



Bourbon County Fair Paper 2022

Cloverleaf Event Center Hours:

4:00 p.m. - 9:00 p.m. Monday
 9:00 a.m. - 9:00 p.m. Tuesday-Friday

Myers Building Hours:

2:00 p.m. - 6:00 p.m. Monday, July 18 to enter Open Class Exhibits.
 Noon - 9:00 p.m. Tuesday, will be closed 8:00 a.m. – Noon for judging.
 9:00 a.m. - 9:00 p.m. Wednesday, Thursday, Friday
 8:00 a.m. - 10:00 a.m. Saturday, Pick up exhibits and prize money

Friday, July 8

8:00 p.m. ACRA/IPRA Rodeo

Saturday, July 9

8:00 p.m. ACRA/IPRA Rodeo

Tuesday, July 12

9:00 a.m. 4-H – Buymanship and Constructed Garment Revue Judging and
 Public Revue Practice, F.S.C.C. Ellis Fine Art Center
 6:30 p.m. Fair Clean-up Night Cloverleaf Event Center

Saturday, July 16

8:00 a.m. 4-H and Open Class Dog Show

Sunday, July 17

6:30 p.m. 4-H Horse Show

Monday, July 18

9:00 a.m. - 11:00 a.m. Enter and Conference Judge for all indoor (non-livestock) 4-H Exhibits, Cloverleaf Event Center

2:00 p.m. - 6:00 p.m. Enter Open Class Exhibits, Myers Building

5:00 p.m. - 8:00 p.m. All Animals to be entered including 4-H and Open Class Poultry and Rabbits

6:00 - 8:00 p.m. 4-H/FFA – Market Animals Weigh-in will began with Beef from 6:00 – 6:30 p.m. with all other species to follow in this order: Meat Goats, Sheep and Swine.

Tuesday, July 19

8:00 a.m. Judge Open Class Exhibits, Myers Building

8:00 a.m. Judge 4-H and Open Class Rabbits

10:00 a.m. Judge 4-H and Open Class Poultry (after Rabbits)

12:00 p.m. - 9:00 p.m. Viewing of Open Class Exhibits and Pictorial History of Bourbon County Fair, Myers Building

Noon Bake Sale of Open Class Foods, proceeds go to FCE Scholarships for Bourbon County Students

5:00 p.m. – 8:30 p.m. Vendor Mart!, Merchants Building

5:00 p.m. Judge 4-H/FFA and Open Class Sheep

6:30 p.m. Judge 4-H/FFA and Open Class Meat Goats (after Sheep)

7:00 p.m. Draft Horse Pull

Wednesday, July 20

8:30 a.m. Judge 4-H and Open Class Dairy Bucket Calves

9:00 a.m. Judge 4-H/FFA and Open Class Dairy Cattle

9:30 a.m. Judge 4-H/FFA and Open Class Dairy Goats

9:00 a.m. - 11:00 a.m. Family and Consumer Sciences Judging Contest, Cloverleaf Event Center

9:00 a.m. - 9:00 p.m. Viewing of Open Class Exhibits and Pictorial History of Bourbon County Fair, Myers Building

1:30 p.m. Horticulture Judging Contest, , Cloverleaf Event Center

2:00 p.m. “Make a Meal Dash to a Healthy Diet” Program presented by Thursday Night Live FCE (Alice Helton RN, CDE), Myers Building

5:00 p.m. – 8:30 p.m. Vendor Mart!, Merchants Building

6:30 p.m. Judge 4-H and Open Class Beef Cattle Bucket Calves

7:00 p.m. Judge 4-H/FFA and Open Class Beef Cattle (after Bucket Calves)

Thursday, July 21

8:00 a.m. Chamber Coffee - Hubenett Pavilion Building

9:00 a.m. Judge 4-H/FFA and Open Class Swine

9:00 a.m. - 9:00 p.m. Viewing of Open Class Exhibits and Pictorial History of Bourbon County Fair, Myers Building

3:00 p.m. Round Robin Showmanship, Show Arena

5:00 p.m. – 8:30 p.m. Vendor Mart!, Merchants Building

5:30 p.m. 4-H Fashion Revue, F.S.C.C. Ellis Fine Art Center
7:00 p.m. Uniontown FFA Cornhole Tournament (registration starts at 6:30 p.m.), Show Arena

Friday, July 22

9:00 a.m. Livestock Judging Contest, Show Arena
9:00 a.m. - 9:00 p.m. Viewing of Open Class Exhibits and Pictorial History of Bourbon County Fair, Myers Building
12:30 p.m. 4-H Club Barnyard Olympics, Show Arena
3:00 p.m. – 5:00 p.m. 4-H Exhibit release for static exhibits and animals not involved in the Junior Livestock Sale
5:30 p.m. Buyer’s Appreciation Supper, Hubenett Pavilion
7:00 p.m. Junior Livestock Sale, Show Arena

Saturday, July 23

8:00 - 10:00 a.m. Check Out Open Class Exhibits and pick up prize money.
9:00 – 10:00 a.m. Fair clean-up Cloverleaf Event Center & Barns, premium checks given upon completion of all clean-up.

SPECIAL EVENTS THIS YEAR

“Make a Meal Dash to a Healthy Diet” Presented by Thursday Night Live FCE (Alice Helton RN, CDE) It is no mystery – poor dietary quality is the top risk factor accounting for approximately half of cardiovascular disease. Learn effective steps to lower your risk and improve your health and quality of life. Learn more about Mediterranean diet and healthy lifestyle to decrease chronic diseases.

~~Christmas at the Fair!~~ **“To Infinity and Beyond Vendor Mart”** Held in the Merchants Building each evening on Tuesday, July 19 – Thursday, July 21 5:00 p.m. – 8:30 p.m. We will have several vendors with an assortment of merchandise on display and available for purchase.

Pictorial History of the Bourbon County Fair, Exhibit on display all week in the Myers building. We have additional prints available at 75% OFF – Only \$5.

QUESTIONS

Fair Grounds Camping: Mark Brillhart – C: 620-224-9717
Open Class Myers Building: Jackie Warren – C: 620-224-8161
Terri Williams – C: 620-215-3202
Merchant Building: Leanne Leatherman – C: 620-215-6423
Website: www.bourboncountyfair.com
Facebook and Twitter: Bourbon County Fair – Fort Scott, KS

BOURBON COUNTY FAIR ASSOCIATION

FAIR BOARD OFFICERS:

President, Dale Griffiths
Vice-President, Mark Crystal
Secretary, Lynda Foster
Assistant Secretary, Sue Reinecke
Treasurer, Diane Brillhart
Assistant Treasurer, Mark Brillhart
Merchant Superintendent, Allen Warren
Grandstand Superintendent, Stewart Gulager
Assistant Grandstand Superintendent, Bobby Reed
Commissioner Rep., Bobby Reed
United Way Rep., Shirley Palmer

FAIR BOARD DIRECTORS:

Drywood Township – Vacant
Franklin Township - Dale Griffiths
Freedom Township - Beth Snyder
Marion Township - Gale George
Marmaton Township - Wilma Hibdon
Millcreek Township – Terry Nading
Osage Township - Kevin Seested
Pawnee Township - Larry Gilliland
Scott Township - Pete Wiley
Timberhill Township - David Renard
Walnut Township - Doris Ericson

AT LARGE MEMBERS

Dean Bailey	Kevin Gleason	Shirley Palmer
Eric Bailey	Joyce Gobl	Bill Pitts
Gail Bailey	Troy Goodrich	Tracy Reed
Zach Bradley	Lisa Griffiths	Sue Reinecke
Katie Casper	Tony Hanks	Beth Snyder
Matt Crystal	Matt Harvey	John Snyder
Mitch Crystal	Cindy Hereford	Sara Sutton
Brent Emmerson	Jake Hereford	Scott Sutton
John Emmerson	Mike Johnson	Pat Vincent
John Ericson	Peggy Johnson	Judy Wallis
David Foster	Clint Leatherman	William Wallis
Tony French	Leanne Leatherman	Don Westhoff
Dennis Fry	Deb Lust	Terri Williams
David Fuhrman II	Tommy Madison	Rex Wilson
Cole George	Larry Martin	Mark Wollenberg
Drew George	Danielle Nading	Fred Wunderly
Erika George	Devann O'Brien	

LIFETIME MEMBERS:

Ivan Brewer	Walt Campbell	John Coyan
	Joe Chambers	Karen Endicott-Coyan

Mark Crystal
Trish Crystal
Richard Dixon
Jingles Endicott
Doris Ericson
Henry Ericson
Donald Fink
Fred Fink
Harry Fisher
Virgil Fisher
Mary Ann French

Gale George
Laura George
Larry Gilliland
Donald Hall
Russell Hammons
Norman Hazelbaker
Wilma Hibdon
Terry Hubenett
Lee Johnston
Bill Lalman
Leanne Leatherman
Mark Leatherman
Joe Ludlum

Frank Madison
David Milburn
Elmer Miller Jr.
Raymond Myers
Glenn Newcomer
Jim O'Brien
Eddie Pitts
Dudley Quick
Harold Rogers
Harold Dean Simpson
Joyce Sinn
Leon Sinn
Glenn Smith
Allen Warren
Jackie Warren
Lloyd Wiley

Dewayne Fuhrman
Bill George
Darrel George

Jerry Mackey

HALL OF FAME MEMBERS:

Joe Chambers
Bill Endicott
Henry Ericson
Harry Fisher

Mary Ann French
Bill George
Darrel George
Russell Hammonds

Norman Hazelbaker
Terry Hubenett
Allen Warren

**THE BOURBON COUNTY FAIR ASSOCIATION
WOULD LIKE TO EXTEND A THANK YOU TO**

The volunteers who have graciously donated their time to make the fair a success. The individuals and businesses who furnished the special awards in the Myers Building. The exhibitors who entered the many exhibits to make the fair a success. Last and certainly not least, we are grateful for the many visitors coming through the Myers Building during the fair.

Jackie Warren and Terri Williams
Myers Building Superintendents

BOURBON COUNTY FAIR GENERAL INFORMATION

1. Exhibitors and others bringing property of any kind upon the fairgrounds, ~~either as exhibitors or otherwise~~, do so at their own risk. No liability shall rise from any supervision over exhibits exercised by the association or its helpers, but precaution will be used to protect such property.
2. **Campers:** A \$100.00 reservation and electric hookup fee is due by July 1, 2022. Please send your camping money to c/o Mark Brillhart, 412 130th St, Fort Scott, KS 66701 or by Venmo @BourbonCounty-Fairboard. Contact Mark if you have any questions (620-224-9717). Each camper will have assigned parking spots. Campers can be parked at the

fairgrounds before the fair but will not have electricity before July 16, the first day of the fair. The camping fee is thru Friday night, July 22. A free RV Dump Station is provided on the West side of the fairgrounds. No campers are to be parked close to buildings and/or barns.

3. Midnight curfew. All exhibitors staying overnight must be at sleeping quarters at midnight. No one else will be allowed on fairgrounds after that time. Night watchman will be on duty each night and has the authority to enforce curfew.

LIVESTOCK HEALTH REQUIREMENTS

GENERAL REQUIREMENTS

- All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease.
- Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit.
- **Certificate of Veterinary Inspection (Health Certificate)**
 - **Kansas Origin Livestock** – Certificate of Veterinary Inspection is not required by Kansas Department of Agriculture – Division of Animal Health (KDA-DAH), but can be required at the discretion of each exhibition event.
 - **Livestock Originating from Other States** - All livestock originating outside of Kansas must meet Kansas import requirements and must have a valid Certificate of Veterinary Inspection.

CATTLE (BEEF, DAIRY) AND BISON

- All cattle and bison must meet the General Requirements.
- Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.
- **Cattle Originating from Other States**
 - All cattle must have official ID, and ID must be individually listed on the accompanying CVI.

GOATS

- In addition to the General Requirements, all goats must be:
 - Identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.) Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.
 - Free of any signs of sore mouth.
 - Free of clinical signs of active fungal (ringworm) infection.
- **Goats Originating from Other States**
 - All goats must have official ID, and ID must be individually listed on the accompanying CVI.

HORSES

- All horses must meet the General Requirements.
- A comprehensive vaccination protocol is recommended, but not required by KDAH.
- **Kansas Origin Horses** – A valid VS Form 10-11 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to exhibition is recommended, but not required by KDAH.
- **Horses Originating from Other States** must be accompanied by a valid VS Form 10-11 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to entry into Kansas. Foals six months of age and younger, accompanying their EIA-negative dams, are exempt from EIA test requirements.

POULTRY

- All poultry must meet the General Requirements.
- **Kansas Origin Poultry**
 - Kansas continues its designation as a Pullorum-Typhoid (P-T) Clean state.

- All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following:
 - Originate from a certified U.S. Pullorum-Typhoid clean flock
 - Test negative on a P-T test within 90 days of exhibition
- **Poultry Originating from Other States** - All poultry entering Kansas, except waterfowl, must show proof that they are pullorum-typhoid clean by one of the following methods:
 - All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following:
 - Originate from a certified U.S. Pullorum-Typhoid clean flock
 - Test negative on a P-T test within 90 days of exhibition
 - Additionally, out-of-state poultry must have a "Permit to Ship Poultry or Hatching Eggs" issued by the KDAH within the previous year or a permit number issued by the KDAH office within the previous 15 days.

RABBITS

- All rabbits must meet the General Requirements.
- Rabbits Originating from other States - All rabbits originating outside of Kansas must meet Kansas import requirements and must have a valid Certificate of Veterinary Inspection.

SHEEP

- In addition to the General Requirements, all sheep must be:
 - Identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.)
 - Free of any signs of sore mouth.
 - Free of clinical signs of active fungal (ringworm) infection, including club lamb fungus.
- **Sheep Originating from Other States**
 - All sheep must have official ID, and ID must be individually listed on the accompanying CVI.

SWINE

- All swine must meet the General Requirements.
- Swine Originating From Other States must also meet one of the following:
 - All swine must have official ID, and ID must be individually listed on the accompanying CVI.
 - All swine must obtain an import permit number prior to movement into Kansas.

BOURBON COUNTY FAIR GRIEVANCE POLICY

1. All grievances must be made in writing on the proper form available from the Southwind District Extension Office or Southwind Extension District website. Such grievances must state plainly the cause of complaint or appeal and must be submitted to the Fair Office within 24 hours following the occasion for the grievance, accompanied by a \$20.00 cash deposit. The deposit will be forfeited if the grievance is overruled and donated to the Bourbon County 4-H Development Fund.
2. Upon receipt of a qualified grievance, the District Extension Agent(s) will promptly notify the person against whom the grievance was made, the Superintendent of the department for the class or event, appropriate Fair Board Representatives, and other parties who may have relevant information. The verbal notice will give a time and place for a hearing to address the grievance. The hearing will take place within 48 hours of filing.
3. The hearing committee, authorized to act upon any protest, will consist of 5 to 7 members from the following: District Extension Agent(s), Fair Board, Superintendent(s) 4-H PDC and Extension Executive Board.

4. When a protest is either allowed or denied, the course of action shall be entered in writing, and a copy delivered to the protestant and the person against whom the grievance was made within 5 days of filing.
5. Premiums and awards will be properly distributed when final decision on the grievance is made. The hearing committee reserves the right to institute further restrictions upon the person/persons upon whom the protest was made.
6. The Judges and Grievance Hearing Committee's decisions are final.

OPEN CLASS GENERAL RULES

1. 4-Hers will not be allowed to show the same livestock exhibits in open class.
2. If entering open class livestock call the Southwind District Fort Scott Office 620-223-3720 to reserve stalls by July 1.
3. Decision of the judge will be final.
4. Livestock exhibits may be removed Friday 3:00- 5:00 p.m. or after the Livestock Auction, but must be removed before noon Saturday.
5. Fair Board, Southwind Extension Agents and/or Superintendents will not be responsible for exhibits left after 4-H/Open Class exhibit release Saturday, July 23.
6. Pee Wee Showmanship is a Non-competitive class for youth age 6 and under.

OPEN CLASS EXHIBITS Myers Memorial Building

Superintendents: Jackie Warren and Terri Williams

1. See General Rules.
2. Enter exhibits 2:00 p.m. to 6 :00 p.m. Monday, July 18.
3. Myers Memorial Building will be open from noon to 9:00 p.m. Tuesday and 9:00 a.m. until 9:00 p.m. on Wednesday, Thursday, and Friday.
4. Exhibits must be removed 8:00 a.m. to 10:00 a.m., Saturday, July 23.
5. Prize money will be paid when article is checked out. No money will be mailed.
6. Not responsible for articles or prize money not collected by 10:00 a.m., Saturday, July 23.
7. All exhibits must have been harvested, prepared, or completed since the 2021 Bourbon County Fair.
8. An exhibitor may enter only one article in any one class.
9. The prize for an exhibit in all classes will be decided by the judge.
10. Late exhibits may be exhibited but not judged.
11. Worker schedule: The Thursday Night Live FCE, Starlite FCE, and Pioneer Kiwanis Club will be in charge of the Myers Memorial Building during the evenings. All clubs will take entries and should have from 3 to 5 member's present entry day, Monday, July 18; through judging and displaying of articles Tuesday, July 19; and during check out day, Saturday, July 23.

OPEN CLASS PATRIOTIC AWARDS

These special awards are sponsored by Molly Foster Berry Chapter Daughters of the American Revolution. This is an additional awards category. For example, an antique with a patriotic motif may be entered in any class and still be considered for this award.

***Please mention that you want to be considered for the patriotic awards when entering.**

1. Best antique with patriotic motif.
2. Best patriotic flower arrangement.
3. Best patriotic theme in open class quilts.
4. Best patriotic photograph.
5. Best arts and crafts item with a patriotic theme.

Molly Foster Berry Chapter Daughters of the American Revolution will award \$5.00 to the winner in each category.

OPEN CLASS SUNFLOWER AWARDS

These special awards are sponsored by Mary Ann French in honor and in memory of Billie Wood, personal friend and dedicated fair worker. The categories represent Mrs. Wood's particular interests and hobbies. This is an additional awards category. For example, an antique with a sunflower motif may be entered in any class and still be considered for this award.

***Please mention that you want to be considered for the sunflower awards when entering.**

1. Fine Arts - Any medium with best sunflower motif.
2. Best display of single sunflower bloom.
3. Best display of sunflower bouquet.
4. Quilt - any kind with best sunflower motif.
5. Table topper or runner with best sunflower motif.

Mary Ann French will award \$5.00 to the winner in each category.

OPEN CLASS ANTIQUES

Superintendents: William & Judy Wallis

1. Not responsible for loss or breakage.
2. Only categories listed will be accepted. No new classes will be added.
3. Items should be at least 50 YEARS OLD.
4. Any item awarded a ribbon in previous years is not eligible for exhibit.
5. Exhibits should be of small or medium size due to space limitations.
6. Exhibitors will be limited to ten entries.

***Please mention that you want to be considered for the best patriotic motif award when entering.**

CATEGORY A: BOOKS

Class 1	Cook Book
Class 2	Bible
Class 3	Children's Book
Class 4	Magazines
Class 5	Text Book
Class 6	Comic Book
Class 7	Other Books Category

CATEGORY B: PERSONAL ACCESSORIES

Class 8	Pocket Watch
Class 9	Jewelry
Class 10	Jewelry Box
Class 11	Sewing Basket
Class 12	Purse
Class 13	Perfume Bottle
Class 14	Miscellaneous Personal Accessory

CATEGORY C: PAPER ITEMS

Class 15	Photograph
Class 16	Post Card/Album
Class 17	Advertising Paper Item
Class 18	Calendar
Class 19	Newspaper
Class 20	Other Paper Items

CATEGORY D: TOYS

Class 21	Doll
Class 22	Bank
Class 23	Child's Toy
Class 24	Games
Class 25	Farm Toy
Class 26	Miscellaneous Other Toys

CATEGORY E: TABLE ITEMS

Class 27	Compote/Bowl
Class 28	Salt and Pepper Shaker
Class 29	Toothpick/Salt Dips
Class 30	Covered dish
Class 31	Plate
Class 32	Sugar and Creamer
Class 33	Cup and Saucer
Class 34	Vase
Class 35	Cookie Jar
Class 36	Miscellaneous Table Items

CATEGORY F: HOUSEHOLD ITEMS

- Class 37 Kitchen Item
- Class 38 Stoneware/Crock
- Class 39 Bookends
- Class 40 Clock
- Class 41 Lamp
- Class 42 Figurine
- Class 43 Bottle
- Class 44 Jar
- Class 45 Miscellaneous Household Items

CATEGORY G: METAL ITEMS

- Class 46 Tin Photograph
- Class 47 Tin Container
- Class 48 Sterling Silver
- Class 49 Copper
- Class 50 Bronze
- Class 51 Miscellaneous Metal Item

CATEGORY H: GLASS

- Class 52 Pressed
- Class 53 Colored
- Class 54 Cut
- Class 55 Depression
- Class 56 Carnival
- Class 57 Pottery
- Class 58 Other Glass

CATEGORY I: AUTOMOTIVE

- Class 59 Oil Can/Bottle
- Class 60 License Plate
- Class 61 Hood Ornament
- Class 62 Manuel
- Class 63 Hubcap
- Class 64 Miscellaneous, Auto Related

CATEGORY J: MISCELLANEOUS

- Class 65 Tool
- Class 66 Sporting Good Item
- Class 67 Indian Relic
- Class 68 Western Relic
- Class 69 Advertising Item
- Class 70 Other Miscellaneous

Jim and Sharon Stewart – Grand Champion in Antiques - \$25.00

El Charro's – Reserve Grand Champion in Antiques - \$15.00 Gift Certificate
 Casey's – Top Blue Books Category – Pizza Gift Certificate
 Barbed Wire & Roses Vintage Market – Top Blue Personal Accessories Category - \$10.00
 Hedgehog, Inc. – Top Blue Paper Items Category - \$10.00 Gift Certificate
 Barbed Wire & Roses Vintage Market – Top Blue Toys Category - \$10.00
 Nu Grille Restaurant – Top Blue Table Items Category - \$10.00 Gift Certificate
 Dale and Betty Johnson – Top Blue Household Items Category - \$10.00
 Trader Dave's Antiques – Top Blue Metal Items Category - \$10.00
 Dale and Betty Johnson – Top Blue Glass Items Category - \$10.00
 Barbed Wire & Roses Vintage Market – Top Blue Miscellaneous - \$10.00
 K and K Auto Parts – Top Blue Automotive Category - \$10.00
 K and K Auto Parts – Top Blue Oil Can/Bottle Automotive Category - \$5.00
 K and K Auto Parts – Top Blue License Plate Automotive Category - \$5.00
 K and K Auto Parts – Top Blue Manuel Automotive Category - \$5.00
 K and K Auto Parts – Top Blue Miscellaneous, Auto Related Automotive Category - \$5.00
DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$0.75

OPEN CLASS ARTS AND CRAFTS

Superintendents: Charlene Sipe

1. Each class in Arts and Crafts will be divided into 2 age groups:
Senior Division – A) Age 13 and older
Junior Division – B) Age 12 and under
2. All exhibits must be hand-crafted by the exhibitor and completed since July 2021.

***Please mention that you want to be considered for the best arts and crafts item with a patriotic theme award when entering.**

CRAFTS Senior Division – A) Age 13 and older

- Class 1 Article made with Beads
- Class 2 Ceramic Article with Glaze
- Class 3 Ceramic Article with Stain
- Class 4 Leather Article
- Class 5 Metal Craft
- Class 6 Painted Article
- Class 7 Stenciled Article
- Class 8 Wall Hanging
- Class 9 Household Accessory
- Class 10 Wreath
- Class 11 Scrapbook
- Class 12 Christmas Ornaments
- Class 13 Miscellaneous/Recycled

STUFFED ARTICLES Senior Division – A) Age 13 and older

- Class 14 Animal

Class 15 Doll
Class 16 Pillow
Class 17 Miscellaneous

NOVELTY ARTICLES Senior Division – A) Age 13 and older

Class 18 Rug
Class 19 Doll
Class 20 Fabric
Class 21 Glass
Class 22 Plastic Canvas
Class 23 Paper
Class 24 Birdhouse
Class 25 Miscellaneous
Class 26 Miscellaneous – Over age 65

WOOD CRAFT Senior Division – A) Age 13 and older

Class 27 Display of Wood Craft
Class 28 Wood Carving
Class 29 Miscellaneous

CRAFTS Junior Division – B) Age 12 and under

Class 30 Article made with Beads
Class 31 Ceramic Article with Glaze
Class 32 Ceramic Article with Stain
Class 33 Leather Article
Class 34 Metal Craft
Class 35 Painted Article
Class 36 Stenciled Article
Class 37 Wall Hanging
Class 38 Household Accessory
Class 39 Wreath
Class 40 Scrapbook
Class 41 Christmas Ornaments
Class 42 Miscellaneous/Recycled

STUFFED ARTICLES Junior Division – B) Age 12 and under

Class 43 Animal
Class 44 Doll
Class 45 Pillow
Class 46 Miscellaneous

NOVELTY ARTICLES Junior Division – B) Age 12 and under

Class 47 Rug
Class 48 Doll
Class 49 Fabric
Class 50 Glass

Class 51	Plastic Canvas
Class 52	Paper
Class 53	Birdhouse
Class 54	Lego's "Free Styles"
Class 54A	Lego's "Kits"
Class 55	Miscellaneous

WOOD CRAFT Junior Division – B) Age 12 and under

Class 56	Display of Wood Craft
Class 57	Wood Carving
Class 58	Miscellaneous

Sharkys – Senior Division A – Grand Champion - \$25.00
 La Hacienda – Senior Division A – Reserve Grand Champion - \$15.00 Gift Certificate
 La Hacienda – Senior Division A – Top Blue Crafts - \$5.00 Gift Certificate
 Common Ground Coffee Shop – Senior Division A – Top Blue Stuffed Articles - \$5.00 Gift Certificate
 Union Station – Senior Division A – Top Blue Novelty Articles - \$5.00 Gift Certificate
 Mayco Ace Hardware – Senior Division A – Top Blue Wood Craft - \$5.00 Gift Certificate
 Medicalodge – Junior Division B – Grand Champion - \$25.00
 Bolton Law Firm – Junior Division B – Reserve Grand Champion - \$15.00
 Sonic – Junior Division B – Top Blue Crafts - \$5.00 Gift Certificate
 Sonic – Junior Division B – Top Blue Stuffed Articles - \$5.00 Gift Certificate
 Mayco Ace Hardware – Junior Division B – Top Blue Novelty Articles - \$5.00 Gift Certificate
 El Charro's – Junior Division B – Top Blue Wood Craft - \$5.00 Gift Certificate
 Gregg & Kim Motley – Top Blue Lego's Free Style - \$5.00
 Gregg & Kim Motley – Top Blue Lego's Kit - \$5.00
DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$0.75

OPEN CLASS SMALL HAY BALE DECORATING CONTEST

1. All entries must be pre-registered.
2. Entry forms are to be mailed. Contact Jackie Warren for more information 620-224-8161.
3. Each participating team will be responsible for decorating their teams hay bale.
4. A Small Hay Bale will be provided.
5. Hay bales are to be completed with decorations by the end-of-day Monday, July 18.
6. Signs will be stuck in the ground beside the bale facing the street after judging is complete on Tuesday, July 19.
7. Entries will be judged on eye appeal, construction, use of materials, and creativity.
8. Decorations should be weather and wind-proof. They should be checked and maintained daily.
9. Teams may use paint on bales and the grass surrounding the bale.
10. **NO POLITICAL PARTY SIGNS OF ANY KIND ARE ALLOWED.**
11. For safety we ask that no fireworks or any flammable products be used.
12. Please keep the area around your bale clean and free of trash during fair week.
13. All bales and decorations must be removed from the Fairgrounds by 10:00 a.m. Saturday,

July 23.

14. Decorations not removed by this time will be disposed of.

Kenny and Beth Snyder, In Memory of Lester and Shirley Sinn – 1st Place Hay Bale - \$100.00

Tractor Supply Company – 2nd Place Hay Bale - \$ 50.00

Diehl Banwart Bolton CPAs, P.A. – 3rd Place hay Bale - \$ 30.00

**SMALL SQUARE HAY BALE DECORATING CONTEST
PRE-REGISTRATION FORM – DUE JULY 1, 2022**

_____ Need a Small Square Hay Bale

Team Name _____

Contact Person _____

Address _____

City/State/Zip _____

Telephone Number _____

Mail Pre-registration to:

Bourbon County Fair Association, Terri Williams, 324 W. Wall, Fort Scott, KS 66701

OPEN CLASS TRADITIONAL SCARECROW CONTEST

1. Enter as an individual or as a group project, all entries are welcome.
2. Only Traditional Style Scarecrow entries will be allowed for exhibit.
3. Old fashion farm or garden scarecrows made with straw, hay, etc. which are used to scare crows and other garden/crop pest away.
4. All scarecrows must measure “UNDER SIX FEET TALL” from floor to top of scarecrow. Hands must be sewn or well attached to exhibit.
5. Scarecrow must be secured to or combined with a stake, or risk disqualification.
6. The Bourbon County Fair will provide a five-gallon bucket of sand for standing/displaying the scarecrow.
7. Judging criteria includes: Appearance, Construction, Use of Materials, Creativity, and Durability.

Niece Products – 1st Place Traditional Scarecrow - \$100.00

Bronson Locker – 2nd Place Traditional Scarecrow - \$50.00

Bronson Locker – 3rd Place Traditional Scarecrow - \$30.00

**TRADITIONAL SCARECROW CONTEST
PRE-REGISTRATION FORM – DUE JULY 1, 2022**

Name _____

Address _____

City/State/Zip _____
Telephone Number _____

Mail Pre-registration to:
Bourbon County Fair Association, Terri Williams, 324 W. Wall, Fort Scott, KS 66701

OPEN CLASS CLOTHING AND TEXTILES

Superintendents: Thursday Night Live FCE Members

1. Each class of Clothing and Textiles will be divided into 2 age groups:
A) Senior Division - Age 17 and older
B) Junior Division - Age 16 and under
2. All exhibits must have been completed since July 2021.

CLOTHING Senior Division – A) Age 17 and older

- Class 1 Baby Dress/Doll Dress
- Class 2 Child's Garment
- Class 3 Child's Active wear
- Class 4 Decorated Sweatshirt or T-shirt
- Class 5 Woman's Top or Blouse
- Class 6 Woman's Skirt
- Class 7 Woman's Dress
- Class 8 Woman's Garment
- Class 9 Purse/Tote
- Class 10 Dress - Special Occasion
- Class 11 Man's or Boy's Garment
- Class 12 Clothing Accessory
- Class 13 Strip Quilt Article
- Class 14 Miscellaneous
- Class 15 Household Item
- Class 16 Kitchen Item
- Class 16A Apron
- Class 17 Repurposed or Recycled

EMBROIDERY and/or CROSS STITCH Senior Division – A) Age 17 and older

- Class 19 Holiday Item
- Class 20 Hand Stitching on Garment
- Class 21 Picture
- Class 22 Doily
- Class 23 Dresser Scarf
- Class 24 Hand Towel
- Class 25 Needlepoint Article
- Class 26 Pair Pillow Cases
- Class 27 Table Cloth

- Class 28 Tea Towels (2 or more)
- Class 29 Miscellaneous
- Class 30 Pillow
- Class 31 Household Item

KNITTING Senior Division – A) Age 17 and older

- Class 32 Afghan
- Class 33 Article for Baby
- Class 34 Garment
- Class 35 Household Article
- Class 36 Rug
- Class 37 Accessory
- Class 38 Miscellaneous

CROCHETING Senior Division – A) Age 17 and older

- Class 39 Afghan
- Class 40 Article for Baby
- Class 41 Garment
- Class 42 Accessory
- Class 43 Household Article
- Class 44 Doily
- Class 45 Tablecloth
- Class 46 Rug
- Class 47 Miscellaneous

LOOM WEAVING - HOME SPUN Senior Division – A) Age 17 and older

- Class 48 Household Item: table mat, table runner, table cloth-napkins, kitchen or hand towel
- Class 49 Rug (designed or pattern woven)
- Class 50 Miscellaneous Wall Hanging: afghan, blanket, pillow, purse, tote, belt
- Class 51 Hand Woven Apparel (shawl, jacket, coat, blouse, skirt)
- Class 52 Item made from Hand Spun Fiber (wool, linen, cotton, or silk) sweater, cap, hat, gloves, etc.

CLOTHING Junior Division – B) Age 16 and under

- Class 1 Baby Dress/Doll Dress
- Class 2 Child's Garment
- Class 3 Child's Active Wear
- Class 4 Decorated Sweatshirt or T-shirt
- Class 5 Girl's Top or Blouse
- Class 6 Girl's Skirt
- Class 7 Girl's Dress
- Class 8 Woman's Garment
- Class 9 Purse/Tote
- Class 10 Dress - Special Occasion
- Class 11 Man's or Boy's Garment

- Class 12 Clothing Accessory
- Class 13 Strip Quilt Article
- Class 14 Miscellaneous
- Class 15 Household Item
- Class 16 Kitchen Item

EMBROIDERY and /or CROSS STITCH Junior Division – B) Age 16 and under

- Class 19 Holiday Item
- Class 20 Hand Stitching on Garment
- Class 21 Picture
- Class 22 Doily
- Class 23 Dresser Scarf
- Class 24 Hand Towel
- Class 25 Needlepoint Article
- Class 26 Pair Pillow Cases
- Class 27 Table Cloth
- Class 28 Tea Towels (2 or more)
- Class 29 Miscellaneous
- Class 30 Pillow
- Class 31 Household Item

KNITTING Junior Division – B) Age 16 and under

- Class 32 Afghan
- Class 33 Article for Baby
- Class 34 Garment
- Class 35 Household Article
- Class 36 Rug
- Class 37 Accessory
- Class 38 Miscellaneous

CROCHETING Junior Division – B) Age 16 and under

- Class 39 Afghan
- Class 40 Article for Baby
- Class 41 Garment
- Class 42 Accessory
- Class 43 Household Article
- Class 44 Doily
- Class 45 Tablecloth
- Class 46 Rug
- Class 47 Miscellaneous

Crooner's Lounge – Senior Division A – Grand Champion Clothing and Textiles - \$25.00

Thursday Night Live FCE – Senior Division A – Reserve Grand Champion Clothing and Textiles - \$15.00

UMB Bank – Senior Division A – Top Blue Clothing and Textiles - \$10.00

Thursday Night Live FCE – Senior Division A – Top Blue Embroidery - \$10.00

Thursday Night Live FCE – Senior Division A – Top Blue Knitting - \$10.00
 UMB Bank – Senior Division A – Top Blue Crocheting - \$10.00
 Kathy Reed – Senior Division A – Top Blue Loom Weaving - Home Spun - \$5.00
 Stutesman – Junior Division B – Grand Champion Clothing and Textiles - \$25.00
 Stutesman – Junior Division B – Reserve Grand Champion Clothing and Textiles - \$15.00
 Joyce Davenport – Junior Division B – Top Blue Clothing - \$5.00
 Lori Nelsen – Junior Division B – Top Blue Embroidery - \$5.00
 Bids & Dibs – Junior Division B – Top Blue Knitting - \$5.00 Gift Certificate
 Dona Bauer – Junior Division B – Top Blue Crocheting - \$5.00
 Dona Bauer – Best Patriotic Item in Clothing and Textiles - \$5.00
 Thursday Night Live FCE – Best Sunflower Motif in Clothing and Textiles - \$5.00
 Main Street Gallery – Best Framed Cross Stitch in Clothing and Textiles - \$10.00 Gift Certificate
DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$0.75

OPEN CLASS FARM PRODUCTS

Superintendent: Dennis Fry and Deb Lust

1. Exhibits of late maturing crops may have been collected in the fall of the previous year.

- Class 1 Hybrid Corn (6 ears)
- Class 2 Longest Single Ear of Corn
- Class 3 Popcorn (6 ears)
- Class 4 Tallest Corn Stalk
- Class 5 Bale of Hay
- Class 6 One-gallon Sorghum/Milo
- Class 7 One-gallon Corn
- Class 8 One-gallon Oats
- Class 9 One-gallon Soybeans
- Class 10 One-gallon Hay Seed
- Class 11 One-gallon Wheat
- Class 12 Soybeans (bundle of 5 plants)
- Class 13 Sunflower, oil type (1 head)
- Class 14 Sunflower, seed type (1 head)
- Class 15 Honey
- Class 16 Miscellaneous
- Class 17 Farm Display (minimum 6 assorted products)

Kenny and Beth Snyder, In memory of Jordan Snyder – Grand Champion - \$25.00
 Casey's – Reserve Grand Champion – Pizza Gift Certificate
 Larkin & Witt Financial Group – Most Blue Ribbons Winner - \$5.00
 Larkin & Witt Financial Group – Best Farm Display - \$10.00
DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$0.75

OPEN CLASS FFA DIVISION

Superintendent: Dennis Fry

- Class 1 Farm Mechanics Project, must have been built or repaired by student since 2021 fair. To be judged on basis of size, workmanship, accuracy, and usefulness.
- Class 2 Home or Novelty Project, must have been built or repaired by student since 2021 fair. To be judged on workmanship.

DEPARTMENT PREMIUMS - Class 1: \$15.00, \$10.00, \$5.00

DEPARTMENT PREMIUMS - Class 2: \$5.00, \$2.50, \$1.00

OPEN CLASS FINE ARTS

Superintendent: Helen Carson

1. Each class in Fine Arts will be divided into 2 age groups:
Senior Division – A) Age 13 and older
Junior Division – B) Age 12 and under
2. All pictures must be ready to hang. Mount picture only. Do not use frames with glass.
3. All exhibits should be original work - not preprinted, paint-by-number or kits.
4. All exhibits will be the work of the exhibitor after the 2021 fair.

*Please mention that you want to be considered for the Fine Arts - any medium - with best sunflower motif award when entering.

Senior Division – A) Age 13 and older

- Class 1 Charcoal or Pastel Chalk
- Class 2 Miniatures
- Class 3 Oil
- Class 4 Acrylic
- Class 5 Pottery
- Class 6 Pencil
- Class 7 Pencil (colored)
- Class 8 Pen and Ink
- Class 9 Watercolor
- Class 10 Watercolor, over age 65
- Class 11 Sculpture (3-D)
- Class 12 Thread Art
- Class 13 Mixed Media
- Class 14 Miscellaneous
- Class 15 Miscellaneous, over age 65

Junior Division – B) Age 12 and under

- Class 16 Charcoal or Pastel Chalk
- Class 17 Miniatures
- Class 18 Oil
- Class 19 Acrylic

Class 20	Pottery
Class 21	Pencil
Class 22	Pencil (colored)
Class 23	Pen and Ink
Class 24	Watercolor
Class 25	Sculpture (3-D)
Class 26	Mixed Media
Class 27	Miscellaneous

Minnie Lou Allen – Senior Division A – Grand Champion - \$25.00
 Presbyterian Village – Senior Division A – Reserve Champion - \$15.00
 Presbyterian Village – Senior Division A – Top Blue Class 10 - \$5.00
 Presbyterian Village – Senior Division A – Top Blue Class 15 - \$5.00
 Landmark Bank – Junior Division B – Grand Champion - \$25.00
 Kathy Reed – Junior Division B – Reserve Grand Champion - \$15.00
 Mary Ann French – Best Sunflower Motif - \$5.00
 Daughters of American Revolution – Best Patriotic Theme - \$5.00
DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$0.75

OPEN CLASS FLORICULTURE

Superintendents: Chris Judy

1. All entries must be fresh flowers only except Class 100 grown by the exhibitor.
2. Entries will be accepted from 2:00 p.m. to 8:00 p.m. Monday and 8:30 a.m. to 10:30 a.m., Tuesday.
3. Judging will be in accordance with the standard system for flower shows.
4. All persons except judges, clerks, and flower show chairman will please leave the Floriculture area during the judging.

***Please mention that you want to be considered for the best single Sunflower bloom award, best Sunflower bouquet or best patriotic flower arrangement when entering.**

DIVISION I – Specimen cut flower, single flower stem with attached foliage when possible. All specimens must be displayed in a clean clear container (of the exhibitor) proportioned to the specimen.

Class 1	Celosia, crested
Class 2	Coneflower
Class 3	Cosmos
Class 4	Dahlia, ball type
Class 5	Dahlia, other
Class 6	Gladiolus
Class 7	Gloriosa Daisy, single
Class 8	Gloriosa Daisy, double
Class 9	Hollyhock, single

Class 10	Cleome
Class 11	Lilies
Class 12	Marigold, large
Class 13	Marigold, dwarf
Class 14	Phlox
Class 15	Rose, hybrid tea
Class 16	Rose, shrub-flowering
Class 17	Flowering Shrub
Class 18	Sunflower, cultivated with foliage
Class 19	Zinnia, large
Class 20	Zinnia, dwarf
Class 21	Petunia, single
Class 22	Petunia, double
Class 23	Any Annual, not listed
Class 24	Any Perennial, not listed
Class 25	Any Bulb or Tuber, not listed
Class 26	Miscellaneous, not listed

DIVISION II – Display of Cut Flowers

1. Judging will be as follows: Arrangement, 20 percent; quality of flowers and foliage, 20 percent; cultural perfection, 25 percent; rarity, 10 percent; correct labeling, 5 percent.
2. Display: A group of cut flowers containing five or more specimens, arranged to create an artistic effect in a clean clear container of the exhibitor.

Class 27	Celosia, crested
Class 28	Celosia, plume
Class 29	Coneflower
Class 30	Cosmos
Class 31	Flowering Shrub
Class 32	Gladiolus
Class 33	Gloriosa Daisy
Class 34	Lilies
Class 35	Marigold, large
Class 36	Marigold, dwarf
Class 37	Petunia, single
Class 38	Petunia, double
Class 39	Phlox
Class 40	Rose, hybrid tea
Class 41	Sunflower
Class 42	Zinnia, large
Class 43	Zinnia, dwarf
Class 44	Any Annual, not listed
Class 45	Any Perennial, not listed
Class 46	Any Bulb or Tuber, not listed
Class 47	Cut Flower Collection

DIVISION III – Junior Display or Specimen (age limit of exhibitor shall be 12 years).

1. Judging will be as follows: Arrangement, 20 percent; quality of flowers and foliage, 25 percent; variety, 20 percent; cultural perfection, 30 percent; correct labeling, 5 percent.
2. Specimen: Single flower with attached foliage when possible.
3. Display: A group of cut flowers containing five or more specimens, arranged to create an artistic effect in appropriate container of the exhibitor.

Class 48	Cactus, grown in small container
Class 49	Coneflower, specimen
Class 50	Coneflower, display
Class 51	Gladiolus
Class 52	Hollyhock
Class 53	Marigold, large display
Class 54	Marigold, dwarf display
Class 55	Marigold, large specimen
Class 56	Marigold, dwarf specimen
Class 57	Petunia
Class 58	Potted Plant
Class 59	Rose
Class 60	Succulents
Class 61	Sunflower, display
Class 62	Sunflower, specimen
Class 63	Wildflowers
Class 64	Zinnia, large specimen
Class 65	Zinnia, dwarf specimen
Class 66	Zinnia, large display,
Class 67	Zinnia, dwarf display
Class 68	Breakfast Tray for Sick Doll, not to exceed 10 inches, must include a fresh flower arrangement.
Class 69	Display in Favorite Toy, any type
Class 70	Child's Mixed Bouquet
Class 71	Any Annual, not listed
Class 72	Any Perennial, not listed
Class 73	Flowering Shrub, specimen

DIVISION IV – Potted Plants (exhibitor shall be over 12 years of age).

1. Judging will be as follows: Cultural perfection, 35 percent; size of plant (according to variety), 20 percent; number of flowers, 15 percent; rarity, 10 percent; color, 10 percent; foliage, 10 percent.
2. Entry must be grown in the pot.

Class 74	Begonia, ever blooming
Class 75	Cactus, one or more in a planter
Class 76	Succulent
Class 77	Coleus
Class 78	Plants, foliage only

- Class 79 Pothus or Philodendron
- Class 80 Rare or Unusual
- Class 81 Ferns, all varieties
- Class 82 Blooming Plants
- Class 83 Violets
- Class 84 Hanging Basket, not to exceed 10 inches in diameter
- Class 85 Patio Planters
- Class 86 Herbs
- Class 87 Miniature Garden, must contain potted plant

DIVISION V – Artistic

Judging will be as follows: Design, 30 percent; color (distinctive use of), 20 percent; suitable relation of materials to container, 20 percent; distinction, 10 percent; originality, 10 percent; condition of material, 10 percent.

- Class 88 Breakfast Arrangement
- Class 89 Dining Table Arrangement
- Class 90 Living Room Arrangement
- Class 91 Blue Flowers, in blue container
- Class 92 Pink Flowers, in pink container
- Class 93 Red Flowers, in red container
- Class 94 White Flowers, in white container
- Class 95 Green Flowers, in green container
- Class 96 Yellow Flowers, in yellow container
- Class 97 Purple Flowers, in purple container
- Class 98 Orange Flowers, in orange container
- Class 99 Fresh Miniature Arrangement, not to exceed 5-inches total
- Class 100 Dried Flower Arrangement
- Class 101 Fresh Cut, plant materials
- Class 102 Wild Flowers
- Class 103 Patio Arrangement, fresh cut
- Class 104 Patriotic, fresh cut
- Class 105 Kansas Native

Fort Scott Garden Club and Bourbon County Garden Club – Overall Champion - \$15.00
 Fort Scott Garden Club and Bourbon County Garden Club – Overall Reserve Champion - \$10.00
 Fort Scott Garden Club and Bourbon County Garden Club – Top Blue in each Division - \$25.00
 Redbud Farms & Nurseries – Exhibitor with Most Entries - \$25.00 Gift Certificate.
 Fort Scott Garden Club – Best of Show - \$10.00
 Mary Ann French – Single Sunflower - \$5.00
 Mary Ann French – Sunflower Display - \$5.00
 Daughters of the American Revolution – Patriotic Theme
DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$0.75

OPEN CLASS HOME HORTICULTURE AND GARDEN PRODUCTS

Superintendent: Dennis Fry, Deb Lust

- Class 18 Native Nuts, Pecans, etc. (12)
- Class 18A Native Nuts, Walnuts (12)
- Class 19 Apples (5)
- Class 19A Pears (5)
- Class 20 Peaches (5)
- Class 21 Grapes (1 Cluster)
- Class 22 Blackberries (12)
- Class 23 Miscellaneous Berries (12)
- Class 24 Cucumbers, under 4-inches (5)
- Class 25 Cucumbers, over 4-inches (5)
- Class 26 Green Beans (6)
- Class 27 Okra (5)
- Class 28 Beets (5)
- Class 29 Carrots (5)
- Class 30 Sweet Corn, 1-inch square window in shucks (5)
- Class 31 Eggplant (2)
- Class 32 Muskmelons/Cantaloupes (1)
- Class 33 Acorn Squash (2)
- Class 34 Butternut Squash (2)
- Class 35 Crookneck Squash (2)
- Class 36 Ornamental Squash (2)
- Class 37 Summer Squash (2)
- Class 38 Zucchini Squash (2)
- Class 39 Red Onions (5)
- Class 40 White Onions (5)
- Class 41 Yellow Onions (5)
- Class 42 Bell Peppers (5)
- Class 43 Hot Peppers (5)
- Class 43A Other Peppers (5)
- Class 44 Red Potatoes (5 of one variety)
- Class 45 White Potatoes (5 of one variety)
- Class 46 Cherry Tomatoes (12)
- Class 47 Preserve Tomatoes (5)
- Class 48 Red Tomatoes (5)
- Class 49 Yellow Tomatoes (5)
- Class 50 Sweet Potatoes (5)
- Class 51 Pumpkin
- Class 52 Largest Pumpkin
- Class 53 Watermelon
- Class 54 Largest Watermelon
- Class 55 Cabbage
- Class 56 Miscellaneous
- Class 57 Novelties, most unusual fruit or vegetable
- Class 58 Garden Display (minimum 6 assorted products)

Kenny and Beth Snyder, In Memory of Jordan Snyder – Overall Champion - \$25.00

Landmark Bank – Overall Reserve Champion - \$15.00

Joyce Sinn, In Memory of Kenneth Sinn – Exhibitor with Most Entries - \$10.00

Heidrick’s True Value – Most Blue Ribbons Winner - \$10.00 Gift Certificate

Larkin & Witt Financial Group – Best Garden Display - \$10.00

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$0.75

OPEN CLASS PHOTOGRAPHY

Superintendent: Debra Wood

1. Each class in Photography will be divided into 2 age groups:
Senior Division – A) Age 13 and older
Junior Division – B) Age 12 and under
2. All pictures must be 5”x7” displayed on an 8x10 poster-board.
3. All pictures must be ready to hang. Do not use frames with glass.
4. Pictures must be taken by the exhibitor after the 2019 Fair and submitted by exhibitor

***Please mention that you want to be considered for the best patriotic photography award when entering.**

Senior Division – A) Age 13 and older

- Class 25 Animals
- Class 26 People
- Class 27 Nature
- Class 28 Scenic
- Class 29 Still Life
- Class 30 Black and White
- Class 31 Digitally Enhanced
- Class 32 Sequenced Photographs (2 or more)
- Class 33 Miscellaneous

Junior Division – B) Age 12 and under

- Class 34 Animals
- Class 35 People
- Class 36 Nature
- Class 37 Scenic
- Class 38 Still Life
- Class 39 Black and White
- Class 40 Digitally Enhanced
- Class 41 Sequenced Photographs (2 or more)
- Class 42 Miscellaneous

Special Interest Non-Professional: Open to all ages

- Class 43 Picture Titled “Grandma’s Love”

Crooner's Lounge – Senior Division A – Grand Champion - \$25.00 Gift Certificate
Merl Humphrey Photography – Senior Division A – Reserve Grand Champion - \$15.00
Merl Humphrey Photography – Junior Division B – Grand Champion - \$25.00
Country Living – Junior Division B – Reserve Grand Champion - \$15.00
Daughters of the American Revelation – Best Patriotic Theme - \$5.00
Iron Star Antiques, In Memory of Jordan Snyder – Best Photo Titled “Grandmas Love” - \$25.00
DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$0.75

OPEN CLASS PREPARED FOODS

Superintendents: Starlite FCE Members

1. All articles in this division must be strictly homemade.
2. No person shall enter two or more entries from the same baking nor permit others to do so. Such entries will forfeit all right to consideration.
3. All food exhibited in class 1 through class 57 will be sold.
4. One piece of the food product will be displayed.
5. All food can be purchased beginning at noon Tuesday. The proceeds of the sale will go to the FCE Council to be used for scholarships.

BREAD

- | | |
|---------|------------------------------|
| Class 1 | Loaf – white |
| Class 2 | Loaf – graham or whole wheat |
| Class 3 | Loaf - bread machine |
| Class 4 | Raisin Bread |
| Class 5 | Quick Bread |
| Class 6 | Gingerbread |
| Class 7 | Miscellaneous |

ROLLS

- | | |
|----------|----------------------------|
| Class 8 | Cinnamon Rolls (4) |
| Class 9 | Coffee Cake, quick |
| Class 10 | Coffee Cake, yeast |
| Class 11 | Baking Powder Biscuits (4) |
| Class 12 | Dessert Muffins (4) |
| Class 13 | Muffins, other (4) |
| Class 14 | Dinner Rolls (4) |
| Class 15 | Pecan Rolls (4) |

CAKES:

- | | |
|----------|--|
| Class 16 | Angel Food, un-iced, white |
| Class 17 | Chocolate Layer, chocolate icing |
| Class 18 | White Layer, iced |
| Class 19 | Bundt Cake |
| Class 20 | Adult Decorated Cakes: will be judged on decoration only. Enter on Monday |

- 2:00 p.m. to 8:00 p.m. or Tuesday morning before 10:00 a.m.**
- Class 20A Junior Decorated Cakes: will be judged on decoration only. **Enter on Monday 2:00 p.m. to 8:00 p.m. or Tuesday morning before 10:00 a.m.**
- Class 21 Cake made with a mix by child (**age 12 years and under**).
- Class 22 Miscellaneous, un-iced
- Class 23 Miscellaneous, iced

PIES: Enter on Monday 2:00 p.m. to 8:00 p.m. or Tuesday morning before 10:00 a.m., No refrigerated pies, please.

- Class 24 Apple
- Class 25 Peach
- Class 26 Apricot
- Class 27 Berry
- Class 28 Cherry
- Class 29 Miscellaneous

SENIOR COOKIES: age 13 and older

- Class 30 No Bake (4)
- Class 31 Sugar (4)
- Class 32 Ice Box (4)
- Class 33 Peanut Butter (4)
- Class 34 Cookie Bar (4)
- Class 35 Drop (4)
- Class 36 Shaped (4)
- Class 37 Brownies (4)
- Class 38 Oatmeal (4)
- Class 39 Chocolate Chip (4)
- Class 40 Filled (4)
- Class 41 Microwave (4)
- Class 42 Miscellaneous (4)
- Class 42A Cranberry-Orange Italian Biscotti – Age 13 and over, Sponsored by King Arthur Baking Company
- Class 43 Special Diet - Include recipe (4)
- Class 44 Sunflower Seed Cookies (4)

JUNIOR COOKIES: age 12 years and under

- Class 45 No Bake (4)
- Class 46 Chocolate Chip (4)
- Class 47 Drop (4)
- Class 48 Decorated (4)
- Class 49 Miscellaneous (4)
- Class 50 Shaped Cookies (4)
- Class 50A Simple Sugar Cookies – Age 12 and under, Sponsored by King Arthur Baking Company
- Class 51 Bar Cookies (4)

CANDIES

- Class 52 Fudge (6)
- Class 53 Microwave (6)
- Class 54 Miscellaneous (6)

CUP CAKES

- Class 55 White, iced (4)
- Class 56 Chocolate, chocolate icing (4)
- Class 57 Other, iced (4)
- Class 58 Microwave
- Class 58A Junior Cupcakes

COBBLERS

- Class 59 Berry
- Class 60 Peach
- Class 61 Cherry
- Class 62 Apple

G&W Grocers – Overall Grand Champion Prepared Foods - \$25.00 Gift Certificate

NuGrille Restaurant – Overall Reserve Grand Champion Prepared Foods - \$15.00 Gift Certificate

Moe's Bread – Top Blue Bread - \$10.00 Gift Certificate

Starlite FCE – Top Blue Rolls - \$10.00

Moe's Bread – Top Blue Muffins - \$10.00 Gift Certificate

Starlite FCE – Top Blue Cakes - \$10.00

Papa Don's Pizza – Top Blue Pies - Pizza Gift Certificate

Union State Bank – Top Blue Cookies - \$10.00

Papa Don's Pizza – Top Blue Junior Cookies - Pizza Gift Certificate

Union State Bank – Top Blue Candies - \$10.00

Bids & Dibs – Top Blue Cakes - \$10.00 Gift Certificate

Gregg & Kim Motley – Top Blue Adult Decorated Cake - \$10.00

Gregg & Kim Motley – Top Blue Youth Decorated Cake - \$10.00

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$0.75

OPEN CLASS KING ARTHUR BAKING COMPANY

1. All entries in King Arthur Baking Company, Classes 42A and 50A will need to be pre-registered. Contact Jackie Warren, 620-224-8161

Class 42A – Age 13 and over, Sponsored by King Arthur Baking Company

Class 50A – Age 12 years and under, Sponsored by King Arthur Baking Company

King Arthur Baking Company will give the following awards to winners in class 42A and winners in class 50A.

Adult Prizes – Class 42A

1st Place: \$75 gift card to the Baker's Catalogue/kingarthurbaking.com
2nd Place: \$50 gift card to the Baker's Catalogue/kingarthurbaking.com
3rd Place: \$25 gift card to the Baker's Catalogue/kingarthurbaking.com

Youth Prizes – Class 50A

1st Place: \$40 gift card to the Baker's Catalogue/kingarthurbaking.com
2nd Place: \$25 gift card to the Baker's Catalogue/kingarthurbaking.com
3rd Place: King Arthur Baking Company Tote Bag

**SPONSORED BY KING ARTHUR BAKING COMPANY
PRE-REGISTRATION FORM DUE BY JULY 1, 2022**

_____ Adult age 13 and older – Class 42A – Cranberry-Orange Italian Biscotti
_____ Youth age 12 and under – Class 50A – Simple Sugar Cookies

Pick up recipe and King Arthur Flour at the Myers Building, June 12, 2022, 10a.m. – 12noon.

Participant's Name _____
Address _____
City/State/Zip _____
Telephone _____

Mail Pre-Registration form to: Jackie Warren, 1906 Maple Rd., Fort Scott, KS 66701 or call 620-224-8161

OPEN CLASS PRESERVED FOODS

Superintendents: Starlite FCE

1. All articles in this division must be exhibited either in pints or quarts, except jams, jellies, and miscellaneous.
2. All exhibits must be preserved since last year's fair 2021.
3. Use standard jars and leave rings on.
4. Not responsible for breakage of jars.
5. Recommended methods of processing must be used. Open kettle processed and paraffin-sealed products will not be accepted.

CANNED FRUIT

- Class 1 Seeded Fruit (apples, pears, etc.)
- Class 2 Pitted Fruit (apricots, peaches, etc.)
- Class 3 Berries
- Class 4 Miscellaneous

CANNED VEGETABLES

- Class 5 Beans (string)
- Class 6 Carrots
- Class 7 Tomatoes
- Class 8 Miscellaneous
- Class 9 Beets

PICKLES AND RELISHES

- Class 9 Beets
- Class 10 Bread and Butter
- Class 11 Cucumber (dill)
- Class 12 Cucumber (sweet)
- Class 13 Mixed Pickles
- Class 14 Salsa
- Class 15 Sauce
- Class 16 Sweet Relish
- Class 17 Miscellaneous

JAMS AND JELLIES (Soft Spreads)

- Class 18 Jellies
- Class 19 Butters
- Class 20 Jams
- Class 21 Preserves
- Class 22 Miscellaneous

MISCELLANEOUS

- Class 23 Canned Meat
- Class 24 Dried Meat (2-ounces in plastic bag)
- Class 25 Dried Fruit (2-ounces in plastic bag)
- Class 26 Dried Vegetables (2-ounces in plastic bag)
- Class 27 Dried Herbs (1-ounce in plastic bag)

- G&W Grocers – Grand Champion - \$25.00 Gift Certificate
- Starlite FCE – Reserve Grand Champion - \$15.00
- Doris Ericson – Top Blue Fruits - \$10.00
- Union State Bank – Top Blue Vegetables - \$10.00
- Stutesman – Top Blue Pickles - \$10.00
- Mayco Ace Hardware – Top Blue Jams and Jellies - \$10.00 Gift Certificate
- Mayco Ace Hardware – Top Blue Miscellaneous - \$10.00 Gift Certificate
- Bronson Locker – Top Blue Dried Meats - \$5.00
- Gregg & Kim Motley – Most Preserved Foods Entries - \$20.00

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$0.75

OPEN CLASS QUILTS

Superintendents: Pioneer Kiwanis Group

1. All quilts must have been completed since July 2021.
2. Each article must have a small muslin patch sewn on it giving owner's name, address, and telephone number.
3. All awards will be selected by the Judge.

***Please mention that you want to be considered for the quilt - any kind - with best sunflower motif or patriotic theme award when entering.**

QUILTS 60" or more on shorter side.

- Class 1 Embroidered/Cross Stitch
- Class 2 Appliqué
- Class 3 Patchwork
- Class 4 Whole Cloth
- Class 5 Machine Quilted by maker
- Class 6 Machine Quilted by a professional
- Class 7 Hand Quilted by individual
- Class 8 Hand Quilted by group
- Class 9 Machine Embroidery
- Class 10 First Quilt
- Class 11 Miscellaneous - special effects (photo transfer, folded flowers, embellishments, painted or other)

SMALL QUILTS Less than 60" on longer side.

- Class 12 Appliqué
- Class 13 Embroidery/Cross Stitch
- Class 14 Patchwork
- Class 15 Youth/Baby Quilt
- Class 16 Miscellaneous (whole cloth, preprinted, other)

MINIATURE 24"x24" or less.

- Class 17 Appliqué
- Class 18 Patchwork
- Class 19 Miscellaneous, including whole cloth, preprinted

ADDITIONAL

- Class 20 Wall Hanging (any technique or size)
- Class 21 Oldies but Goodies (previously shown or made before 2000)
- Class 22 Professional (made by one who teaches quilting or sells work)
- Class 23 Senior Citizen (made by quilter after reaching age 65)
- Class 24 Table Topper or Table Runner
- Class 25 First Quilt Project
- Class 26 Mug Rug
- Class 27 Hexagons (any size)
- Class 28 Holiday Item
- Class 29 Quilt on a stick – Must be 9 x 9 or smaller.

WOOL

Class 30	Mug Rug
Class 31	Table Runner
Class 32	Wall Hanging
Class 33	Miniature
Class 34	Holiday

SPECIAL CLASS

Class 35 Table Runner/Wall Hanging Contest – Gnome Christmas Tree

1. Every entry will use the same pattern which is available from Jackie Warren, 620-224-8161, or jackiewar.fs@gmail.com

Citizens Bank – 1st place Table Runner/Wall Hanging Contest - \$50.00

Allen & Jackie Warren – 2nd place Table Runner/Wall Hanging contest - \$30.00

Diehl Banwart Bolton CAPs, P.A. – 3rd place Table Runner/Wall Hanging Contest - \$20.00

Nine Patch Quilt Shop – Grand Champion - \$25.00 Gift Certificate

Presbyterian Village – Reserve Grand Champion - \$15.00

Wilma Graham – Top Blue Large Quilt - \$10.00

Dairy Queen – Top Blue Small Quilt - \$10.00 Gift Certificate

Presbyterian Village – Top Blue Miniature Quilt - \$10.00

Presbyterian Village – Top Blue Additional Quilt - \$10.00

Dairy Queen – Top Blue Wool Category- \$10.00 Gift Certificate

If a Blue-Ribbon Quilt has not received any other Special Award the following will donate a \$5.00 award

Starlite FCE – Top 1 Blue-Ribbon Quilts - \$5.00

Landmark Bank – Top 2 Blue-Ribbon Quilts - \$5.00 each

La Hacienda – Top 1 Blue-Ribbon Quilt - \$5.00 Gift Certificate

Bolton Law Firm – Top 1 Blue-Ribbon Quilt - \$5.00

Common Ground – Top Blue-Ribbon Quilt - \$5.00 Gift Certificate

Bids & Dibs – Top Blue-Ribbon Quilt - \$5.00 Gift Certificate

Bronson Locker – Top Blue-Ribbon Quilt - \$5.00

Jackie Warren, Judy Wilson, Terri Williams – Top Blue-Ribbon Quilt - \$5.00

Daughters of the American Revolution – Patriotic Theme Quilt - \$5.00

Mary Ann French – Best Sunflower Quilt - \$5.00

Mary Ann French – Best Sunflower on Table Quilt - \$5.00

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$0.75

OPEN CLASS ANIMAL/LIVESTOCK EXHIBITS

See General Rules for time and regulations

In the event of only one entry in a class, the ribbon and money will be decided by the judge.

OPEN CLASS BEEF

Superintendent: John Emmerson

1. See General Rules for time and regulations.
2. The following classes apply to all recognized breeds.

HEALTH REQUIREMENTS: Steers will be examined for ringworm and warts. No tests are required for cattle of Kansas origin.

CATTLE ORIGINATING from OTHER STATES: In addition to the general requirements, cattle and bison, except steers and spayed heifers, origination from other states and of test eligible age (females, 18 months of age or older – bulls, 12 months of age or older) must meet one of the following requirements

1. Originate from a “brucellosis-free” state.
2. Originate in and constitute part of a certified brucellosis-free herd. Herd certification number must be entered on the health certificate.
3. Present evidence on the health certificate that the animal has been tested negative for brucellosis by an approved state/federal laboratory within 30 days of the exhibition date.
4. All heifers including official calthood vaccinated that are springer’s (expected to calve within two weeks) or have calved are test eligible regardless of age.
5. Cattle and bison, except steers, not originating from a tuberculosis-free state shall be tested negative for tuberculosis within 90 days prior to the exhibition date. Breeding cattle from New Mexico, Minnesota and Michigan are required to have a negative TB test. All dairy cattle, 6 months of age or older originating outside of Kansas, must be tested negative for tuberculosis.

Class 59	Heifers, dropped after March 1, 2022
Class 60	Heifers, dropped between September 1, 2021 and March 1, 2022
Class 61	Heifers, dropped between March 1, 2021 and Sept 1, 2021
Class 62	Heifers, dropped between September 1, 2021 and March 1, 2021
Class 63	Heifers, dropped between March 1, 2020 and September 1, 2020
Class 64	Heifers, dropped before March 1, 2020
Class 65	Beef Steer (1,000-pound minimum)

DEPARTMENT PREMIUMS: \$5.00, \$3.00, \$2.00

OPEN CLASS BUCKET CALF

Superintendents: Kevin Gleason

1. See General Rules for time and regulations.
2. Dismissal time of animals according to set rule No. 4.
3. Exhibitor must help manage animal for 60 days.
4. If more than 8 animals are in a class the class will be divided by age.

Judging Times:

Dairy Cattle Bucket Calves – Wednesday, July 20 at 8:30 a.m.
Beef Cattle Bucket Calves – Wednesday, July 20 at 6:30 p.m.

Class 70	Beef Cattle Bucket Calf
Class 71	Dairy Cattle Bucket Calf
Class 72	Pee Wee Beef Cattle Bucket Calf age 6 and under Non-Competitive
Class 73	Pee Wee Dairy Cattle Bucket Calf age 6 and under Non-Competitive

Foster Dairy – Open Class Overall Champion

Foster Dairy – Open Class Overall Reserve Champion

In Memory of Bill and Doris George – Pee Wee Showmanship age 6 and under Non-Competitive

DEPARTMENT PREMIUMS: \$5.00, \$3.00, \$2.00

OPEN CLASS DAIRY – CATTLE

Superintendents: Lynda Foster and Addi Foster

1. See General Rules for time and regulations.
2. Dismissal time of animals according to set rule No. 4.
3. The following classes apply to Guernsey, Jersey, Holstein, Brown Swiss, Ayrshire and Milking Shorthorn.
4. All cattle entered for exhibition must be recorded or eligible to be recorded. Those cattle that are QE certified will also be eligible to show.
5. The date of computing age for cows will be the day of show.

Class 74	Junior Heifer Calf born, March 1, 2022 to show date
Class 75	Intermediate Heifer Calf, born December 1, 2021 to February 28, 2022
Class 76	Senior Heifer Calf, born September 1, 2021 to November 30, 2021
Class 77	Summer Yearling Heifer, born June 1, 2021 to August 31, 2021
Class 78	Junior Yearling Heifer, born March 1, 2021 to May 31, 2021
Class 79	Winter Yearling Heifer, born December 1, 2020 to February 28, 2021
Class 80	Senior Yearling Heifer, born September 1, 2020 to November 30, 2020
Class 81	Junior Champion Female of each breed
Class 82	Junior Three Best Females all three bred and owned by exhibitor. Senior Yearling and under.
Class 83	Un-freshened 2-year old cow
Class 84	Two-year-old cow
Class 85	Three-year-old cow
Class 86	Four-year-old cow or over
Class 87	Senior Champion Female of each breed
Class 88	Best Uddered Cow (must be lactating-all breeds)
Class 89	Best Three Females - 3 females, any age, all of which must be bred, and at least one, solely owned by exhibitor
Class 90	Produce of Dam - 2 animals, any age, either sex, the produce of one cow
Class 91	Daughter-Dam - 2 animals, dam with her daughter, any age

Foster Dairy – Open Class Overall Champion and Reserve Champion Heifer.
Foster Dairy – Open Class Overall Champion and Reserve Champion Cow.

DEPARTMENT PREMIUMS: \$10.00, \$6.00, \$4.00

OPEN CLASS DAIRY – GOATS

Superintendents: Lynda Foster and Addi Foster

1. See General Rules for time and regulations.
2. Dismissal time of animals according to set rule No. 4.
3. Animals required on fairgrounds during fair to be eligible for Showmanship (Age 6 and under). Management prior to fair not required.
4. The date for computing age for older goats will be day of show.
5. Classes will be shown by breeds in the following order:
 - A) LaMancha
 - B) Nigerian Dwarf
 - C) Nubian
 - D) Oberhasli
 - E) Other Recognized Breeds to include Alpine, Saanen, Toggenburg and grades.

HEALTH REQUIREMENT: All sexually intact (does & bucks) and wethers must be identified with an official USDA premise ID tag or registration tattoo.

Class 92 A) LaMancha

1. Junior Doe born April 1, 2022 to show date
2. Intermediate Junior Doe born March 1, 2022 to March 31, 2022
3. Senior Junior Doe born September 16, 2021 to February 28, 2022
4. Dry Yearlings born September 16, 2020 to September 15, 2021
5. Senior Doe, 2 years and under 3
6. Senior Doe, 3 years and under 4
7. Senior Doe, 4 years and under 5
8. Senior Doe, 5 years and older

Class 93 B) Nigerian Dwarf

1. Junior Doe born April 1, 2022 to show date
2. Intermediate Junior Doe born March 1, 2022 to March 31, 2022
3. Senior Junior Doe born September 16, 2021 to February 28, 2022
4. Dry Yearlings born September 16, 2020 to September 15, 2021
5. Senior Doe, 2 years and under 3
6. Senior Doe, 3 years and under 4
7. Senior Doe, 4 years and under 5
8. Senior Doe, 5 years and older

Class 94 C) Nubian

1. Junior Doe born April 1, 2022 to show date
2. Intermediate Junior Doe born March 1, 2022 to March 31, 2022
3. Senior Junior Doe born September 16, 2021 to February 28, 2022
4. Dry Yearlings born September 16, 2020 to September 15, 2021
5. Senior Doe, 2 years and under 3
6. Senior Doe, 3 years and under 4
7. Senior Doe, 4 years and under 5
8. Senior Doe, 5 years and older

Class 95 D) Oberhasli

1. Junior Doe born April 1, 2022 to show date
2. Intermediate Junior Doe born March 1, 2022 to March 31, 2022
3. Senior Junior Doe born September 16, 2021 to February 28, 2022
4. Dry Yearlings born September 16, 2020 to September 15, 2021
5. Senior Doe, 2 years and under 3
6. Senior Doe, 3 years and under 4
7. Senior Doe, 4 years and under 5
8. Senior Doe, 5 years and older

Class 96 E) Other Recognized Breeds include Alpine, Saanen, Toggenburg and Grades

1. Junior Doe born April 1, 2022 to show date
2. Intermediate Junior Doe born March 1, 2022 to March 31, 2022
3. Senior Junior Doe born September 16, 2021 to February 28, 2022
4. Dry Yearlings born September 16, 2020 to September 15, 2021
5. Senior Doe, 2 years and under 3
6. Senior Doe, 3 years and under 4
7. Senior Doe, 4 years and under 5
8. Senior Doe, 5 years and older

Class 97 Pee Wee Showman age 6 and under Non-Competitive

Foster Dairy – Open Class Overall Champion

Foster Dairy – Open Class Overall Reserve Champion

Pat Murphy Family – Pee Wee Showmanship (age 6 and under) Non-Competitive

DEPARTMENT PREMIUMS: \$5.00, \$3.00, \$2.00

OPEN CLASS DOGS

Superintendents: Zach Ross

1. See General Rules.
2. No facilities are available to keep dogs during the fair. They must be brought to the contest and return home following the show.
3. Dogs will be judged at 8:00 a.m., Saturday, July 16.
4. Any abuse of dogs on grounds, or in the ring, will result in disqualification.
5. No dog in season will be allowed to show.

6. Any dog fouling in the ring will automatically receive a white ribbon.
7. Baiting dogs is not allowed.
8. Choke chain or soft training collar and leather or web lead are to be used for obedience classes.
9. Show leads on (dead ring) should be used in showmanship classes.
10. 4-H members may not use the same dog in both open and 4-H divisions.

HEALTH REQUIREMENT: No sick dog will be allowed to show. All dogs must be immunized for Bordetella, Distemper, Hepatitis, Leptospirosis, Parainfluenza, Parvo Virus and Rabies. Proof of vaccination must be presented at entry time if the dog has not participated in the obedience classes scheduled prior to the County fair.

SHOWMANSHIP

1. Care and Understanding of Dog
2. Showing of Dog.

Class 120 Open Division

OBEDIENCE

1. Heel on leash and figure 8
2. Stand for examination
3. Heel
4. Recall and finish
5. Long sit (1 minute)
6. Long down (3 minutes)

Class 121 On lead
Class 122 Off lead

AGILITY

Class 123 On lead
Class 124 Off lead

RALLY OBEDIENCE must be 10 years of age and older.

Class 125 On lead
Class 126 Off lead

DEPARTMENT PREMIUMS: \$2.00, \$1.00, \$.75

OPEN CLASS MEAT GOATS

Superintendent: Wilma Hibdon

Meat goats are goats bred for meat purposes. Does or Wethers of any breed will be judged on merits for meat purposes.

1. See General Rules for time and regulations.
2. Goats must have milk teeth in place at the time of fair. Market goats must be less than 1 year of age.
3. Goats must be dehorned or if horned, the horns must be tipped (not less than the diameter of a dime at the end.)
4. Goats must be slick shorn above the knee and hock.
5. Animals are shown with collars or halter and lead in the class.
6. Meat goats shown in meat classes cannot be shown in dairy classes and dairy goats shown in the dairy classes cannot be shown in the meat classes.
7. **Market classes will be divided by weight NOT by breed.**
8. Animal required on fairgrounds during fair to be eligible for Showmanship (Age 6 and under). Management prior to fair not required.

HEALTH REQUIREMENT: All Meat Goats must be identified with an official USDA premise ID tag or registration tattoo.

Class 36	Market Goat
Class 37	Breeding Doe – under 6 months
Class 38	Breeding Doe 6 months – 6 months to 12 months
Class 39	Pee Wee Showmanship age 6 and under Non-Competitive

Wilma Hibdon – Pee Wee Showmanship age 6 and under Non-Competitive

DEPARTMENT PREMIUMS: \$5.00, \$3.00, \$2.00

OPEN CLASS POULTRY

Superintendent: Sue Reinecke

1. See General Rules for time and regulations.
2. No prizes will be awarded when entry is unworthy by judge's decision. If only one entry in a class, the ribbon will be determined by the judge.
3. Exhibitors will be responsible for taking care of feeding and watering their own poultry.
4. Each exhibitor is limited to one entry in a class.
5. Exhibitors are responsible for dumping cage trays before leaving the fair grounds on Saturday.

HEALTH REQUIREMENT: All poultry must be Pullorum Typhoid tested before fair in order to show as we will not be testing at check in. Testing must be done within 90 days prior to fair. A testing date will be made free of charge, prior to fair. Contact the Southwind Extension Office for details

Class 95	Large Fowl Standard Breed Cockerel – less than one year old
Class 96	Large Fowl Standard Breed Cock – one year and older
Class 97	Large Fowl Standard Breed Pullet – less than one year old
Class 98	Large Breed Fowl Standard Breed Hen – one year and older
Class 99	Production Pen Meat Three Birds Same Sex (hybrids allowed)
Class 100	Production Pen Laying Three Pullets or Hens (hybrids allowed)

- Class 101 Bantam Cockerel – one year old and under
- Class 102 Bantam Cock – one year old and over
- Class 103 Bantam Pullet – less than one year old
- Class 104 Bantam Hen – one year old and older
- Class 105 Turkey one bird any breed either sex
- Class 106 Duck one bird any breed either sex
- Class 107 Goose one bird any breed either sex
- Class 108 Pigeon one bird any breed either sex

Locust Hill LaManchas – Open Class Overall Champion - \$15.00

Locust Hill LaManchas – Open Class Overall Reserve Champion - \$10.00

DEPARTMENT PREMIUMS: \$2.00, \$1.00, \$.75

OPEN CLASS RABBITS

Superintendent: Lori Guilfoyle

1. See General Rules.
2. Rabbits will be judged at 8:00 a.m., Tuesday, July 19. Exhibitor is to present rabbit to judge.
3. Exhibitors will be responsible for taking care of feeding and watering their own rabbits.
4. All rabbits will be divided into age classes (junior, intermediate, and senior) and judged according to their breed standard as listed in the ARBA “Standard of Perfection”. Only breeds recognized by ARBA may be shown.
5. Exhibitors may enter no more than two rabbits per class with a maximum of eight rabbits in the open class division at the County Fair.
6. Exhibitors are responsible for dumping cage trays before leaving the fair grounds on Saturday.

HEALTH REQUIREMENT: Rabbits must be healthy and free of disease or they may be rejected at time of entry.

- Class 111 Junior Doe (under six months of age).
- Class 112 Intermediate Doe (six-eight months of age) only breeds of American, Giant Angora, Californian, Champagne, Checkered Giant American Chinchilla, New Zealand, Palomino, Satin, and other commercial and giant breeds.
- Class 113 Senior Doe (eight months of age and older for breeds in intermediate; six months and over for other breeds).
- Class 114 Junior Buck (under six months of age).
- Class 115 Intermediate Buck (six-eight months of age) only breeds as listed under class 112.
- Class 116 Senior Buck (eight months of age and older for breeds in intermediate; six months and over for other breeds).
- Class 117 Meat Pen (three rabbits, same breed) Maximum weight five pounds each. Will be judged on meat quality.

The SGT Group, Print and Promotional Supplier – Open Class Champion - \$15.00
The SGT Group, Print and Promotional Supplier – Open Class Reserve Champion - 10.00
DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

OPEN CLASS SHEEP

Superintendent: Wilma Hibdon

1. See General Rules for time and regulations.
2. The base date for computing the age of sheep shall be January. 1.
3. Animal required on fairgrounds during fair to be eligible for Showmanship (Age 6 years and under). Management prior to fair not required.
4. The following classes apply to each recorded breed.
5. See also 4-H Sheep Rules.

HEALTH REQUIREMENT: Sheep will be examined for lamb fungus. All Sheep must be identified with an official USDA premise ID tag.

- Class 33 Ewe Lamb - under 6 months
Class 34 Ewe Lamb – 6 months to 12 months
Class 35 Market Lamb
Class 36 Pee Wee Showmanship age 6 and under Non-Competitive

Wilma Hibdon – Pee Wee Showmanship age 6 and under Non-Competitive
DEPARTMENT PREMIUMS: \$5.00, \$3.00, \$2.00

OPEN CLASS SWINE

Superintendent: Terry Nading

1. See General Rules and regulations.
2. Animal required on fairgrounds during fair to be eligible for Showmanship (Age 6 and under). Management prior to fair not required.
3. The following classes apply to all recorded breeds.

HEALTH REQUIREMENT: A negative pseudo rabies and brucellosis test are not required for Kansas origin swine.

- Class 50 Market Hogs
Class 51 Breeding Gilts
Class 52 Pee Wee Showmanship age 6 and under Non-Competitive

Larry and Kathleen Gilliland – Pee Wee Showmanship (age 6 and under) Non-Competitive
DEPARTMENT PREMIUMS: \$5.00, \$3.00, \$2.00

2022 BOURBON COUNTY FAIR

4-H GENERAL RULES

1. Bourbon County 4-H members who completed enrollment on the 4-H online website by December 1, 2021 are eligible to exhibit at the Bourbon County Fair.
2. Each 4-H exhibitor must submit entries through the Fair Entry system by July 1, **NO EXCEPTIONS**. List each class you would like to exhibit an entry in. If more than one entry per class is allowed, each entry must be listed separately in the Fair Entry system.
3. All entries must be from the current 4-H year, work of the 4-H'er and owned solely by the exhibitor, except for horses.
4. Class and Showmanship Divisions: 4-H/FFA age before January 1, 2022.
 - Senior 14 and older
 - Intermediate 10-13
 - Junior 7-9
5. An entry tag is to be attached to each exhibit entered in the Cloverleaf Event Center with tape, string, or rubber band. Entry tags can be picked up from the Extension Office July 7-13, 2022.
6. All 4-H entries will be judged as a purple, blue, red or white ribbon and paid according to the amount listed for each division. The judge's decision is final.
7. Exhibits by members age 9 years and older earning a purple ribbon may be eligible for the Kansas State Fair. 4-H members are responsible for checking with the Southwind District Fort Scott Office for eligibility before August 10th.
8. Educational Exhibits: Must be related to the 4-H project. Content pertains to some phase, result, story information or promotion of the 4-H project. Exhibit Criteria: Posters must be flat and no larger than 22"x28", displays standard tri-fold boards, no larger than 3'x4', notebooks must be current 4-H year. No card table displays are allowed. Name, district, age and year in project should be in a prominent location on the exhibit.
9. **Copyright Laws:** Exhibitors using copyrighted materials whenever possible by originating their own work. Exhibitors should use with caution a copyrighted and/or trademarked product or service (a brand name, label or product). A copyright and trademark are legal methods used by writers, artists, corporations and others to protect their original work. Protected items may range from books to music, logos to computer graphics. Copyrighted and/or trademarked materials used in displays, demonstrations, posters or other activities will be disqualified and will not be displayed or receive ribbons or premium. The use and inclusion of specific brand names for educational purposes does not imply endorsement or refusal by the Department of 4-H Youth Development, Kansas State University Agriculture Experiment Station and Cooperative Extension Service or the State of Kansas
10. All exhibits are to remain on the fairgrounds from the time of entry until scheduled release. **NO EXCEPTIONS**. If exhibit is removed premiums and prizes will be forfeited.
11. Neither the Bourbon County Fair Association Inc., Southwind Extension District nor 4-H Youth Development are liable for the loss or damage of any personal property.
12. Superintendents, Extension Agents and Fair Board are not responsible for exhibits left after exhibit release.
13. Please see General Information and Open Class rules.

SOUTHWIND EXTENSION DISTRICT – FORT SCOTT OFFICE

Jennifer Terrell: Extension Agent, 4-H Youth Development

Chad Guthrie: Extension Agent, Crop Production

Joy Miller: Extension Agent, Family Consumer Science

Pat Simpson: Office Professional, 4-H Content Manager

Bourbon County 4-Her's would like to say Thank you to all the individuals and businesses who support the 4-H program by providing awards, volunteering throughout the year, and attending 4-H events and the Bourbon County Fair.

4-H YOUTH DEVELOPMENT PROGRAM

4-H MOST FAIR EXHIBITS

Special Prize Money for Most 4-H Exhibits

In Memory of Barbara Coyan, by her daughter Bernetta Stewart

Most Fair Exhibits Girl - Award and \$50.00

Most Fair Exhibits Boy - Award and \$50.00

Second place Girl - \$25.00

Second place Boy - \$25.00

Third place Girl - \$10.00

Third place Boy - \$10.00

4-H CLUB DEPARTMENT

All equipment and materials are the responsibility of the club. Exhibits are not eligible for State Fair.

Basis of Awards:

I. EDUCATIONAL VALUE: (a) Presents suggestions, striking facts of clinching arguments, simple in form, quickly grasped and ease of accomplishments; (b) Shows extent to which 4-H work involved meets a fundamental need; (c) Promotes decision and action - gives yields, savings, in-creased returns or other benefits that adoption of practices represents; (d) NO commercial or political party signs of ANY KIND are allowed.

II. INTEREST AND ORIGINALITY: (a) Defines clearly one central idea; (b) Holds interest of people until they have read or observed essentials of the materials presented; (c) Uses familiar illustrative material; (d) Uses method demonstration or simple contrast; (e) Presents original, unusual or striking method of exhibition. Uses life, motion, color or light to emphasize the central idea presented; and (f) Clubs should strive for original work, avoiding copyrighted material. Written copyright permission is to be obtained and attached to the exhibit if copyrighted material is used.

III. APPEARANCE: (a) Title sign showing subject or exhibit; (b) General appearance, artistic, neat and attractive.

IV. QUALITY OF DISPLAY MATERIAL: (a) Maps, labels, and charts designed to feature effectively the work or practices presented. Consider size of letters and cards in relation to importance of idea; (b) Quality of products grown or articles made; and (c) NO hay/straw bales allowed due to fire code for indoor exhibit.

4-H CLUB BANNER (See Basis of Awards above.)

1. One entry per club. Must be pre-entered in the Fair Entry system.
2. Banners are a two-dimensional display; three-dimensional objects may not be attached. Banner must be minimum of 12 square feet and maximum of 16 square feet, with minimum of 3 feet on one side.
3. Can be viewed and read (if words are used) at a distance up to 20 feet, 2" high letters are suggested.
4. Banners must be hung on a rod strong enough to support the banner and ready to hang.
5. A label is to be attached to the back lower left-hand corner of the banner, giving the name of the club and year. Waterproof ink prevents smearing and is recommended for the label.
6. Banner must be displayed by 8:30 a.m. on Monday, July 18.

4-H CLUB TABLE DISPLAY (See Basis of Awards above.)

1. One entry per club. Must be pre-entered in the Fair Entry system.
2. Each table display should illustrate or demonstrate a phase of work being practiced by the 4-H club members within the club represented.
3. Table display must be set up by 8:30 a.m. on Monday, July 18.

DIVISION - CLASSES

- 4-H Club Banner
- 4-H Club Table Display

SPONSORS AND AWARDS

Uniontown Ruritan Club – Overall Champion Club Banner - \$25.00

Ag Reality – Overall Reserve Champion Club Banner - \$10.00

Uniontown Ruritan Club – Overall Champion Club Table Display - \$25.00

Rogers Body Shop – Overall Reserve Champion Club Table Display - \$10.00

Henry and Doris Ericson – Top Club Table Display Promoting 4-H - \$5.00

Thursday Night Live FCE – Top Club Table Display Promoting 4-H - \$5.00

DEPARTMENT PREMIUMS: \$5.00, \$3.00, \$2.00

4-H CLUB BARNYARD OLYMPICS

1. 4-H members (only) must enter the Barnyard Olympics individually via the Fair Entry system.
2. Teams will then be randomly created with a person from each of the following age groups (age as of January 1): 7-9, 10-12, 13-15, and 16-18. If there is an uneven number of age group participants, teams will be adjusted under the advisement of Extension Agents and 4-H Council Officers.

3. Every participant will receive a free beverage sponsored by 4-H Council and the winning team will receive a top prize to be determined by Event Sponsor.

DIVISION - CLASSES

- Age 7-9
- Age 10-12
- Age 13-15
- Age 16-18

SPONSORS AND AWARDS

Bob and Glenda Miller – 1st Place Team Prizes to be awarded

4-H CLOVERBUD CORNER: 4-H Cloverbuds age 5-6

Superintendent: Beth Snyder

Assistant Superintendents: Traxtin Foulk, Ryan Murphy

1. Exhibitors must be enrolled in the 4-H Cloverbud project.
2. 4-H Cloverbuds are encouraged to bring two projects/items to the 4-H Cloverbud Corner
3. Each project/item should be labeled with name, age and 4-H Club.
4. Check exhibits in with the 4-H Miscellaneous Superintendent in the Cloverleaf Event Center.
5. All exhibits will receive a Cloverbud participation ribbon.

4-H CLOTHING AND TEXTILES DEPARTMENT

Superintendents: Ronda Bailey, Marge Madison, Linda Minor

Assistant Superintendents: Kenzie Murphy

1. Pre-cut kits are acceptable in all clothing classes.
2. Recycled Clothing project: Remaking/redesigning a garment must be sewn and made of at least 50% recycled material. A 3"x5" index card MUST accompany entry describing the recycled materials and how they were used in the item. A "before" picture of the garment or item being recycled is required for judging and should be attached to judging form.
3. Label each piece of a constructed garment or article as follows: (a) use a 3"x2-1/2" piece of cloth; (b) Label must contain name and district/county; (c) Attach label to the center back of neck or center back of waistband.
4. Garments shall be carefully laundered or cleaned and pressed before being exhibited.
5. Each skirt, slacks and shorts should be placed on a hanger ready for display.
6. For educational exhibits, see 4-H General Rules.

CLOTHING CONTRUCTION DIVISION

CLASSES:

Junior 7-9

- Article, garment, or outfit
- Educational exhibit or sewing kit

Intermediate 10-13

- Article, garment, or outfit
- Educational exhibit or sewing kit

Senior 14 and older

- Article, garment, or outfit
- Educational exhibit or sewing kit

1. Construction Style Revue: Majority of the outfit must be constructed by the 4-H member in the project. Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.) A sweater, blouse or shirt can be purchased or made. The contestants will be judged on the complete ensembles, accessories, posture, etc. Members may model up to three Constructed outfits. Only one constructed garment/outfit for member and one constructed garment made-for-others may be modeled at public style revue.
2. Buymanship Style Revue: Members will be judged on the complete ensembles, accessories, posture, outfit care knowledge, etc. Members may model up to three outfits with one being selected for public style revue.
3. A completed script for one buymanship and one constructed garment of 4-H'ers choosing must be submitted by July 1.
4. Exhibits entered in buymanship and construction style revue must have a completed project evaluation sheet with a picture attached when judged or the entry will be lowered one ribbon placing.
5. No live animals may accompany participant except service animals.
6. 4-H members must participate in the public style revue to be considered for premiums and prizes.
7. Kansas State Fair Style Revue: Champion and Reserve Champion exhibitors must be age 14, but not yet 19, before January 1 of the current year.

BUYMANSHIP & CONSTRUCTION STYLE REVUE DIVISION

CLASSES:

- Girls Junior 7-9
- Girls Intermediate 10-13
- Girls Senior 14 and older
- Boys Junior 7-9
- Boys Intermediate 10-13
- Boys Senior 14 and older

CONSTRUCTED CLOTHING AND TEXTILES SPONSORS AND AWARDS

Marlene Breiner – Overall Champion Senior 14 and older - Special Gift

Sheila Blubaugh – Overall Champion Senior 14 and older - \$10.00

Starlite FCE – Overall Reserve Champion Senior 14 and older - \$10.00

Sheila Blubaugh – Top Educational Exhibit or Sewing Kit Senior 14 and older - \$10.00

Bob Williams Insurance Agency – Overall Champion Intermediate 10-13 - \$10.00

Sekan Occasion Shop – Overall Reserve Champion Intermediate 10-13 - \$10.00 Gift Certificate
Pat and Janet Murphy Family – Top Educational Exhibit or Sewing Kit Intermediate 10-13-
\$10.00

Mertz Tax Service Inc. – Overall Champion Junior 7-9 - \$10.00

Mertz Tax Service Inc. – Overall Reserve Champion Junior 7-9 - \$10.00

Bids & Dibs – Top Educational Exhibit or Sewing Kit Junior 7-9 - \$10.00 Gift Certificate

Leon & Sherral Fry – Overall Top Recycled Garment - \$10.00

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

FASHION REVUE CONSTRUCTED GARMENT SPONSORS AND AWARDS

Dave & Sheila Blubaugh – Overall Champion Senior 14 and older - Trophy

Kenny Blake – Geneva and Son Monument Company – Overall Champion Senior 14 and older -
\$15.00

Starlite FCE – Overall Reserve Champion Senior 14 and older - \$10.00

Starlite FCE – Overall Champion Intermediate 10-13 - \$10.00

Bids & Dibs – Overall Champion Intermediate 10-13 - \$5.00 Gift Certificate

Lela Simpson – Overall Reserve Champion Intermediate 10-13 - \$10.00

Henry & Doris Ericson – Overall Champion Junior 7-9 - \$10.00

Bids & Dibs – Overall Champion Junior 7-9 - \$5.00 Gift Certificate

Leon & Sherral Fry – Overall Reserve Champion Junior 7-9 - \$5.00

Marlene Breiner – Overall Reserve Champion Junior 7-9 - \$5.00

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

FASHION REVUE – BUYMANSHIP FEMALE SPONSORS AND AWARDS

Lockwood Motor Supply – Overall Champion Senior 14 and older - Trophy

Flowers by Leanna – Overall Champion Senior 14 and older - \$10.00 Gift Certificate

Joyce Davenport – Overall Champion Senior 14 and older - \$5.00

Lockwood Motor Supply – Overall Reserve Champion Senior 14 and older - Trophy

Sekan Occasion Shop – Overall Reserve Champion Senior 14 and older - \$10.00 Gift Certificate

Flowers by Leanna – Overall Champion Intermediate 10-13 - \$10.00 Gift Certificate

Sekan Occasion Shop – Overall Reserve Champion Intermediate 10-13 - \$10.00 Gift Certificate

Bob Williams Insurance – Overall Champion Junior 7-9 - \$10.00

Lori Nelsen – Overall Reserve Champion Junior 7-9 - \$5.00

Bids & Dibs – Overall Reserve Champion Junior 7-9 - \$5.00 Gift Certificate

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

FASHION REVUE – BUYMANSHIP MALE SPONSORS AND AWARDS

Fort Scott Community College – Overall Champion Senior 14 and older - Trophy

Tim & Tori Murphy – Overall Champion Senior 14 and older - \$10.00

Bids & Dibs – Overall Champion Senior 14 and older - \$5.00 Gift Certificate

Fort Scott Community College – Overall Reserve Champion Senior 14 and older - Trophy

Tim & Tori Murphy – Overall Reserve Champion Senior 14 and older - 10.00

Tim & Tori Murphy – Overall Champion Intermediate 10-13 - \$10.00

Tim & Tori Murphy – Overall Reserve Champion Intermediate 10-13 - \$10.00

Jim & Janet O'Brien, In Memory of Eric O'Brien – Overall Champion Junior 7-9 - \$10.00

Pat & Janet Murphy Family – Overall Reserve Champion Junior 7-9 - \$5.00

Bids & Dibs – Overall Reserve Champion Junior 7-9 - \$5.00 Gift Certificate
DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

4-H ENERGY MANAGEMENT DEPARTMENT

Superintendent: Beth Snyder

Assistant Superintendents: Traxtin Foulk, Ryan Murphy

1. Articles may have been used but should be cleaned before exhibiting.
2. The exhibit must be operable. If battery power is required, batteries must be furnished.
3. Any project with a complexity of size or electronics must have: a) instructions for assembly and use, b) equipment available for actual testing of the exhibit.
4. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
5. Projects must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries must be furnished.
6. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.
7. No hand dipped solder may be used on exhibits.
8. Each exhibit must have a scorecard completed and attached securely.

ELECTRICAL AND ELECTRONICS DIVISION

CLASSES

- **AC Electric Projects.** Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have wiring access to examine the quality and safety of workmanship.
- **DC Electric Projects.** Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two- or three-way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
- **Electronic Projects.** Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship
- **Educational Displays and Exhibits.** The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project.

The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3' x 4'.

SMALL ENGINES DIVISION

All exhibits should involve engines smaller than 20 horsepower.

Displays are limited to 4' wide and 4' deep - both upright and floor displays.

CLASSES:

- **Display.** Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3'x4'. Total exhibit is limited to 4' wide and 4' deep-both upright and floor displays.
- **Maintenance.** Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and trouble-shooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3'x4'. Total exhibit is limited to 4' wide and 4' deep-both upright and floor displays.
- **Operation.** Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3' x 4'. Engine should contain no fuel in tank or carburetor. Alternative ENERGY (A form of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves). All exhibits in this division are limited in size to standard, tri-fold, display boards (36" X 48") and items may not extend beyond 12" from the back board. All displays must be self-standing.
- **Educational Display.** Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.
- **Experiment.** Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data,

SPONSORS AND AWARDS

Fort Cinema – Overall Champion - Movie Pass

Pat & Janet Murphy Family – Overall Reserve Champion - \$5.00

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

4-H ENTOMOLOGY DEPARTMENT

Superintendent: Destiny Foulk

Assistant Superintendents: Joe Foulk Jr., Seth Shadden

1. All entries should be submitted in an 18'' x 24'' x 3.5'' wooden display box with a clear plastic top (such as Plexiglass). Boxes can be handmade or purchased as long as they are of the correct size. Please visit the website listed above for box instructions and plans.
2. 4-Hers may choose to use one of two taxonomies: Option A: As printed in "Insects in Kansas" book, or Option B: As printed on the "Insects in Kansas Book: 2016 Revised Taxonomy", which follows www.bugguide.net
3. Each exhibitor is required to identify each box with two identification labels bearing exhibitor's name, county or district, the collection class 4-H'er is enrolled in and statement of taxonomy used. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so the box can be displayed lengthwise.
4. The number of orders, specimens (and families where required) must be included on both of the exhibitor's box identification labels. Only one adult insect per species can be used in the Collection Boxes and Notebook Classes, unless labeled as male or female and correctly identified.
5. A completed 4-H Entomology Photo Release Form must be attached to the entry card for all exhibits
6. Arrange specimens in groups or rows parallel to the short sides of the box. Specimens are to be arranged by Order in the box, then Family where required.
7. Two labels should be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name and state abbreviation should be on the second label. Collector's name (or host) on the date/locality label is optional.
8. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Please refer to "[Entomology Collection Exhibit Resource](#)" for full details on out-of-state insects in collections.
9. Only specimens of the class Insects should be included.
10. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
11. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

COLLECTION DIVISION

CLASSES:

- **Introductory Collection.**

Display in one or two shoe boxes, pencil boxes, plastic storage boxes or one standard display box a minimum of 15 and a maximum of 30 species representing at least 6 orders. The boxes should be covered with a piece of cellophane wrap, clear plastic lid, or Plexiglas taped across the top of the box or covering the box. Follow the general

guidelines listed for Collections. Members may exhibit in this class for a maximum of 2 years once they become a 4-H member. There is no Kansas State Fair class for this level.

- **Beginning I Entomology Collection.** Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon, whichever comes first and then they are moved up a division.
- **Beginning II Entomology Collection.** Display in one standard box a minimum of 75 and a maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon, whichever comes first and then they are moved up a division.
- **Intermediate Entomology Collection.** Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging)
 - a.) "Insects in Kansas" book - Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera.
 - b.) "Insects in Kansas Book: 2016 Revised Taxonomy", which follows www.bugguide.net - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or DipteraOn a piece of paper list what you did to improve your collection during the current year. Members can exhibit in this class a maximum of 3 years. A 4-H'er will move up if they receive a purple ribbon.
- **Advanced Entomology Collection.** Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what Leadership you provided in this project; and/or what insects you have studied. Attach paper to the back of one of the display boxes. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

NOTEBOOK DIVISION

1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. A completed 4-H Entomology Photo Release Form must be attached to the entry card for all exhibits.
3. 4-Hers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks, not the introductory phase.
4. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitors name, county or district and class 4-H'er is enrolled in and statement of taxonomy used: Option A: "Insects in Kansas" book or Option B:

“Insects in Kansas Book: 2016 Revised Taxonomy,” which follows www.bugguide.net. The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.

5. Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, an arrow to indicate identified insect should be used.
6. Date, common name, full county name and state abbreviation should be included for each species. Collector’s name on the specimen page is optional.
7. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.
8. A statement describing the habitat where found/host plant may be included and is encouraged and will be worth a bonus 10 points total, not per page. For Intermediate and Advanced notebooks, this is strongly encouraged.
9. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page as well on the front of the divider page.
10. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
11. If the exhibitor has been in the same class for more than one year, a separate sheet of paper needs to be added stating how many years the exhibitor has been in this class of the project and what the exhibitor did this year to improve their notebook. Place the paper just behind the Title Page in the front of the notebook.
12. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.
13. Refer to the publication "[Entomology Collection Notebook Guidelines](#)" on the [Kansas 4-H Entomology web page](#) for more detailed rules for exhibiting.

CLASSES:

- **Introductory Entomology Notebook.** Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks. A 4-Her may exhibit in this class for a maximum of two years.
- **Beginning Entomology Notebook.** Display a minimum of 20 and a maximum of 60 insect species representing at least seven different orders. Follow the general guidelines listed for Notebooks. A 4-Her may exhibit in this class for a maximum of three years or receive a purple ribbon at the Kansas State Fair, whichever comes first.
- **Intermediate Entomology Notebook.** Display a minimum of 60 and a maximum of 100 species representing at least 9 orders. Follow the general guidelines listed for Notebooks, including the Special project. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging)
 - a. “Insects in Kansas” book - Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or
 - b. “Insects in Kansas” book: 2016 Revised Taxonomy” which follows www.bugguide.net - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera. Members can exhibit in this class a maximum of 3 years. A 4-H’er may move up if they receive a purple ribbon.
- **Advanced Entomology Notebook.** Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks,

including the Special project. Follow the general guidelines listed for Notebooks. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

EDUCATIONAL DISPLAY DIVISION

1. Share with others what you learned in this project. Exhibit any activity or learning experience related to the field of entomology or the Teaming with Insects curriculum that does not fit into Entomology Collection or notebook classes above.
2. Follow copyright laws as explained in the General Rules.
3. The exhibit may be, but isn't limited to, original works, digital presentations (must provide printed hardcopy for exhibit purposes for duration of state fair), programs, websites, games, apps, display box, notebook, display or poster which you have made.
4. If the exhibit is a wooden display box, it must be 18 X24 X 3.5 inches with a clear plastic top (such as plexiglass) and displayed horizontally. If the exhibit is a poster, it must not be larger than 22" X 28". If the exhibit is a display, maximum size is not to exceed a standard commercial 3' X 4' tri-fold display board.
5. Name and county/ district must clearly be marked on educational exhibits.
6. A completed 4-H Entomology Photo Release Form must be attached to the Entry Card for all exhibits.

CLASSES:

- **Beginning Educational Exhibit.** Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12.
- **Intermediate Educational Exhibit.** Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14.
- **Advanced Educational Exhibit.** Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older.

SPONSORS AND AWARDS

Fort Cinema – Overall Champion - Movie Pass

Joyce Sinn – Overall Reserve Champion - \$5.00

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

4-H FIBER ARTS DEPARTMENT

Superintendents: Jennifer Carnes, Jessica Ballou

Assistant Superintendents: Mayla Foster, Gwentyth Fry, Alexa Fuhrman, Addison Metcalf

FIBER ARTS DIVISION

1. If the exhibit is a sewn garment that includes one or more fiber art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the 4-H participant can enter it in the clothing or fiber arts division but must be enrolled in the 4-H project.
2. Attach an index card, no larger than 4" x 6" with the entry form. On the index card, provide (a) information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge; (b) indicate if item was made from a kit; (c) indicate fiber content, specifically if they are made of at least 90% wool; (d) for quilted items, indicate who did the quilting and binding.
3. Identification Label: (a) Type or print on 3" x 2 1/2" piece of cloth: class number, county or district, and exhibitor's name; (b) Sew or safety-pin this ID label on the corner of the article; (c) For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment, or lower left corner of flat articles.
4. When articles that are normally worn as a pair, both articles must be exhibited together as one entry. Fasten articles together securely with yarn.
5. All articles must be in clear plastic bags when entered. If article is hung, it must have an appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.
6. Fiber Arts Educational Notebook - Share with others what you learned in this project about a particular Fiber Arts project. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-to's, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local unit and fiber art covered must be clearly marked in the notebook.

CLASSES:

- **Crochet**, an article including felted items.
- **Knitting**, an article made either by hand or by knitting machine.
- **Needle Arts**, an article created by hand using any of the following techniques: a) Embroidery and cross-stitch; b) Needlepoint; c) Candle wicking; d) Crewel; e) Lacework; f) Applique.
- **Patchwork and Quilted article**: it is acceptable practices for the exhibitor to create the patchwork or quilted article and have someone else quilt it.
- **Rug Making**, a rug - acceptable techniques include braiding, latch hook, tying, floor cloth, etc. The finished product should be an item that would be an item used in the home.
- **Spinning**, a skein – minimum of 10 yards in length.
- **Weaving**, a woven article. Members should attach information about the type of loom or process used. Woven wood reed basket, should be exhibited in Visual Arts.
- **Ethnic Arts**, an article that associates with a specific country or culture. This is defined as a Fiber Art/Textile technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, swedish huck towel weaving, mud cloth,

bobbin weaving, tatting, felted items that are not knitted or crocheted, etc. Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc.

- **Macramé**, an article.
- **Fiber Arts Educational Notebook**

SPONSORS AND AWARDS

Flowers by Leanna – Overall Champion - \$10.00 Gift Certificate

Leon and Sherral Fry – Overall Reserve Champion - \$5.00

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

4-H FOOD AND NUTRITION DEPARTMENT

Superintendents:

Assistant Superintendents: Amanda Emmerson, Delayni Foulk, Conner Karleskint, Will Maycumber, Gracin Pitts

FOOD PREPERATION DIVISION

1. Complete recipes with ingredients and instructions must be attached with the entry, or the placing will be lowered one ribbon when judged.
2. Mixes may be used in the Junior class only. Bread machines may be used in all levels.
3. A decorated food entry must be a food item. If not, it will be disqualified. Judging is based on decoration only.
4. For food safety purposes, any food with custard and dairy-based (ex. Cream cheese) fillings and frostings, raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will be disqualified and not judged.
5. Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
6. All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc.
7. All un-frosted cakes should be exhibited in an upright position with crust showing. The exception is for cakes made with special designs such as Bundt cakes. They should have top crust side down.
8. Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container of appropriate size for the exhibit. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes of appropriate size for the exhibit.
9. Refer to K-State Research and Extension publication, 4-H888, Judge’s Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.
10. Educational exhibits see General Rules.
11. Recipe Collection: A collection of your favorite recipes in a recipe box or notebook. Include your name on each recipe card, as well as the current year. Your name, club, address, county or district, and class number must be clearly marked on all exhibits.

12. Food Gift Package. No alcoholic beverages will be accepted. A food gift package must contain at least 3 different food items (prepared for human consumption), made by the 4-H member, in a suitable container no larger than 18"x18"x18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation. This entry will count as a non-perishable food product, not as an educational exhibit. Home canned foods must follow Food Preservation rules. Canning jars should not be used for baking per manufacturer's instructions, they could break during baking.
13. Food Flop – This class is for conference evaluation only. 4-H members can bring one food flop to better understand the reason for the poorer quality food product. 4-H members need to explain to the judges what caused the food product to flop and share solutions for the failed food product. No premium will be given in this class.

CLASSES:

Junior 7-9

- Non-Perishable Food Product
- Educational Exhibit or Recipe Collection
- Food Gift Package (Limit of 1 Entry)
- Decorated Food Item

Intermediate: Age 10-13

- Non-Perishable Food Product
- Educational Exhibit or Recipe Collection
- Food Gift Package (Limit of 1 Entry)
- Decorated Food Item

Senior 14 and older

- Non-Perishable Food Product
- Educational Exhibit or Recipe Collection
- Food Gift Package (Limit of 1 Entry)
- Decorated Food Item

SPONSORS AND AWARDS

G&W Foods – Overall Champion Food Preparation – Trophy

In Memory of Doris Fink – Overall Champion Food Preparation - \$10.00

G&W Foods – Overall Reserve Champion Food Preparation - Trophy

In Memory of Doris Fink – Overall Reserve Champion Food Preparation - \$10.00

Jim & Martha Scott, In Honor of their daughter Sarah Scott Punch – Top Non-Perishable Senior 14 and older - \$10.00

Jim & Martha Scott, In Honor of their daughter Sarah Scott Punch – Top Non-Perishable Intermediate 10-13 - \$10.00

Henry & Doris Ericson – Top Non-Perishable Junior 7-9 - \$5.00

In Memory of Doris Fink – Top Non-Perishable Junior 7-9 - \$5.00

Rogers Body Shop – Top Yeast Bread Senior 14 and older - \$10.00

Rogers Body Shop – Top Yeast Bread Intermediate 10-13 - \$10.00

Rogers Body Shop – Top Yeast Bread Junior 7-9 - \$10.00

Karen Endicott Coyan – Top Food Gift Package Senior 14 and older - \$10.00
Karen Endicott Coyan – Top Food Gift Package Intermediate 10-13 - \$10.00
Karen Endicott Coyan – Top Food Gift Package Junior 7-9 - \$10.00
In Memory of Goldie Coberly – First Place Fruit Pie - \$5.00
In Memory of Goldie Coberly – Second Place Fruit Pie - \$3.00
In Memory of Goldie Coberly – Third Place Fruit Pie - \$2.00
Karen Endicott Coyan – Top Educational Exhibit or Recipe Collection - \$5.00
DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

FOOD PRESERVATION DIVISION

1. Exhibits must have been preserved since the previous fair or during the current 4-H year.
2. 4-Her may enter one jar per class.
3. Recipes and processing methods from the sources below are recommended. Recipes must be from current, tested resources listed below and must be adjusted for altitude based on your processing location, or it will be disqualified. Processing methods that will be disqualified include open kettle-canning, oven canning, sun canning and using electric multi-cookers. Untested recipes will be disqualified for food safety reasons. Tested recipe sources include:
 - K-State Research and Extension Food Preservation publications
 - 4H712, Food Safety Recommendations for Food Preservation Exhibits (<http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf>)
 - MF3170 “10 Tips for Safe Home-Canned Food” (<http://www.ksre.ksu.edu/bookstore/pubs/MF3170.pdf>)
 - MF3171 “Sassy Safe Salsa at Home” (<http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf>)
 - MF3172 “What’s Your Elevation?” (<http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf>)
 - MF3241 “How to Guide to Water Bath Canning and Steam Canning” (<http://www.bookstore.ksre.ksu.edu/pubs/MF3241.pdf>)
 - MF3242 “How to Guide to Pressure Canning” (<http://www.bookstore.ksre.ksu.edu/pubs/MF3242.pdf>)
 - Other University Extension Food Preservation publications
 - USDA Complete Guide to Home Canning, @2015
 - So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
 - Ball® Blue Book Guide to Preserving, Edition 37
 - Ball® Complete Book of Home Preserving, @2015 and @2020
 - Canning mixes (i.e. Mrs. Wage’s, Ball®)
 - Pectin manufacturers (i.e. SureJell, Ball®)
 - KSRE Rapid Response Center Preservation Recipes
 - National Center for Home Food Preservation
 - • Ball® and Kerr 3
4. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol will be disqualified and not be judged.
5. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. Recipe must include exhibitor name, recipe source, date of

publication, and altitude, where food was processed. If using Mrs. Wage's or Ball® mixes, indicate the date the mix was purchased.

6. Exhibits must be processed in clean, clear standard canning jars, with matching brand (ex: use Ball® lids on Ball® jars, or Kerr lids on Kerr jars, etc.) two-piece lids. Do not use colored jars, fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. (ex: Salsa is canned in pint jars only, no quarts). Note: There are 12-ounce, 24-ounce and 28-ounce canning jars available and may be used. Use pint jar process recommendations for 12-ounce jars. Use quart jar process recommendations for 24-ounce and 28-ounce jars.
7. Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class Number, Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), Date processed including month and year, Name, and County/District. Templates to make adhesive labels can be found at: https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/foods-and-nutrition/Foods_Label.pdf
8. Hole punch the entry card and use a rubber band to attach the entry card and recipe around the top of the jar.
9. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 – 1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in MF3173, Dry meat Safely at Home <https://bookstore.ksre.ksu.edu/pubs/MF3173.pdf>.

CLASSES:

- **Sweet spreads** (Fruit and/or Vegetables) Syrups; One jar
- **Fruits, Juices, and Fruit mixtures** (Salsa, Pie Filling, etc.); One jar
- **Low Acid Vegetables** (Green Beans, Corn, etc. or Vegetable Mixtures.); One jar
- **Pickles** (Fruit or Vegetable), Fermented Foods, Relishes and Chutney; One jar
- **Tomatoes/Tomato Products, Tomato Juice and Tomato Salsas;** (Salsa in pints only, no quarts); One jar
- **Canned Meats;** One jar
- **Dried Foods;** One small jar

SPONSORS AND AWARDS

Starlite FCE – Overall Champion Preserved Foods - \$5.00

Henry & Doris Ericson – Overall Champion Preserved Foods - \$5.00

Karen Endicott Coyan – Overall Reserve Champion Preserved Foods - \$10.00

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

4-H FORESTRY DEPARTMENT

Superintendent: Ashley Endicott

Assistant Superintendents: Shayln Crossland, Jewel Endicott

FORESTRY DIVISION

1. All leaf exhibits are to be mounted on 8½" x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints or sheet protectors are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose. Maximum tri fold size is 3' x 4'. Resources for exhibiting are located on the Kansas 4-H forestry project page.
2. Name, club, age, and year in project should be on front cover or in a prominent location.
3. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4H334, "List of Native Kansas Forest Trees"; (2) Location (city and/or county) where collected; and (3) date (day, month, year) or (month, day, year) collected.
4. Divide specimens into the following two sections: Native Kansas Trees, and Non-Native Trees.
5. New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.
6. Group specimens according to the years collected (ex. "old-previous years" and "new")
7. Variations of varieties do not count as different species or specimens.
8. When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the "old previous" section of the display.
9. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.
10. In all leaf collections, exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A "leaflet" is incorrect when displayed as the complete leaf for the tree.
11. All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.

CLASSES:

- **Forestry Collection (7-8-year old's).** Exhibit a minimum of 5 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- **Forestry Collection (Choose either A or B).** Only those exhibiting at the Fair for the first year may enter this class.
 - A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
 - B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.
- **Forestry Collection (Choose either A or B).** This class is open to those exhibiting either for the first or second time at the Fair.

- A. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
- **Forestry Collection (Choose either A or B).** This class is open to those exhibiting either for the third or fourth time at the Fair.
 - A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
 - B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
- **Advanced (Choose either A or B).**
 - A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
 - B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.
- **How A Tree Grows Notebook.** Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.
- **Tree Appreciation Notebook.** Entry may include a research or reporting project notebook with no more than 10 pages based on. Exhibit must be a different species of tree each year. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.
- **Growing and Protecting Trees Display/Notebook.** Entry requires a display, or project notebook telling about project and pictures before, during, & after planting seedlings, a container tree, or a balled and bur lapped tree. Maximum tri-fold size is 3' x 4'.
- **Tree Culture Display/Notebook.** Entry requires a display, or project notebook showing your project work and includes pictures of before, during and after wood lot improvement. Maximum tri-fold size is 3' x 4'.
- **How Forests Serve Us.** Entry may include collected wood samples (all or partial) and 2-page essay. Wood sample display to be mounted on poster board or any stiff material no larger than a 3' x 4' trifold. Essay should be displayed in a covered binder.
- **Educational/Creative Exhibit.** Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum tri-fold size of 3' x 4'. Care should be taken to use durable materials that will withstand fair conditions. This is a good class to exhibit an unusual collection.

SPONSORS AND AWARDS

Fort Cinema – Overall Champion Forestry Exhibit - Movie Pass

Dean & Gail Bailey – Overall Reserve Champion Forestry Exhibit - \$5.00

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

4-H GEOLOGY & LAPIDARY DEPARTMENT

Superintendent: Destiny Foulk

Assistant Superintendents: Joe Foulk Jr., Seth Shadden

1. The exhibit box should be 18" x 24" x 3½". Plexiglas covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding Plexiglas cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used. For Lapidary classes, the dimensions of the box should be appropriate for the display but should not exceed 18" x 24" x 31/2".
2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county or district, and number of specimens in the upper left-hand corner of the Plexiglas cover (inside-use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).
3. Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county only) where collected.
4. For the geology display classes, specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words "phylum, class, genus" on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita).
5. For geology display classes all specimens must be collected by the participant (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out of state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

GEOLOGY DIVISION

CLASSES:

- **Display** at least 5 rocks, minerals, and fossils collected during the current 4-H year. Not eligible for the State Fair.
- **Display** at least 15 rocks, minerals, and fossils collected during the current 4H year. Exhibitor is limited to one exhibit box. Only those exhibiting at the Fair for the first time may enter this class.
- **Display** at least 30 different rocks, minerals, or fossils, at least 5 of each. **Fifteen must be collected during the current 4H year.** Exhibitor is limited to one exhibit box. This class is open to those exhibiting either first or second time at the Fair.

- **Display** at least 45 rocks, minerals, or fossils, at least 5 of each. **Fifteen must be collected during the current 4H year.** Exhibit limited to two boxes. This class is open to those exhibiting either the third or fourth time at the Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.
- **Display** at least 60 rocks, minerals, or fossils, at least 5 of each. **Fifteen must be collected during the current 4H year.** Exhibit limited to two boxes. This class is open to those exhibiting the fifth time or more at the Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.
- **Educational Exhibit:** Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted. Exhibit limited to 4 feet of table space. **Care should be taken to use durable materials that will withstand State Fair conditions.**
- **Mineralogy:** Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (i.e.: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (i.e.: CaCO₃ for calcite) if known.
- **Fossils:** Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. The fossils are to be grouped by Phylum and Class, and at least 3 phyla must be represented (Brachiopoda, Chordata, Mollusca, etc.) The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen; date collected; county where collected; formation, member, or source; phylum, class, and genus or part; and geologic age (Cretaceous, Permian, Pennsylvanian, etc.) See #5 for additional fossil labeling expectations.

LAPIDARY DIVISION

CLASSES:

- **Display** at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of “before and after”, nor do they have to be self-collected. Locales must be identified. (For State Fair: Only those exhibiting lapidaries at the State Fair for the first time may exhibit in this class.)
- **Display** before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.
- **Display** before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H'er, at least one of which comes from Kansas. Locales must be

identified. Lapidary work on at least three varieties should be done during the current 4-H year.

- **Display** before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H'er, at least two of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
- **Exhibit** at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

The lapidary will be judged on the following criteria:

- a. Workmanship and Content=60 points.
- b. Presentation and Showmanship=30 points; and Accuracy of Information=10 points

All lapidary specimens should be labeled with the following information:

1. Specimen name.
2. Place of origin (country, state, or county; county required for Kansas specimens).
3. Purchased or self-collected.
4. Date lapidary treatment began, and 5. Date lapidary treatment completed (Treatment completed after the State Fair is considered a new year specimen).

SPONSORS AND AWARDS

Fort Cinema – Overall Champion - Movie Pass

Bandera Stone – Overall Reserve Champion - \$5.00

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

4-H HOME ENVIRONMENT DEPARTMENT

Superintendents: Jennifer Carnes, Jessica Carnes

Assistant Superintendents: Malay Foster, Gwentyth Fry, Alexa Fuhrman, Addison Metcalf

HOME ENVIRONMENT DIVISION

1. Exhibits should be of high quality (as compared to quick, simple crafts), suitable for use in the home several months throughout the year. Holiday-specific items are discouraged.
2. A summary including plans, explanation of how the items was made or refinished, and how it fits into the color and design of the room. Summary could also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Summary should be in a plastic protective sleeve and attached to exhibit.
3. Projects with missing or insufficient summary will be lowered one ribbon placing (i.e. a blue-ribbon exhibit will receive a red ribbon).
4. Exhibits should be of high quality (as compared to quick, simple crafts), suitable for use in the home several months throughout the year. Holiday-specific items are discouraged.

CLASSES:

- **Single Exhibit:** An article (furniture, fixtures, interior or exterior, etc.) made or refinished by the 4-H member for the home. Must include attached summary.
- **Design Board:** Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached summary.
- **Notebook:** Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for Notebook exhibits.

SPONSORS AND AWARDS

Flowers by Leanna – Overall Champion - \$10.00 Gift Certificate

Uppa Creek Ranch – Overall Reserve Champion - \$5.00

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

4-H MISCELLANEOUS DEPARTMENT

Superintendent: Destiny Foulk

Assistant Superintendents: Joe Foulk, Jr., Seth Shadden

MISCELLANEOUS DIVISION

1. See 4-H General Rules.
2. 4-H exhibitors must be enrolled in the project related to the exhibit.
3. The following classes may exhibit as a display, poster or notebook.
4. Exhibit must include name and club.
5. Exhibits will be judged on completeness, quality of work and neatness.
6. Exhibits within Miscellaneous Department are not Kansas State Fair eligible.

CLASSES:

- **Citizenship**
- **Communication**
- **Club Office Notebook**
- **Environmental Science**
- **Family Studies**
- **Health and Wellness**
- **Leadership**
- **Performing Arts**
- **Pets**
- **Reading (May also include a diorama)**
- **Self-Determined**
- **Soil Conservation or Water Conservation** – Contents must pertain to some phase, result, story or information about Soil Conservation or Water Conservation
- **Other** – Exhibit from a 4-H project which cannot be exhibited in any other class.

SPONSORS AND AWARDS

Bandera Stone – Overall Champion Citizenship Exhibit - \$10.00
Ag Realty – Overall Reserve Champion Citizenship Exhibit - \$5.00
Fort Cinema – Overall Champion Club Officer’s Notebook - Movie Pass
Ag Realty – Overall Reserve Champion Club Officers Notebook - \$5.00
Fort Cinema – Overall Champion Health and Wellness Exhibit - Movie Pass
Pat & Janet Murphy Family – Overall Reserve Champion Health and Wellness Exhibit - \$5.00
Thursday Night Live FCE – Overall Champion Leadership Exhibit - \$10.00
Thursday Night Live FCE – Overall Reserve Champion Leadership Exhibit - \$5.00
First United Methodist Church Reading Group – Overall Champion Reading Notebook - \$10.00
Rogers Body Shop – Overall Reserve Champion Reading Notebook - \$5.00
Fort Cinema – Overall Champion Self Determined Exhibit - Movie Pass
Fort Cinema – Overall Reserve Champion Self Determined Exhibit - Movie Pass
Bourbon County Conservation District – Overall Champion Soil or Water Conservation Educational Exhibit - \$50.00
Bourbon County Conservation District – Overall Reserve Champion Soil or Water Conservation Educational Exhibit - \$20.00
DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

4-H PHOTOGRAPHY DEPARTMENT

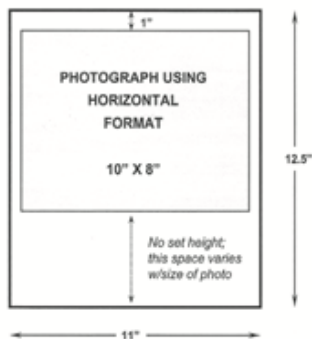
Superintendents: Shirley Palmer, Ron Palmer

Assistant Superintendents: Dylan Hazelbaker, Alexis Marchiano, Hailey Shadden

PHOTOGRAPHY DIVISION

1. Photo images must be taken by the 4-H Member (exhibitor) and be the result of the current 4-H project year.
2. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the Fair.
3. Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.
4. Copyright protections must be observed.
5. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.
6. Digital Composite Image: Finished photo must be created from two or more original images photographed by exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section.
7. The black and white classes are for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.

8. No lettering, including dates, is permitted on the front of the mount or on the photo. No underlay or borders are to be used.
9. Remove white border from the photo print before mounting. After trimming, photos must be no larger than 8" x 10" and no smaller than 7"x 9".
10. Photos are to be mounted on white or cream 11" x 12.5" studio matte board. Matte boards may be purchased from the extension office.
11. Photos must be mounted with the top edge of the print 1" below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.
12. A full coverage permanent mount (spray adhesive recommended or heat mount) must be used.
13. On the back of the mount, write: the exhibitor's name, photo class, and the Extension Unit (county/district). If in a district, please use full district name and add county name.
14. To protect exhibits from dust and moisture, place mounted photo in protective plastic bag.
15. Improperly mounted photos, oversize or undersize photos or photos with the white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges. Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the Extension Agent responsible for the photography department.



Growth Portfolio:

- a. Member must have been enrolled in Photography project for five (5) years or more.
- b. Exhibit will consist of 5 (five) photos - one from each of the past 5 years of enrollment. Each photo must have been created in a different year and must be labeled with year taken and which year of enrollment it represents.
- c. Photos must be 8" x 10" and may be color or black and white.
- d. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
- e. Skill set used to create the photo must be given and explained. Main goal for each year should be listed.
- f. Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet.
- g. Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo, and all information listed in d. and e. A portfolio book will be required.

Career Portfolio:

- a. Member must have been enrolled in Photography for 5 (five) or more years or member must be age 15 -19 and been enrolled in photography for at least two (2) years.
- b. Exhibit will consist of ten (10) 8 x 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.
- c. Photos may be color except if Black and White option is chosen.
- d. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
- e. A one-page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.
- f. Exhibit will be presented in a notebook designed for portfolio review with pages for required information from d. and e.

CLASSES:

4-H'er with 3 years or less in project

- Color, Black and White, Digital Composite Photos (Limit to 2)
- Growth Portfolio (Limit to 1)
- Career Portfolio (Limit to 1)

4-H'er with 4-7 years in the project

- Color, Black and White, Digital Composite Photos (Limit to 2)
- Growth Portfolio (Limit to 1)
- Career Portfolio (Limit to 1)

4-H'er with 8 or more years in the project.

- Color, Black and White, Digital Composite Photos (Limit to 2)
- Growth Portfolio (Limit to 1)
- Career Portfolio (Limit to 1)

SPONSORS AND AWARDS

Gary & Kylee Palmer – Overall Champion - \$50.00 Gift Certificate to MPix

Bandera Stone – Overall Reserve Champion - \$10.00

Roy and Letha Johnson – Top exhibit 4-H'er with 3 years or less in project - \$5.00

Roy and Letha Johnson – Top exhibit 4-H'er with 4-7 years in project - \$5.00

Roy and Letha Johnson – Top exhibit 4-H'er with 8 or more years in project - \$5.00

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

4-H PLANT SCIENCE DEPARTMENT

Superintendent: Ashley Endicott

Assistant Superintendents: Shayln Crossland, Jewel Endicott

FIELD CROPS DIVISION

1. Products exhibited in this division must have been grown by the 4-H member in the current year, with the exception of soybean seed and edible field bean seed.
2. Exhibits should be as mature as possible.
3. Every entry must be identified by hybrid or variety name.
4. All classes calling for a gallon sample may have a 2 ½ - 3 inch in diameter cylinder placed in a glass gallon container to reduce the amount of grain to about three quarts.

CLASSES:

Corn, Ten Ear Exhibit

- **White.** Variety or hybrid must be named.
- **Yellow.** Variety or hybrid must be named.

Sorghum, Ten Head Exhibits

- **Hybrid grain sorghum.** Hybrid must be named.
- **Hybrid forage sorghum.** Exhibit to consist of the entire plant, no roots. Hybrid must be named.
- **Other forage sorghums.** Exhibit to consist of the entire plant, no roots. Variety must be named.

Wheat, One Gallon Sample

- **Soft red winter wheat.** Variety or hybrid must be named.
- **Hard red winter wheat.** Variety or hybrid must be named.
- **Hard white wheat.** Variety or hybrid must be named.

Sunflowers

- **Confectionery heads.** 3 heads must be submitted.
- **Confectionery seeds in jar.** 1-gallon jar must be submitted.
- **Oil seed heads.** 3 heads must be submitted.
- **Oil seeds in jar.** 1-gallon jar must be submitted.

Other Crops

- **Oats.** Exhibit to consist of one-gallon sample. Variety must be named.
- **Barley.** Exhibit to consist of one-gallon sample. Variety must be named.
- **Alfalfa.** Exhibit to consist of one-gallon sample. Variety must be named.
- **Alfalfa Hay.** Exhibit to consist of one flake or slice from a rectangular bale, or a 10-inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions. Variety must be named.
- **Native Grass Hay.** Ten-inch flake or slice, 6 inches thick and tied in two directions.
- **Brome Grass.** Exhibit to consist of one-gallon sample of seed.
- **Other Tame Grasses.** Exhibit to consist of one-gallon sample of seed.
- **Soybeans.** Exhibit to consist of one-gallon sample of seed from most recent harvest. Variety must be named.
- **Soybeans. Bundle of five plants** from most recent harvest. Variety must be named.
- **Edible field beans.** Exhibit to consist of one-gallon sample of seed from most recent harvest.
- **Edible field beans. Bundle of five plants** (with roots intact) from most recent harvest.
- **Miscellaneous Crops.** Exhibit to consist of one-gallon sample of seed or 10 heads produced from current project. Variety must be named.

- **Cotton.** Provide 10 open bolls, not 10 plants. Place bolls in a bag that can breathe (not a sealed plastic bag), so mold doesn't develop.
- **Corn.** Exhibit to consist of one-gallon sample. Variety must be named
- **Cool Season Grass Hay** (e.g., fescue, etc.). Ten-inch flake or slice, 6 inches thick and tied in two directions. Variety must be named.

WHEAT VARIETY PLOT DISPLAYS

The free-standing displays must not exceed the overall dimensions of 36" wide x 36" high x 18" deep (measured on the outside). Care should be taken to select durable materials that will withstand State Fair conditions. Displays must not require the use of electricity. If booth exceeds overall dimensions, ribbon placing will be dropped one place.

1. These displays will have been planned and prepared by 4-H/FFA members enrolled in the wheat variety plot project.
2. Members must include the varieties provided in the display, but may include more varieties, if desired.
3. Minimum age for exhibitors is 9 years before January 1 of current year.

CLASSES:

- **Wheat Variety Plot Display**

WEED CONTROL EXHIBIT

1. Collect, identify, press, mount, and label a minimum of 15 weeds. Try to include their roots, stems, leaves and flowers. Three of the weeds must be noxious weeds preferably found in your home county. A standard 9"x12" scrapbook may be obtained in which to permanently mount your weed specimens. Identify the scrapbook with your name and county on the inside front cover.
2. Prepare a list of the weeds mounted, showing common name, scientific name, and where it was found. Place the list in a specially identified section of the scrapbook.
3. Collect and identify weed seeds found in crop seeds. Mount them for display purposes. Place them in a specially identified section of the scrapbook.
4. Write a story on "How We Control Weeds on Our Farm" if you live on a farm. Other members write "How We Control Weeds at Home". The story should be about 300 words in length. It must show definite methods used to control weeds. Place the story in a specially identified section of the scrapbook.

CLASSES:

- **Weed Control Exhibit,** Exhibit consists of the four items above.

HORTICULTURE DIVISION

1. All horticultural exhibits must be grown by the 4-H exhibitor.
2. Information about exhibiting produce is available online in the publication "Exhibiting Fruits and Vegetables" available at <http://www.bookstore.ksre.ksu.edu/pubs/c405.pdf>
3. Secure entry form to plate or container with string or tape. Use a sturdy plate, bowl or container that will support the weight of the produce.

CLASSES:

- **Small vegetable specimen plate (12)** Ex: green snap beans, yellow wax beans, other small vegetables.
- **Medium vegetable specimen plate (5)** Ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, radishes, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, miniature pumpkin, decorative gourds, or other medium vegetables.
- **Large vegetable specimen plate (1)** Ex: watermelon, summer squash, winter squash, large type pumpkin, eggplant, cabbage, cantaloupe, other large vegetable.
- **Fresh Culinary herbs (6)** ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not accepted.
- **Small fruits (one half pint box)** Ex. Strawberries, blackberries, raspberries, or other similar sized fruits. (if other, please include name of fruit on entry).
- **Tree fruits (plate of 5)** Ex. apples, pears, peaches, or similar sized fruits.
- **Grapes (plate of 2 bunches)**
- **Garden Display** - Each exhibitor in this class will be limited to four square feet of space. The Garden Display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:

Large Vegetables (One each): Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Squash, Watermelon

Medium Vegetables (Five each): Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Radishes, Sweet Potatoes, Tomatoes, or other similar sized vegetable

Small Vegetables (Twelve each): Green snap beans, wax beans, English peas, or other similar sized vegetables

Small fruits (One half pint box): Strawberries, blackberries, raspberries, or other similar sized fruits.

Tree fruits (5 each): Apples, pears, peaches, or similar sized fruits.

Grapes (2 bunches)

FLORICULTURE DIVISION

1. Information about exhibiting flowers can be found online in the publication “Preparing Cut Flowers for Exhibit”, available at <http://www.bookstore.ksre.kus.edu/pub/4H826.pdf>.
2. Members are encouraged to exhibit cut flowers and fresh floral arrangements in disposable containers.
3. All floral materials must be grown and/or collected by the exhibitors. Do not use purchased plant materials. Entries should not take over one square foot of table space.
4. Potted plants are not accepted.
5. All entries must be freestanding, easily moved, and not require any special equipment to display. Hanging entries are not accepted.

CLASSES:

- **Annual Garden Flower** - cut specimen, single stem.
- **Perennial Garden Flower** - cut specimen, single stem.
- **Fresh Flower Arrangement** - variety or same flower. Flower materials must be grown and/or collected by exhibitor, not purchased.
- **Dried flower Arrangement** - no fabric or plastic material allowed
- **Horticulture Notebook** - Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticultural project. 4-Hers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful. Exhibitor may enter one horticulture notebook. Horticulture notebook scoring is based on the following criteria: Organization and General Appearance (neat, includes title page and table of contents, original, creative, etc.) 20%. Narrative (including goals, successes, failures, etc.) 40% General Content (subject matter, photos, maps, knowledge gained, etc.) 40%

SPONSORS AND AWARDS

Rogers Body Shop – Overall Champion Field Crop Exhibit - \$10.00

Ag Realty – Overall Reserve Champion Field Crop Exhibit - \$5.00

Mertz Tax Service Inc. – Overall Champion Horticulture Exhibit - \$10.00

Rogers Body Shop – Overall Reserve Champion Horticulture Exhibit - \$5.00

Sheila Blubaugh – Overall Champion Floriculture Exhibit - \$10.00

Sheila Blubaugh – Overall Reserve Champion Floriculture Exhibit - \$5.00

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

4-H SHOOTING SPORTS DEPARTMENT

Superintendent: Destiny Foulk

Assistant Superintendents: Joe Foulk Jr., Seth Shadden

1. Exhibits in this division are open to educational displays or promotional posters. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand Fair conditions.
2. Entries will prominently incorporate the 4-H Clover with KSRE co-branding and should include the Kansas 4-H Shooting Sports emblem. Failure to do so will penalize entry one ribbon color.
3. The exhibit size rule will be strictly enforced. Exhibits exceeding the size guidelines will be penalized one ribbon color.
4. **Educational Display** - must be the standard tri-fold board ONLY, must not exceed standard trifold: 3'x4'; no additional table space available for promotional brochures or display items; content not to exceed display board borders.
5. **Promotional Posters** - must be flat and no larger than 22"x30"; content not to exceed display board borders; Posters will be displayed on wall.
6. **Notebooks** - no larger than 8 ½ x 11.

7. EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS AND KANSAS STATE FAIR MANAGEMENT POLICIES.
8. No “live” ammunition containing propellant or explosive powders may be used in any display. An inert substitution must be used in lieu of powder and “live” ammunition, the substitution must be clearly described on the back of the poster, display or in a notebook.
9. Bourbon County Fair Board nor the department of 4-H Youth Development, KSRE are liable for the loss or damage of any personal property included as part of your poster, display or notebook.
10. Name, county or district, age and year in project should be on the front of the poster, display or notebook.
11. Exhibit topics requiring firearm care, handling, and shooting will only be accepted from Extension Units with 4-H Certified Shooting Sports Programs.
12. Exhibits will not be accepted if they are related to reloads.

CLASSES:

- **Educational Display** - Must be directly related to the 4-H Shooting Sports Project (standard tri-fold boards only, no larger than 3’x4’)
- **Promotional Posters** - Must promote 4-H Shooting Sports
- **Notebook** - Contents pertain to some phase, results, story or information about 4-H Shooting Sports

SPONSORS AND AWARDS

Uppa Creek Ranch – Overall Champion - \$5.00

Dean & Gail Bailey – Overall Reserve Champion - \$5.00

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

4-H STEM DEPARTMENT

Superintendent: Destiny Foulk

Assistant Superintendents: Joe Foulk Jr., Seth Shadden

STEM AG MECHANICS DIVISION

Description: The Ag Mechanics project is starting with an emphasis on welding and smithing, it will expand as the project area grows. This project allows youth to explore areas of ag mechanics and metallurgy from repairing or repurposing items to the fabrication of new items. The intent is for this program start with foundational areas, some of which youth may already have, and allow them to continue to build on this knowledge becoming more experienced.

1. All categories must follow the Kansas State Fair rules. These rules may be found at <https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>

Introductory - Level 1 classes (about 1 - 3 years of experience)

This level is designed for youth with little to no exposure in the project area so that they can gain an understanding of basic principles and methods in the given area.

- **Welding Display Board** – A 3 foot by 3-foot display board with different pieces of metal

attached illustrating different types of welds, each weld being labeled

- **Level 1 Welding Ag Repair** – Repair of ag equipment with welding
- **Level 1 Welding Ag Fabrication** – Creation of new ag equipment with welding
- **Level 1 Welding General Repair** – Repair of non-ag equipment with welding
- **Level 1 Welding General Fabrication** – Creation of non-ag equipment with welding
- **Level 1 Welding Artistic Fabrication** – Creation of artistic or interpretive pieces with welding
- **Level 1 Brazing Repair**
- **Level 1 Brazing Fabrication**
- **Smithing Display Board** – A 3 foot by 3-foot display board with different pieces of forged metal attached illustrating different forms, each form being labeled
- **Level 1 Smithing** – A design forged with at least one formed element (twists or spirals for example)

Experienced – Level 2 classes (about 4 - 6 years of experience)

This level is designed for youth some experience in the project area allowing them to expand on common principles and methods in the given area.

- **Level 2 Welding Ag Repair** – Repair of ag equipment with welding
- **Level 2 Welding Ag Fabrication** – Creation of new ag equipment with welding
- **Level 2 Welding General Repair** – Repair of non-ag equipment with welding
- **Level 2 Welding General Fabrication** – Creation of non-ag equipment with welding
- **Level 2 Welding Artistic Fabrication** – Creation of artistic or interpretive pieces with welding
- **Level 2 Brazing Repair**
- **Level 2 Brazing Fabrication**
- **Level 2 Smithing** – A design forged with at least two different formed elements (twists and spirals for example)

Advanced – Level 3 classes (about 7 - 9 years of experience)

This level is designed for youth with vast experience in the project area allowing them to master common principles and methods and expand on advanced techniques in the given area.

- **Level 3 Welding Ag Repair** – Repair of ag equipment with welding
- **Level 3 Welding Ag Fabrication** – Creation of new ag equipment with welding
- **Level 3 Welding General Repair** – Repair of non-ag equipment with welding
- **Level 3 Welding General Fabrication** – Creation of non-ag equipment with welding
- **Level 3 Welding Artistic Fabrication** – Creation of artistic or interpretive pieces with welding
- **Level 3 Brazing Repair**
- **Level 3 Brazing Fabrication**
- **Level 3 Smithing** – A design forged with at least three different formed elements (twists, spirals, and bulbs for example)

Master – Level 4 classes (10 or more years of experience)

This level is designed for youth substantial experience in the project area allowing them to master advanced techniques in the given area.

- **Level 4 Welding Ag Repair** – Repair of ag equipment with welding
- **Level 4 Welding Ag Fabrication** – Creation of new ag equipment with welding
- **Level 4 Welding General Repair** – Repair of non-ag equipment with welding
- **Level 4 Welding General Fabrication** – Creation of non-ag equipment with welding
- **Level 4 Welding Artistic Fabrication** – Creation of artistic or interpretive pieces with welding
- **Level 4 Brazing Repair**
- Level 3 Brazing Fabrication
- **Level 4 Smithing** – A design forged with at least four different formed elements (twists, spirals, and bulbs for example)

STEM ARCHITECTURAL BLOCK CONSTRUCTION DIVISION

Description: The STEM ABC exhibit area focuses on using architectural blocks (“Legos”) to construct dioramas. This project allows youth to explore architectural design in a three-dimensional space. The intent is for this program to start with foundational ideas of architecture, some of which youth may already have, and allow youth to continue to build on this knowledge becoming more and more experienced. This division is not intended for youth wishing to exhibit constructed kits. Kits and non-diorama displays should be considered an arts and crafts exhibit, they should not be displayed in this division

1. All categories must follow the Kansas State Fair rules. These rules may be found at <https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>

Introductory - Level 1 classes (about 1 - 3 years of experience)

- Diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls.

Experienced – Level 2 classes (about 4 - 6 years of experience)

- Diorama illustrating at least 4 architectural features beyond floors, ceilings, and walls, and includes 1 or more motion elements.

Advanced – Level 3 classes (about 7 - 9 years of experience)

- Diorama illustrating at least 6 architectural features beyond floors, ceilings, and walls, and includes 2 or more motion elements.

Master – Level 4 classes (10 or more years of experience)

- Diorama illustrating at least 8 architectural features beyond floors, ceilings, and walls, and includes 3 or more motion elements

STEM ASTRONOMY DIVISION

1. For all categories (I.E. astronomy, computers, robotics, rocketry, unmanned aerial systems and space tech educational classes) must follow the Kansas State Fair rules. These rules may be found at <https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>.

CLASSES:

- **Telescope** – made from a kit
- **Telescope** – made from the original design
- **Educational Display, Poster, or Notebook**

STEM COMPUTER SYSTEMS DIVISION

CLASSES:

- **Computer Program** – application, app, script, or coded system that is new and unique (not merely a file run in a program, such as a ‘word document’ or a picture drawn in ‘Microsoft Paint.’)
- **Computer Presentation** (power point, web page/site, animated graphics, etc.)
- **Single Computer System** (web server, database server, etc.)
- **Networked System** – consisting of two or more computers
- **Chip System** – a small (8”X8”X8”) programmed physical device that accomplishes a specific task
- **Educational Display, Poster or Notebook**

STEM ROBOTICS DIVISION

CLASSES:

- **Robot made from a commercial (purchased) kit.** (no programming just assembly).
- **Robot designed by the exhibitor.** The robot must not be a mere modification of an existing robot kit or plan.
- **Programmable Robot** – made from a commercial (purchased) kit.
- **Robot designed and constructed by the exhibitor or from a commercial kit** that is operated by a remote-controlled device.
- **Junk Drawer Robotics.**
- **Educational Display, Poster, or Notebook**
- **Team Robotics Project** – Robot designed and constructed by two or more 4-H STEM project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit. This division is designed to encourage teamwork and cooperation among fellow 4-H STEM members. As with many high-tech projects today, no one person designs and builds a robot alone. It takes the brainstorming, planning, problem-solving, and cooperation of an entire team to complete a given robotics project.

STEM ROCKETRY DIVISION

CLASSES:

Exhibitors 7 through 8 years old

- Rocket made from a kit. Include plans.
- Scale Model Rocket made from kit includes plans.
- Educational Display, Poster, or Notebook

Exhibitors 9 through 13 years old

- Rocket made from a kit. Include plans.
- Scale Model Rocket made from kit includes plans.
- Educational Display, Poster, or Notebook

Exhibitors 11 through 13 years old (9-10-year old’s may not enter in this class)

- Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.
- Scale Model Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans and stability testing.
- Educational Display, Poster, or Notebook

Exhibitors 14 years and older

- Rocket made from a kit. Include plans.
- Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.
- Scale Model Rocket made from kid. Include plans.
- Scale Model Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans and stability testing.
- Educational Display, Poster, or Notebook

Team Rocket-Exhibitors 11 years and older

- Rocket designed by 2 or more exhibitors: not merely a modification of an existing kit. Include original plans.

Exhibitors 14 years and older

- Mid- or High-power rockets made from a kit or original design.

STEM UNMANNED AERIAL SYSTEMS DIVISION

CLASSES:

Introductory, 7-8 years old

- Unmanned Aerial System Kit
- Educational Display, Poster, or Notebook

Intermediate Division, 9-13 years old

- Unmanned Aerial System designed and constructed by exhibitor that is operated by a remote-controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.
- Practical application of an Unmanned Aerial System constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, and poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.
- Educational Display, Poster, or Notebook

Senior, 14 years and older

- Unmanned Aerial Systems designed and constructed by exhibitor that is operated by a remote-controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.
- Practical application of an Unmanned Aerial System constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, and poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in

fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

- Educational Display, Poster, or Notebook

SPONSORS AND AWARDS

Rogers Body Shop – Overall Champion Ag Mechanics - \$10.00

Tim and Tori Murphy – Overall Reserve Champion Ag Mechanics - \$5.00

Fort Cinema – Overall Champion Architectural Block Construction – Movie Pass

Bob Williams Insurance – Overall Reserve Champion Architectural Block Construction - \$5.00

Pat & Janet Murphy Family – Overall Champion Astronomy Exhibit - \$10.00

Pat & Janet Murphy Family – Overall Reserve Champion Astronomy Exhibit - \$5.00

Rogers Body Shop – Overall Champion Computer Systems Exhibit - \$10.00

Rogers Body Shop – Overall Reserve Champion Computer Systems Exhibit - \$5.00

Rogers Body Shop – Overall Champion Robotics Exhibit - \$10.00

Rogers Body Shop – Overall Reserve Champion Robotics Exhibit - \$5.00

Seth Simpson – Overall Champion Rocketry Exhibit - \$10.00

Seth Simpson – Overall Reserve Champion Rocketry Exhibit - \$10.00

Fort Cinema – Overall Champion Unmanned Aerial Systems Exhibit - Movie Pass

Pat & Janet Murphy Family – Overall Reserve Champion Unmanned Aerial Systems Exhibit - \$5.00

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

4-H VISUAL ARTS DEPARTMENT

Superintendents: Jennifer Carnes, Jessica Ballou

Assistant Superintendents: Malay Foster, Gwenyth Fry, Alexia Fuhrman, Addison Metcalf

VISUAL ARTS DIVISION

1. Articles exhibited must be an original design created by the exhibitor. See copyright guidelines in the 4-H general rules section.
2. All exhibits that need to be hung must have a wire or saw tooth hanger attached (no string or tape) in order to be properly displayed. If not ready to hang, placing will be lowered by one ribbon and may not be displayed.
3. No plants or plant materials needing watering can be entered as an art display or item.
4. Large art items will not be accepted. Exhibits must be of manageable size and be easily transported and displayed by one person.
5. All exhibits are entered at your own risk.
6. Exhibits eligible for the Kansas State Fair will be identified by the judges.

CLASSES:

- **Fine Arts** - Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger.

- **Clay and Ceramics** - Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.
- **Leather and Jewelry** - Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits.
- **Three-Dimensional** - The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.
- **General Crafts** - This category incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories.

SPONSORS AND AWARDS

Sheila Blubaugh – Overall Champion Senior 14 and older - \$10.00

Sheila Blubaugh – Overall Reserve Champion Senior 14 and older - \$5.00

Sheila Blubaugh – Overall Champion Intermediate 10-13 - \$10.00

Sheila Blubaugh – Overall Reserve Champion Intermediate 10-13 - \$5.00

Sheila Blubaugh – Overall Champion Junior 7-9 - \$10.00

Sheila Blubaugh – Overall Reserve Champion Junior 7-9 - \$5.00

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

4-H WILDLIFE DEPARTMENT

Superintendent: Destiny Foulk

Assistant Superintendents: Joe Foulk Jr., Seth Shadden

WILDLIFE DIVISION

1. Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
2. Name, county or district, age and year in project should be in a prominent location on the exhibit.

CLASSES:

- **Notebook** - Contents pertain to some phase, results, story or information about the wildlife project
- **Promotional Poster** - Must be related to something learned in the wildlife project. (Flat poster board or foam board no larger than 22" x 28")!
- **Educational Display** - Must be directly related to the wildlife project. Maximum tri-fold size is 3' x 4'.
- **Taxidermy/Tanning Exhibit.** Should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

SPONSORS AND AWARDS

Dean & Gail Bailey – Overall Champion - \$10.00

Dean & Gail Bailey – Overall Reserve Champion - \$5.00

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

4-H WOODWORKING DEPARTMENT

Superintendent: Beth Snyder

Assistant Superintendents: Traxtin Foulk, Ryan Murphy

WOODWORKING DIVISON

1. The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step by step instructions is not a plan.
2. Projects with missing or insufficient plans will be lowered one ribbon placing.
3. The use of materials other than wood should be kept to a minimum.
4. Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc., is permissible since it cannot be easily removed.
5. The entry card plans, and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.
6. Refinished/ repaired furniture should be exhibited in Home Environment.
7. Projects made from pre-cut kits are not allowed.
8. In judging woodwork articles, consideration will be given to: Workmanship, including accuracy to the plan; Design; Choice of wood; Suitability and quality of finish; and Usefulness.
9. Firearms and weapons are not to be entered or exhibited at the Kansas State Fair in the Kansas 4-H Youth Development Department.

CLASSES:

- **Article for farm or shop use**
- **Furniture for household**
- **Furniture for lawn use**
- **Other woodwork.** Articles not included in above classes. Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.

SPONSORS AND AWARDS

Uppa Creek Ranch – Overall Champion - \$10.00

Starlite FCE – Overall Reserve Champion - \$5.00

Roy & Letha Johnson – Top Exhibit Article for Farm or Shop Use - \$5.00

Roy & Letha Johnson – Top Exhibit Furniture for Household - \$5.00

Roy & Letha Johnson – Top Exhibit Furniture for Lawn Use - \$5.00

Roy & Letha Johnson – Top Exhibit Other Woodwork - \$5.00

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

4-H/FFA ANIMAL/LIVESTOCK DEPARTMENT

1. See 4-H General Rules.
2. No intact males may be shown in the 4-H/FFA department (beef, sheep, meat goats, swine).
3. All animals must be owned by the member showing them, with the exception of horse.
4. Members 19 years of age before January 1 of the current year are not eligible to show livestock.
5. All electrical tools and appliances used in the barns should either be grounded or double insulated. Household two wire fans or two wire radios are not grounded or double insulated and will not be allowed in the barns.
6. Market classes will be divided by weight at the discretion of the Superintendents.
7. Breeding classes will be divided by age at the discretion of the Superintendents.
8. Market animals must have been tagged at the county designed tag-in prior to the Fair.
9. **Showmanship Classes**, ages are as of January 1, 2022
 - **Seniors age 14 and older**
 - **Intermediates age 10-13**
 - **Juniors age 7-9**
 - **Pee Wee Showmanship** is a Non-competitive class for youth age 6 and under.

LIVESTOCK WEIGHING COMMITTEE

Livestock Weighing Committee: John Ericson, Kathy George, Larry Martin, Doug Simpson

1. Market animals will be weighed Monday, July 18, in the following order: Beef, Meat Goat, Sheep and Swine. Beef will be weighed between 6:00 p.m. - 6:30 p.m., with all other species to follow.
2. **Re-weighs will be handled in the following manor:** If a re-weigh is needed, the animal will be taken off the scales, the scales balanced, and then the animal will be weighed again. The animal cannot leave the weigh-in area and no animal will be allowed on the scales in between.

JUNIOR LIVESTOCK SALE

Friday, July 22, 7:00 p.m. on the Bourbon County Fairgrounds
2022 Sale Order: Sheep, Meat Goat, Swine, Beef

Junior Livestock Sale Committee: Ethan Holly, Gale George, Mark Leatherman, David Renard

1. All exhibitors of Market Beef, Market Sheep, Market Meat Goats and Market Swine are welcome to sell their animals in the Junior Livestock Sale Friday evening.
2. Only bonafide 4-H or FFA members are eligible to sell.
3. **Disposition Forms:** Each 4-H/FFA member is required to turn in their completed Disposition Form to the Fair Office by 3:00 p.m. on Thursday of fair.
4. Each 4-H or FFA member can sell a maximum of two animals at the sale, but no more than one animal per species (ex. one beef and one hog, one beef and one lamb, one beef and one meat goat).
5. **EXHIBITORS MUST SHOW THEIR OWN ANIMAL OR ANIMALS IN THE SALE**

6. The charge for selling at the Livestock Sale will be \$4.00 per animal plus 3.5 percent of the premium dollars.
7. No market animals will be allowed to be loaded until 30-minutes after the completion of the sale.
8. **A 4-H/FFA member and/or a parent must be with their livestock 30-minutes following completion of the sale to help with loading.**
9. If the owner consigns an animal to the Bourbon County Junior Livestock Sale and the animal is sold, the animal CAN NOT be purchased from Buyer or Base Bidder by owner or any other 4-H or FFA member and taken home. Should this happen, the premium on the animal will be forfeited.
10. **Friday, July 22, any animals not involved in the Junior Livestock Sale will have early release from 3:00 p.m. - 5:00 p.m. ONLY.**
11. Minimum weights for the Livestock Sale are as follows:
Beef.....1,000 lbs.
Hogs.....220 lbs.
Lambs.....90 lbs.
Goats.....50 lbs.

4-H/FFA BEEF

Judging: Wednesday, July 20, 6:30 p.m.

Superintendent: John Emmerson

Assistant Superintendents: Kristy Beene, J. C. Gross, Andruw Martin, Elias Martin, Carsen Wunderly

1. Please read General Rules and Livestock Rules.
2. No more than two market steers, two market heifers and two breeding heifers may be entered by any one exhibitor.

BEEF CLASSES

- **British Breeds** – Angus, Hereford, Shorthorn
- **Exotic and Other Breeds**
- **Crossbred**
- **Market Heifer**
- **Showmanship**

AWARD SPONSORS

K&K Auto Parts – Champion Market Beef - Trophy

Ag Realty – Reserve Champion Market Beef - Trophy

G-Three Cattle Company – Champion British Breed Steer - Trophy

Rafter G Bar, Jake & Kasey Gross – Champion Red Angus - Trophy

Ken & Joyce Johnson – Champion Market Heifer - Trophy

Emmerson Farm – Champion Supreme Breeding Heifer - Trophy

Gilliland Angus – Reserve Champion Supreme Heifer - Trophy

In Memory of Henry Ericson and Fred Fink – Champion Black Angus Heifer - Trophy

Rick & Norma Mix – Champion Crossbred Heifer - Trophy
Devann O'Brien – Champion Shorthorn Heifer - Trophy
Blooming Hill Angus and Charolais – Champion Charolais Heifer - Trophy
In Memory of Bill and Doris George – Champion Hereford Heifer - Trophy
Rafter G Bar, Jake & Kasey Gross – Champion Senior Showman - Award
Fort Scott Livestock Market – Champion Intermediate Showman - Award
Seested Family – Champion Junior Showman - Award
DEPARTMENT PREMIUMS: \$5.00, \$3.25, \$2.25

4-H BUCKET CALVES

Judging: Wednesday, July 20, Dairy Cattle Bucket Calves 8:30 a.m.

Judging: Wednesday, July 20, Beef Cattle Bucket Calves 6:30 p.m.

Superintendents: Kevin Gleason

Assist Superintendents: Abbigale Brown, Ansley Foster, Gage Reinecke, Lillian Westhoff

1. Please read General Rules and Livestock Rules.
2. 4-H members 13 years of age before January 1 of the current year are ineligible to show in the Bucket Calf class.
3. Not more than one Bucket Calf can be shown by one contestant
4. Bucket calves can only be shown in one class. Same calf cannot be shown in beef or dairy classes.
5. Calves must be born between January 1 and June 1 of the current year.
6. Calves must be weaned from the bucket by fair time.

BUCKET CALVES CLASSES

Dairy Cattle Bucket Calves will be judged Wednesday, July 20 at 8:30 a.m.

- **Dairy Cattle Bucket Calves – 4-H'ers age 11-12**
- **Dairy Cattle Bucket Calves – 4-H'ers age 9-10**
- **Dairy Cattle Bucket Calves – 4-H'ers age 7-8**

Beef Cattle Bucket Calves will be judged Wednesday, July 20 at 6:30 p.m.

- **Beef Cattle Bucket Calves – 4-H'ers age 11-12**
- **Beef Cattle Bucket Calves – 4-H'ers age 9-10**
- **Beef Cattle Bucket Calves – 4-H'ers age 7-8**

AWARD SPONSORS – Beef Cattle Bucket Calves

In Memory of Bill & Doris George – Champion 11-12-year-old 4-H'er - Award

Foster Dairy – Champion 11-12-year-old 4-H'er - Award

In Memory of Bill & Doris George – Champion 9-10-year-old 4-H'er - Award

In Memory of Julie Lemmon & Pat Cook – Champion 9-10-year-old 4-H'er - \$10.00

Foster Dairy – Champion 7-8-year-old 4-H'er - Award

In Memory of Julie Lemmon & Pat Cook – Champion 7-8-year-old 4-H'er - \$10.00

DEPARTMENT PREMIUMS: \$3.25, \$2.25, \$1.75

AWARD SPONSOR – Dairy Cattle Bucket Calves

Jon Pretz, Dairy Nutritionist – Champion 11-12-year-old 4-H'er – Award

Jon Pretz, Dairy Nutritionist – Champion 9-10-year-old 4-H'er – Award

Jon Pretz, Dairy Nutritionist – Champion 7-8-year-old 4-H'er – Award

DEPARTMENT PREMIUMS: \$3.25, \$2.25, \$1.75

4-H/FFA DAIRY CATTLE

Judging: Wednesday, July 20, 9:00 a.m.

Superintendents: Lynda Foster and Addi Foster

Assistant Superintendents: Abbigale Brown, Ansley Foster, Gage Reinecke, Lillian Westhoff

1. Please read General Rules and Livestock Rules.
2. The date for computing age of cows will be date of show.

DAIRY CATTLE CLASSES

- **Junior Heifer Calf**, born March 1, 2022 to show date
- **Intermediate Heifer Calf**, born December 1, 2021 to February 28, 2022
- **Senior Heifer Calf**, born September 1, 2021 to November 30, 2021
- **Junior Yearling Heifers**, born March 1, 2021 to August 31, 2021
- **Senior Yearling Heifers**, born September 1, 2020 to February 28, 2021
- **Two-year-old Heifers or Cows**
- **Three-year-old or Older Cows**

DAIRY CATTLE SHOWMANSHIP

- **Senior – 4-H'ers age 14 and older** – Top two will be eligible to compete in Round Robin
- **Intermediate – 4-H'ers age 10-13**
- **Junior – 4-H'ers age 7-9**

AWARD SPONSORS

In Memory of Fred & Julia Wunderly – Champion Dairy Cow - \$20.00

Jon Pretz, Dairy Nutritionist – Champion Dairy Heifer - Award

In Memory of Margie Albright – Champion Dairy Breeds - \$10.00

Cindy Bowman, UMB – Champion Senior Showman - Award

Cindy Bowman, UMB – Champion Intermediate Showman - Award

Cindy Bowman, UMB – Champion Junior Showman - Award

DEPARTMENT PREMIUMS: \$5.00, \$3.25, \$2.25

4-H/FFA DAIRY GOATS

Judging: Wednesday, July 20 9:30 a.m.

Superintendents: Lynda Foster and Addi Foster

Assist Superintendents: Abbigale Brown, Ansley Foster, Gage Reinecke, Lillian Westhoff

1. Please read General Rules and Livestock Rules.
2. The date for computing age for older goats will be the day of show.
3. Classes will be shown by breeds in the following order:
 - A) LaMancha
 - B) Nigerian Dwarf
 - C) Nubian
 - D) Oberhasli
 - E) Other Recognized breeds to include Alpine, Saanen, Toggenburg and Grades.

DAIRY GOAT CLASSES

LaMancha (A)

- Junior Doe born April 1, 2022 to show date
- Intermediate Junior Doe born March 1, 2022 to March 31, 2022
- Senior Junior Doe born September 16, 2021 to February 28, 2022
- Dry Yearlings born September 16, 2020 to September 15, 2021
- Senior Doe, 2 years and under 3
- Senior Doe, 3 years and under 4
- Senior Doe, 4 years and under 5
- Senior Doe, 5 years and older

Nigerian Dwarf (B)

- Junior Doe born April 1, 2022 to show date
- Intermediate Junior Doe born March 1, 2022 to March 31, 2022
- Senior Junior Doe born September 16, 2021 to February 28, 2022
- Dry Yearlings born September 16, 2020 to September 15, 2021
- Senior Doe, 2 years and under 3
- Senior Doe, 3 years and under 4
- Senior Doe, 4 years and under 5
- Senior Doe, 5 years and older

Nubian (C)

- Junior Doe born April 1, 2022 to show date
- Intermediate Junior Doe born March 1, 2022 to March 31, 2022
- Senior Junior Doe born September 16, 2021 to February 28, 2022
- Dry Yearlings born September 16, 2020 to September 15, 2021
- Senior Doe, 2 years and under 3
- Senior Doe, 3 years and under 4
- Senior Doe, 4 years and under 5
- Senior Doe, 5 years and older

Oberhasli (D)

- Junior Doe born April 1, 2022 to show date
- Intermediate Junior Doe born March 1, 2022 to March 31, 2022
- Senior Junior Doe born September 16, 2021 to February 28, 2022

- Dry Yearlings born September 16, 2020 to September 15, 2021
- Senior Doe, 2 years and under 3
- Senior Doe, 3 years and under 4
- Senior Doe, 4 years and under 5
- Senior Doe, 5 years and older

Other Recognized Breeds include Alpine, Saanen, Toggenburg and Grades (E)

- Junior Doe born April 1, 2022 to show date
- Intermediate Junior Doe born March 1, 2022 to March 31, 2022
- Senior Junior Doe born September 16, 2021 to February 28, 2022
- Dry Yearlings born September 16, 2020 to September 15, 2021
- Senior Doe, 2 years and under 3
- Senior Doe, 3 years and under 4
- Senior Doe, 4 years and under 5
- Senior Doe, 5 years and older

DAIRY GOAT SHOWMANSHIP

- **Senior – 4-H'ers age 14 and older** – Top two will be eligible to compete in Round Robin.
- **Intermediate – 4-H'ers age 10-13**
- **Junior – 4-H'ers age 7-9**

AWARD SPONSORS

American Family Insurance, Ed Graham Agency – Champion Dairy Goat -Trophy
 American Family Insurance, Ed Graham Agency – Reserve Champion Dairy Goat - Trophy
 In Memory of Tim Murphy – Champion Senior Showman - Award
 Billiard-Hammer-Hartman Insurance – Champion Intermediate Showman - Award
 Murphy Cattle and Day Work, Patrick Murphy – Champion Junior Showman - Award

DEPARTMENT PREMIUMS: \$3.25, \$2.25, \$1.75

4-H DOG CARE AND TRAINING

Judging: Saturday, July 16, 8:00 a.m.

Superintendent: Zach Ross

Assistant Superintendents: Julia Allen, Landon McDaniel

HEALTH REQUIREMENT:

4-H Dog Show Immunization Record (only MG-34 Revised, October 2017 will be accepted) records must be completed for each dog entered at the County Fair 4-H Dog Show. Originals or photo copies are acceptable.

No sick dogs will be allowed to show. Required vaccinations include: Bordetella, Distemper, Hepatitis, Parvovirus, Parainfluenza, and Rabies. The rabies vaccination must be administered by a licensed veterinarian.

All vaccinations must be current. Dogs must be at least 6 months of age at time of show. Proof of

vaccination must be presented at entry time if the dog has not participated in the obedience classes scheduled prior to the County Fair.

1. Please read General Rules and Livestock Rules.
2. No facilities are available to keep dogs during the fair. They must be brought before the contest and returned home.
3. Dogs may not be trained or handled by professionals after July 1 or during the Dog Show.
4. Any abuse of dogs on grounds, or in the ring, will result in disqualification.
5. No dog in season will be allowed to show.
6. Any dog fouling in the ring will automatically receive a white ribbon.
7. Baiting dogs is not allowed.
8. A well-fitting collar of leather, chain, or fabric is to be used for Obedience and Rally Obedience; for Agility, a buckle or snap collar; for Showmanship, a show lead that serves as both collar and lead or a fine link chain collar, a “snake” chain or a fabric slip collar with a narrow, lightweight fabric or leather lead. No spiked, pinch, special training collars and hanging objects from collars are allowed.
9. In order to compete in Agility, the exhibitor must have completed or be participating in an Obedience Class with the same dog they will be using in Agility.
10. No mobile phones and/or other electronic devices are allowed in the ring.
11. **DOGS ARE NOT ALLOWED TO RUN AT LARGE OR ACCOMPANY OWNER ANYWHERE ON FAIRGROUNDS AT ANY TIME.**

DOG SHOWMANSHIP

Entries will be judged on fitting of the dog: clean and well brushed, tone and condition of coat, healthy appearance, teeth, toenails, and eyes. Handler will be judged on alertness, grace, and ease, coordination with dog and reaction of dog to handler with straight and even gait and movement of dog.

1. Care and understanding of Dog
2. Showing of Dog.

CLASSES:

SHOWMANSHIP

- **Senior - 14 and older**
- **Intermediate – 10-13**
- **Junior – 7-9**

OBEDIENCE

A 4-H member may enter only one dog per class. Pre-Novice is offered only at the County Fair.

- **Pre-Novice Senior** -This class is for exhibitors who are 14 and older. All exercises are done ON LEAD. This class is not eligible for the Kansas State Fair.
- **Pre-Novice Intermediate** - This class is for exhibitors who are 10-13 years old. All exercises done ON LEAD. This class is not eligible for the Kansas State Fair.

- **Pre-Novice Beginners** - This class is for exhibitors who are 7-9 years old. All exercises done ON LEAD. This class is not eligible for the Kansas State Fair.

1. Heel on leash and figure 8
2. Stand for examination
3. Recall on leash and finish
4. Long sit - 1 minute
5. Long down - 3 minutes

- **Novice** - All exercises are OFF LEAD except for the initial heel and figure 8. This class is eligible for the Kansas State Fair.

1. Heel on leash and figure 8 - on lead
2. Stand for examination - off lead
3. Heel - off lead
4. Recall and finish - off lead
5. Long sit - 1 minute; off lead
6. Long down - 3 minutes; off lead

- **Graduate Novice** (exhibitors with dogs who have graduated from Novice)

1. Heel on leash
2. Stand for examination - off lead
3. Heel free & figure 8
4. Drop on recall
5. Long sit - 3 minutes; handler out of sight
6. Long down - 5 minutes; handler out of sight

AGILITY

Dogs must be at least 12 months old before competing.

- **Senior Agility** – 4-Hers age 14 and older will be done on lead and are not eligible for the Kansas State Fair.
- **Intermediate Agility** – 4-Hers age 10-13 years old will be done on lead and are not eligible for the Kansas State Fair.
- **Beginning Agility**- 4-Hers age 7-9 years old will be done on lead and are not eligible for the Kansas State Fair.
- **Agility** – OFF LEAD eligible for the Kansas State Fair.

RALLY OBEDIENCE

Rally is open to members who are 10 years of age and older who have received a blue or purple ribbon in obedience.

- **Rally Level I** - on lead, not eligible for Kansas State Fair.
- **Rally Level II** - off lead.

AWARD SPONSORS

Overall High Point Exhibitor - \$20.00

In Memory of Margie Albright

Animal Care Center, Yolonda Gray D.V.M.

Wise Tax & Accounting – Champion Senior Showman - Award

Wise Tax & Accounting – Champion Intermediate Showman - Award

Wise Tax & Accounting – Champion Junior Showman - Award

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

4-H HORSES

Judging: Sunday, July 17, 6:30 p.m.

Superintendents: Rachel Martin, Holli Mason

Assistant Superintendents: Adelay Martin, Aubrey Martin

HEALTH REQUIREMENT: A negative Coggins test will be required within one year of county fair.

1. Please read General Rules and Livestock Rules.
2. Horse ID Certificates and Horse Participation forms must be signed and filed in the Southwind - Fort Scott Extension Office by May 1.
3. Authorized personnel will check the following prior to participating in the 4-H Horse Show: Identification papers, and proof of negative coggins (actual test results are needed.)
4. Participants are to wear the official 4-H clothing. (Read the 4-H Rule Book.)
EXCEPTION - Short sleeved shirts (no T-shirts) will be allowed for Races.
5. Each animal must be exhibited or ridden by the 4-H owner. In halter classes, one attendant of 4-H age may help if necessary.
6. One horse may be shown by more than one member of a family, but the horse can only be shown once in each class.
7. First year classes are an option for 4-H members showing for the first time in the Bourbon County Fair Horse Show that do not want to show in their specific age division.
8. If an exhibitor chooses to show in a walk trot class, they may not show in a class which requires a lope or canter.
9. Stallions cannot be shown except in the weanling class.
10. Ponies are required to show in pony classes when a pony class is available.
11. "Stock type" includes but is not limited to Appaloosa, Buckskin, Paint, Palomino, and Quarter.
12. "Non-stock type" includes but is not limited to Arabian, Morgan, Thoroughbred, and American Saddlebred.
13. Ranch Pleasure is shown on the rail.
14. High Point Champion and Reserve Champion awards will be given in the 10-13 and 14 and older group.
15. 4-Her's may still show multiple horses, but High Point awards will only be calculated on one horse. To calculate points: Purple = 4, Blue = 3, Red = 2, White = 1.
16. First Year Walk Trot, Pleasure Pairs and Fun Classes will NOT count toward High Point

awards.

17. Ties will be broken by showmanship placing.

18. Horses will not be brought back to the fair after the 4-H Horse Show on Sunday.

HALTER CLASSES -- Stock Type (No Premiums)

- **Weanlings**
- **Gelding** – Yearling
- **Gelding** – Two-year-old
- **Gelding** – Three-year-old and older
- **Filly** – Yearling
- **Filly** – Two-year-old
- **Mares** – Three-year-old and older

HALTER CLASSES -- Non-Stock Type (No Premiums)

- **Weanlings**
- **Gelding** – Yearling
- **Gelding** – Two-year-old
- **Gelding** – Three-year-old and older
- **Filly** – Yearling
- **Filly** – Two-year-old
- **Mares** – Three years old and older
- **Ponies 56-inches and under** – Any age

PERFORMANCE CLASSES

- **Walk Trot Hunter under Saddle**
- **Hunter under Saddle**
- **Walk Trot Hunt Seat Equitation**
- **Hunt Seat Equitation**
- **1st Year Walk Trot Horsemanship**
- **Walk Trot Horsemanship** – 4-H'ers age 7-9 years

HORSEMANSHIP CLASSES

- **Horsemanship** – Ponies 56-inches and under
- **Horsemanship** – 4-H'ers age 14 and older
- **Horsemanship** – 4-H'ers age 10-13 years
- **Horsemanship** – 4-H'ers age 7-9 years
- **Pee Wee Horsemanship** – Age 6 and under with a helper

WESTERN PLEASURE CLASSES

- **Walk Trot Western Pleasure** - Ponies 56 inches and under
- **1st Year Walk Trot Western Pleasure**
- **Walk Trot Western Pleasure** - 4-H'ers age 7-9 years
- **Western Pleasure** - Ponies 56 inches and under
- **Western Pleasure** - 4-H'ers age 14 and older

- **Western Pleasure** - 4-H'ers age 10-13 years
- **Western Pleasure** - 4-H'ers age 7-9 years

RANCH HORSE PLEASURE CLASSES

- **Ranch Horse Pleasure** – Ponies 56-inches and under
- **Ranch Horse Pleasure** – 4-H'ers age 14 and older
- **Ranch Horse Pleasure** – 4-H'ers age 10-13 years
- **Ranch Horse Pleasure** – 4-H'ers age 7-9 years

TRAIL CLASSES

- **Trail Class** – 4-H'ers age 14 and older
- **Trail Class** – 4-H'ers age 10-13 years
- **Trail Class** – 4-H'ers age 7-9 years

PLEASURE CLASS

- **Pleasure Pairs**

REINING CLASSES

- **Reining** – 4-H'ers age 14 and older
- **Reining** – 4-H'ers age 10-13 years
- **Reining** – 4-H'ers age 7- 9 years

FUN CLASSES - TIMED EVENTS (No Premiums)

- **Pole Bending** – 4-H'ers age 14 and older
- **Pole Bending** – 4-H'ers age 10-13 years
- **Pole Bending** – 4-H'ers age 7-9 years
- **Pole Bending** – Ponies 56-inches and under
- **Barrel Racing** – 4-H'ers age 14 and older
- **Barrel Racing** – 4-H'ers age 10-13 years
- **Barrel Racing** – 4-H'ers age 7-9 years
- **Barrel Racing** – Ponies 56-inches and under
- **Flag Race** – 4-H'ers age 14 and older
- **Flag Race** – 4-H'ers age 10-13 years
- **Flag Race** – 4-H'ers age 7-9 years
- **Flag Race** – Ponies 56-inches and under

SHOWMANSHIP

- **Senior Showman** – 4-H'ers age 14 and older
- **Intermediate Showman**– 4-H'ers age 10-13 years
- **Junior Showman**– 4-H'ers age 7-9 years

AWARD SPONSORS

Ag Realty
 Animal Care Center, Yolonda Gray D.V.M.
 Fort Scott Livestock Market

Gary & Jackie Harvey
Martin Ranch
Betty Reed & Family

DEPARTMENT PREMIUMS: \$3.25, \$2.25, \$1.75

4-H/FFA MEAT GOATS

Judging: Tuesday, July 19, 5:30 p.m.

Superintendent: Mark Leatherman

Assistant Superintendents: Clay Brillhart, Tate Crystal, Byron Fry, Jace Harvey

1. Please read General Rules and Livestock Rules.
2. Meat goats are goats bred for meat purposes. Does or wethers of any breed will be judged on merits for meat purposes.
3. Meat goats shown in meat classes cannot be shown in dairy classes and dairy goats shown in the dairy classes cannot be shown in the meat classes.
4. No more than two breeding meat goats and two market meat goats can be entered by one 4-Her.
5. **Market Meat Goats will show by weight NOT by breed.**

MEAT GOAT CLASSES

- **Market Meat Goat**
- **Breeding Doe – under 6 months**
- **Breeding Doe – 6 months to 12 months**
- **Showmanship**

AWARD SPONSORS

Brillhart Show Goats– Champion Market Meat Goat - Trophy

Lucky H Feed and Farm LLC – Reserve Champion Market Meat Goat - Trophy

Brillhart Show Goats– Champion Breeding Meat Goat - Trophy

Miller Feed & Farm – Reserve Champion Breeding Meat Goat - Trophy

Agricultural Engineering Associates – Champion Senior Showman - Award

Repro Logix – Champion Intermediate Showman - Award

In Memory of Terry Hubenett – Champion Junior Showman - Award

DEPARTMENT PREMIUMS: \$3.25, \$2.25, \$1.75

4-H POULTRY

Judging, Tuesday, July 19, 10:00 a.m. (after Rabbits)

Superintendent: Sue Reinecke

Assistant Superintendents: Korbyn Allsion, Karlee Hereford

HEALTH REQUIREMENT

All poultry must be Pullorum Typhoid tested before fair in order to show. Testing must be done

within 90 days prior to fair. A testing date will be made free of charge, prior to fair. Testing will not be done at check in. Contact the Southwind Extension Office for details. Date, time and location TBA later.

1. Please read General Rules and Livestock Rules.
2. Same bird cannot be shown in more than one class.
3. Poultry feed will be provided. All exhibitors must care for their own exhibits feeding and watering their own poultry.
4. Exhibitors are responsible for dumping cage trays before leaving the fair grounds on Saturday.

CLASSES

- **Large Fowl Standard Breed Cockerel** – less than one year old
- **Large Fowl Standard Breed Cock** – one year or older
- **Large Fowl Standard Breed Pullet** – less than one year old
- **Large Fowl Standard Breed Hen** – one year or older
- **Production Breed Pen Meat** – three birds' same sex (hybrids allowed)
- **Production Breed Pen Laying** – three pullets or hens (hybrids allowed)
- **Bantam Cockerel** – less than one year old
- **Bantam Cock** – one year old or older
- **Bantam Pullet** – less than one year old
- **Bantam Hen** – one year old or older
- **Turkey** – one bird any breed either sex
- **Ducks** – one bird any breed either sex
- **Goose** – one bird any breed either sex
- **Pigeon** – one bird any breed either sex
- **Poultry Showmanship**

AWARD SPONSORS

In Memory of Dorothy Wimmer – Overall Champion 4-H Chicken Exhibit - Trophy

In Memory of Barbara Coyan, by her daughter Bernetta Stewart – Overall Champion 4-H Poultry Exhibit – Award and \$50.00

In Memory of Barbara Coyan, by her daughter Bernetta Stewart – Overall Reserve Champion 4-H Poultry Exhibit - \$25.00

In Memory of Dola Cress – Champion Senior Showman - Award

In Memory of Dola Cress – Champion Intermediate Showman - Award

In Memory of Dola Cress – Champion Junior Showman - Award

Tractor Supply Company

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

4-H RABBITS

Conference Judging: Tuesday, July 19, 8:00 a.m.

Superintendent: Lori Guilfoyle

Assistant Superintendents: Riley Marchiano, Kaitlyn Martin

HEALTH REQUIREMENT: Rabbits must be healthy and free of disease or they may be rejected at time of entry.

1. Please read General Rules and Livestock Rules.
2. There will be conference judging. 4-H members must present rabbit to judge. If you are unable to attend, select another Bourbon County 4-H'er to present rabbit to judge.
3. Rabbit feed will be provided. All exhibitors will be responsible for taking care of feeding and watering their own rabbits.
4. Rabbits must have been owned by June 1st by exhibitor.
5. Rabbits must have a permanent tattoo in its left ear.
6. Limit of 8 rabbits per exhibitor. One rabbit per variety, per breed, per class.
7. Only purebred breeds recognized by the American Rabbit Association may be exhibited and will be judged by ARBA Standards.
8. Meat pen will consist of three rabbits of same breed which are not over 70 days old and do not weigh over 5 pounds each.
9. Adults will stand back during show. 4-H youth will be allowed at the judging table only.
10. Exhibitors are responsible for dumping cage trays before leaving the fair grounds on Saturday.

RABBIT CLASSES

- **Junior Doe** (3- 6 months of age)
- **Intermediate Doe** (6-8 months of age)
Only breeds of American, Giant Angora, Californian, Champagne, Checkered Giant American Chinchilla, New Zealand, Palomino, Satin, and other commercial and giant breeds.
- **Senior Doe** (8 months of age and older for breeds in intermediate; six months and over for other breeds)
- **Junior Buck** (3-6 months)
- **Intermediate Buck** (6-8 months)
- **Senior Buck**
- **Meat Pen**
- **Showmanship**

AWARD SPONSORS

Big Sugar Lumber & Home Center – Overall Champion Rabbit - Trophy
The SGT Group, Print and Promotional Supplier – Overall Champion Rabbit - \$15.00
Big Sugar Lumber & Home Center – Overall Reserve Champion Rabbit - Trophy
The SGT Group, Print and Promotional Supplier – Overall Reserve Champion Rabbit - \$10.00
Modern Copy Systems – Champion Senior Showman - Award
Tim & Tori Murphy – Champion Intermediate Showman - Award
Rogers Body Shop – Champion Junior Showman - Award
Tractor Supply Company

DEPARTMENT PREMIUMS: \$1.50, \$1.00, \$.75

4-H/FFA SHEEP

Judging: Tuesday, July 19, 2:30 p.m.

Superintendent: Mark Leatherman

Assistant Superintendents: Clay Brillhart, Tate Crystal, Byron Fry, Jace Harvey

1. Please read General Rules and Livestock Rules.
2. **Sheep will show by weight only they will not be divided by breeds.**
3. No more than two market lambs and two breeding ewe lambs may be entered by any one exhibitor.

SHEEP CLASSES

- **Market Lamb**
- **Breeding Ewe – under 6 months**
- **Breeding Ewe – 6 months to 12 months**
- **Showmanship**

AWARD SPONSORS

Frontier Farm Credit – Champion Market Lamb - Trophy

Pitts Family – Reserve Champion Market Lamb - Award

Ben & Rhonda Cole – Champion Breeding Ewe - Trophy

Mitch Crystal – Reserve Champion Breeding Ewe - Trophy

Frontier Farm Credit – Champion Senior Showman - Award

In Memory of Terry Hubenett – Champion Intermediate Showman - Award

Gary & Jackie Harvey – Champion Junior Showman - Award

DEPARTMENT PREMIUMS: \$3.25, \$2.25, \$1.75

4-H/FFA SWINE

Judging: Thursday, July 21, 8:00 a.m.

Superintendent: Terry Nading

Assistant Superintendents: Jasper Allison, Kendyl Bloesser, Reegan McDaniel, Blaine Pitts,

1. Please read General Rules and Livestock Rules.
2. Market hogs will be shown by breed and designated at spring tag in. Breeds will follow the breed classification standards - Berkshire, Chester White, Duroc, Hampshire, Landrace, Poland China, Spotted, Yorkshire and Crossbred
3. Not more than two market hogs can be shown by one contestant in the market classes.
4. All pens within the hog barn will be dry pens only.
5. Each exhibitor is to provide their own woodchips.

SWINE CLASSES

- **Market Hogs**
- **Pen of three Market Hogs**
- **Breeding Gilt**

- **Showmanship**

AWARD SPONSORS

Rafter G Bar, Jake & Kasey Gross – Champion Market Hog - Trophy
Terry & Angela Nading – Reserve Champion Market Hog - Trophy
In Memory of Fred Fink – Supreme Gilt - Trophy
John Menefee – Champion Hampshire Market Hog - Award
Duling Show Pigs – Champion Duroc Market Hog - Award
Midwest Fertilizer, Deerfield, MO – Champion AOB Market Hog - Award
R2 Concrete, Mike Rogers – Champion Yorkshire Market Hog - Award
Nading’s Show Pigs – Champion Crossbred Market Hog - Award
Sunglo Feeds, John Ericson – Champion Senior Showman - Award
Rafter G Bar, Jake & Kasey Gross – Champion Intermediate Showman - Award
Gary & Kylene Palmer – Champion Junior Showman - Award

DEPARTMENT PREMIUMS: \$3.25, \$2.25, \$1.75

BOURBON COUNTY BORN 2022

Bourbon County Born will be declared at the fair. No prior nominations required. Prize money will be sponsored by the local breeders.

BOURBON COUNTY BORN CLASSES

- **Bourbon County Born Market Steer**
- **Bourbon County Born Market Heifer**
- **Bourbon County Born Market Meat Goat**
- **Bourbon County Born Market Sheep**
- **Bourbon County Born Market Swine**

AWARD SPONSORS

Seested Family – Champion Bourbon County Born Market Steer - Trophy
Smith Cattle, Redfield, KS – Reserve Champion Bourbon County Born Market Steer - Trophy
Gary & Kylene Palmer – Champion Bourbon County Born Market Heifer - Trophy
Rafter G Bar, Jake & Kasey Gross – Reserve Champion Bourbon County Born Market Heifer - Trophy
Landmark National Bank – Champion Bourbon County Born Market Meat Goat - Trophy
Landmark National Bank – Reserve Champion Bourbon County Born Market Meat Goat - Trophy
J&W Sports Shop – Champion Bourbon County Born Market Swine - Trophy
J&W Sports Shop – Reserve Champion Bourbon County Born Market Swine - Trophy

4-H ROUND ROBIN SHOWMANSHIP

Thursday, July 21, 3:00 p.m.

Superintendents: Scott Sutton, Sydney Cullison, Trent Johnson

1. Competition among top two senior showmen in Beef, Dairy Cattle, Dairy Goat, Horse,

Meat Goat, Sheep and Swine will be asked to participate in Round Robin.

AWARD SPONSORS

Cloverdale Angus Farm – Champion Showman - Award

In Memory of Barbara Coyan, by her daughter Bernetta Stewart – Reserve Champion Showman - Award

4-H LIVESTOCK JUDGING CONTEST

Friday, July 22, 9:00 a.m.

Bourbon County Fairgrounds Show Arena

SPECIAL AWARDS:

In Memory of Terry Hubenett – Top three juniors and Top three seniors - Medals.

THANK YOU, LIVESTOCK BUYERS!

Bourbon County 4-H members would like to thank the supporters of the livestock premium sale 2021. We appreciate your generous support.

4 State Sanitation	G & M Cattle	Producers Coop - Girard
Ag Choice – Hepler	George Kids	PSI Insurance
Ag Realty	Gilliland Angus	Pump N Pete's
Appleton City Feed	Gleason, Chase	R&R Equipment
Beachner Grain – Bronson	Gleason, Reed	Renard, David
Beachner Grain – Mound City	Gorman Animal Hospital	Repro-Logic
Big Sugar Lumber	H&H Agency, Inc.	Rockin 'K & Gleason Pipe
Blooming Hill Angus & Charlais	Harris Livestock	Ruddick's
Bolling, RT & Helen	Harris LP	Rural Water District #2
Bourbon County Farm Bureau	Kale Nelson Insurance	Seested, John Memorial
Bourbon County Swine Series	Key Work Clothes	Smith Cattle
Bradley Feed & Cattle Services	Landmark National Bank	Snyder, Jared & Monica
Cloverdale Farms	Liberty Savings	Snyder, Kenny & Beth
Craw-Kan Telephone	Lockwood Motors	Specialty Risk Insurance
Cummings & Son Excavation	Lust, Debra	Stine Seed
Diehl, Banwart, Bolton CPA's	Medicalodges	TerraKat
Don's Spirits & Wine	Min-Mix Products Inc.	Thomas Construction
Eastern Kansas Ag	Neil, Connie	Union State Bank
Emmerson Show Cattle	Niece Products of Kansas	Ward Kraft
Ericson, John & Ellaine	O'Brien Ready Mix	Warren, Allen & Jackie
Farmers Bank – Hepler	Old Fort Auto	Western Feed Mills
Finney County Feedyard	Paddock Farms	Wilson Cattle
F.S.C.C. – Ag. Department	Peerless Products	Wise Accounting and Tax Service
Fort Scott Livestock	Petty, Chris	

Also, a big special thank you to the following:

Sale Auctioneers: Jim and Larry Martin

Sale Ring: Bill Nance & Charlie Johnson

Sale Clerk: Deb Martin

Base Bid Buyers: Fort Scott Livestock Market, UPI/Parks, Dale Lanham

Buyers Dinner: Deb Martin

Bourbon County Fair Board/Bourbon County Extension Staff

Livestock Weigh Committee: John Ericson, Kathy George, Larry Martin, Doug Simpson

4-H Livestock Sale Committee: Ethan Holly, David Renard, Gale George, Mark Leatherman