercolor
03 Mixed Media
04 Pencil/Charcoal
05 Pen and Ink
06 Any Material
07 Other

Two Dimensional Artwork, Ages 13-17

01 Oil or Acrylic
02 Watercolor
03 Mixed Media
04 Pencil/Charcoal
05 Pen and Ink
06 Any Material
07 Other

Two Dimensional Artwork, Ages 6-12

01 Watercolor or Tempera
02 Pencil or Pen and Ink
03 Mixed Media
04 From any Material
05 Paint by Number
06 Pastels
07 Other

Two Dimensional Artwork, Ages 5 & Under

01 Watercolor or Tempera
02 Pencil or Pen and Ink
03 Mixed Media
04 From any Material
05 Paint by Number
06 Other

Handcrafted Glass, All Ages Classes

01 Two Dimensional Stained Glass
02 Glass Etching and/or Engraving
03 Other

Photography Classes

01 Portraits
02 Animals
03 People
04 Landscapes
05 Nature
06 Landscape
07 Black and White
08 Special Effects
09 Computer Maniuplated

SPECIAL AWARDS:

Best Two Dimensional Artwork (Ages 18 & Over)-GALS FCE. $5.00
Best Two Dimensional Artwork (Ages 17 & Under)-GALS FCE. $5.00
Best Animal Photography-GALS FCE. $5.00
Best Overall Photography-Happy Hearts FCE. $5.00
Best Black & White Photograph-Heartland Meadows Facility. $20.00, provided the photo becomes ownership of Heartland Meadows Facility.
Best Landscape Photograph-Heartland Meadows Facility. $20.00, provided the photo becomes ownership of Heartland Meadows Facility.

1ST $1.25  2ND $1.00

WOODWORKING

(Only 2 entries per person per class)

1. Articles must be made by the exhibitors within the past two years and not been on display at this fair before. They will be judged on originality, quality, usefulness, etc.

Ages 18 Years and Older Classes

01 Furniture
02 Miscellaneous
03 Refinished Articles
04 Other

Ages 13-17 Years Old Classes

01 Furniture
02 Refinished Articles
03 Toys
04 Other

Ages 12 Years Old and Under Classes

01 Furniture
02 Refinished Articles
03 Toys
LEATHERCRAFT

(Only 2 entries per person per class)
1. Articles must be made by the exhibitors within the past two years and not been on display at this fair before. They will be judged on originality, quality, etc.

Beginner, 3 Years Experience or Less Classes
- 01 Small Items
- 02 Miscellaneous

Advanced, More than 4 Years of Experience or More Classes
- 01 Small Items
- 02 Miscellaneous

FAMILY & COMMUNITY EDUCATION UNIT
BOOTH - FOR EDUCATION ONLY

FARM MACHINERY SHOW
(FFA INCLUDED)

Superintendent
Larry Crawford

(Only one entry per person per class)
1. Exhibits in this department will be shown outdoors. Displays in this department will consist basically of examples of labor-saving devices and/or examples of farm machinery and equipment which has been constructed, repaired, reconditioned or renovated.
2. All exhibits must be clean and in a presentable condition for show purposes.
3. All exhibits must be in place by 1 p.m. Thursday. Entries may be picked up between 7 a.m. and 9 a.m. Monday.
4. Display from FFA Chapters competing for chapter awards will consist of five pieces of equipment or machinery, one of which may be a repair job, and will be judged collectively, one group against another in competing for the following prizes:
   - GROUP DISPLAY OF 5 PIECES
     - 1ST $30         2ND $20
5. Additional projects may be entered in the individual competition but only five may be used as a Chapter display and must be designated at the time of entry.
6. Individual pieces of equipment will also be judged, and the pieces of equipment constructed in each class will receive the following awards:
   - OPEN CLASS
7. FFA members must pick up entry forms and return them to the extension office.

Individual Piece of Equipment, Ages 18 & Over Classes
- 01 Less than $500
- 02 More than $501

Individual Piece of Repair Work, Ages 18 & Over Classes
- 01 Less than $500
- 02 More than $501

Individual Piece of Equipment, Ages 13-17 Classes
- 01 Less than $500
- 02 More than $501

Individual Piece of Repair Work, Ages 13-17 Classes
- 01 Less than $500
- 02 More than $501

Individual Piece of Repair Work, Ages 12 and Under Classes
- 01 Less than $500

WELDING
(FFA INCLUDED)

(Only one entry per person per class)

Ages 13 and Under Classes
- 01 Rod Welding
- 02 Wire Welding
- 03 Brazing

Ages 14 and Over Classes
- 01 Rod Welding
- 02 Wire Welding
- 03 Brazing

1ST $3.00          2ND $2.00

YOUTH SKILLS SHOWCASE

(Only 2 entries per person per class)
1. Exhibits in this department are any project that a child has made in any of the categories below.

CLASSES
- 01 Lego Display, Ages 7 & Under
- 02 Lego Display, Ages 8-12
- 03 Lego Display, Ages 13-18

1ST $1.25          2ND $1.00

SEE YOU AT THE FAIR!
EVERYONE IS WAITING!
**Open Class Entry Form**

Mail Entry Form To:  
Allen County Fair Association  
P.O. Box 300, Iola, Kansas 66749  
Contact Carol Crawford at (620) 365-0622

<table>
<thead>
<tr>
<th>Date:</th>
<th>Exhibitor Name:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Div.:</td>
<td>Age:</td>
</tr>
<tr>
<td>Lot or Breed:</td>
<td>Parent’s Signature:</td>
</tr>
<tr>
<td>Class:</td>
<td>Address:</td>
</tr>
<tr>
<td># of animals or items:</td>
<td>City:</td>
</tr>
<tr>
<td>Description:</td>
<td></td>
</tr>
</tbody>
</table>

Please indicate above if an animal is also entered in 4-H, # of stalls needed and # of animals entered.

---

**The Allen County Fair Association**

extends its appreciation to **ALL** our sponsors!

Thanks for helping us celebrate **128 Years!**
COME ON OVER TO THE ALLEN COUNTY FAIR

Community Owned!

Marmaton Market

Our Family is Here For Yours!

Full Service Grocery Store

OPEN
Monday - Saturday
8 a.m. to 8 p.m.
Sunday
8 a.m. to 6 p.m.

129 W. Randolph, Moran • (620) 237-4591

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THE MONARCH CEMENT COMPANY
South of Humboldt
(620) 473-2222

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Wishing lots of success to all fair participants!

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620-365-8200
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Heaping loads of success to all 4-H and FFA members!

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Set the thermostat where you want for a more comfortable home.

- **More Comfort** - Thermostatically controlled wood heat.
- **Peace of Mind** - Keep the fire outside and eliminated the dangers associated with indoor wood heating.
- **Save Money** - Wood is a renewable, inexpensive and often free energy source.
- **Durability** - Long-lasting, stainless steel firebox.

**R’NS Farms**
941 2400 St. Iola, KS
620-496-2406
BEEF
Grand Market Steer – Twin Motors Ford
Reserve Grand Market Steer – Emprise Bank
Supreme Heifer – Dreher Farms
Reserve Supreme Heifer – Vance & Donna Beebe
Champion Junior Beef Showman – JR & Beverly Lewis
Champion Intermediate Beef Showman – Greg & Jackie McIntyre
Champion Senior Beef Showman – Stone Shorthorns

BUCKET CALF
Champion Intermediate Bucket Calf – Jack Curry Memorial
Reserve Intermediate Bucket Calf – Jerry Dreher Family
Champion Junior Bucket Calf – Red Barn Vet Service
Reserve Junior Bucket Calf – Vance & Donna Beebe

CLOTHING BUYMANSHP
Champion Junior Boys Buymanship – Steve Mangus Memorial - Square B 4-H Club
Champion Intermediate Boys Buymanship – Faith & Farm
Champion Senior Boys Buymanship – Marmaton Valley Masonic Lodge
Champion Junior Girls Buymanship – Audacious Boutique
Champion Intermediate Girls Buymanship – Faith & Farm
Champion Senior Girls Buymanship – Audacious Boutique

CLOTHING CONSTRUCTION
Age Division Champions – Heavenly Kneads & Threads
Overall Champion Clothing – Jan Knewtson
Junior (Ages 7-12) Champion Construction – Carol’s Corner Cuts
Construction Garment Skills – Gayla Allen Memorial, Coy Allen Family
Senior (Ages 13-18) Champion Construction Garment Skills – Gayla Allen Memorial, Coy Allen Family

DAIRY GOAT
Grand Champion Dairy Goat – Trent Rhodes Memorial by Rhodes Family (Vicki Rhodes)
Reserve Grand Dairy Goat – Trent Rhodes Memorial by Resco Family (Kristian Rhodes)

DOG
Champion Junior, Intermediate & Senior Dog Showman – Iola Animal Clinic
Champion Pre-Novice, Novice & Rally I & II – Red Barn Vet. Clinic

ENERGY MANAGEMENT
Champion Energy Management – Allen County Farm Bureau

ENTOMOLOGY
Champion Entomology – All-In-One Pest Home and Lawn LLC

FOODS
Champion Nutrition Education Exhibit – Lively Ones
Food Bowl – Setter Family in Memory of Mary & Andrew Setter Foods Table Club Award – Marmaton Valley Masonic Lodge
Overall Champion Foods Exhibit – Iola Masonic Lodge
Reserve Champion Foods Exhibit – Hammerson Ready Mix
Overall Champion Yeast Bread – Prairie Rose 4-H in memory of Mandy Cowan
Age Division Yeast Bread Champions – Carol’s Corner Cuts
Champion Junior Foods – Carol’s Corner Cuts
Champion Intermediate Foods – Prairie Rose 4-H in memory of Brandi Lynes
Champion Senior Foods – Kiwanis Club

GOAT
Grand Champion Meat Goat – Pat Collins Farm
Reserve Grand Meat Goat – ACE Refrigeration Heating and Cooling
Champion Meat Goat Doe – ACE Refrigeration Heating & Cooling
Champion Junior & Senior Doe – Jerry & Judy Middendorf
Champion Jr., Int., & Sr. Meat Goat Showmanship – Virginia Masonic Lodge

HORSE
Champion Mare – Craig & Georgia Abbott
Champion Gelding – Prairieland Partners
Champion Jr. & Int. Horse Showman – Delbert’s Septic & Plumbing Service
Champion Senior Horse Showman – Loomis Wholesale Tack Supply Champion
Senior Pole Bending – Piqua Farmers Co-op
Overall Champion 4-H Reining
– Sonic Equipment

Champion Senior Barrel Racing – Mrs. Kenneth Ogle

Champion Intermediate Barrel Racing – Sonic Equipment

Champion Junior Barrel Racing – Jack & Beverly Franklin

Champion Senior Horsemanship – Don Nichols Memorial

Champion Jr. & Int. Horsemanship – Sonic Equipment

Champion Senior & Intermediate Western Pleasure – Piqua Farmer’s Coop Champion

Junior Western Pleasure – Hammers Ready Mix

Champion Senior & Intermediate Trail – Sonic Drive-In Iola

HOME ENVIRONMENT

Champion Home Environment - Jim & Brenda Armstrong

Reserve Champion Home Environment - Jim & Brenda Armstrong

LIVESTOCK JUDGING CONTEST

Champion Junior Livestock Judge – Iola Animal Clinic

Champion Senior Livestock Judge – Van & Ellen Thompson

Champion & Reserve 4-H Club Livestock Judging Team – Modern Copy Systems

MISCELLANEOUS

Jr. & Sr. Champion Favorite Food Show – Jeanice Cress

Decorated Billboard Contest – Heartland Tractor, Prairieland Partners, Farm Bureau, Virginia Masonic Lodge

Champion & Reserve Booth & Banner – Emprise Bank

Tom Maxwell Award – Allen County Fair Board

Jeanice A. Cress Award – Allen County Fair Board

POSTERS

Grand Champion Poster – Jim & Brenda Armstrong

PHOTOGRAPHY

Champion Photography – Marmaton Valley Masonic Lodge Reserve Champion

Photography – David Hopkins

Photography Best of Show, Top 5 – Allen County 4-H Council

Best Patriotic Photo – American Gold Star Mothers, Inc.

- Sunflower Chapter

Best Vacation/Travel Photo – Sarah Weide/YD Travel

PLANT SCIENCE

Champion Plant Science – TLC Garden Center Reserve Champion Plant Science – Allen County Farmers Market

POULTRY

Grand Champion Poultry – Botts Farms Reserve Champion Poultry – Dewayne & Debbie Bearden

Champion Jr. Poultry Showman - Wilks Family

Champion Int. Poultry Showman - Heartland Tractor

Champion Sr. Poultry Showman - Phil Kottler Family

RABBIT

Champion & Reserve Champion Rabbit – Great Southern Bank

Champion Senior Rabbit Showman – Community National Bank & Trust, Humboldt & Iola

Champion Intermediate Rabbit Showman – Jon & Jill Wilks

Champion Junior Rabbit Showman – Piqua Farmer’s Co-op

RATE OF GAIN

Rate of Gain for Beef, Bucket Calf, Sheep, Swine & Meat Goat – Landmark National Bank

ROUND ROBIN

Round Robin Champion – Banks of Allen County: Emprise, Landmark National Bank, Piqua State Bank (Gas), Community National Bank & Trust,

Reserve Round Robin Champion – Allen County Fair Board

SHEEP

Grand Champion Market Lamb – ACE Refrigeration Heating & Cooling LLC

Reserve Grand Market Lamb – Heartland Tractor

Supreme Breeding Ewe – ACE Refrigeration Heating & Cooling LLC

Reserve Supreme Breeding Ewe – Piqua Farmers Co-op

Champion Jr., Int. & Sr. Sheep Showman – Chris & Sherry Elmenhorst

SHOOTING SPORTS

Champion Shooting Sports - Stroud’s Guns

SHOWMANSHIP

Overall Champion Showman Beef, Sheep, Swine, Horse & Meat Goat – Banks of Allen County: Emprise, Landmark National Bank, Piqua State Bank (Gas), Community National Bank & Trust (Humboldt)

STEM

Champion & Reserve Ag Mechanics - Terrell Farms

Champion Architectural Block Construction - Luke & Kari Smith

Champion Rocketry – Roy & Betty Monfort Memorial by Darrell & Kathy Monfort

Champion Robotics – Roy & Betty Monfort Memorial by Darrell & Kathy Monfort

SWINE

Grand & Reserve Market Hog – Elsmore Ruritan Club

Supreme Breeding Gilt – Loren Korte & Family

Reserve Supreme Breeding Gilt – Jeff Nemecek Family

Champion Junior & Intermediate Hog Showman – Mike Hurt

Champion Senior Hog Showman – Jeff Nemecek Family

VISUAL ARTS

Champion Fiber Arts – Allen County Farm Bureau

Champion Jr., Int. & Sr. Visual Arts – Mike & Kathy McEwan
Visual Arts Best of Show, Top 10 – Allen County 4-H Council

WOODWORKING
Champion Woodworking – Tom & Judy Brigham
Champion & Reserve Woodworking – Marmaton Valley Masonic Lodge
Woodworking Skills Award - Rinehart Construction

All sponsors are invited to join us at the Friends of 4-H Picnic on Tuesday, July 20 at Iola High School.

4-H & FFA GENERAL RULES

Entries close — July 1 (Late Fee $25 - Per Exhibitor, paid to 4-H Council)

1. All exhibitors must be Allen County 4-H or FFA members eligible to enter and compete for prizes.

2. Exhibitors can exhibit only in those phases of the project in which they are enrolled. No exchanging of projects is permitted. All exhibits must be the result of the current 4-H year.

3. All 4-H entries will be judged as a purple, blue, red or white ribbon and premiums paid as listed in the premium book. Exceptions — no premiums to be paid for showmanship, barrels, pole bending or trail.

4. Exhibits removed from the Allen County Fair prior to 7 p.m. Saturday without the consent of the Department Superintendent, shall forfeit all premiums won at the fair. All pens and stalls must be cleaned out by no later than 2 p.m. Sunday or premiums will be withheld. All other exhibits should be removed 9-10 p.m. Saturday or 9 a.m.- 10 a.m. Sunday.

5. Only exhibitors with purple ribbons are eligible to exhibit at the Kansas State Fair and all exhibitors MUST be 9 years of age by Jan. 1 of the current year. Some project areas are subject to limitations.

6. 4-H clubs will be responsible for cleaning the area around the barns, community building, show area and parking lot between 3 p.m. and 5 p.m.

Thursday, July 22 — Prairie Rose
Friday, July 23 — City Slickers
Saturday, July 24 — Logan Pals
Sunday, July 25 — Prairie Dell & Square B

7. Jeanice A. Cress Award: To be eligible for consideration, a 4-H member must participate in one of the two following competitions: favorite food show or fashion revue. Points (4, purple; 3, blue; 2, red; 1, white) will be earned for exhibits in clothing construction, home environment, food preparation, food preservation, arts and crafts, fiber arts, and fashion revue.

8. Tom Maxwell Award: The fair board has established this 4-H award to be given annually. Points (4, purple; 3, blue; 2, red; 1, white) will be earned for exhibits in crops, horticulture, entomology and forestry.

9. Grievance Policy:
   a. All grievances must be in writing. Such grievances must state plainly the cause of complaint or appeal and must be submitted to either of the County Extension Agents within 24 hours following the occasion for the grievance, accompanied by a $25 cash deposit. The deposit will be forfeited if the grievance is overruled.

   b. Upon receipt of a qualified grievance, the District Extension Agent(s) will promptly notify the person against whom the grievance was made, the Superintendent of the department for the class or event, appropriate Fair Board Representatives, and other parties who may have relevant information. The notice will give a time and place for a hearing to address the grievance. The hearing committee, authorized to act upon any protest, may consist of, but not be limited to the following: District Extension Agent(s), Fair Board Representative, Superintendent of Department in question, a 4-H Club Leader, a 4-H PDC Member, 4-H Council President, and an Extension Executive Board Member.

   c. When a protest is either allowed or denied, the course of action shall be entered in writing, and a copy delivered to the protestant and the person against whom the grievance was made. Premiums and awards will be properly distributed when a final decision on the grievance is made. The hearing committee reserves the right to institute further restrictions upon the person/persons upon whom the protest was made.

4-H/FFA LIVESTOCK RULES

4-H/FFA Livestock Sale Sunday at 6:30 p.m.

1. Each Allen County 4-H and FFA member enrolled in the market livestock project is eligible to sell only one (1) animal through the auction.

2. All market livestock must have been tagged at the spring weigh-in for validation of ownership.

3. Animals entered in breeding classes cannot be sold base bid.

4. The 4-H or FFA owner of the animal must be present to lead the animal into the sale ring.

5. All livestock must have been exhibited at the Allen County Fair to be eligible for the sale.

6. Only 4-H & FFA members of Allen County, their parents, project leaders, advisors and members of the immediate family (defined as parents, legal
guardian, grandparents, and 4-H siblings) will be allowed to help to fit animals at the fair.

7. Members will obtain their money from the buyer at their place of business by presenting them with a sale ticket and the Buyer's rosette and a token of appreciation. Custom kill animals — both premium and base bid checks will come from the buyer.

8. Animal weights for Sale and Exhibiting must be a minimum of:
   - Steers — 1,000 pounds,
   - Hogs — 230 pounds,
   - Lambs — 95 pounds,
   - Goats — 55 pounds

9. Animals that don't meet weight requirements for their species are not eligible for the rate of gain competition.

10. For all species, the superintendent must be notified of class (breeding or market) before the animal leaves the scales.

11. Only one (1) reweighing on the scales provided will be permitted. Reweighing is allowed only on animals falling outside of the weight ranges. This is to be done only upon request and will be done immediately following the rebalancing of the scale. No animal will be reweighed after returning to its pen or stall. Hogs carrying mud on them will not be weighed until the mud is removed. Lambs carrying excess wool at weigh-in time can have a 2-pound dockage assessed on them. Superintendent can determine if needed.

12. Exhibitors must notify the appropriate livestock superintendent(s) on what they will do (premium sale, ship base bid, or take home) with each market animal exhibited at the fair. Intent to sell cards are due to the announcer's stand by Saturday at 10 p.m. The $10 fee for each animal sold will be deducted from the exhibitor's sale check. Failure to meet the above deadline will result in:
   a. If notified after 10 p.m. Saturday but before 8:30 a.m. on Sunday, exhibitors may participate in the premium sale ONLY after paying a $25 late fee. All late entries will be placed at the end of the sale program. The animal may be shipped base bid.
   b. If not notified by 8:30 a.m. on Sunday, the animal will go home. It will NOT be shipped base bid and will NOT be eligible for the premium sale.

13. All livestock will be subject to drug withdrawal.

14. Following the premium sale all animals must return to their pen to be checked by the superintendent.

15. An individual animal can be shown in both 4-H and open class. (Rule as adopted by the fair board at the April 2004 meeting.)

16. Health requirements — read livestock health requirements under open class general rules. Each market animal exhibited at the county fair must have a completed “4-H Livestock Drug Withdrawal Form” on file with the Extension Office.

17. 4-H exhibitors MUST exhibit their own livestock. In case of two entries or sickness, another Allen County 4-H member may show, provided it meets with the approval of the department superintendent.

18. NOTICE: 4-H/FFA members who have livestock stalled at the Allen County Fair, will be charged a $10 per head stall fee if they fail to meet the following requirements:
   - Assistance at pre-fair cleanup
   - Assistance at post-fair cleanup
   - Assistance with set-up for livestock premium sale

19. If an animal was shown at another county fair in the 4-H/FFA division premium auction in the current year, that exhibitor is not eligible to sell in the Allen County 4-H/FFA Premium Auction or any Kansas State Show.

20. If an exhibitor sells an animal at a county fair 4-H/FFA division premium auction in the current year, that exhibitor is not eligible to sell in the Allen County 4-H/FFA Premium Auction or any Kansas State Show.

21. Showmanship will be offered for each show and show by age divisions. Those age divisions are Junior (Ages 7-9), Intermediate (Ages 10-13), and Senior (Ages 14-18).

**RIBBON PREMIUMS**

<table>
<thead>
<tr>
<th>Category</th>
<th>Purple/Blue</th>
<th>Red</th>
<th>White</th>
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<tbody>
<tr>
<td>Large Livestock Exhibits</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
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<tr>
<td>Small Animals &amp; Static Exhibits</td>
<td>$1.50</td>
<td>$1.00</td>
<td>$0.50</td>
</tr>
<tr>
<td>Club Exhibits</td>
<td>Purple/Blue</td>
<td>$5.00</td>
<td>$1.00</td>
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</tbody>
</table>

No premiums for Showmanship or Judging Contests.

**SOUTHWIND EXTENSION DISTRICT STAFF**

Jennifer Terrell  
4-H Youth Development Agent

Kari Smith  
Office Professional

MaKayla Stroud  
4-H Program Assistant

Extension Office Phone Number: (620) 365-2242

**4-H/FFA BEEF**

Superintendent  
Wes Stone

1. Market cattle to be shown by breed & weight.

2. Market cattle must weigh a minimum of 1,000 lbs. to be eligible for Grand Champion and to sell in the Premium Auction. An under-weight class will be offered for all cattle weighing less than
HAVE FUN AT THE FAIR, EVERYONE!

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Joelle Shallah • Owner - Aesthetician/Nail Tech
Susan Cleaver - Cosmetologist
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greg.schemper@hampeloil.com • hampeloil.com
(620) 365-3621 • 877-718-3621
Cell 620-496-9526 • Fax 620-365-3711
HAVE FUN AT THE FAIR, EVERYONE!

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FROM YOUR FRIENDS AT
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D.D.S, P.A.
415 N. Washington, Iola
620-365-6262

Diesel & Turbo of Iola
1 S. Walnut St., Iola
(620) 365-5232

Proud supporter of the Allen County Fair!

Farm Bureau Financial Services
620-365-2172
620-228-3323 cell
807 N. State St.
Iola, KS 66749
Jan Kershner
Janelle.kershner@fbfi.com

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- 39 Well Maintained Washers & Dryers
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530 S. State St., Iola (620) 365-3041

ALLEN COUNTY SHERIFF'S OFFICE

allencosheriff.org

Allen County Sheriff's Office
1 N. Washington
Iola, KS 66749
Phone: 620.365.1400
Communications: 620.365.1437

We look forward to seeing everyone at the Allen County Fair!
1,000 lbs.

3. Individual animals cannot be shown in both a market and breeding class.

**BREEDING HEIFER CLASSES**
- Continental
- Crossbred
- Cow-Calf Pair
- English

**MARKET CLASSES**
- Continental (Maine, Chi, Charolais, etc.)
- Crossbred
- English (Hereford, Angus, Shorthorn)
- Market Heifer

**BUCKET CALF**

Superintendent
Jerry Dreher

1. No more than one entry per exhibitor.
2. All calves must be born between Jan. 1 and May 1 of current year.
3. Bucket calves are not eligible to show in the market, breeding, or dairy cattle show.
4. It is recommended the calf be a steer or heifer.
5. All entries must have been weighed and tagged at the spring weigh-in.
6. Only exhibitors ages 12 & under by Jan. 1 of current year are eligible to compete in this division.
7. Calves will not be judged on conformation, but emphasis is on knowledge of project, showmanship and grooming.

**CLASSES**
- Bucket Calf - Ages 7-9
- Bucket Calf - Ages 10-12

**4-H CLOTHING & TEXTILES**

Superintendent
Carol Crawford

1. There is no limit as to the number of clothing constructed articles/garments/outfits that may be entered. Exhibitors can model two clothing buymanship outfits during day style revue, but only one garment at public revue. One educational exhibit may be entered.
2. All work must be the product of current year club work.
3. Clothing will be judged Tuesday, July 20, at the Iola Extension Office.
4. Garments must be brought to the fair to get ribbons and prize money.
5. Label each piece as follows:
   a. Ready-made labels will be available in the Extension Office or use a 3x2-1/2-inch piece of cloth. Sew label to the center back of the neck or center back of the waistband.
   b. Label must contain: Name; Address; Club; Class Name
6. All clothing & textiles classes will be judged by age divisions of: Junior (Ages 7-9), Intermediate (Ages 10-13) and Senior (Ages 14-18)
7. Each skirt, slacks and shorts should be placed on the hanger with 2 large safety pins.
8. Garments receiving a purple ribbon are eligible to be entered at the state fair, but an individual may enter only 1 constructed piece and one educational exhibit and must be 10 by Jan. 1 of the current year.
9. Definition for educational exhibit: If a poster, it must be no larger than 22”x28.” Maybe a notebook or other display. Total display space must be no more than 12” high by 12” deep and 18” long. No card table displays are allowed. Take care to select durable materials that can withstand fair conditions.
10. The buymanship outfit must be purchased and modeled by the exhibitor or made by another individual for the exhibitor.
11. Buymanship garments do not have to be exhibited at the county fair but are encouraged to display champions in each division.

**CLOTHING CONSTRUCTION CLASSES**
- Item, article or garment
- Educational exhibit

**CLOTHING BUYNMANSHIP CLASSES**

Girls
Boys

**4-H CLUB EXHIBITS**

**ALL EQUIPMENT, SHEETS, TACKS, HAMMERS, NAILS, ETC., TO BE FURNISHED BY THE CLUBS.**

1. Exhibit set up Wednesday, JULY 21, 5-7 p.m.
2. Local exhibits only, not eligible for State Fair.
3. Basis of Awards:
   a. EDUCATIONAL VALUE
      i. Presents suggestions, striking facts of clinching arguments, simple in form, quickly grasped and ease of accomplishments.
      ii. Shows the extent to which 4-H work involved meets a fundamental need.
      iii. Promotes decision and action — gives yields, savings, in-creased returns or other benefits that adoption of practices represents.
   b. INTEREST AND ORIGINALITY
      i. Presents original, unusual or striking method of exhibition. Uses life, motion, color or light to emphasize the main idea presented.
      ii. Holds interest of people until they have read or observed essentials of the materials presented.
      iii. Uses familiar illustrative
material.
iv. Uses method demonstration or simple contrast.
v. Defines clearly one central idea.
c. APPEARANCE
i. General appearance, artistic, neat and attractive.
ii. Title sign showing subject or exhibit.
d. QUALITY OF DISPLAY MATERIAL
i. Maps, labels, and charts designed to feature effectively the work or practices presented. Consider the size of letters and cards in relation to the importance of the idea.
ii. Quality of products grown, or articles made.
iii. NO hay/straw bales allowed due to fire code.
4. Banners should illustrate a phase of 4-H work. Banners must be hung by 7 p.m., Wednesday, July 21. Banners are a two-dimensional display, depicting one idea. A label is to be attached to the back lower left-hand corner of the banner, giving the name of the club, county and year. Letters should be 2” high. Banner must be a minimum of 12 and maximum of 16 square feet, with a minimum of 3 feet on one side. Banners must be hung on a wooden dowel rod strong enough to support the banner. On each end of the rod there should be a wire or chain six inches long. One end of the wire will be fastened to the end of the rod. The other end will be connected to an “S” hook that will permit the banner to be hung from a suspended wire in the Exhibit Building.
5. Billboard and hay bale contests must be decorated by Wednesday, July 21. Decorations should be weather- and wind-proof. They should also be checked and maintained daily.

4-H/FFA DAIRY

DAIRY CATTLE CLASSES
Specify breed on entry form
• Junior Heifers (born after March 1 of current year)
• Fall Heifer Calf
• Junior Yearling Heifer
• Senior Yearling Heifer
• Two-year-old females
• Cow, 3-4 years old
• Cow, 4 years & older

DAIRY CATTLE SHOWMANSHIP
• 7-9 ages
• 10-13 ages
• 14-18 ages

DAIRY GOAT CLASSES
Specify breed on entry form
• Junior Doe 0-4 months
• Junior Doe 4-8 months
• Junior Doe 8-12 months
• Junior Doe 12-24 months (never freshened)
• Senior Doe under 2 years
• Senior Doe 2-3 years
• Senior Doe 3-4 years
• Senior Doe 4-5 years
• Senior Doe 5 years & older

4-H DOG

Superintendent
Karen McKarnin

Dog Show - Sunday, July 18 at 6:00 p.m. in Show Arena.
1. Dogs must be kept on leash or crated at all times, except when doing off leash work in the ring.
2. Exhibitors must remain with dogs at all times.
3. Exhibitors must take dogs home after the show.
4. Exhibitors must have proof of current vaccination card issued by the Extension Office, filled out by veterinarian and presented at the show.
5. Female dogs who are in heat can not be present.
6. Any abuse of dogs on the fairgrounds or in the ring will result in disqualification.
7. All dogs will be judged according to 4-H Dog Show Rules.
8. No baiting of dogs.
9. To receive special awards must have received top blue or purple.
10. Must be enrolled in the phase to enter.
11. Choke chains or soft training collar, and a leather or web lead are to be used for obedience. Dogs may progress to a more advanced class but may not regress past prior accomplishments. Any dog shown in AKC obedience trials must show at the novice level. If the dog has won a blue ribbon in AKC obedience, he must be shown at the advanced level.
12. Showmanship: Entries will be judged on fitting of dog; clean and well brushed, toned and condition of coat, healthy appearance of teeth, toenails, and eyes. Handler judged on: alertness, grace and ease, coordination with dog, and reaction of dog to handler.

CLASSES
• Pre-Novice - On Leash (First
• **Time Handler, First Time Dog**
  • Novice - Some Off Leash
    (Experienced Dog or Handler)
  • Advanced or Graduate Novice - All Off Leash
  • Rally Obedience - Level I (On Leash)
  • Rally Obedience - Level II (Off Leash)

### 4-H/FFA ENERGY MANAGEMENT

**Superintendent**
Larry Crawford

1. Entry check-in Thursday, July 22, 1 p.m. to 4 p.m.
2. Items that have been in use should be cleaned for exhibit.
3. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
4. Projects must be operable using only 110 or 120V AC or battery power. If batter power is required, batteries may be furnished.
5. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.
6. No hand dipped solder may be used on exhibits.
7. Limit of one entry per class.

### ELECTRICAL AND ELECTRONICS CLASSES

- **AC Electric Projects.** Electric projects with a 110 or 120 V alternating current (AC) power source. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed.

- **DC Electric Projects.** Electric projects with a battery or direct current power source.

- **Electronic Projects.** Electronic projects with a battery or direct current power source.

- **Educational Displays and Exhibits.** The purpose of the education display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project.

- **Educational displays and exhibits** must be legible from a distance of four feet, using a maximum tri-fold size of 3’x4’.

### SMALL ENGINE CLASSES

1. All exhibits should involve engines smaller than 20 horsepower.
2. Displays are limited to 4’ wide and 4’ deep - both upright and floor displays.

- **DISPLAY** – Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3’x4’:

- **MAINTENANCE** – Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, ext. are permitted for display, using a maxi-mum tri-fold size of 3’x4’.

- **OPERATION** – Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the exhibitor. Include maintenance schedule for the engine and a brief description of steps taken by the exhibitor overhauling or rebuilding the engine. Maximum tri-fold size is 3’x4’. Engine should contain no fuel in the tank or carburetor.

### ALTERNATIVE ENERGY CLASSES

(A form of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves)

1. All exhibits in these classes are limited in size to standard, tri-fold, display boards (36”x48”) and items may not extend beyond 12” from the back board. All displays must be self-standing.

- **EDUCATIONAL DISPLAY** – Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.

- **EXPERIMENT** – Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

### 4-H/FFA ENTOMOLOGY

**Superintendent**
Larry Crawford

1. Entry check-in Thursday, July 22, 1 p.m. to 4 p.m.
2. An exhibitor may choose to exhibit in the Collection or Educational class for each phase, or both.
3. All entries should be submitted in an 18 x 24 x 3.5-inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.
4. Identification should follow the taxonomy included in www.bug-guide.net
5. Each exhibitor is required to identify each box by placing an identification label bearing
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Dawne Lowden, MD, NMRMC Women’s Health Center in September
Matthew Strang, MD, NMRMC Family Medicine Clinic in October
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1709 W. 7th, Chanute
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NMRMC Orthopedic Clinic
1501 W. 7th, Chanute
620-432-5775

NMRMC Rehabilitation & Fitness Center
629 S. Plummer, Chanute
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NMRMC Women’s Health Center
629 S. Plummer, Chanute
620-432-5580 or 620-431-0340

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the exhibitor's name, county or district and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.

6. The number of orders, specimens (and families where required) must be included on the exhibitor's box identification label. Only adult specimens can be used in collection boxes.

7. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by Order in the box, then family where required.

8. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county/district name, state abbreviation and collector name on the second label are required. The specimens should be collected by the exhibitor and should focus on Kansas and neighboring states. Other specimens from the continental United State may be included as long as properly labeled.

9. Emphasis in judging will be placed on the overall variety of in-sects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.

10. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

11. Only specimens of the class insecta should be included. This means specimens from arachnids, such as spiders, millipedes, centipedes, ticks, mites, etc. will not be judged or included in the overall specimen count.

12. Points will be deducted from collections and notebooks if:
   a. Non-insect and out of state specimens are not in a designated "display only" area.
   b. Any specimens are immature.

13. Link to Kansas State Fair Book for required rules: https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html

COLLECTION CLASSES

- **Introductory Collection** – Display in one or two shoe boxes, pencil boxes, plastic storage boxes or one standard display box a minimum of 15 and a maximum of 30 species representing at least 6 orders. The boxes should be covered with a piece of cellophane wrap, clear plastic lid, or Plexiglas taped across the top of the box or covering the box. Follow the general guidelines listed for Collections. Exhibitors may exhibit in this class for a maximum of 2 years once they become a 4-H member. There is no Kansas State Fair class for this level.

- **Beginning I Entomology Collection** – Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Exhibitors can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

- **Beginning II Entomology Collection** - Display in one standard box a minimum of 75 and a maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Exhibitors can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

- **Intermediate Entomology Collection** - Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: orders Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera. On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what leadership you provided in this project; and/or what insects you have studied. Attach paper to the front of one of the display boxes. Exhibitors can exhibit in this class for a maximum of 3 years.

- **Advanced Entomology Collection** - Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. Exhibitors may continue to exhibit in this class for
an unrestricted number of years as long as they remain eligible.

**NOTEBOOK CLASSES**

1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. Identification should follow the taxonomy included in bug-guide.net.
3. Each exhibitor is required to identify the notebook by placing a title page in the front of the notebook bearing the exhibitor’s name, county or district and class. The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the title page.
4. Species pages should be grouped according to order and should include one page per species.
5. Date, common name, full county name, state abbreviation and collector name should be included for each species.
6. If the picture is taken on different dates/localities include information for both. A statement describing the hot plant/habitat should be included.
7. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page and also on the front of the divider page.
8. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
9. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve the project if you have been in for more than one year. Place the paper just behind the Title Page in the front of your notebook.

- **Introductory Collection** – Display in one or two shoe boxes, pencil boxes, plastic storage boxes or one standard display box a minimum of 15 and a maximum of 30 species representing at least 6 orders. The boxes should be covered with a piece of cellophane wrap, clear plastic lid, or Plexiglas taped across the top of the box or covering the box. Follow the general guidelines listed for Notebooks. Exhibitors may exhibit in this class for a maximum of 2 years once they become an exhibitor. There is no Kansas State Fair class for this level.

- **Beginning I Entomology Notebook** – Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks. A 4-Her may exhibit in this class for a maximum of two years.

- **Beginning II Entomology Notebook** – Display a minimum of 30 and a maximum of 60 insect species representing at least seven different orders. Follow the general guidelines listed for Notebooks. A 4-Her may exhibit in this class for a maximum of three years.

- **Intermediate Entomology Notebook** – Display a minimum of 60 and a maximum of 100 insect species representing at least nine orders. Follow the general guidelines listed for Notebooks. Pictures in any two of the following six orders should be identified to the family: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera. A 4-Her may exhibit in this class for a maximum of two years.

- **Advanced Entomology Notebook** – Display a minimum of 100 and a maximum of 200 species representing at least twelve orders. Follow the general guidelines listed for Notebooks. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. Exhibitors may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible.

**EDUCATIONAL DISPLAY CLASSES**

1. All entries should be submitted in an 18 x 24 x 3.5-inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.
2. Information on numbers and kinds of insects is not needed for educational exhibits.
3. Displays may consist of specialized groups of insects or their close relatives or relate to any aspect of their behavior, biology or ecology.
4. Displays should be presented in a clear, concise and interesting manner.
5. Displays should include only work performed during the current year.
6. Title of the exhibit should be indicated inside the box.
7. The purpose of the project is to learn more about the importance life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves.
8. Creativity is encouraged!

**CLASSES**

- **Introductory Collection** – Display in one or two shoe boxes, pencil boxes, plastic storage boxes or one standard display box a minimum of 15 and a maximum of 30 species representing at least 6 orders. The boxes should be covered with a piece of cellophane wrap, clear plastic lid, or Plexiglas taped across the top of the box or covering the box. Follow the general guidelines listed for Notebooks. Exhibitors may exhibit in this class for a
maximum of 2 years once they become an exhibitor. There is no Kansas State Fair class for this level.

• **Beginning Educational Display** - A 4-Her may enroll in this class if enrolled in Beginning I or II Collection/Notebook classes or if age 9-12. Follow the general rules listed for Educational displays.

• **Intermediate Educational Display** - A 4-Her may enroll in this class if enrolled in Intermediate Collection/Notebook classes or if age 11-14. Follow the general rules listed for Educational displays.

• **Advanced Educational Display** - A 4-Her may enroll in this class if enrolled in Advanced Collection/Notebook classes or if age 13 or older. Follow the general rules listed for Educational displays.

### 4-H Fiber Arts

**Superintendent**  
Carol Crawford

1. Items will be judged on Tuesday, 9 a.m.- 11 a.m. at the Extension Office.
2. No exhibit will be released for any other use. Fiber arts exhibits cannot be used for any of the Fashion Revue classes.
3. Identification Label:  
a. Type or print on 3” x 2 1/2” piece of cloth: class number, county or district, and exhibitor’s name;  
b. Sew or safety-pin this ID label on the corner of the article;  
c. For garments, attach an ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment, or lower left corner of flat articles.
4. When articles that are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
5. Special consideration will be given to articles that are of original design. Such articles should have a note attached explaining the original design.
6. The exhibitor may attach an index card, no larger than 3” x 5”, with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials or is made of at least 90% wool.
7. Exhibitors are expected to be enrolled in the fiber art project in which they are entered. When the exhibit is a sewed garment that also includes one or more fiber art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.
8. All exhibits that need to be hung MUST have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.
9. There are no age-specific classes in fiber arts. The exhibitor’s age and years in the project will be considered by judges.

### Classes

- **Crochet**, an article
- **Knitting**, an article made either by hand or by knitting machine
- **Needle Arts**, an article created by hand using any of the following techniques:  
a. embroidery and cross-stitch;  
b. needlepoint;  
c. candlewicking;  
d. crewel;  
e. lacework; and/or  
f. applique Patchwork and Quilting, an article  
- **Rug Making**, a rug  
- **Spinning**, a skein  
- **Weaving**, a woven article  
- **Ethnic Arts**, an article  
- **Macrame**, an article

### 4-H Foods and Nutrition

**Superintendent**  
DeAnn Hauser

1. Only exhibitors enrolled in Food and Nutrition are eligible.
2. Each exhibitor may enter up to a total of four non-perishable food products, one food gift package, and one educational exhibit.
3. Place a loose label with: class name, name of product, name of exhibitor and club, put on bottom of plate.
4. Written recipes are required for all entries including gift baskets. If none, placing will be lowered by one ribbon.
5. The judge will interview exhibitors about their exhibits. A schedule is listed below.
6. Mixes may be used in the junior division only. Bread machines may be used in all age divisions.
7. All unfrosted cakes should be exhibited in an upright position with crust showing, except for those cakes made with special designs such as bundt cakes. They should have the top crust side down.
8. Any baked product that can be removed from the pan should be. Loaves and cakes must be whole and uncut.
9. For food safety purposes any food with custard and dairy-based type fillings and frostings (ex. cream cheese, raw eggs, flavored oils, “canned” bread or bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. bacon) will be
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disqualified and not judged. A new publication available in the Extension Office contains food safety recommendations for fair exhibits.

10. Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.

11. All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 breadsticks, 1 loaf bread, etc.

12. Under baked entries will be lowered one or more ribbon placings.

13. Definition for educational exhibits: Exhibits may be in the form of a poster, notebook or display. Follow copyright laws. Take care to select materials that will withstand fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22”x28”. Displays are not to exceed a standard commercial 3’x4’ tri-fold display board.

14. A food gift package must contain at least 3 different non-perishable food items prepared by the exhibitor in a suitable container no larger than 18”x18”x18”. Additional homemade food items beyond the 3 minimum or purchased items may be included in the gift basket. Food products will not be opened or tasted. No alcoholic beverages will be allowed. Packaging should allow all or part of the product to be seen. Attach a card answering these questions: a) What is the intended use; b) What food safety precautions were taken during and after preparation. Failure to do so will result in placing being lowered by one ribbon. Home canned foods must follow Food Preservation rules. Canning jars should not be used for baking per manufacturer’s instructions. They could break during baking.

15. A decorated food entry must be a food item. If not, it will be disqualified. Judging is based on decoration only.

16. All purple ribbon products will be kept back for the selection of special awards. The entire product will be kept on display for exhibits receiving champion, reserve and other special awards. Champion and reserve champion ribbons will be awarded in each age division. From that group, an overall champion and reserve champion food product will be selected. The same person cannot win both. A champion and reserve champion ribbon will be awarded from all food gift packages and from all nutrition education exhibits.

17. Each 4-H club is responsible for the decoration of their Foods display table. The tables will be judged on arrangement and decoration only.

18. Food Flop – exhibitors can exhibit one food flop and receive a ribbon placing on how well the exhibitor understands the reason for the poor-quality food product. Exhibitors need to explain to the judges what caused the food product to flop and share solutions for the failed food product.

19. Recipe Collection: A collection of your favorite recipes in a recipe box or notebook. Include your name on each recipe card, as well as the current year. Your name, club, address, county or district, and class number must be clearly marked on all exhibits.

20. Food Bowl Award Qualifications: Exhibitors must exhibit the following: 4 food products; and 2 canned items, 1 dried food, and 1 educational exhibit. This award may only be won once per exhibitor.

21. Crawford Kitchen-Aid Mixer Award Qualifications: Exhibitors must be in the senior age division and exhibit the following: 4 non-perishable food products including: 1 yeast bread and 1 chiffon or angel food cake; 1 food gift package; 4 food preservation entries as follows: 1 sweet spread, 1 low-acid vegetable, 1 pickle/relish, 1 tomato/tomato product. This award may only be won once per exhibitor.

22. All food and nutrition classes will be judged by age divisions:
   Junior (Ages 7-9), Intermediate (Ages 10-13) and Senior (Ages 14-18)

23. Entry check-in Thursday, July 22, 1 p.m. to 4 p.m.

FOOD AND NUTRITION CLASSES

- A non-perishable food product
- Educational exhibit or recipe collection
- Food gift package
- Food flop

4-H FOOD PRESERVATION

1. Exhibitors must be enrolled in foods to enter. Judging will be done at the same time as Foods.

2. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing. Recipe must include recipe source, date of publication and altitude of residence. Exhibits must be sealed in clear, clean standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two-piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless the recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. Jelly must be in a half pint or pint jar. All other products must be in pint or quart jars. Note: There are
12-ounce and 24-ounce canning jars available and may be used. Use pint jar canning process recommendations for 12-ounce jars. Use quart jar process recommendations for 24-ounce jars.

3. Exhibits must have been preserved in the current year. Limit of one entry per class.

4. Each jar exhibited must be labeled. They must not cover the brand name of the jar. The label must give: Class No., Product, Canning Method (water bath, weighted gauge, dial gauge pressure method), Process Time, Pressure (psi), Date Processed Including Month and Year, Name, and Club.

5. Sweet Spreads and Pickles may be opened for judging if the judge desires.

6. Recommended recipes and processing methods must be used. Recipes must be from 1995-present. Processing methods that will be disqualified include: open kettle canning, oven canning and sun canning. Untested recipes will be disqualified for food safety reasons. Recommended recipe resources include: K-State Research and Extension Food Preservation publications; USDA Complete Guide to Home Canning; So Easy to Preserve, 6th Edition, The University of Georgia Cooperative Extension Service; Ball Blue Book Guide to Preserving; Ball Complete Book of Home Preserving; All New Ball Book of Canning and Preserving; Canning mixes (i.e. Mrs. Wage’s, Ball); Pectin manufacturers (i.e. SureJell, Ball); http://www.rrc.k-state.edu/preservation/recip.html. Refer to the following K-State Research and Extension publications available in the Extension Office for more information: 4H712, Food Safety Recommendations for Food Preservation Exhibits.

7. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.

8. Homemade recipes or other untested recipes will be disqualified for safety reasons.

9. Ring bands should be in place for transporting home canned products and during display of items; however, bands may be removed when presented for judging.

**CLASSES**

- **Sweet spreads** (fruit and/or vegetables) syrups; one jar
- **Fruits, juices, and fruit mixtures** (salsa, pie filling, etc.); one jar
- **Tomatoes/ tomato products**, tomato juice and tomato salsa; (salsa in pints only, no quart); one jar
- **Low acid vegetables** (green beans, corn, or vegetable mixtures, etc.); one jar
- **Pickles** (fruit or vegetables), fermented foods and relishes or chutney; one jar
- **Canned meats**; one jar
- **Dried foods**; one jar

**4-H/FFA FORESTRY**

Superintendent
Larry Crawford

1. Entry check-in on Thursday, July 22, 1 p.m. to 4 p.m.
2. All exhibits to be mounted on 8-1/2"x11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.)
3. Name, club, age and year in the project should be on the front cover.
4. Prepare a label and place it in the lower right-hand corner of the page. Label should include proper common name as listed in the 4-H bulletin 34, “List of Native Kansas Forest Trees”; location (county) where collected, and date (day, month, year) collected.
5. Exhibit only in phase(s) enrolled.

**KNOWING TREES AS INDIVIDUALS (leaf collections)** CLASS

- **Beginning**: Exhibit leaves of 10 different native Kansas trees, or leaf, twig and fruit of five different trees.
- **Intermediate**: Exhibit leaves of a minimum of 20 (includes at least 10 new in addition to previously collected) different native Kansas tree leaves.
- **Senior**: Exhibit leaves of a minimum of 25 (includes at least 5 new) different native Kansas trees or leaf, twig, and fruit of 10 different trees (includes at least 5 new).
- **Advanced**: Exhibit leaves of a minimum of 40 (includes at least 20 new and 20 from previous classes) different native Kansas trees, or leaf, twig and fruit of 20 (includes 10 new and 10 from previous classes) different trees.

**4-H GEOLOGY**

Superintendent
Larry Crawford

1. Limited to one entry.
2. Entry check-in Thursday, July 22, 1 p.m. to 4 p.m.
3. The standard size exhibit box should be 18”x24”x3-1/2”. All specimens are to be arranged across the narrow (18”) dimension of the exhibit box, making the exhibit 18” across the top and 24” deep. If a box has a sliding Plexiglass, it must be removable from the top. Screw, locks or other devices that would prevent judges from removing glass cover should not be used. PLEXIGLASS IS REQUIRED.
4. Each exhibitor is required to identify each display box by...
placing an identification label bearing name, county, and number of specimens in the upper left-hand corner of the box (inside), and by attaching a label with the same information on the lower right corner of the box (outside).

5. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and location (county) where collected.

6. For the first three classes specimens should be mounted in the box by proper groups — rocks, minerals, fossils. All specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

7. Link to Kansas State Fair Book for required rules: https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/2021%204h%20fairbook%20class%20update%20edit.pdf

CLASSES
- Display at least 15 rocks, minerals, or fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral may be exhibited if this duplication represents different geological formations. Specimen labels must show this distinction. (Fort Hays limestone not just limestone; exact species must have different formation names listed on the I.D. card; Composita Brachiopod from Morrill Limestone not just Brachiopoda or Composita Brachiopod) Exhibit limited to two boxes 18"x24"x 3-1/2". Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level. This class is open to those exhibiting either the third or fourth time at the state fair.

- Display at least 60 rocks, minerals, or fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone not just limestone; exact species must have different formation names listed on the I.D. card; Composita Brachiopod from Morrill Limestone not just Brachiopoda or Composita Brachiopod). Exhibit limited to two boxes 18"x24"x 3-1/2". Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level. This class is open to those exhibiting the fifth time or more at the state fair.

- Special exhibits relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space. Exhibitors may show in the class regardless of the number of times he or she has exhibited at the state fair. Exhibitors may also exhibit in lapidary class.

- Mineralogy. See link to Kansas State Fair Book for required rules: https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html

- Lapidary. See link to Kansas State Fair Book for required rules: https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html

4-H HOME ENVIRONMENT

Superintendent
Carol Crawford

1. Open to exhibitors enrolled in Home Improvement Project.

2. Articles may have been used before exhibited; but if so shall be carefully laundered or cleaned before being exhibited.

3. Labels — A label containing name, address, and class shall be on each piece making up an exhibit.

4. An exhibitor may only exhibit one item in each class.

5. Poster or notebook may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks will be displayed and judged in notebooks.

6. Judging - Sunday, July 18, 1 p.m.-3:30 p.m. at Community Building.

CLASSES
- Single Exhibit. An article (furniture, fixtures, interior or exterior, etc.) made or refinished by the 4-H member for the home. Must include an attached summary.

- Design Board. Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/
or floor plan for a room. Must include an attached summary.

- **Notebook.** Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for Notebook exhibits.

### 4-H/FFA Horse

**Superintendent**

Tammy Lewis

1. All horses are required to have ID papers submitted to the Extension Office by May 1 of current year.

2. All rules are according to “The Kansas 4-H Horse Show & Events” rule book.

3. Colt age determined by Jan. 1 of the year it was born.

4. Stallions cannot be shown in 2 or 3-year-old or under saddles.

5. Mounted exercising of horses will be done only in the arena or grass area west of the horse barn. Absolutely no riding on the dike, park or other areas of the fairgrounds. Violators may be sent home.

6. Dress Code - Western Attire: Long pants, long sleeve collared shirt, Western boots & cowboy hat or helmet. Exceptions to this rule may be changed by the Superintendent on show day based on weather conditions. If a rider selects to wear a hat in a timed event, it must stay on. If the hat is lost, a 2-second penalty will be assessed to the final time. Caps are not permitted.

7. Stalls must be cleaned twice daily and cleaned completely at checkout.

8. For speed events, the use of an over-under or the use of a bat, whip, spurs, reins, etc. in front of the cinch will be penalized by disqualification. Misuse of hands and excessive roughness toward the mount may be penalized.

9. For speed events, the horse must enter the arena and hesitate prior to starting the run. The gate must be kept closed until the runner stops. For safety reasons, horses must enter under the control of the rider. An unmounted or mounted person cannot lead it into the arena.

### Halter Classes

- Mare & Foal
- Foal – Horse Colt
- Foal – Filly
- Yearling Colt
- Yearling Filly
- 2-year-old Gelding
- 2-year-old Mare
- Aged Gelding
- Aged Mare

### Performance Classes

- Walk-Trot (9 years & under or first year in project & not eligible for Horsemanship or Pleasure Classes)
- Junior Horsemanship
- Intermediate Horsemanship
- Senior Horsemanship
- English Hunt Seat (all age divisions)
- Junior Western Pleasure
- Intermediate Western Pleasure
- Senior Western Pleasure
- Saddle Seat Pleasure (all age divisions)

No premiums awarded on the following classes:

- Junior Reining
- Intermediate Reining
- Senior Reining
- Intermediate Trail
- Senior Trail
- Junior Poles
- Intermediate Poles
- Senior Poles
- Junior Barrels
- Intermediate Barrels
- Senior Barrels
- Junior Flag Race
- Intermediate Flag Race

### 4-H/FFA Meat Goat

**Superintendent**

Jim Smart

1. Market Classes will be divided by weight.

2. Meat Goats must weigh a minimum of 55 lbs. to be eligible for Grand Champion. An underweight class will be offered for all goats weighing less than 55 lbs.

3. Must have milk teeth in place & must be less than 1 year of age.

4. It is recommended meat goats be dehorned or have horns topped to no less than the diameter of a dime at the end. Horns should not be sharp pointed.

5. Individual animals cannot be shown in both a market and breeding classes.

### Meat Goat Classes

- Meat Goat
- Breeding Meat Goat, age 12 months and under
- Breeding Meat Goat, age 13 months to 24 months
- Breeding Meat Goat, age 25 months and older

### 4-H Photography

1. Photography judging - Sunday, July 18, 1 p.m.-3:30 p.m. at Community Building.

2. Photographs entered must be the result of the current year’s project work by the exhibitor.

3. Photos are to be mounted across the narrow (11”) dimension of an 11"x12-1/2” sheet of white or cream studio matte board. Mounting boards may be purchased in the Extension Office. (Note mat board dimension.)

4. All photos must be no larger than 8”x10” and no smaller than 7”x9” after trimming.

5. Photos must be mounted with the top edge of the print...
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1" below the top of the mount. (Board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount. (Note mounting location.)

11. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, red-eye removal, cropping, dodging and burning should be entered in standard color or black & white classes.

12. Digital Composite Image: Finished photos must be created from two or more original sources created by the exhibitor. Photos will be judged on photographic merit as well as manipulation technique and process.

13. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints, are considered color photos and must be entered in the appropriate color photo class.

14. Exhibitors, age 9 by Jan. 1 of current year, winning a purple ribbon are eligible to exhibit at the Kansas State Fair with limitations based on years in the project.

15. Photos with live subject(s) on a railroad right of way or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.

16. Special Awards will be presented to those photos that fit the themes of Patriotic and Vacation/Travel.

**CLASSES**

- Color photo
- Black and white photo
- Digital Composite Image.

Photo must be from an original(s) taken by the exhibitor. Exhibitors must include a second 11"x12-1/2" matte board mounted with standard size print or prints (if more than one photo was used) of the original photo(s) and 3x5 card(s) explaining what manipulation was done. May include additional photos (standard size and may be layered) showing editing steps. Place both matte boards in the same protective plastic bag.

**VEGETABLE CLASSES**

- Vegetable Garden Display - Each exhibitor in this class will be limited to four square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not accepted. Only one variety of each type of vegetable may be exhibited. The numbers of the five vegetables are as follows: Large Vegetables (one each): cabbage, squash, pumpkin, eggplant, cantaloupe, watermelon or similar size vegetable. Medium Vegetables (five each): beets, Irish potatoes, tomatoes, onions, peppers, cucumbers.
okra, carrots, sweet potatoes, or similar size vegetable.
Display should be exhibited in a tray, basket or container that can be easily moved by the fair staff. If small, fresh vegetables, such as green beans, are used as one of the five different vegetables, a dozen is suggested for a good display. Shelled vegetables should not be exhibited. Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

- Small vegetable specimen plate. (12) Ex: green snap beans, yellow wax beans, other small vegetables
- Medium vegetable specimen plate. (5) Ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, other medium vegetables.
- Large vegetable specimen plate. (1) Ex: watermelon, summer squash, winter squash, pumpkin, eggplant, cabbage, cantaloupe, and other large vegetables.
- Small fruits (1 half pint box) Ex: strawberries, blackberries, raspberries, or other similar sized fruits.
- Tree fruits (5) Ex: apples, pears, peaches or similar sized fruits.

**FLORICULTURE CLASSES**
- Annual Garden Flower, cut specimen, single stem
- Perennial Garden Flower, cut specimen, single stem
- Fresh Flower Arrangement. Flower materials must be grown and/or collected by the exhibitor and not purchased.
- Dried Flower Arrangement, no fabric or plastic material allowed Potted Plant, best of its kind (not eligible for state fair entry)

**HERB CLASSES**
- Fresh Culinary Herbs (6) Ex: parsley, basil, dill, etc. Six stems (or comparable quantity) of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs are not accepted.

**4-H POSTERS AND NOTEBOOKS**

Superintendent
Sussie Sharp

1. Write name, age and club on back. Not eligible for state fair.
2. Entry check-in Thursday, July 22 from 1 p.m. to 4 p.m.
3. For projects without individual divisions

**CLASSES**
- Posters
- Notebooks

**4-H/FFA POULTRY**

Superintendent
JD Wilks

1. ONLY 2 pens of birds per class.
2. All poultry, except waterfowl, must receive a negative pullorum typhoid test and show proof upon entry of the fair. (Exempt for 2019) typhoid test and show proof upon entry of the fair. (Exempt for 2019) Poultry must be in place by noon on Thursday.
3. All rabbits will be divided into classes by ages and judged according to their breed standard as listed in the ARBA “Standard of Perfection.” Only breeds approved by ARBA may be shown, no mixed breed rabbits will be allowed.

**CLASSES**
- Standard Breeds - Large Fowl; One old bird of either sex
- Standard Breeds - Bantams; One young bird of either sex
- Standard Breeds - Bantams; One old bird of either sex
- Production Pullets - Pen of 3. Standardbred, crossbred or strain cross pullets to be judged on egg production qualities

**4-H/FFA RABBIT**

Superintendent
Jill Wilks

1. Each Allen County 4-H exhibitor may exhibit 10 rabbits plus one meat pen of 3 rabbits.
2. Not more than 2 animals per breed per class and a maximum of 8 in one breed.
3. Rabbits MUST be permanently tattooed in the left ear for identification. Not required to tattoo meat class.
4. Rabbits must have a cage number marked in the right ear.
5. Rabbits must be in place by noon on Thursday.
6. All rabbits will be divided into classes by ages and judged according to their breed standard as listed in the ARBA “Standard of Perfection.” Only breeds approved by ARBA may be shown, no mixed breed rabbits will be allowed.

**CLASSES**
- Senior Buck (8 months and up)
- Senior Doe (8 months and up)
- Intermediate Buck (6-8 months)
- Intermediate Doe (6-8 months)
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• Junior Buck (3-6 months)
• Junior Doe (3-6 months)
• Pre-Junior Buck (0-3 months)
• Pre-Junior Doe (0-3 months)
• Meat Pen. Three (3) rabbits, all one recognized breed and variety (broken varieties must be the same color). Minimum weight 3 1/2 pounds each. Maximum weight 5 1/2 pounds each, and not over 70 days of age. Will be judged on their meat qualities, condition, uniformity and fur.

4-H/FFA SHEEP

Superintendent
Sherry Elmenhorst

1. Market lambs to be shown by breed & weight.
2. Market lambs must weigh a minimum of 95 lbs. to be eligible for Grand Champion and to sell in the Premium Auction. An underweight class will be offered for all lambs weighing less than 95 lbs.
3. All lambs (including wethers) must be identified by a USDA scrapies tag.
4. Individual animals cannot be shown in both a market and breeding class.

BREEDING CLASSES
• Aged Ewe (born before Jan. 1 of current year)
• Ewe Lamb (born after Jan. 1 of current year)

MARKET CLASSES
• Suffolk
• Hampshire
• Dorset/Spangle
• Crossbred
• Natural (blue/gray)
• AOB

4-H STEM

Superintendent
Larry Crawford

1. Entry check-in Thursday, 1 p.m. to 4 p.m.
2. Each exhibitor is required to follow the Kansas State Fair Rules for all STEM Classes. Kansas State Fair Book: https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html
3. One entry per class per participant

AG MECHANICS CLASSES
• Welding (Display Board-1st Year Only, Ag or General Repair, Ag, Artistic, or General Fabrication)
• Brazing (Repair or Fabrication)
• Smithing (Display Board-1st Year Only or Smithing Design)

ARCHITECTURAL BLOCK CONSTRUCTION CLASSES
• Diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls
• Diorama illustrating at least 4 architectural features beyond floors, ceilings, and walls, and includes 1 or more motion elements
• Diorama illustrating at least 6 architectural features beyond floors, ceilings, and walls, and includes 2 or more motion elements
• Diorama illustrating at least 8 architectural features beyond floors, ceilings, and walls, and includes 3 or more motion elements

ASTRONOMY CLASSES
• Telescope made from kit
• Telescope made from original design
• Educational Display, Notebook, Poster

COMPUTERS CLASSES
• Computer program, application, app, script, or coded system that is new and unique (not merely a file run in a program, such as a ‘word document’ or a picture drawn in ‘Microsoft Paint.’)
• Computer presentation (power point, web page/site, animated graphics, etc.)
• Single computer system (web server, database server, etc.)
• Networked system consisting of two or more computers
• Chip system - a small (8"x8"x8") programmed physical device that accomplishes a specific task Rocketry - Exhibitors 14 years and older
ROBOTICS CLASSES
• Robot made from a commercial (purchased) kit. (No Programming just assembly)
  • Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
  • Programmable robot made from a commercial (purchased) kit.
  • Robot designed by exhibitor.
  The robot must not be a mere modification of an existing robot kit or plan.
  • Programmable robot made from a commercial (purchased) kit.
  • Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote controlled device.
  • Junk Drawer Robotics Team Project. Robot designed and constructed by two or more 4-H members.
  • Educational Display, Notebook, Poster

ROCKETRY CLASSES
• Rocket made from kit. Include plans.
  • Scale rocket made from kit. Include plans.
  • Scale rocket designed by exhibitor.
  • Mid or high power rocket made from kit or original design.
  • Educational Display, Notebook, Poster

UNMANNED AERIAL SYSTEMS CLASSES
• Introductory, 7-8 year olds
• Unmanned Aerial System designed and constructed by exhibitor that is operated by a remote controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.
• Practical application of an Unmanned Aerial System constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

4-H/FFA SWINE

Superintendent
Craig Jaro

1. Market hogs to be shown by breed & weight.
2. Market swine must weigh a minimum of 230 lbs. to be eligible for Grand Champion and to sell in the Premium Auction. An under-weight class will be offered for all swine weighing less than 230 lbs.
3. Individual animals cannot be shown in both a market and breeding class.
4. Electricity will be allowed only in designated dry pens. If you choose to use pens with misters, then you may NOT use fans, clippers, etc.

BREEDING CLASS
• Breeding Gilt

MARKET CLASSES
• Duroc
• Hampshire
• Yorkshire
• AOB
• Crossbred

4-H VISUAL ARTS

Superintendent
Carol Crawford

1. Conference judging will be used in arts and crafts on Sunday, July 18, 1 - 3:30 p.m. in the Community Building.
2. Exhibitors must be enrolled in the arts and crafts project to enter.
3. All exhibits that need to be hung must have a wire or saw tooth hanger attached in order to be properly displayed. If not ready to hang, placing will be lowered by one ribbon.
4. Exhibitors may enter up to 6 items in the class or classes of their choice but no more than 6 items total.

5. Copyright “Kits and preformed molds are not considered original and are not acceptable in any Visual Arts Class. Combining parts of different patterns (pictures, photographs, images from the internet or a magazine) with the member’s own ideas can result in an original design, but simply changing the color, pattern, and/or size of a pattern does not make the design original. If you create a replica of what you see somewhere else (i.e. Pinterest), it is not your original design. If a photo, sketch, or other idea source was used, submit it with your entry, firmly attached to your exhibit.

CLASSES
• Fine Arts. Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger.
• Clay and Ceramics. Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.
• Leather and Jewelry. Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits.
• Three-Dimensional. The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.
• General Crafts. This category
incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories.

**4-H WOODWORKING**

**Superintendent**  
Larry Crawford

1. Entry check-in Wednesday, 5-7 p.m. and Thursday, 1 p.m. to 4 p.m.
2. A drawing or plan must be exhibited with the article. When entering exhibits, list the number of total entries. Designate if kit or original construction.
3. In judging woodwork articles, consideration will be given to the usefulness, attractiveness, workmanship, design, choice of wood and quality of wood.

**CLASSES**
- Article for farm or shop use
- Furniture for household or lawn use
- Other woodwork. Articles not in above classes including any article made from a kit. Examples: birdhouses, bird feeders, household equipment such as knife racks, breadboards, doorstops, etc.
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