

# 2025 BOURBON COUNTY FAIR



## Create A FAIR-ytale

### **Cloverleaf Event Center Hours:**

Monday, July 14, 4:00 p.m. – 9:00 p.m.

Tuesday, July 15 – Friday, July 18, 9:00 a.m. – 9:00 p.m.

### **Myers Building Hours:**

Monday, July 14 enter Open Class Exhibits 2:00 p.m. – 6:00 p.m.

Tuesday, July 15, Closed 8:00 a.m. – Noon for judging, open Noon – 8:00 p.m.

Wednesday, Thursday, Friday open 9:00 a.m. – 8:00 p.m.

Friday, July 18, Early Exhibit pick-up 5:00 p.m. – 8:00 p.m.

Saturday, July 19, Exhibit pick-up and cleaning 9:00 a.m. – 10:00 a.m.

### **Friday, June 20**

8:00 p.m. ACRA/IPRA Rodeo

### **Saturday, June 21**

8:00 p.m. ACRA/IPRA Rodeo

### **Tuesday, July 8**

9:00 a.m. 4-H Sewing & Textile Design Revue and Shopping in Style Revue  
Judging, Ellis Fine Arts Center

6:00 p.m. Friends of 4-H Dinner and Public Style Revue, Ellis Fine Arts Center

### **Thursday, July 10**

6:30 p.m. Fair Clean-up, Cloverleaf Event Center & Barns

**Saturday, July 12**

8:00 a.m. 4-H and Open Class Dog Show

**Sunday, July 13**

6:30 p.m. 4-H Horse Show

**Monday, July 14**

9:00 a.m. – 11:00 a.m. Enter and Conference Judge all indoor (non-livestock) Exhibits, Cloverleaf Event Center

2:00 p.m. – 6:00 p.m. Enter Open Class Exhibits, Myers Building

5:00 p.m. – 8:00 p.m. Enter 4-H and Open Class Market Animals, Poultry and Rabbits

6:00 – 8:00 p.m. 4-H/FFA Market Animals weigh-in Beef 6:00 – 6:30 p.m. with all other species to follow in this order: Meat Goats, Sheep and Swine.

**Tuesday, July 15**

8:00 a.m. – Noon Open Class Judging with building closed, Myers Building

8:00 a.m. Judge 4-H and Open Class Rabbits

10:00 a.m. Judge 4-H and Open Class Poultry

Noon – 8:00 p.m. Viewing of Open Class Exhibits, Myers Building

Noon Bake Sale of Open Class Foods, proceeds go to FCE Scholarships for Bourbon County Students, Myers Building

5:00 p.m. – 8:30 p.m. Vendor Mart, Merchants Building

5:00 p.m. Judge 4-H/FFA and Open Class Sheep

6:15 p.m. Peewee Sheep and Meat Goat Showmanship

6:30 p.m. Judge 4-H/FFA and Open Class Meat Goats

7:00 p.m. Draft Horse Pull

**Wednesday, July 16**

8:30 a.m. Judge 4-H and Open Class Dairy Cattle Bucket Calves

9:00 a.m. Judge 4-H/FFA and Open Class Dairy Cattle

9:30 a.m. Judge 4-H/FFA and Open Class Dairy Goats

9:00 a.m. – 11:00 a.m. Family and Consumer Sciences, Horticulture, Crops and Photography Judging Contest Cloverleaf Event Center

9:00 a.m. – 8:00 p.m. Viewing of Open Class Exhibits, Myers Building

1:30 p.m. Horticulture Judging Contest, Cloverleaf Event Center

5:00 p.m. – 8:30 p.m. Vendor Mart, Merchants Building

6:30 p.m. Judge 4-H and Open Class Beef Cattle Bucket Calves

7:00 p.m. Judge 4-H/FFA and Open Class Beef

**Thursday, July 17**

8:00 a.m. Chamber Coffee, Hubenett Pavilion

9:00 a.m. Judge 4-H/FFA and Open Class Swine

9:00 a.m. – 8:00 p.m. Viewing of Open Class Exhibits, Myers Building  
 3:00 p.m. Round Robin Showmanship, Show Arena  
 5:00 p.m. – 8:30 p.m. Vendor Mart, Merchants Building  
 5:30 p.m. Public 4-H Fashion Revue, Ellis Fine Art Center  
 5:30 p.m. – 7:30 p.m. Fort Scott FFA Chicken Dinner, ticketed event – Tickets sale in June  
 7:00 p.m. Uniontown FFA Cornhole Tournament, Registration starts 6:30 p.m.,  
 Show Arena

**Friday, July 18**

9:00 a.m. Livestock Judging Contest, Show Arena  
 9:00 a.m. – 8:00 p.m. Viewing of Open Class Exhibits, Myers Building  
 12:30 p.m. 4-H Club Barnyard Olympics, Show Arena  
 3:00 p.m. – 5:00 p.m. 4-H Exhibit Release for static exhibits and animals not involved in the  
 Youth Livestock Sale  
 5:30 p.m. Buyer’s Supper, Hubenett Pavilion  
 7:00 p.m. Youth Livestock Sale, Show Arena  
 5:00 p.m. – 8:00 p.m. Check Out Open Class Exhibits

**Saturday, July 19**

9:00 a.m. – 10:00 a.m. Check Out Open Class Exhibits  
 9:00 a.m. – 10:00 a.m. End of Fair Clean-up, Cloverleaf Event Center & Barns

**Vendor Mart**

Held in the Merchants Building Tuesday, July 15 – Thursday, July 17 5:00 p.m. - 8:00 p.m. We will have several vendors with an assortment of merchandise on display and available for purchase.

**QUESTIONS**

Fair Grounds Camping: Mark Brillhart – C: 620-224-9717

Open Class Myers Building:

Merchant Building – Vendor Mart: Emelia Whitaker – C: 620-224-8442

Website: [www.bourboncountyfair.com](http://www.bourboncountyfair.com)

Facebook and Twitter: Bourbon County Fair – Fort Scott, KS

**BOURBON COUNTY FAIR GENERAL INFORMATION**

1. Exhibitors and others bringing property of any kind upon the fairgrounds do so at their own risk. No liability shall rise from any supervision over exhibits exercised by the association or its helpers, but precaution will be used to protect such property.
2. **Campers:** A \$100.00 reservation and electric hookup fee is due by July 1, 2025. Please send your camping money to c/o Mark Brillhart, 412 130th St, Fort Scott, KS 66701 or by Venmo @BourbonCounty-Fairboard. Contact Mark with any questions 620-224-9717. Each camper will have assigned parking spots. Campers can be parked at the fairgrounds

before the fair but will not have electricity before July 14, the first day of the fair. The camping fee is thru Friday night, July 18. A free RV Dump Station is provided on the West side of the fairgrounds. No campers are to be parked close to buildings and/or barns.

3. Midnight curfew. All exhibitors staying overnight must be at sleeping quarters at midnight. No one else will be allowed on fairgrounds after that time. Night watchman will be on duty each night and has the authority to enforce curfew.

## **LIVESTOCK HEALTH REQUIREMENTS**

### **GENERAL REQUIREMENTS**

- All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease.
- Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit.
- **Certificate of Veterinary Inspection (Health Certificate)**
  - **Kansas Origin Livestock** – Certificate of Veterinary Inspection is not required by Kansas Department of Agriculture – Division of Animal Health (KDA-DAH), but can be required at the discretion of each exhibition event.
  - **Livestock Originating from Other States** – All livestock originating outside of Kansas must meet Kansas import requirements and must have a valid Certificate of Veterinary Inspection.

### **CATTLE (BEEF, DAIRY) AND BISON**

- All cattle and bison must meet the General Requirements.
- Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.
- **Cattle Originating from Other States**
  - All cattle must have official ID, and ID must be individually listed on the accompanying CVI.

### **GOATS**

- In addition to the General Requirements, all goats must be:
  - Identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.) Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.
  - Free of any signs of sore mouth.
  - Free of clinical signs of active fungal (ringworm) infection.
- **Goats Originating from Other States**
  - All goats must have official ID, and ID must be individually listed on the accompanying CVI.

### **HORSES**

- All horses must meet the General Requirements.
- A comprehensive vaccination protocol is recommended, but not required by KDAH.

- **Kansas Origin Horses** – A valid VS Form 10-11 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to exhibition is recommended, but not required by KDAH.
- **Horses Originating from Other States** must be accompanied by a valid VS Form 10-11 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to entry into Kansas. Foals six months of age and younger, accompanying their EIA-negative dams, are exempt from EIA test requirements.

## POULTRY

- All poultry must meet the General Requirements.
- **Kansas Origin Poultry** -
  - Kansas continues its designation as a Pullorum-Typhoid (P-T) Clean state.
  - All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following:
    - Originate from a certified U.S. Pullorum-Typhoid clean flock
    - Test negative at check-in of the county fair when the county has been designated by KDA-DAH for surveillance. Routine surveillance testing will be performed for each county fair a minimum of once every 5 years.
- **Poultry Originating from Other States** – All poultry entering Kansas, except waterfowl, must show proof that they are pullorum – typhoid clean by one of the following methods:
  - All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following:
    - Originate from a certified U.S. Pullorum-Typhoid clean flock
    - Test negative on a P-T test within 90 days of exhibition
  - Additionally, out-of-state poultry must have a "Permit to Ship Poultry or Hatching Eggs" issued by the KDAH within the previous year or a permit number issued by the KDAH office within the previous 15 days.

## RABBITS

- All rabbits must meet the General Requirements.
- **Rabbits Originating from other States** - All rabbits originating outside of Kansas must meet Kansas import requirements and must have a valid Certificate of Veterinary Inspection.

## SHEEP

- In addition to the General Requirements, all sheep must be:
  - Identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.)
  - Free of any signs of sore mouth.
  - Free of clinical signs of active fungal (ringworm) infection, including club lamb fungus.
- **Sheep Originating from Other States**

- All sheep must have official ID, and ID must be individually listed on the accompanying CVI.

## **SWINE**

- All swine must meet the General Requirements.
- **Swine Originating from Other States** must also meet one of the following:
  - All swine must have official ID, and ID must be individually listed on the accompanying CVI.
  - All swine must obtain an import permit number prior to movement into Kansas.

### **OPEN CLASS GENERAL RULES**

1. **Open Class Livestock** - Call the Southwind Extension District, Fort Scott Office to reserve stalls by July 1, 620-223-3720.
2. 4-Hers will not be allowed to show the same livestock exhibits in open class.
3. Decision of the judge will be final.
4. Livestock exhibits may be removed Friday 3:00 p.m. - 5:00 p.m. or after the Youth Livestock Auction, but must be removed before noon Saturday.
5. Fair Board, Southwind Extension Agents and/or Superintendents will not be responsible for exhibits left after 4-H/Open Class exhibit release Saturday, July 19.
6. Pee Wee Showmanship is a Non-competitive class for youth age 6 and under.

### **OPEN CLASS EXHIBITS Myers Memorial Building**

#### **Superintendent:**

1. See General Rules.
2. Enter exhibits 2:00 p.m. – 6:00 p.m. Monday, July 14.
3. Myers Memorial Building will be open Noon – 8:00 p.m. Tuesday and 9:00 a.m. – 8:00 p.m. on Wednesday, Thursday, and Friday.
4. Pick up exhibits: Friday, July 18, 5:00 p.m. – 8:00 p.m. or Saturday, July 19, 9:00 a.m. – 10:00 a.m.
5. Prize money will be paid when exhibit is checked out. No money will be mailed.
6. Not responsible for exhibits or prize money not collected by 10:00 a.m., Saturday, July 19.
7. All exhibits must have been harvested, prepared, or completed since the 2024 fair.
8. An exhibitor may enter only one exhibit in any one class.
9. The prize for an exhibit in all classes will be decided by the judge.
10. Late exhibits may be exhibited but not judged.
11. Worker schedule: The Thursday Night Live FCE, Starlite FCE, and Pioneer Kiwanis Club will be in charge of the Myers Memorial Building during the evenings. All clubs will take entries and should have from 3 to 5 member's present entry day, Monday, July 14; through judging and displaying of articles Tuesday, July 15; and during check out Friday, July 18, 5:00 p.m. – 8:00 p.m. and Saturday, July 19, 9:00 a.m. – 10:00 a.m.

## 4-H GENERAL RULES

1. Bourbon County 4-H members who completed enrollment in the 4-H online website by December 1, 2024 are eligible to exhibit at the Bourbon County Fair.
2. **Each 4-H exhibitor must submit entries through the Fair Entry system by July 1, NO EXCEPTIONS.** Select each class you would like to exhibit an entry in. If more than one entry per class is allowed, each entry must be listed separately in the Fair Entry system.
3. All entries must be from the **CURRENT 4-H YEAR**, work of the 4-H'er and owned solely by the exhibitor, except for horses.
4. Class and Showmanship Divisions: Age before January 1, 2025.
  - Senior 14 & over
  - Intermediate 10-13
  - Junior 7-9
5. An entry card is to be attached to each static exhibit entered in the Cloverleaf Event Center with tape, string, or rubber band. **Entry cards can be picked up from the Southwind District - Bourbon County Extension Office July 7 - July 9. Bring unused cards to check in.**
6. All 4-H entries will be judged as a purple, blue, red or white ribbon and paid according to the amount listed for each division. The judge's decision is final.
7. **Department Premiums will be paid as follows:**
  - 4-H Club Banners and 4-H Club Booth Displays: \$5.00, \$3.00, \$2.00
  - All Static (indoor) Exhibits: \$1.50, \$1.00, \$.75
  - Beef, Dairy Cattle: \$5.00, \$3.25, \$2.25
  - Bucket Calves, Dairy Goats, Horse, Meat Goats, Sheep, Swine: \$3.25, \$2.25, \$1.75
  - Dog, Poultry, Rabbits: \$1.50, \$1.00, \$.75
8. Exhibits by members age 9 years and older earning a purple ribbon may be eligible for the Kansas State Fair. 4-H members are responsible for inquiring about eligibility and submitting entry forms with the Southwind District - Bourbon County Extension Office before August 10.
9. **Educational Exhibits:** Must be related to the 4-H project. Content pertains to some phase, result, story information or promotion of the 4-H project. Exhibit Criteria: Posters must be flat and no larger than 22"x28", displays standard tri-fold boards, no larger than 3'x4', notebooks must be current 4-H year. No card table displays are allowed. Name, district, age and year in project should be in a prominent location on the exhibit.
10. **Copyright Laws:** Exhibitors should learn the guidelines and exercise caution when using copyrighted materials whenever possible by originating their own work. Exhibitors should use with caution a copyrighted and/or trademarked product or service (a brand name, label or product). A copyright and trademark are legal methods used by writers, artists, corporations and others to protect their original work. Protected items may range from

books to music, logos to computer graphics. Copyrighted and/or trademarked materials used in displays, demonstrations, posters or other activities will be disqualified if the exhibitor does not request permission to use the copyrighted and/or trademarked materials and will not be displayed or receive ribbons. The use and inclusion of specific brand names for educational purposes does not imply endorsement or refusal by the Department of 4-H Youth Development, Kansas State University Agriculture Experiment Station and Cooperative Extension Service or the State of Kansas.

11. **All exhibits are to remain on the fairgrounds from the time of entry until scheduled release. NO EXCEPTIONS. If exhibit is removed premiums and prizes will be forfeited.**
12. Neither the Bourbon County Fair Association Inc., Southwind Extension District nor 4-H Youth Development are liable for the loss or damage of any personal property.
13. Superintendents, Extension Agents and Fair Board are not responsible for exhibits left after exhibit release.
14. All grievances must be made in writing on the proper form available from the Southwind District Extension Office or Southwind Extension District website. Such grievances must state plainly the cause of complaint or appeal and must be submitted to the Fair Office within 24 hours following the occasion for the grievance, accompanied by a \$20.00 cash deposit. The deposit will be forfeited if the grievance is overruled and donated to the Bourbon County 4-H Development Fund.
15. Upon receipt of a qualified grievance, the District Extension Agent(s) will promptly notify the person against whom the grievance was made, the Superintendent of the department for the class or event, appropriate Fair Board Representatives, and other parties who may have relevant information. The verbal notice will give a time and place for a hearing to address the grievance. The hearing will take place within 48 hours of filing.
16. The hearing committee, authorized to act upon any protest, will consist of 5 to 7 members from the following: District Extension Agent(s), Fair Board, Superintendent(s) 4-H PDC(s) and Extension Executive Board.
17. When a protest is either allowed or denied, the course of action shall be entered in writing, and a copy delivered to the protestant and the person against whom the grievance was made within 5 days of filing.
18. Premiums and awards will be properly distributed when final decision on the grievance is made. The hearing committee reserves the right to institute further restrictions upon the person/persons upon whom the protest was made.
19. The Judges and Grievance Hearing Committee's decisions are final.
20. Please see General Information and Open Class rules.

#### **4-H LIVESTOCK RULES**

1. See 4-H General Rules.
2. No intact males may be shown in the 4-H/FFA department (beef, meat goats, sheep, swine).



3. All animals must be owned by the member showing them, with the exception of horse.
4. Members 19 years of age before January 1 of the current year are not eligible to show livestock.
5. All electrical tools and appliances used in the barns should either be grounded or double insulated.
6. Household two wire fans or two wire radios are not grounded or double insulated and will not be allowed in barns.
7. Market classes will be divided by weight at the discretion of the Extension Agent and Superintendents.
8. Breeding classes will be divided by age at the discretion of the Extension Agent and Superintendents.
9. Market animals must have been tagged at the district/county designated tag-in prior to the fair.
10. Market animals will be weighed Monday, July 14. Beef will be weighed between 6:00 p.m. - 6:30 p.m., with all other species in the following order: Meat Goat, Sheep, Swine
11. Re-weighs will be handled in the following manor: If a re-weigh is needed, the animal will be taken off the scales, the scales balanced, then the animal will be weighed again. The animal cannot leave the weigh-in area and no animal will be allowed on the scales in between.
21. Showmanship Classes: Age before January 1, 2025.
  - Seniors 14 & older
  - Intermediates 10-13
  - Juniors 7-9
  - Pee Wee Showmanship: Non-competitive class for youth age 6 & under.
12. The top two senior showmen in Market Beef, Dairy Cattle, Dairy Goat, Horse, Market Meat Goat, Market Sheep and Market Swine will be asked to participate in Round Robin.
13. Bourbon County Born will be declared at the fair. No prior nominations required. Prize money will be sponsored by the local breeders. Bourbon County Born will include Market and Breeding for Beef, Meat Goat, Sheep and Swine.
14. **EXHIBITORS MUST SHOW THEIR OWN ANIMAL OR ANIMALS IN THE YOUTH LIVESTOCK SALE.**
15. All exhibitors of Market Beef, Market Meat Goats, Poultry Broiler Pen, Rabbit Fryer Pen, Market Sheep and Market Swine are welcome to sell their animals in the Youth Livestock Sale.
16. Only bonafide 4-H or FFA members are eligible to sell.
17. Destination Cards: Each 4-H/FFA member is required to turn in their completed Destination Card to the Fair Office by Noon on Thursday of the fair and choosing one of 3 options:
  - Premium Only – Animal is Exhibitor’s responsibility after Premium Sale - Take Home.
  - Premium plus Base Bid – Animal is turned back to base bid after Premium Sale available for Buyer to purchase at base to slaughter.

- Premium Only, to Bronson Locker – Buyer has option to purchase animal at base, if not purchased then exhibitor is sending to Bronson Locker and paying for processing.
18. Each 4-H or FFA member can sell a maximum of two animals at the sale, but no more than one animal per species (ex. one beef and one hog, one beef and one lamb, one beef and one meat goat).
  19. A Rabbit Fryer Pen will consist of a pen of 3 rabbits of the same breed male or female.
  20. A Poultry Broiler Pen will consist of 3 birds of the same breed male or female.
  21. The charge for selling at the Youth Livestock Sale will be \$4.00 per animal plus 3.5 percent of the premium dollars.
  22. No market animals will be allowed to load until 30-minutes after the completion of the sale.
  23. **4-H/FFA members and/or a parent must be with their livestock 30-minutes following completion of the sale to help with loading.**
  24. Friday, July 18, any animals not involved in the Youth Livestock Sale will have early release from 3:00 p.m. – 5:00 p.m. ONLY.
  25. Minimum weights for the Youth Livestock Sale are as follows:
    - Beef.....1,000 lbs.
    - Meat Goats.....50 lbs.
    - Sheep.....90 lbs.
    - Swine.....200 lbs.
    - Poultry and Rabbits are Pen of 3 and Premium Only – No weighing

**2025 Youth Livestock Sale Order:** Meat Rabbits - Pen of 3, Broiler Chickens - Pen of 3, Beef, Sheep, Meat Goats and Swine.

## LIVESTOCK HEALTH REQUIREMENTS

### GENERAL REQUIREMENTS

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- Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit.
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### CATTLE (BEEF, DAIRY) AND BISON

- All cattle and bison must meet the General Requirements.

- Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.
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  - All cattle must have official ID, and ID must be individually listed on the accompanying CVI.

## GOATS

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  - Identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.) Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.
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- Test negative on a P-T test within 90 days of exhibition
- Additionally, out-of-state poultry must have a "Permit to Ship Poultry or Hatching Eggs" issued by the KDAH within the previous year or a permit number issued by the KDAH office within the previous 15 days.

#### **RABBITS**

- All rabbits must meet the General Requirements.
- **Rabbits Originating from other States** - All rabbits originating outside of Kansas must meet Kansas import requirements and must have a valid Certificate of Veterinary Inspection.

#### **SHEEP**

- In addition to the General Requirements, all sheep must be:
  - Identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.)
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  - Free of clinical signs of active fungal (ringworm) infection, including club lamb fungus.
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  - All sheep must have official ID, and ID must be individually listed on the accompanying CVI.

#### **SWINE**

- All swine must meet the General Requirements.
- **Swine Originating from Other States** must also meet one of the following:
  - All swine must have official ID, and ID must be individually listed on the accompanying CVI.
  - All swine must obtain an import permit number prior to movement into Kansas.

### **4-H YOUTH DEVELOPMENT**

#### **SOUTHWIND EXTENSION DISTRICT – BOURBON COUNTY OFFICE**

Jennifer Terrell: Extension Agent, 4-H Youth Development

Lonnie Mengarelli: Extension Agent, Agriculture and Natural Resources

Pat Simpson: Office Professional, 4-H Content Manager

4-H Members entering the most-fair exhibits in the 2025 Bourbon County Fair will receive the following awards In Memory of Barbara Coyan.

First place boy and girl – Award and \$100.00

Second place boy and girl - \$50.00

Third place boy and girl - \$30.00

#### **4-H CLOVERBUDS**

**Superintendent:** Julie Fry

1. 4-H Cloverbuds: Age 5 & 6
2. Exhibitors must be enrolled in the 4-H Cloverbud project.
3. 4-H Cloverbuds are encouraged to bring two projects or items to the fair.
4. Each project/item should be labeled with name, age and club.
5. All exhibits will receive a Cloverbud participation ribbon.
6. NEW OPTION Cloverbud Entomology Collection: display in one or two shoe boxes, pencil boxes, cake pan with a clear lid, or one standard display box a minimum of 5 and a maximum of 10 species representing at least 4 orders. The boxes should be covered with a piece of plastic wrap, plexiglass, or other protective covering taped to the top of the box or attached in some manner. Follow the general guidelines listed for collections. Members may exhibit in this class a maximum of 2 years while they are Cloverbuds. There is no State Fair class for this level.

#### **CLASSES**

- Cloverbud Project

#### **4-H CLUB BANNER**

**Superintendent:** Jennifer Carnes and Jessica Ballou

1. Banner should display educational value, capture interest, be original and attractive.
2. One entry per club. Must be pre-entered in the Fair Entry system.
3. Banners are a two-dimensional display; three-dimensional objects may not be attached. Banner must be minimum of 12 square feet and maximum of 16 square feet, with minimum of 3 feet on one side.
4. Can be viewed and read (if words are used) at a distance up to 20 feet, 2" high letters are suggested.
5. Banners must be hung on a rod strong enough to support the banner and ready to hang.
6. A label is to be attached to the back lower left-hand corner of the banner, giving the name of the club and year. Waterproof ink prevents smearing and is recommended for the label.
7. Banner must be displayed by 8:30 a.m. on Monday, July 14.
8. All equipment and materials are the responsibility of the club.
9. Exhibits are not eligible for Kansas State Fair.

#### **CLASSES**

- 4-H Club Banner

#### **4-H CLUB DISPLAY**

**Superintendent:** Jennifer Carnes and Jessica Ballou

1. Exhibit should display educational value, capture interest, be original and attractive.
2. One entry per club. Must be pre-entered in the Fair Entry system.
3. Each display should illustrate or demonstrate a phase of work being practiced by the 4-H club members within the club represented.

4. Display must be set up by 8:30 a.m. on Monday, July 14.
5. All equipment and materials are the responsibility of the club.
6. Exhibits are not eligible for Kansas State Fair.

## **CLASSES**

- 4-H Club Display

## **AEROSPACE/ROCKETRY**

**Superintendent:** Destiny Foulk

1. All categories must follow the Kansas State Fair rules. These rules may be found at <https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>

**QUOTA** – Exhibitor may enter up to two rocket exhibits. An exhibitor may not enter two rockets in the same class.

## **CLASSES**

Exhibitors 7 - 8 years old

- Rocket made from a kit, without pre-assembled fin units. Must include plans.
- Rocket made from “beginners kit.” Must include plans. Rockets in this class may have pre-assembled fin units (plastic). This class is for first and second year 4-H members to explore the rocketry project.
- Scale Model Rocket made from kit. Must include plans.
- Educational Display
- Educational Notebook
- Educational Poster

Exhibitors 9 - 13 years old

- Rocket made from a kit. Must include plans.
- Scale Model Rocket made from kit. Must include plans.
- Educational Display
- Educational Notebook
- Educational Poster

Exhibitors 11 - 13 years old (9-10-year old’s may not enter in this class)

- Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.
- Scale Model Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans and stability testing.
- Educational Display
- Educational Notebook
- Educational Poster

Exhibitors 14 years and older

- Rocket made from a kit. Must include plans.
- Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.
- Scale Model Rocket made from kit. Must include plans.

- Scale Model Rocket designed by exhibitor: not merely a modification of an existing kit. Must include original plans and stability testing.
- Mid- power rockets made from a kit or original design.
- High power rocket made from a kit or original design.
- Educational Display
- Educational Notebook
- Educational Poster

Team Rocket-Exhibitors 11 years and older

- Rocket designed by 2 or more exhibitors: not merely a modification of an existing kit. Include original plans.

## **AG MECHANICS WELDING**

**Superintendent:** Julie Fry

1. All categories must follow the Kansas State Fair rules. These rules may be found at <https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>

**QUOTA** – Exhibitor may enter up to two exhibits in different classes.

### **CLASSES**

This level is designed for youth with some experience in the project area allowing them to expand on common principles and methods in the given area.

- Welding Ag Repair: Repair of ag equipment with welding.
- Welding Ag Fabrication: Creation of new ag equipment with welding.
- Welding General Repair: Repair of non-ag equipment with welding.
- Welding General Fabrication: Creation of non-ag equipment with welding.
- Welding Artistic Fabrication: Creation of artistic or interpretive pieces with welding.
- Brazing Repair.
- Brazing Fabrication.
- Smithing: A design forged with at least two different formed elements (twists and spirals for example).
- Smithing: A design forged with at least three different formed elements (twists, spirals and bulbs for example).
- Educational Display
- Educational Notebook
- Educational Poster

## **AGRONOMY**

**Superintendent:** Ashley Endicott

1. Products exhibited in this division must have been grown by the 4-H member in the current year, with the exception of soybean seed and edible field bean seed.
2. Exhibits should be as mature as possible.
3. Every entry must be identified by hybrid or variety name. If variety is not stated where requested or samples not tied where requested, ribbon placing will drop one placing.

4. All classes calling for a gallon sample may have a 2 ½ - 3 inch in diameter cylinder placed in a glass gallon container to reduce the amount of grain to about three quarts.

### **WHEAT VARIETY PLOT DISPLAYS**

The free-standing displays must not exceed the overall dimensions of 36" wide x 36" high x 18" deep (measured on the outside). Care should be taken to select durable materials that will withstand fair conditions. Displays must not require the use of electricity. If booth exceeds overall dimensions, ribbon placing will be dropped one placing.

1. These displays will have been planned and prepared by 4-H members enrolled in the wheat variety plot project.
2. Members must include the varieties provided in the display, but may include more varieties, if desired.

**QUOTA** – Exhibitors are limited to one entry per class.

### **CLASSES**

- Wheat Variety Plot Display

### **WEED CONTROL EXHIBIT**

1. Collect, identify, press, mount, & label a minimum of 15 weeds. Try to include their roots, stems, leaves and flowers. Three of the weeds must be noxious weeds preferably found in your home county. A standard 9"x12" scrapbook may be obtained in which to permanently mount your weed specimens. Identify the scrapbook with your name and district/county on the inside front cover.
2. Prepare a list of the weeds mounted, showing common name, scientific name, and where it was found. Place the list in a specially identified section of the scrapbook.
3. Collect and identify weed seeds found in crop seeds. Mount them for display purposes. Place them in a specially identified section of the scrapbook.
4. Write a story on "How We Control Weeds on Our Farm" if you live on a farm. Other members write "How We Control Weeds at Home". The story should be about 300 words in length. It must show definite methods used to control weeds. Place the story in a specially identified section of the scrapbook.

**QUOTA** – Exhibitors are limited to one entry per class.

### **CLASSES**

- Weed Control: Exhibit consists of the four items above.

### **CORN –**

- White ten ear exhibit: Variety or hybrid must be named.
- Yellow ten ear exhibit: Variety or hybrid must be named.
- Corn exhibit to consist of one-gallon sample: Variety must be named

### **SORGHUM –**

- Hybrid grain sorghum: Ten head exhibit. Hybrid must be named.
- Hybrid forage sorghum: Exhibit to consist of the entire plant; no roots. Hybrid must be named. 5" bundle, tied.
- Other forage sorghums: Exhibit to consist of the entire plant; no roots. Variety must be name. 5" bundle, tied.



## **WHEAT – One Gallon Sample**

- Soft red winter wheat: Variety or hybrid must be named.
- Hard red winter wheat: Variety or hybrid must be named.
- Hard white wheat: Variety or hybrid must be named.

## **SUNFLOWERS –**

- Confectionery heads: 3 heads must be submitted.
- Confectionery seeds in jar: 1-gallon jar must be submitted.
- Oil seed heads: 3 heads must be submitted.
- Oil seeds in jar: 1-gallon jar must be submitted.

## **OTHER CROPS –**

- Oats: Exhibit to consist of one-gallon sample. Variety must be named.
- Barley: Exhibit to consist of one-gallon sample. Variety must be named.
- Brome Grass Seed: Exhibit to consist of one-gallon sample of seed.
- Other Tame Grass Seed: Exhibit to consist of one-gallon sample of seed.
- Edible field beans: Exhibit to consist of one-gallon sample of seed from most recent harvest.
- Edible field beans: Bundle of five plants (with roots intact) from most recent harvest. (Ex. – Lentils)
- Miscellaneous Crops: Exhibit to consist of one-gallon sample of seed or 10 heads produced from current project. Variety must be named. (Ex. – Popcorn)
- Cotton: Provide 10 open bolls, not 10 plants. Place bolls in a bag that can breathe (not a sealed plastic bag), so mold doesn't develop.

## **HAY CROPS –**

- Alfalfa Hay: Exhibit to consist of one flake or slice from a rectangular bale, or a 10-inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions. Variety must be named.
- Native Grass Hay: Ten-inch flake or slice, 6 inches thick and tied in two directions.
- Cool Season Grass Hay (e.g., fescue, brome, etc.): Ten-inch flake or slice, 6 inches thick and tied in two directions. Variety must be named.

## **SOYBEANS –**

- Soybeans: Exhibit to consist of one-gallon sample of seed from most recent harvest. Variety must be named.
- Soybeans: Bundle of five plants from most recent harvest. Variety must be named.

## **ASTRONOMY**

**Superintendent:** Destiny Foulk

1. All categories must follow the Kansas State Fair rules. These rules may be found at <https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>

**QUOTA** – Exhibitors are limited to one entry per class.

## **CLASSES**

- Telescope made from a kit.
- Telescope made from the original design.

- Educational Display
- Educational Notebook
- Educational Poster

## **BEEF**

**Superintendent:** John Emmerson

1. Please read General Rules and Livestock Rules.
2. No more than two market steers, two market heifers and two breeding heifers may be entered by any one exhibitor.

## **CLASSES**

- British Breeds - Angus, Hereford, Shorthorn
- Exotic and Other Breeds
- Crossbred
- Market Heifer
- 

## **BEEF SHOWMANSHIP**

- Senior Showmanship
- Intermediate Showmanship
- Junior Showmanship

## **BEEF CATTLE BUCKET CALF**

**Superintendent:** Kevin Gleason

1. Please read General Rules and Livestock Rules.
2. 4-H members 13 years of age before January 1 of the current year are ineligible to show in the Beef Cattle Bucket Calf classes.
3. Not more than one Beef Cattle Bucket Calf can be shown by one contestant.
4. Calves must be born between January 1 and June 1 of the current year.
5. Calves must be weaned from the bucket by fair time.

## **CLASSES**

- 4-H'ers age 11-12
- 4-H'ers age 9-10
- 4-H'ers age 7-8

## **BUILDING BLOCK ENGINEERING**

**Superintendent:** Destiny Foulk

1. All categories must follow the Kansas State Fair rules. These rules may be found at <https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>

**QUOTA** – Exhibitors are limited to one building block engineering exhibit.

## **CLASSES**

- Junior Interlocking brick diorama built from scratch.
- Intermediate Interlocking brick diorama built from scratch

- Senior Advanced Interlocking brick diorama built from scratch.
- Educational Display
- Educational Notebook
- Educational Poster

## **COMPUTER SCIENCE**

**Superintendent:** Destiny Foulk

1. All categories must follow the Kansas State Fair rules. These rules may be found at <https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>

**QUOTA** – Exhibitors are limited to one entry per class.

**CLASSES** Computer program, application, app, script, or coded system that is new and unique (not merely a file run in a program, such as a ‘word document’ or a picture drawn in ‘Microsoft Paint.’)

- Coded website built entirely by the 4-H Member (not using a pre-made template generator such as Wix or Squarespace). Items in this class could be coded in HTML, CSS, Javascript, Wordpress, or other web-based programming languages or platforms.
- Add - Microcontroller or microcomputer application – a small circuit board that is programmed to accomplish a specific task (projects built and programmed using Raspberry Pi, Arduino, etc.)
- Computer Science Display Board
- Computer Science Educational Poster
- Computer Science Notebook

## **DAIRY CATTLE**

**Superintendents:** Lynda Foster and Addi Foster

1. Please read General Rules and Livestock Rules.
2. The date for computing age of cows will be date of show.

### **CLASSES**

- Junior Heifer Calf born March 1, 2025 to show date
- Intermediate Heifer Calf born December 1, 2024 to February 28, 2025
- Senior Heifer Calf born September 1, 2024 to November 30, 20234
- Junior Yearling Heifers born March 1, 2024 to August 31, 2024
- Senior Yearling Heifers born September 1, 2023 to February 28, 2024
- Two-year-old Heifers or Cows
- Three-year-old or Older Cows

### **DAIRY CATTLE SHOWMANSHIP**

- Senior Showmanship
- Intermediate Showmanship
- Junior Showmanship

## **DAIRY CATTLE BUCKET CALF**

**Superintendent:** Kevin Gleason

1. Please read General Rules and Livestock Rules.
2. 4-H members 13 years of age before January 1 of the current year are ineligible to show in the Beef Cattle Bucket Calf classes.
3. Not more than one Beef Cattle Bucket Calf can be shown by one contestant.
4. Calves must be born between January 1 and June 1 of the current year.
5. Calves must be weaned from the bucket by fair time.

**CLASSES**

- 4-H'ers age 11-12
- 4-H'ers age 9-10
- 4-H'ers age 7-8

**DAIRY GOATS**

**Superintendents:** Lynda Foster and Addi Foster

1. Please read General Rules and Livestock Rules.
2. The date for computing age for older goats will be the day of show.
3. Classes will be shown by breeds in the following order:
  - A) LaMancha
  - B) Nigerian Dwarf
  - C) Nubian
  - D) Oberhasli
  - E) Other Recognized breeds to include Alpine, Saanen, Toggenburg and Grades.

**CLASSES**

- Junior Doe born April 1, 2025 to show date
- Intermediate Junior Doe born March 1, 2025 to March 31, 2025
- Senior Junior Doe born September 16, 2024 to February 28, 2025
- Dry Yearlings born September 16, 2023 to September 15, 2024
- Senior Doe 2 years and under 3
- Senior Doe 3 years and under 4
- Senior Doe 4 years and under 5
- Senior Doe 5 years and older

**DAIRY GOAT SHOWMANSHIP**

- Senior Showmanship
- Intermediate Showmanship
- Junior Showmanship

**DOG**

**Superintendent:** Zach Ross

**HEALTH REQUIREMENT:** 4-H Dog Show Immunization Record (only Mg34, rev., October 2017 will be accepted) records must be completed for each dog entered at the county fair 4-H dog

show. Originals or photo copies are acceptable. No sick dogs will be allowed to show. Required vaccinations include: Bordetella, Distemper, Hepatitis, Parvovirus, Parainfluenza, and Rabies. The rabies vaccination must be administered by a licensed veterinarian. All vaccinations must be current. Dogs must be at least 6 months of age at time of show. Proof of vaccination must be presented at entry time if the dog has not participated in the obedience classes scheduled prior to the county fair.

1. Please read General Rules and Livestock Rules.
2. No facilities are available to keep dogs during the fair. They must be brought before the contest and returned home.
3. Dogs may not be trained or handled by professionals after July 1 or during the dog show.
4. Any abuse of dogs on grounds, or in the ring, will result in disqualification.
5. No dog in season will be allowed to show.
6. Any dog fouling in the ring will automatically receive a white ribbon.
7. Baiting dogs is not allowed.
8. A well-fitting collar of leather, chain, or fabric is to be used for obedience and rally obedience; for agility, a buckle or snap collar; for showmanship, a show lead that serves as both collar and lead or a fine link chain collar, a "snake" chain or a fabric slip collar with a narrow, lightweight fabric or leather lead. No spiked, pinch, special training collars and hanging objects from collars are allowed.
9. In order to compete in agility, the exhibitor must have completed or be participating in an obedience class with the same dog they will be using in agility.
10. No mobile phones and/or other electronic devices are allowed in the ring.
11. DOGS ARE NOT ALLOWED TO RUN AT LARGE OR ACCOMPANY OWNER ANYWHERE ON FAIRGROUNDS AT ANY TIME.

### **DOG SHOWMANSHIP**

Entries will be judged on fitting of the dog: clean and well brushed, tone and condition of coat, healthy appearance, teeth, toenails, and eyes. Handler will be judged on alertness, grace and ease, coordination with dog and reaction of dog to handler with straight and even gait and movement of dog.

1. Care and Understanding of Dog
2. Showing of Dog.

### **CLASSES**

- Senior Showmanship
- Intermediate Showmanship
- Junior Showmanship

### **OBEDIENCE**

1. A 4-H member may enter only one dog per class. Pre-Novice is offered only at the county fair.

### **CLASSES**

- Pre-Novice Senior: This class is for exhibitors who are 14 and older. All exercises are

done ON LEAD. This class is not eligible for the Kansas State Fair.

- Pre-Novice Intermediate: This class is for exhibitors who are 10-13 years old. All exercises done ON LEAD. This class is not eligible for the Kansas State Fair.
  - Pre-Novice Beginners: This class is for exhibitors who are 7-9 years old. All exercises done ON LEAD. This class is not eligible for the Kansas State Fair.
1. Heel on leash and figure 8
  2. Stand for examination
  3. Recall on leash and finish
  4. Long sit - 1 minute
  5. Long down - 3 minutes
- Novice: All exercises are OFF LEAD except for the initial heel and figure 8. This class is eligible for Kansas State Fair.
1. Heel on leash and figure 8 - on lead
  2. Stand for examination - off lead
  3. Heel - off lead
  4. Recall and finish - off lead
  5. Long sit - 1 minute; off lead
  6. Long down - 3 minutes; off lead
- Graduate Novice: Exhibitors with dogs who have graduated from Novice. This class is eligible for Kansas State Fair.
1. Heel on leash
  2. Stand for examination - off lead
  3. Heel free and figure 8
  4. Drop on recall
  5. Long sit - 3 minutes; handler out of sight
  6. Long down - 5 minutes; handler out of sight

## **AGILITY**

1. Dogs must be at least 12 months old before competing.
2. Divisions for all Agility classes are:
  - I – Small dogs – under 15" at the withers
  - II – Medium dogs – 15-20" at the withers
  - III – Large dogs – more than 20" at the withers

Pre-Agility or Agility I on lead is for local shows only.

## **CLASSES**

- Agility I
- Agility II
- Agility III
- Agility IV

## **RALLY OBEDIENCE**

1. Rally is open to members who are 10 years of age and older who have received a blue or purple ribbon in obedience.

2. Rally Level I is on-lead and for local shows only.

## **CLASSES**

- Rally Level I
- Rally Level II
- Rally Level III

## **ELECTRIC AND RENEWABLE ENERGY**

**Superintendent:** Destiny Foulk

1. Only those who have met the requirements of the electric, small engine or wind energy project are eligible to exhibit in this division.
2. Items that have been used should be cleaned before exhibit.
3. The exhibit must be operable. If battery power is required, batteries must be furnished.
4. Any project with a complexity of size or electronics must have:
  - a) instructions for assembly and use,
  - b) equipment available at the time of judging for actual testing of the exhibit.
5. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
6. Projects must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries must be furnished.
7. No hand dipped solder may be used on exhibits.
8. Each exhibit must have a scorecard completed and attached securely. Scorecard is available from the Extension Office.

**QUOTA** – Each exhibitor may enter up to two electric and renewable energy exhibits. An exhibitor may not enter two electric and renewable energy exhibits in the same class.

## **CLASSES**

- **AC Electric:** Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have wiring access to examine the quality and safety of workmanship.
- **DC Electric:** Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two- or three-way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
- **Electronic:** Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if

from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship

- Newly built or repaired computers: This class is for newly built or repaired computers (laptop or PC) and allows 4-H members to demonstrate skills integrating the various parts of a computer into a single unit. Displays should show either a fully functional computer or show what the individual components do. The display should be free of dust and cabled neatly. Fully functional computers should boot up and do not need to include a monitor, keyboard, or mouse at the fair.
- Educational Displays and Exhibits: The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3' x 4'.

**Alternative Energy** (A form of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves) All exhibits in this division are limited in size to standard, tri-fold, display boards (36" X 48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

## **CLASSES**

- Educational Display: Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.
- Experiment: Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

## **ENTOMOLOGY**

**Superintendent:** Ashley Endicott

### **Insect Collection Rules:**

1. Each 4-H member may exhibit only one entry per class.
2. All entries should be submitted in an 18" x 24" x 3.5" wooden display box with a clear plastic top (such as Plexiglass). Boxes can be handmade or purchased as long as they are of the correct size.
3. 4-H members may choose to use one of two taxonomies:  
Option A: As printed in "Insects in Kansas" book, or  
Option B: which follows [www.bugguide.net](http://www.bugguide.net)
4. Each exhibitor is required to identify each box with two identification labels bearing exhibitor's name, district/county, the collection class 4-H'er is enrolled in and statement of taxonomy used. One label goes in the upper left corner of the box (inside) and the



other on the lower right corner of the box (outside). Arrange specimens in the box so the box can be displayed lengthwise.

5. The number of orders, specimens (and families where required) must be included on both of the exhibitor's box identification labels. Only one adult insect per species can be used in the collection boxes and notebook classes, unless labeled as male or female and correctly identified.
6. Arrange specimens in groups or rows parallel to the short sides of the box. Specimens are to be arranged by order in the box, then family where required.
7. Two labels should be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full district/county name and state abbreviation should be on the second label. Collector's name (or host) on the date/locality label is optional.
8. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Please refer to ["Entomology Collection Exhibit Resource"](#) for full details on out-of-state insects in collections.
9. Only specimens of the class Insects should be included.
10. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
11. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
12. Any major violation of rules will result in the exhibit being dropped one ribbon placing. Examples would include, but are not limited to: incorrect display box size, missing paper work, feet on display boxes, no special project in notebooks, etc.
13. After the first year in Entomology, all 4-H members need to add an 8 ½ by 11-inch sheet of paper to their collection that states what they did to improve their collection for the current year. This should include how many new insects were added to the display box (please list), how many insects were replaced in the display box (please list), and number of new orders and/or families were added to the display box. Other optional things that could be included are number of insects caught for the year, number of new Orders added this year, number of talks and/or demonstrations given, activities participated in, leadership roles, etc. This paper should be taped to the upper left corner on the front of your display box.
14. The following insects are listed as Threatened or Endangered by the Fish and Wildlife Service. Because of this, no specimens of the below species may be caught or displayed in insect collections or educational displays. If specimens of these species are included in collections or educational displays, it will be counted as a major violation. Any major violation of rules will result in the exhibit being dropped one ribbon placing. Please refer to [www.kanas4-h.org](http://www.kanas4-h.org) on the Entomology project page for more information.

### **Notebook Rules:**

1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. 4-H members who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the beginning phase of entomology notebooks, not the introductory phase.
3. Each exhibitor is required to identify the notebook by placing a title page in the front of the notebook bearing the exhibitors name, district/county and class 4-Her is enrolled in and statement of taxonomy used:  
Option A: "Insects in Kansas" book, or Option B: which follows [www.bugguide.net](http://www.bugguide.net). The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the title page.
4. Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, an arrow to indicate identified insect should be used.
5. Date, common name, full district/county name and state abbreviation should be included for each species. Collector's name on the specimen page is optional.
6. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.
7. A statement describing the habitat where found/host plant may be included and is encouraged and will be worth a bonus 10 points total, not per page. For intermediate and advanced notebooks, this is strongly encouraged.
8. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page as well on the front of the divider page.
9. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
10. After the first year in Entomology, all 4-H members need to add an 8 ½ by 11-inch sheet of paper to their Photo Collection Notebook that states what they did to improve their notebook for the current year. This should include how many new insect photo pages were added to the Notebook (please list), how many insect photo pages were replaced in the Notebook (please list), and number of new orders and/or families added to the Notebook. Other optional things that could include are number of insects photographed for the year, number of new Orders added this year, number of talks and/or demonstrations given, activities participated in, leadership roles, etc. This paper should be placed right behind the Title Page in your Notebook.
11. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.
12. Any major violation of rules will result in the exhibit being dropped one ribbon placing. Examples would include, but are not limited to: incorrect photo size, missing paper work, no special project in notebooks, etc.
13. A minimum of 10 photo pages of new species must be added and/or replaced each year.

### **Educational Display Rules:**

1. Share with others what you learned in this project. Exhibit any activity or learning experience related to the field of entomology or the teaming with insect's curriculum that does not fit into Entomology Collection or Notebook classes above.
2. Follow copyright laws as explained in the General Rules.
3. The exhibit may be, but isn't limited to, original works, digital presentations (must provide printed hardcopy for exhibit purposes for duration of state fair), programs, websites, games, apps, display box, notebook, display or poster which you have made.
4. If the exhibit is a wooden display box, it must be 18" x 24" x 3.5" with a clear plastic top (such as plexiglass) and displayed horizontally. If the exhibit is a poster, it must not be larger than 22" x 28". If the exhibit is a display, maximum size is not to exceed a standard commercial 3' x 4' tri-fold display board.
5. Name and district/county must clearly be marked on educational exhibits.
6. Refer to Entomology General Rule 14 for information on Threatened and Endangered Species specimens that cannot be displayed in Educational Exhibits.
7. Any major violation of rules will result in the exhibit being dropped one ribbon placing. Examples would include, but are not limited to: incorrect display box size, missing paper work, feet on display boxes, etc.

#### **Monarch Butterfly Educational Display Rules:**

1. Exhibits should teach the public about the Monarch Butterfly and/or ways to protect and conserve it. The information could show nectar sources for adult butterflies and food sources for caterpillars, Monarch tagging activities, collection of native milkweed and then packaging it to give to others to plant, a group working together to plant a Monarch friendly garden, etc.
2. 4-H members may create a poster, notebook, standard size tri-fold, diorama, slide show or other visual display that shows information on Monarch Butterflies. If a slide show is created, it should be presented on a zip drive along with a printed copy of the presentation.

**QUOTA** – Each exhibitor may enter up to two entomology exhibits. An exhibitor may not enter two entomology exhibits in the same class.

#### **CLASSES**

- Beginning I Entomology Collection: Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the guidelines listed for collections. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon, whichever comes first and then they must move up a division.
- Beginning II Entomology Collection: Display in one standard box a minimum of 75 and a maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon, whichever comes first and then they must move up a division.
- Intermediate Entomology Collection: Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the

general guidelines listed for collections. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging)

- a.) "Insects in Kansas" Book - Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera.
- b.) "Insects in Kansas" Book: 2016 Revised Taxonomy", which follows [www.bugguide.net](http://www.bugguide.net) - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera

Members can exhibit in this class a maximum of 3 years.

- Advanced Entomology Collection: Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for collections. Family identification is required for all insects belonging to the six basic orders as outlined under the intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.
- Introductory Entomology Notebook: Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for notebooks. A 4-H'er may exhibit in this class for a maximum of two years.
- Beginning I Entomology Notebook: Display a minimum of 20 and a maximum of 60 insect species representing at least 7 different orders. Follow the general guidelines listed for all notebooks, including the special project. Members can exhibit in this class for a maximum of 3 years.
- Beginning II Entomology Notebook: Display a minimum of 40 and a maximum of 70 insect species representing at least 8 different orders. Follow the general guidelines listed for all Notebooks, including the Special project. Members can exhibit in this class for a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair.
- Intermediate Entomology Notebook: Display a minimum of 60 and a maximum of 100 species representing at least 9 orders. Follow the general guidelines listed for notebooks, including the special project. In addition, family identification is required for all insects in any two of the following orders: (only two will be counted for judging)
  - a.) "Insects in Kansas" Book - Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera, or
  - b.) "Insects in Kansas" Book: 2016 Revised Taxonomy" which follows [www.bugguide.net](http://www.bugguide.net) Taxonomy, Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera.

Members can exhibit in this class a maximum of 3 years. A 4-H'er may move up if they receive a purple ribbon.

- Advanced Entomology Notebook: Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks, including the Special project. Follow the general guidelines listed for Notebooks. Family

identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

- Beginning Educational Exhibit: Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning I or II Notebook Classes. If only exhibiting in this category, then ages 9-12.
- Intermediate Educational Exhibit: Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14.
- Advanced Educational Exhibit: Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook classes. If only exhibiting in this category, then ages 13 or older.
- Beginning Monarch Butterfly Educational Display: Class for 4-H members enrolled in Beginning I or II Entomology.
- Intermediate Monarch Butterfly Educational Display: For 4-H members enrolled in Intermediate Entomology.
- Advanced Monarch Butterfly Educational Display: For 4-H members enrolled in Advanced Entomology.

## **FIBER ARTS**

**Superintendent:** Marge Madison

1. If the exhibit is a sewn garment that includes one or more fiber art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the 4-H participant can enter it in the sewing or fiber arts division but must be enrolled in the 4-H project.
2. Attach an index card, no larger than 4" x 6" with the entry form. On the index card provide (a) information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge; (b) indicate if item was made from a kit; (c) indicate fiber content, specifically if they are made of at least 90% wool; (d) for quilted items, indicate who did the quilting and binding.
3. Identification Label (a) Type or print on 3" x 2 1/2" piece of cloth: district/county name, and exhibitor's name; (b) Sew or safety-pin this ID label on the corner of the article; (c) For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment.
4. When articles which are normally worn as a pair, both articles must be exhibited together as one entry and must be fastened together securely with yarn.
5. All articles must be in clear plastic bags when entered. If article is hung, it must have an appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.
6. Fiber Arts Educational Notebook: share with others what you learned in this project

about a particular fiber art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-to's, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook.

7. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local unit and fiber art covered must be clearly marked in the notebook.
8. 4-H member may enter one exhibit in each class.

**QUOTA** – Exhibitors are limited to one entry per class.

## **CLASSES**

- Crochet: An article including felted items.
- Knitting: An article made either by hand or by knitting machine including felted items.
- Needle Arts: An article created by hand using any of the following techniques: a) Embroidery and cross-stitch; b) Needlepoint; c) Candle wicking; d) Crewel; e) Lacework; f) Applique.
- Patchwork and Quilted Article: It is acceptable practices for the exhibitor to create the patchwork or quilted article and have someone else quilt it.
- Rug Making: Acceptable techniques include braiding, latch hook, tying, floor cloth, etc. The finished product should be an item that would be used in the home.
- Spinning: A skein – minimum of 10 yards in length.
- Weaving: A woven article. Members should attach information about the type of loom or process used. Woven wood reed basket, should be exhibited in Visual Arts.
- Ethnic Art: An article: This is defined as a Fiber Art/Textile technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, swedish huck towel weaving, mud cloth, bobbin weaving, tatting, felted items that are not knitted or crocheted, etc. Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, and a short description of the technique, etc.
- Macramé: An article.
- Educational Notebook

## **FOODS AND NUTRITION – PREPERATION**

**Superintendents:** Susan Griffin and Destry Brown

1. Complete recipes with ingredients and instructions must be attached with the entry

card, or the placing will be lowered one ribbon when judged.

2. Mixes may be used in the Junior class only. Bread machines may be used in all levels.
3. A decorated food entry must be a food item. If not, it will be disqualified. Judging is based on decoration only and should not be cut. Decorated special event cakes **ARE NOT** accepted for exhibit at the Kansas State Fair.
4. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese regardless of sugar content) raw eggs, flavored oils, "canned" bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will be disqualified and not judged.
5. For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. The calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frostings and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at: <https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf>. A worksheet is available at: [https://bookstore.ksre.ksu.edu/item/frostings-and-fillings-worksheet\\_4H1171](https://bookstore.ksre.ksu.edu/item/frostings-and-fillings-worksheet_4H1171)
6. Alcohol is not allowed as an ingredient in food entries. Entries with alcohol will be disqualified and not be judged.
7. All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc.
8. Under baked entries will be lowered one or more ribbon placing.
9. All un-frosted cakes should be exhibited in an upright position with crust showing. The exception is for cakes made with special designs such as Bundt cakes. They should have top crust side down.
10. Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container of appropriate size for the exhibit. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes of appropriate size for the exhibit.
11. Refer to K-State Research and Extension publication, 4-H888, Judge's Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.
12. Educational Exhibits: Must be related to the 4-H project. Content pertains to some phase, result, story information or promotion of the 4-H project. Exhibit Criteria: Posters must be flat and no larger than 22"x28", displays standard tri-fold boards, no larger than 3'x4', notebooks must be current 4-H year. No card table displays are allowed. Name, district, age and year in project should be in a prominent location on the exhibit.
13. Food Gift Package: No alcoholic beverages will be accepted. A food gift package must contain at least 3 different food items (prepared for human consumption), made by the 4-H member, in a suitable container no larger than 18"x18"x18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back

of the entry card, answer these questions: 1.) what is the intended use; 2.) what food safety precautions were taken during and after preparation. This entry will count as a non-perishable food product, not as an educational exhibit. Home canned foods must follow Food Preservation rules. Canning jars should not be used for baking per manufacturer's instructions, they could break during baking.

14. Each 4-H member may exhibit up to four entries in Non-Perishable Food Product, and one entry in each of the other classes in this division. Each entry must be entered in fair entry.

**QUOTA** – Each exhibitor may exhibit up to four entries in Non-Perishable Food Product, and one entry in each of the other classes in this division.

### **CLASSES**

- Non-Perishable Food Product
- Educational Exhibit
- Food Gift Package
- Decorated Food Item

### **FOODS AND NUTRITION – PRESERVATION**

**Superintendent:** Susan Griffin and Destry Brown

1. Exhibits must have been preserved since the previous fair or during the current 4-H year.
2. Recipes and processing methods from the sources below are recommended. Recipes must be from current, tested resources listed below and must be adjusted for altitude based on your processing location, or it will be disqualified. Processing methods that will be disqualified include: open kettle-canning, oven canning, sun canning and using electric multi-cookers. Untested recipes will be disqualified for food safety reasons.

Tested recipe sources include:

- K-State Research and Extension Food Preservation publications
  - Other University Extension Food Preservation publications
  - USDA Complete Guide to Home Canning, @202
  - So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
  - Ball® Blue Book Guide to Preserving, Edition 38
  - Ball® Complete Book of Home Preserving, @2015 and @2020
  - Canning mixes (i.e. Mrs. Wage's, Ball®)
  - Pectin manufacturers (i.e. Sure-Jell, Ball®)
  - KSRE Rapid Response Center Recipes
  - National Center for Home Food Preservation
  - Ball® and Kerr
3. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol will be disqualified and not be judged.



4. There are no safe recommendations to can white peaches or elderberries.
5. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. Recipe must include exhibitor name, recipe source, date of publication, and altitude, where food was processed. If using Mrs. Wage's or Ball® mixes, indicate the date the mix was purchased.
6. Exhibits must be processed in clean, clear standard canning jars, with matching brand (ex: use Ball® lids on Ball® jars, or Kerr lids on Kerr jars, etc.) two-piece lids. Do not use colored jars, fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe (ex: Salsa is canned in pint jars only, no quarts). Note: There are 12- ounce, 24-ounce and 28-ounce canning jars available and may be used. Use pint jar process recommendations for 12-ounce jars. Use quart jar process recommendations for 24 ounce and 28-ounce jars.
7. Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: product, altitude where processed, canning method (water bath, weighted gauge or dial gauge pressure method), process time, pressure (psi), date processed including month and year, name, and district/county. Templates to make adhesive labels can be found at: [https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/foods-and-nutrition/Foods\\_Label.pdf](https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/foods-and-nutrition/Foods_Label.pdf).
8. Hole punch the entry card and use a rubber band to attach the entry card and recipe around the top of the jar.
9. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 – 1/2 cup, or three or four pieces per exhibit. Dried products must include the recipe, preparation steps and heating instructions.
10. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in "Dry meat Safely at Home"

**QUOTA** – Exhibitors are limited to one entry per class.

#### **CLASSES**

- Sweet Spreads: (Fruit and/or Vegetables) Syrups; one jar.
- Fruits, Juices & Fruit Mixtures: (Salsa, Pie Filling, etc.); one jar.
- Low Acid Vegetables: (Green Beans, Corn, etc. or Vegetable Mixtures.); one jar.
- Pickles: (Fruit or Vegetable), Fermented Foods, Relishes and Chutney; one jar.
- Tomatoes/ Tomato Products, Tomato Juice & Tomato Salsas: (Salsa in pints only, no quarts); one jar.
- Canned Meats: one jar.
- Any Dried Foods: one small jar.

## **FORESTRY**

**Superintendent:** Ashley Endicott

1. All leaf exhibits are to be mounted on 8½" x 11" heavy stock paper and placed in loose leaf binders. magnetic or adhesive filler sheets for photographic prints or sheet protectors are recommended. Twigs and fruit collections may be exhibited in whatever manner you choose. Maximum tri fold size is 3' x 4'. Resources for exhibiting are located on the Kansas 4-H Forestry project webpage.
2. Name, club, district/county, age, and year in project should be on front cover or in a prominent location.
3. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4H334, "List of Native Kansas Forest Trees"; (2) Scientific Name (Optional in 2025 and required in 2026) (3) Location (city and or county) where collected; and (4) date (day, month, year) or (month, day, year) collected.
4. Divide specimens into the following two sections: Native Kansas Trees and Non-Native Trees.
5. New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.
6. Group specimens according to the years collected (ex. "old-previous years" and "new")
7. Variations of varieties do not count as different species or specimens.
8. When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the "old previous" section of the display.
9. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.
10. In all leaf collections, exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A "leaflet" is incorrect when displayed as the complete leaf for the tree.
11. All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.

**QUOTA** – Each exhibitor may enter up to two exhibits in Forestry but only one entry per class. Participants can exhibit in a collection phase and one other class or they may exhibit in any two non-collection classes.

## **CLASSES**

### **Knowing Trees as Individuals (Leaf Collections)**

- Forestry Collection: (Choose either A or B) Only those exhibiting at the fair for the first year may enter this class.
  - A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

- B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.
- Forestry Collection: (Choose either A or B) This class is open to those exhibiting either for the first or second time at the Fair.
  - A. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
  - B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
- Forestry Collection: (Choose either A or B) This class is open to those exhibiting either for the third or fourth time at the fair.
  - A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
  - B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
- Forestry Collection: (Choose either A or B). This class is open to those exhibiting the fifth time at the fair.
  - A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
  - B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.
- How A Tree Grows Notebook: Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.
- Tree Appreciation Notebook: Entry may include a research or reporting project notebook with no more than 10 pages based on. Exhibit must be a different species of tree each year. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.
- Growing and Protecting Trees Display/Notebook: Entry requires a display, or project notebook telling about project and pictures before, during, & after planting seedlings, a container tree, or a balled and bur lapped tree. Maximum tri-fold size is 3' x 4'.
- Tree Culture Display/Notebook: Entry requires a display, or project notebook showing your project work and includes pictures of before, during and after wood lot improvement. Maximum tri-fold size is 3' x 4'.
- How Forests Serve Us: Entry may include collected wood samples (all or partial) and 2-page essay. Wood sample display to be mounted on poster board or any stiff material no larger than a 3' x 4' trifold. Essay should be displayed in a covered binder.

- Educational/Creative Exhibit: Entry must be directly related to tree identification or forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum tri-fold size of 3' x 4'. Care should be taken to use durable materials that will withstand fair conditions. This is a good class to exhibit an unusual collection.

## **GEOLOGY**

**Superintendent:** Deidra Maycumber

1. The exhibit box should be 18" x 24" x 3½". Plexiglas covers are required. Boxes with glass covers will not be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding Plexiglas cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used. For Lapidary classes, the dimensions of the box should be appropriate for the display but should not exceed 18" x 24" x 3 1/2".
2. Each exhibitor is required to identify each display box by placing an identification label bearing name, district/county, and number of specimens in the upper left-hand corner of the Plexiglas cover and by attaching a label with the same information on the lower right corner of the box (outside).
3. Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county only) where collected.
4. For the geology display classes, specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the phylum, class and genus level. The Genus specimen name is to begin with a capital letter. Species name is not required however, if a species name is used it must be all lowercase and either italicized or underlined, not both. The words "phylum, class, genus" on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita).
5. For geology display classes all specimens must be collected by the participant (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out of state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

**QUOTA** – Exhibitors are limited to one entry per class.

## **CLASSES**

- Geology Display: At least 5 rocks, minerals & fossils collected during the current 4-H year. Not eligible for the State Fair.

- Geology Display: At least 15 rocks, minerals & fossils collected during the current 4H year. Exhibitor is limited to one exhibit box. Only those exhibiting at the Fair for the first time may enter this class.
- Geology Display: At least 30 different rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibitor is limited to one exhibit box. This class is open to those exhibiting either second or third time at the Fair.
- Geology Display: At least 45 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. This class is open to those exhibiting either the fourth or fifth time at the Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.
- Geology Display: At least 60 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. This class is open to those exhibiting the sixth time or more at the Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.
- Geology Educational Exhibit: Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand State Fair conditions.
- Mineralogy: Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (i.e.: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (i.e.:  $\text{CaCO}_3$  for calcite) if known.
- Paleontology: Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. The fossils are to be grouped by Phylum and Class, and at least 3 phyla must be represented (Brachiopoda, Chordata, Mollusca, etc.) The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen; date collected; county where collected; formation, member, or source; phylum, class, and genus or part; and geologic age (Cretaceous, Permian, Pennsylvanian, etc.) See #6 for additional fossil labeling expectations.
- Petrology: Display a minimum of 15 rock specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. Rocks are to be grouped by the 3 rock classes (Sedimentary, Igneous, and Metamorphic). You must display at least one specimen from each of the three classes. The specimens must fit in one standard display box see #1. Specimen labels must include a specimen number, the date collected, name

of specimen, and the county where collected. All rocks must be identified by the formation and member name (Examples: Fort Hays Limestone, Member of the Niobrara Chalk Formation) or source (Examples: Rocky Mountain Outwash, glacial till).

## **LAPIDARY**

The lapidary will be judged on the following criteria:

- a. Workmanship and Content=60 points.
- b. Presentation and Showmanship=30 points.
- c. Accuracy of Information=10 points.

All lapidary specimens should be labeled with the following information:

1. Specimen name.
2. Place of origin (country, state, or county; county required for Kansas specimens).
3. Purchased or self-collected.
4. Date lapidary treatment began
5. Date lapidary treatment completed (Treatment completed after the State Fair is considered a new year specimen).

**QUOTA** – Exhibitors are limited to one entry per class.

## **CLASSES**

- Lapidary Display: At least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of “before and after”, nor do they have to be self-collected. Locales must be identified. (For State Fair: Only those exhibiting lapidaries at the State Fair for the first time may exhibit in this class.)
- Lapidary Display: Before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-H member collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.
- Lapidary Display: Before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H member, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
- Lapidary Display: Before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H member, at least two of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
- Lapidary Exhibit: At least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

## **HORSE**

**Superintendents:** Rachel Martin and Holli Mason

**HEALTH REQUIREMENT:** A negative Coggins test will be required within one year of county fair.

1. Please read General Rules and Livestock Rules.
2. Horse ID Certificates and Horse Participation forms must be signed and filed in the Southwind Extension District Bourbon County Office by June 1. Registration papers are not accepted in place of Horse ID's.
3. Authorized personnel will check the following prior to participating in the 4-H Horse Show: identification papers, and proof of negative coggins (actual test results are needed.)
4. Participants are to wear the official 4-H clothing. (Read the 4-H Rule Book.) EXCEPTION - Short sleeved shirts (no T-shirts) will be allowed for races.
5. Each animal must be exhibited or ridden by the 4-H owner. In halter classes, one attendant of 4-H age may help if necessary.
6. One horse may be shown by more than one member of a family, but the horse can only be shown once in each class.
7. First year classes are an option for 4-H members showing for the first time in the Bourbon County fair horse show that do not want to show in their specific age division.
8. If an exhibitor chooses to show in a walk trot class, they may not show in a class which requires a lope or canter.
9. Stallions cannot be shown except in the weanling class.
10. Ponies are required to show in pony classes when a pony class is available.
11. Stock type includes but is not limited to Appaloosa, Buckskin, Paint, Palomino, and Quarter.
12. Non-Stock type includes but is not limited to Arabian, Morgan, Thoroughbred, American Saddlebred.
13. Ranch Pleasure is shown on the rail.
14. High Point Champion and Reserve Champion awards will be given in the 10-13 and 14 & older group.
15. 4-Her's may still show multiple horses, but High Point awards will only be calculated on one horse. To calculate points: Purple = 4, Blue = 3, Red = 2, White = 1.
16. First Year Walk Trot, Pleasure Pairs and Fun Classes will not count toward High Point awards.
17. Ties will be broken by showmanship placing.
18. Horses will not be brought back to the fair after the 4-H Horse Show on Sunday.

## **CLASSES**

- Weanlings: Stock Type
- Gelding: Stock Type Yearling
- Gelding: Stock Type Two-year-old

- Gelding: Stock Type Three-year-old and older
- Filly: Stock Type Yearling
- Filly: Stock Type Two-year-old
- Mares: Stock Type Three-year-old & older
- Weanlings: Non-Stock Type
- Gelding: Non-Stock Type Yearling
- Gelding: Non-Stock Type Two-year-old
- Gelding: Non-Stock Type Three-year-old & older
- Filly: Non-Stock Type Yearling
- Filly: Non-Stock Type Two-year-old
- Mares: Non-Stock Type Three years old & older
- Ponies 56-inches & under: Non-Stock Type any age
- Walk Trot Hunter under Saddle
- Hunter under Saddle
- Walk Trot Hunt Seat Equitation
- Hunt Seat Equitation
- 1<sup>st</sup> Year Walk Trot Horsemanship
- Walk Trot Horsemanship: Junior 7-9 years
- Horsemanship: Ponies 56-inches and under
- Horsemanship: Senior 14 and older
- Horsemanship: Intermediate 10-13 years
- Horsemanship: Junior 7-9 years
- Pee Wee Horsemanship: 6 and under with a helper
- Walk Trot Western Pleasure: Ponies 56 inches and under
- 1st Year Walk Trot Western Pleasure
- Walk Trot Western Pleasure: Junior 7-9 years
- Western Pleasure: Ponies 56 inches and under
- Western Pleasure: Senior 14 and older
- Western Pleasure: Intermediate 10-13 years
- Western Pleasure: Junior 7-9 years
- Ranch Horse Pleasure: Ponies 56-inches and under
- Ranch Horse Pleasure: Senior 14 and older
- Ranch Horse Pleasure: Intermediate 10-13 years
- Ranch Horse Pleasure: Junior 7-9 years
- Trail Class: Senior 14 and older
- Trail Class: Intermediate 10-13 years
- Trail Class: Junior 7-9 years
- Pleasure Pairs
- Reining: Senior 14 and older
- Reining: Intermediate 10-13 years



- Reining: Junior 7- 9 years
- Pole Bending: Senior 14 and older
- Pole Bending: Intermediate 10-13 years
- Pole Bending: Junior 7-9 years
- Pole Bending: Ponies 56-inches and under
- Barrel Racing: Senior 14 and older
- Barrel Racing: Intermediate 10-13 years
- Barrel Racing: Junior 7-9 years
- Barrel Racing: Ponies 56-inches and under
- Flag Race: Senior 14 & older
- Flag Race: Intermediate 10-13 years
- Flag Race: Junior 7-9 years
- Flag Race: Ponies 56-inches and under

### **HORSE SHOWMANSHIP**

- Senior Showmanship
- Intermediate Showmanship
- Junior Showmanship

### **HORTICULTURE AND LANDSCAPE DESIGN**

**Superintendent:** Ashley Endicott

1. All horticultural exhibits must be grown by the 4-H exhibitor.
2. Information about exhibiting produce is available online in the publication “Exhibiting Fruits and Vegetables” available at <http://www.bookstore.ksre.ksu.edu/pubs/c405.pdf>
3. Secure entry form to disposable plate or container with string or tape. Use a sturdy disposable paper plate, bowl or container that will support the weight of the produce.
4. Information about exhibiting flowers can be found online in the publication “Preparing Cut Flowers for Exhibit”, available at <http://www.bookstore.ksre.ksu.edu/pub/4H826.pdf>.
5. Members are encouraged to exhibit cut flowers and fresh floral arrangements in disposable containers.
6. All floral materials must be grown and/or collected by the exhibitors. Do not use purchased plant materials. Entries should not take over one square foot of table space.
7. Potted plants are not accepted.
8. All entries must be freestanding, easily moved, and not require any special equipment to display.
9. Hanging entries are not accepted.

**QUOTA** – Exhibitors are limited to: One Garden Display; Up to four produce exhibits; Up to four floral exhibits; One Notebook exhibit.

### **CLASSES**

- Small Vegetable Specimen Plate: (12) Ex: Green Snap Beans, Yellow Wax Beans, Cherry Tomatoes, other small vegetables.

- Medium Vegetable Specimen Plate: (5) Ex: Cucumbers, Tomatoes, Beets, White Onions, Yellow Onions, Red Onions, Bell Peppers, Other Peppers, Okra, Parsnips, Radishes, Turnips, Sweet Potatoes, Red Potatoes, White or Russet Potatoes, Carrots, Miniature Pumpkin, Decorative Gourds, Garlic or other medium vegetables.
- Large Vegetable Specimen Plate - (1) Ex: Watermelon, Summer Squash, Winter Squash, Large type Pumpkin, Eggplant, Cabbage, Cantaloupe, other large vegetable.
- Fresh Culinary Herbs: (6) Ex: Parsley, Basil, Dill, etc. six or a comparable quantity of one variety of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not accepted.
- Small Fruits: (one half pint box) Ex: Strawberries, Blackberries, Raspberries, or other similar sized fruits. (if other, please include name of fruit on entry).
- Tree Fruits - (plate of 5) Ex: Apples, Pears, Peaches, or similar sized fruits.
- Grapes: (plate of 2 bunches)
- Garden Display: Each exhibitor in this class will be limited to four square feet of space. The garden display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:
  - Large Vegetables: (1 each) Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Squash, Watermelon.
  - Medium Vegetables: (5 each) Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Radishes, Sweet Potatoes, Tomatoes, Garlic or other similar sized vegetable.
  - Small Vegetables: (12 each) Green Snap Beans, Wax Beans, English Peas, Cherry and Pear Tomatoes or other similar sized vegetables.
  - Small Fruits: (one half pint box) Strawberries, Blackberries, Raspberries, or other similar sized fruits.
  - Tree Fruits: (5 each) Apples, Pears, Peaches, or similar sized fruits.
  - Grapes: (2 bunches)
- Annual Garden Flower: Cut specimen, single stem.
- Perennial Garden Flower: Cut specimen, single stem.
- Fresh Flower Arrangement: Flower materials must be grown and/or collected by exhibitor, not purchased.
- Dried Flower Arrangement: No fabric or plastic material allowed. Materials must be grown/collected by the exhibitor.
- Horticulture Notebook: Entry shall consist of a notebook or three-ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticultural project. 4-H members are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken

from the same location before, during and after the completion of the project are particularly helpful. Exhibitor may enter one horticulture notebook. Horticulture notebook scoring is based on the following criteria: Organization and General Appearance (neat, includes title page and table of contents, original, creative, etc.) 20%. Narrative (including goals, successes, failures, etc.) 40% General Content (subject matter, photos, maps, knowledge gained, etc.) 40%.

## **INTERIOR DESIGN AND ARCHITECTURE**

**Superintendent:** Jennifer Carnes

1. Exhibits should be of high quality (as compared to quick, simple crafts), suitable for use in the home several months throughout the year. Holiday-specific items are discouraged.
2. A summary including plans, explanation of how the items was made or refinished, and how it fits into the color and design of the room. Summary could also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Summary should be in a plastic protective sleeve and attached to exhibit.
3. Projects with missing or insufficient summary will be lowered one ribbon placing.

**QUOTA** – Exhibitors are limited to one entry per class.

### **CLASSES – Interior Design**

- Room Design Board: Select one room within your home or imaginary/future home (bedroom, bathroom, kitchen, etc.) to design. Create a basic floor plan showing wall footprint including any furniture, fixture and/or cabinet layout. Include any other illustrations, drawings or photographs to help support your design. Also include material/finish samples (wall treatments, floor covering, paint samples, etc.) Label any drawings or finishes so the audience understands their intention. All finishes should be attached to the design board. To explain your design intent, write a brief description to be included on the design board. (no more than one page 8 1/2 x 11). Boards must be on foam core or a standard tri-fold display.
- Two Collages on Design Board: In this project, develop two imaginary interior rooms. Each room should start out with identical dimensions and features (doors, windows, etc.) The function of the room can be up to you (bedroom, coffee shop, art studio, etc.) but should be the same for both rooms. For each space, create a feeling or mood for the occupants of the space. The mood created for one space should be the opposite or contrast to the second space. Choose a pair of contrasting words from the list provided (where do we put the list) to get started. Each collage must be on its own page. Page size preference and maximum is 11 x 17; can use smaller dimensions if needed. Collages should convey a space that includes a background, midground and foreground. Once these are established, add as many layers as needed. Use print materials from magazines, colored paper, the internet, or other design materials to find furniture, lighting fixtures, textures and other elements to complete each collage. For each collage, write a brief description of your design intent. (one to three paragraphs total). Adhere both collages and design intent on a foam core presentation board. Label each

collage with the descriptive words you selected from the list. Additionally, you may include research, inspiration imagery or any additional drawings that helped you design your space.

- Two Diorama Models: 4-H Members will construct two dioramas, one for each space demonstrating contrasting moods. Each diorama will be designed within similar sized boxes. Boxes should be large enough to be easily viewed but no larger than 12" x 18". Both rooms being depicted need to be the same size. Dioramas should convey a space which includes a background, midground and foreground. Once you have these established, you can add as many layers as needed. Use print materials from magazines, colored paper, the internet or other design materials to find furniture, lighting fixtures, textures and other elements to complete each room or diorama. Elements will need to be cut out and adhered to each background, midground and foreground to reflect the design of the room. Focus on selecting materials and colors to create the mood or essence of the space. Use openings in your container to experiment with the effect of light in your space. Dioramas should not contain actual figures, miniature furniture/cabinets or moveable parts. All elements should be paper adhered to materials easily found at home. For example: magazine photos, cardstock, plastic, cardboard, chipboard or other material to depict design finishes/elements within the diorama. Architecture Focus:

#### **CLASSES – Architecture Focus**

- Marble Maze or Enclosure: Create a space in which a marble will move through a sequence of rooms, enclosures or spaces. Use different types of elements and materials to enclose your spaces or guide the marble. Consider the size of the marble and how you want the space to feel – big and open or small and enclosed. Pay close attention to the sizes of architectural elements relative to the size of the marble. To construct the marble maze or enclosure, use household materials found around the home to create the structure. (cardboard, chipboard, construction paper, paper towel or toilet paper tubes, etc.). The base of the structure should be no larger than 18" x 24" (poster board size) and 12" in height. In addition to your enclosure/maze, you may also present a small design board with illustrations/drawings to help the audience understand the path of travel for the marble, or the rules for which you designed. Write or type a brief description of your design intent (1-3 paragraphs total) to be included on the design board.
- Marble Maze Presentation Board Only: Presentation board should be foamcore with below items attached: Include drawings of your marble enclosure/maze design; (examples include floor plan, section, elevations, etc.) In addition to your base drawings, include any illustrations/drawings to help your audience understand the path of travel for the marble. You may also include quality photographs that show the sequence of the marble moving through the built design. Images may be annotated, meaning you can use notes to explain your thoughts/design intent, on the board. This sequence of photos should visually tell the story of your design. Write or type a brief description of your

design intent (1-3 paragraphs in total) to be included on the presentation board.

## **MEAT GOATS**

**Superintendent:** Mark Leatherman

1. Please read General Rules and Livestock Rules.
2. Market Meat goats are goats bred for meat purposes. Does or wethers of any breed will be judged on merits for meat purposes.
3. Market Meat goats shown in meat classes cannot be shown in dairy classes and dairy goats shown in the dairy classes cannot be shown in the meat classes.
4. No more than two breeding meat goats and two market meat goats can be entered by one 4-Her.
5. Market Meat Goats will show by weight not by breed.

## **CLASSES**

- Market Meat Goat
- Breeding Doe: Under 6 months
- Breeding Doe: 6 months to 12 months

## **MEAT GOAT SHOWMANSHIP**

- Senior Showmanship
- Intermediate Showmanship
- Junior Showmanship

## **MISCELLANEOUS**

**Superintendent:** Deidra Maycumber

1. 4-H exhibitors must be enrolled in the project related to the exhibit.
2. Exhibit must include name and club.
3. Exhibits will be judged on completeness, quality of work and neatness.
4. Exhibits within Miscellaneous are not Kansas State Fair eligible.

**QUOTA** – Exhibitors are limited to one entry per class.

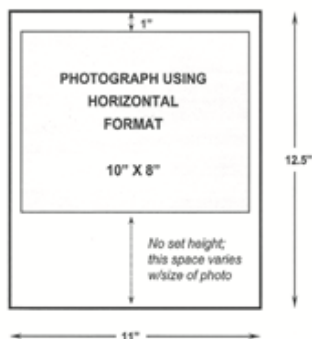
## **CLASSES**

- Civic Engagement
- Communications
- Environmental Science
- Family Studies
- Health and Wellness
- Leadership
- Performing Arts
- Pets
- Reading Adventures
- Self-Determined
- Soil/Water Conservation Educational Exhibit– Contents must pertain to some phase, result, story, or information about soil conservation or water conservation

## PHOTOGRAPHY

**Superintendent:** Taylor Bailey

1. Photo images must be taken by the 4-H member and be the result of the current 4-H project year.
2. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4- H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the fair.
3. Copyright protections must be observed.
4. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filters effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.
5. The black & white classes are for black & white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
6. Remove white border from the photo print before mounting. After trimming, photos must be no larger than 8"x 10" and no smaller than 7"x 9".
7. Photos are to be mounted on white or cream 11" x 12.5" studio matte board. To protect exhibits from dust and moisture, place mounted photo in protective plastic sleeve. Matte boards and protective sleeves may be purchased from the Southwind Extension Office.
8. Photos must be mounted with the top edge of the print 1" below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.
9. Improperly mounted photos, oversize or undersize photos or photos with the white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges
10. No lettering, including dates, is permitted on the front of the mount or on the photo. No underlay borders are to be used.



## Growth Portfolio

1. 4-H member is eligible for this class beginning with the third year of enrollment in the photography project.

2. Exhibit will consist of one photo for each year of enrollment. Each photo must have been created in a different year & must be labeled with the year taken/project enrollment year. A maximum of 5 photos may be included, if the member has 5 or more years of enrollment. Photos are not required to be in a consecutive order. For example, a nine-year-old with three years enrollment in photography is eligible to enter a growth portfolio. The portfolio in this example should have one photo from the seven-year-olds year, one photo from the eight- year-olds year, and one photo from the nine-year-olds year. The growth portfolio class may start at any time in the member's photography career. For an older member, the growth portfolio would represent any five years in the project, for example, years 1,3,5,7 and 9 for a member having project enrollment totaling 9 years.
3. Photos must be 8" x 10" and may be color or black and white and must be unmounted.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. Settings for focal length, aperture, mode and shutter speed must also be listed. The skills set used to create the photo must be given and fully explained. The main goal for each year should be given. The form for this information is available on the Kansas4h.org website, it is a form fillable document and is required.
5. A short introduction of the photographer should be placed in the first page. This introduction should tell why the 4-H member enrolled in the photography project and why they have continued to enroll. Exhibitor could also tell of a fun event photographed, a learning experience that taught them new skills or other related learning.
6. Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet.
7. Exhibit will consist of introductory page, skill sheet and photo from each year in chronological order. And arranged in a portfolio book. Skill sheet will go in left hand page and unmounted photos in right hand page.

### **Career Portfolio**

1. Member must have been enrolled in photography for 5 or more years or member must be age 15 -19 and been enrolled in photography for at least 2 years.
2. Exhibit will consist of (10) 8 x 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife or Graphic Design. All photos must be the result of the current 4-H enrollment year.
3. Photos may be color except if black & white option is chosen and must be unmounted.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed. This sheet may be downloaded from the Kansas4h.org website it is a form fillable document and is required
5. A one-page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors

should be acknowledged. Career exploration can also be described.

6. Exhibit will be presented in a notebook designed for portfolio review with pages for required information from #4 and #5.

### **My Favorite 4-H Photography Display**

This new class is only for those photography project members with 10 or more years of experience. This class is a non-judged mounted display consisting of four favorite photos from the member's photography career in 4-H. All four photos will be mounted with a fifth mount reserved for a one page, printed or handwritten narrative/description that details each photo and why the exhibitor regards these photos as their most significant work. Photos and narrative/description will be displayed on one row of the photography racks. This class provides an alternate way to showcase the development and accomplishments of the 4-H member's photography career. Members who display in My Favorite 4-H Photography Display can still enter two other classes.

**QUOTA** – Each exhibitor is limited to four photographs and other classes based on years of experience.

### **CLASSES**

4-H'er with 3 years or less in the project

- Photo
- Growth Portfolio: Must have 3 years-experience – limit to one

4-H'er with 4-7 years in the project

- Photo
- Growth Portfolio: Limit to one
- Career Portfolio: Must have 5 or more years-experience – limit to one

4-H'er with 8 or more years in the project.

- Photo
- Growth Portfolio: Limit to one
- Career Portfolio: Limit to one

My Favorite 4-H Photography Display

- 4-H'er with 10 or more years of experience in the project

### **POULTRY**

**Superintendent:** Sue Reinecke

**HEALTH REQUIREMENT:** Birds exhibited at the county fair in the Southwind Extension District that originate from Kansas do not need to be tested before the fair until 2027. Birds will then be tested every 5 years. Now, if your bird comes from out of state you will be required to test within 90 days of the fair.

1. Please read General Rules and Livestock Rules.
2. Same bird cannot be shown in more than one class.
3. Poultry feed will be provided. All exhibitors must care for their own exhibits feeding and watering their own poultry.
4. Each exhibitor is responsible for dumping cage trays before leaving the fairgrounds



when checking out animals.

### **Poultry Broiler Pen Rules: Youth Livestock Sale**

1. A Broiler Pen will consist of 3 birds of the same breed male or female.
2. Birds will all come from the same hatch with superintendent placing the order for the bird's minimum of 10 birds per exhibitor to be picked up approximately 6-7 weeks prior to fair. Exhibitor must notify the Extension office prior to this date if participating in this project so enough birds can be ordered. These will be Cornish Cross.
3. Exhibitors are limited to one entry.
4. Weight of pen should range from 12 lbs. to 19 lbs.
5. Broiler Pen will be eligible to sell in the Youth Livestock Sale and will count as 1 of the maximums of 2 species an exhibitor is eligible to sell.

### **CLASSES**

- Large Fowl Standard Breed Cockerel: Less than one year old
- Large Fowl Standard Breed Cock: One year or older
- Large Fowl Standard Breed Pullet: Less than one year old
- Large Fowl Standard Breed Hen: One year or older
- Broiler Pen: Three birds' same sex (hybrids allowed)
- Production Breed Pen Laying: Three pullets or hens (hybrids allowed)
- Bantam Cockerel: Less than one year old
- Bantam Cock: One year old or older
- Bantam Pullet: Less than one year old
- Bantam Hen: One year old or older
- Turkey: One bird any breed either sex
- Duck: One bird any breed either sex
- Goose: One bird any breed either sex
- Pigeon: One bird any breed either sex

### **POULTRY SHOWMANSHIP**

- Senior Showmanship
- Intermediate Showmanship
- Junior Showmanship

### **RABBITS**

**Superintendent:** Lori Guilfoyle

**HEALTH REQUIREMENT:** Rabbits must be healthy & free of disease or they may be rejected at time of entry.

1. Please read General Rules and Livestock Rules.
2. There will be conference judging. 4-H members must present rabbit to judge. If you are unable to attend, select another Bourbon County 4-H'er to present rabbit to judge.
3. Rabbit feed will be provided. All exhibitors will be responsible for taking care of feeding and watering their own rabbits.
4. Rabbits must have been owned by June 1<sup>st</sup> by exhibitor.

5. Rabbits must have a permanent tattoo in its left ear.
6. Limit of 8 rabbits per exhibitor. One rabbit per variety, per breed, per class.
7. Only purebred breeds recognized by the American Rabbit Association may be exhibited and will be judged by ARBA Standards.
8. Meat pen will consist of three rabbits of same breed which are not over 70 days old and do not weigh over 5 pounds each.
9. Adults will stand back during show. 4-H youth will be allowed at the judging table only.
10. Each exhibitor is responsible for dumping cage trays before leaving the fairgrounds when checking out animals.

### **Rabbit Meat Pen Rules: Youth Livestock Sale**

1. A Meat Pen will consist of a pen of 3 rabbits either all male or all female, 10 weeks old or under.
2. They must all be the same breed and each exhibitor will be responsible for obtaining their own rabbits.
3. Exhibitors are limited to 1 entry.
4. Weight of pen should range from 10 lbs. to 17 lbs.
5. The Meat Pen is eligible to sell in the Youth Livestock Sale and will count as 1 of the maximums of 2 species and exhibitor is eligible to sell.

### **CLASSES**

- Junior Doe: Under six months of age.
- Intermediate Doe: Only breeds of American, Giant Angora, Californian, Champagne, Checkered Giant American Chinchilla, New Zealand, Palomino, Satin, and other commercial and giant breeds.
- Senior Doe: Eight months of age and over for breeds with intermediate classes.
- Junior Buck: Under six months of age.
- Intermediate Buck: Only breeds of American, Giant Angora, Californian, Champagne, Checkered Giant American Chinchilla, New Zealand, Palomino, Satin, and other commercial and giant breeds.
- Senior Buck: Eight months of age and over for breeds with intermediate classes.
- Meat Pen of 3 rabbits: All one recognized breed and variety.

### **RABBIT SHOWMANSHIP**

- Senior Showmanship
- Intermediate Showmanship
- Junior Showmanship

### **ROBOTICS**

**Superintendent:** Destiny Foulk

1. All categories must follow the Kansas State Fair rules. These rules may be found at <https://www.kansas4-h.org/educational-experiences/fair-resources/kansas-state-fair/>

**QUOTA** – Exhibitors are limited to one entry per class.

### **CLASSES**

- Robot made from a commercial (purchased) kit: No programming just assembly.
- Robot designed by the exhibitor: The robot must not be a mere modification of an existing robot kit or plan.
- Programmable Robot: Made from a commercial (purchased) kit.
- Robot designed and constructed by the exhibitor or from a commercial kit: Operated by a remote -controlled device.
- Junk Drawer Robotics
- Robotics Educational Display
- Robotics Educational Poster
- Robotics Educational Notebook
- Robot designed and constructed by two or more 4-H project members: The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit. This division is designed to encourage teamwork and cooperation among fellow 4-Hmembers. As with many high-tech projects today, no one person designs and builds a robot alone. It takes the brainstorming, planning, problem solving, and cooperation of an entire team to complete a given robotics project.
- Team Robotics Educational Display
- Team Robotics Educational Poster
- Team Robotics Educational Notebook

## **SEWING AND TEXTILE DESIGN**

**Superintendent:** Marge Madison

1. Pre-cut kits are acceptable in all clothing classes. All articles/garments must be finished for use.
2. Each 4-H member may enter a maximum of two exhibits in this division. If two exhibits are entered, they must be in two different classes: constructed piece(s), educational exhibit or recycled clothing project.
3. Label each piece of a constructed garment or article as follows:
  - (a) Use a 3"x2-1/2" piece of cloth.
  - (b) Label must contain name and district/county.
  - (c) Attach label to the center back of neck or center back of waistband, or left end of apron band. Sew or use a safety pin, no straight pins may be used to attach these items.
4. Garments shall be carefully laundered or cleaned and pressed before being exhibited.
5. Each skirt, slacks and shorts should be placed on a hanger ready for display.
6. Recycled Clothing Project: An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. An index card (no larger than 4"x6") MUST accompany entry describing the recycled materials and how they were used in the item. A before picture of the garment

or item being recycled is required for judging and should be attached to the judging form.

7. Educational Exhibit Class: Share with others what you learned in the sewing and textile design or shopping in style project. Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials that will withstand Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22"x 28". If the exhibit is a display, maximum size is not to exceed a standard commercial 3' x 4' tri-fold display board. Name and district/county must be clearly marked on educational exhibits.
8. The exhibitor is encouraged to attach an index card or photo, no larger than 4"x6" with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know.

**QUOTA** – Each exhibitor may enter a maximum of two exhibits in this division

#### **CLASSES**

- Article, Garment, or Outfit
- Educational Exhibit
- Recycled Clothing Project

#### **SEWING AND TEXTILE DESIGN REVUE**

**Superintendents:** Ronda Bailey and Linda Minor

1. 4-H members wishing to participate must be enrolled in the Sewing and Textile Design project.
2. Majority of the outfit must be constructed and modeled by the 4-H member who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.) A sweater, blouse or shirt can be purchased or made.
3. The contestants will be judged on the complete ensembles, accessories, posture, etc. Members may model up to three constructed outfits. only one constructed garment/outfit for member and one constructed garment made-for-others may be modeled at public style revue.
4. A completed script for one garment of 4-H'ers choosing must be submitted at judging.
5. Exhibits must have a completed project evaluation sheet with a picture attached when judged or the entry will be lowered one ribbon placing.
6. No live animals may accompany participant except service animals.
7. 4-H members must participate in the public style revue to be considered for premiums and prizes.
8. Kansas State Fair Style Revue: Champion and Reserve Champion exhibitors must be 10 years of age and older, but not yet 19, before January 1 of the current year.

**QUOTA** – Exhibitor may model up to two outfits with one being selected for public style revue.

#### **CLASSES**

- Junior 7-9
- Intermediate 10-13
- Senior 14 and older

## **SHEEP**

**Superintendent:** Mark Leatherman

1. Please read General Rules and Livestock Rules.
2. Market Sheep will show by weight only they will not be divided by breeds.
3. No more than two market lambs and two breeding ewe lambs may be entered by any one exhibitor.

## **CLASSES**

- Market Sheep
- Breeding Ewe: Under 6 months
- Breeding Ewe: 6 months to 12 months

## **SHEEP SHOWMANSHIP**

- Senior Showmanship
- Intermediate Showmanship
- Junior Showmanship

## **SHOOTING SPORTS**

**Superintendent:** Deidra Maycumber

1. Exhibits in this division are open to educational display, promotional poster or experiential displays. Follow copyright law as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand fair conditions.
2. The exhibit size rule will be strictly enforced. Exhibits exceeding the size guidelines will be disqualified. Maximum exhibit size for all exhibits in this division is 4'x6'. Larger exhibits will be turned away.
3. Educational Display: Must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3'x4' unless there is a topper that sits on top of the board and does not take up additional table space; no additional table space available for promotional brochures or display items; content not to exceed display board borders.
4. Promotional Posters: Must be flat and no larger than 22"x30"; content not to exceed display board borders.
5. Notebooks: no larger than 8 ½" x 11".
6. Exhibitors must comply with state and federal laws.
7. Exhibits must not display, describe, or depict firearms or firearm components that are not allowed by 4-H Shooting Sports National Minimum Standards.
8. No "live" ammunition containing propellant or explosive powders may be used in any display. An inert substitution must be used in lieu of powder and "live" ammunition,

the substitution must be clearly described on the back of the poster, display or in a notebook.

9. The Bourbon County Fair Association nor the department of 4-H Youth Development or Southwind Extension are liable for the loss or damage of any personal property included as part of your display, poster, or notebook.
10. Name, district/county, age and year in project should be on the front of the display, poster or notebook unless special arrangements are made because of declination of publicity release.
11. Exhibit topics regarding firearm care, handling, and shooting will only be accepted from Extension Units with 4-H Certified Shooting Sports Programs and enrolled 4-H youth in the specific Shooting Sports Project, and must follow National and State policies, minimum standards, and best practices.
12. Exhibits will not be accepted if they are related to reloads.

**QUOTA** – Exhibitors are limited to one entry per class.

### **CLASSES**

- Educational Display: Must be directly related to the 4-H Shooting Sports Project (standard tri-fold boards only, no larger than 3'x4').
- Promotional Poster: Must promote 4-H Shooting Sports.
- Notebook: Contents pertain to some phase, results, story or information about 4-H Shooting Sports
- Shooting Aid or Accessory: Any item the 4-H member makes which helps the shooter/hunter better perform their sport, examples: rifle sling, kneeling roll, arm guard, shotgun vest, target boxes, shooting stick, etc. Include your design, or plans you adapted, what the item is and used for.
- Storage Case: Any item the 4-H member makes with the purpose to safely hold a firearm, bow, ammunition, and/or arrows. Examples: soft sided shotgun case, quivers, firearm safe, include your design, or plans you adapted. Explain how the storage case is used.
- Practice Game or Activity: Invent or adapt an activity to practice or teach a project skill. Include pictures of youth playing the game, testimonials of 4-H members who played the game, what skill is being worked on, and directions for the game. Explain how you came up with the game or adapted it to fit the needs of your group members.

### **SHOPPING IN STYLE**

**Superintendents:** Marge Madison

1. 4-H members wishing to exhibit must be enrolled in the Shopping in Style project
2. Posters can be flat poster board or foam board, no larger than 22" x 28."
3. Tri-fold educational displays must be free standing and no larger than 36" x48".
4. Photos of 4-H member in purchased outfit must demonstrate criteria as outlined on scoresheet. Consider multiple angles, good light and highlight details so that the judge may accurately evaluate the exhibit.

5. Exhibits should include actual photos of 4-H member in garments, and may also include pictures from magazines or the internet.

**QUOTA** – Exhibitor is limited to one shopping in style exhibit.

**CLASSES**

- Shopping in Style: Junior (age 7-9) Choose one of the following letter options. Exhibit should consist of poster that showcases:
  - A. a garment you purchased that reflects your personal style and explains how this garment reflects your style and how it influences what others think of you.
  - B. a garment you purchased and explains how your personal style either aligns or contradicts what is considered to be “in style” today.
  - C. a garment you purchased and explains or illustrates how this garment is a modern version of a fad or fashion from an earlier decade.
  - D. a garment you purchased and explains how this garment reflects a different ethnic or cultural influence.
  - E. a garment you purchased and includes a color discussion that provides an overview of how different colors complement different hair colors and skin tones and how that influenced garment selection.
- Shopping in Style: Intermediate (age 10-13) Choose one of the following letter options. Exhibit should consist of a display that showcases:
  - A. an outfit you purchased to wear with a clothing item that was already in your wardrobe that still fit but you didn’t wear anymore. Explains why the clothing item was not being worn and what you did to transform it into a wearable garment again.
  - B. a top and bottom that you purchased, as well as at least three pieces of clothing in your existing wardrobe that you can mix and match with the new items to create multiple outfits. Includes a clothing inventory and explain what you have learned by completing this activity.
  - C. an outfit you purchased and explain why you selected the garment you did, your shopping budget, and cost per wear.
  - D. an outfit you purchased and explain how advertising influences clothing purchases making a distinction between wants and needs. Include your shopping budget and cost per wear.
  - E. an outfit you purchased along with a cost comparison between garments/accessories purchased vs. sewing/constructing the outfit. Comparison should include variety of shopping options and/or price tracking at stores over a period of time.
- Shopping in Style: Senior (14 and older) Choose one of the following letter options. Exhibit should consist of a display that showcases:
  - A. an outfit you purchased and care requirements not only for this garment but also, for garments made of other natural and synthetic fibers. Display should also include a care cost analysis for garments of different fibers.

- B. an outfit you purchased which you have repaired or altered. Include a clothing inventory list which includes cost savings for repaired items as compared to purchasing replacement garments.
- C. an outfit you purchased along with plans and commentary for a fashion show that that would capture the attention of an audience. Plans should identify target audience, venue, theme, budget, and logistical plan for the fashion show.
- D. an outfit you purchased and explain 3 methods of clothing repair that you have learned, i.e. torn seam, torn hem, replacing a button, etc. Display should also include photos and list of your assembled clothing first aid kit. Include itemized expenses.
- E. An outfit you purchased, and feature any other completed activity from the Shopping in Style curriculum of your choosing that isn't listed above.

## **SHOPPING IN STYLE REVUE**

**Superintendents:** Ronda Bailey and Linda Minor

1. 4-H members wishing to participate must be enrolled in the Shopping in Style project.
2. Members will be judged on the complete ensembles, accessories, posture, outfit care knowledge, etc.
3. Exhibits must have a completed project evaluation sheet with a picture attached when judged or the entry will be lowered one ribbon placing.
4. No live animals may accompany participant except service animals.
5. Participant may model only what can be worn. Garments cannot be carried. Contestants should use good sense in choosing items that are appropriate to be modeled publicly.
6. Youth must participate and be present at the Public Fashion Revue to receive recognition or awards. Ribbons and prize money will be withheld if participants do not participate in the public revue.
7. Majority of the outfit must be purchased (not borrowed) and modeled by the 4H member or made by another individual for the 4H member if the fabric and pattern were chosen by the 4H member. Everything which is commonly considered an outer garment must be purchased by the 4H member or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.).
8. Kansas State Fair Fashion Revue: 4-H'er must be 10 years of age and older, but not yet 19, before January 1 of the current year. Two exhibitors from each age division will be selected by the Judge.

**QUOTA** – Exhibitor may model up to three outfits with one being selected for public style revue.

## **CLASSES**

- Girls Junior 7-9
- Girls Intermediate 10-13
- Girls Senior 14 and older



- Boys Junior 7-9
- Boys Intermediate 10-13
- Boys Senior 14 and older

## **SMALL ENGINES**

**Superintendent:** Destiny Foulk

1. All exhibits should involve engines smaller than 20 horsepower. Engine should contain no fuel in tank or carburetor.
2. Each Small Engines exhibit must include a "4-H Small Engines Information Form", which is available at <http://smallengines/engtechrks.com/>. This form must be attached to the outside of a 10' X 13" manila envelope. Place them inside the manila envelope. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.
3. Items that have been in use should be cleaned for exhibit.
4. A sheet of operating instructions must be included in the packet for any exhibit that is not self-explanatory.

**QUOTA** – Exhibitors are limited to one entry per class.

## **CLASSES**

- **Display:** Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden parts. 2) a display identifying and explaining the function(s) of different special tools needed for small engine work. 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3'x4'.
- **Maintenance:** Exhibit a display that illustrates either 1) Routine maintenance procedures or 2) Diagnosing and trouble-shooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3'x4'.
- **Operation:** Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Engine should contain no fuel in tank or carburetor. All exhibits in this division are limited in size to standard, tri-fold, display boards (36" x 48") and items may not extend beyond 24" from the back board. All displays must be self-standing.

## **SWINE**

**Superintendent:** Terry Nading

1. Please read General Rules and Livestock Rules.
2. Market Swine will be shown by breed and designated at spring tag in. Breeds will follow the breed classification standards - Berkshire, Chester White, Duroc, Hampshire,

Landrace, Poland China, Spotted, Yorkshire and Crossbred

3. Not more than two market swine can be shown by one contestant in the market classes.
4. All pens within the swine barn will be dry pens only.
5. Each exhibitor is to provide their own woodchips.

## **CLASSES**

- Market Swine
- Breeding Gilt

## **SWINE SHOWMANSHIP**

- Senior Showmanship
- Intermediate Showmanship
- Junior Showmanship

## **UNCREWED AIRCRAFT SYSTEMS**

**Superintendent:** Destiny Foulk

1. All categories must follow the Kansas State Fair rules. These rules may be found at <https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>

**QUOTA** – Exhibitors are limited to one entry per class.

## **CLASSES**

Introductory, 7-8 years old

- Uncrewed Aircraft System: Designed and constructed by exhibitor that is operated by a remote-controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.
- Practical application of an Uncrewed Aircraft System: Constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other nonagricultural UAS uses that would be appropriate for this class.
- Display Board
- Educational Poster
- Notebook

## **Intermediate Division, 9-13 years old**

- Uncrewed Aircraft System: Designed and constructed by exhibitor that is operated by a remote-controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.
- Practical application of an Uncrewed Aircraft System: Constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other nonagricultural UAS uses that would be appropriate for this class.

- Display Board
- Educational Poster
- Notebook

### **Senior, 14 years and older**

- Uncrewed Aircraft System: Designed and constructed by exhibitor that is operated by a remote-controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.
- Practical application of an Uncrewed Aircraft System: Constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other nonagricultural UAS uses that would be appropriate for this class.
- Display Board
- Educational Poster
- Notebook

## **VETERINARY SCIENCE**

**Superintendent:** Deidra Maycumber

1. See 4-H General Rules.
2. 4-H exhibitors must be enrolled in the project related to the exhibit.
3. A Veterinary Science exhibits may consist of a poster, notebook or display. The exhibit may represent material from any of the Veterinary Science projects including entry level exhibits from Unit I.
4. If photographs are to be part of the exhibit, remember that they will be viewed by the public. Make sure that the photographs are in good taste and will not be offensive to anyone. Graphic photographs of excessive bleeding, trauma or painful procedures are not appropriate. For exhibits related to veterinary surgical procedures, aseptic techniques need to be shown, for example, use of drapes, use of sterile procedures, wearing of gloves and other appropriate veterinary medical practices.
5. First-Aid Kits: Because of public safety concerns and risk of theft of first-aid kit contents (veterinary drugs/equipment) with perceived potential for drug abuse, animal first aid kits containing any drugs or medications will be immediately disqualified and not displayed. First Aid kits wishing to include medication information should instead utilize written descriptions, photographs, drawings, computer generated print-outs or empty packaging of pharmaceuticals.
6. Veterinary Science Posters: This exhibit presents the viewer with a design that is simple and direct, unlike a display that usually presents more information. A poster should not exceed 22" x 30" and may be either vertical or horizontal.
7. Veterinary Science Displays: A display may include but is not limited to: a 3- dimensional exhibit, a scale model, the actual product (for example: skeleton; teeth; samples of

leather, fur, or dried skin damaged by disease or parasites) or a notebook. A display is not a poster. A display may be mounted on poster board not to exceed 22" x 28" or on 1/4" plywood or equivalent that does not exceed 24" high or 32" wide or in a three-ring binder or another bound notebook format.

8. Veterinary Science Notebooks: Individual entries are to be placed for display in a three-ring notebook for competition. Notebooks may not be larger than 8 1/2' x 11".
9. Neither the Bourbon County Fair Association nor the department of 4-H Youth Development, or Southwind Extension are liable for the loss or damage of any personal property included as part of your poster, display or notebook.
10. Name, district/county, age and year in project should be on the front of the poster, display or notebook.
11. Appropriate topics include:
  - a. Maintaining Health
  - b. Specific disease information
  - c. Photographic display of normal and abnormal characteristics
  - d. Animal health or safety
  - e. Public health or safety
  - f. Proper animal management to ensure food safety and quality
  - g. Efficient and safe livestock working facilities A topic of the exhibitor's choosing related to veterinary medicine or veterinary science.
12. Because these are science displays, all references and information must be properly cited. Proper sources include but are not limited to: Professional journals and publications, professional AVMA accredited websites, interviews with veterinarians and excerpts from Veterinary Educational Literature. Plagiarism will result in a disqualification. Please study your topic and present the information to your audience in your own words.

**QUOTA** – Exhibitors are limited to one entry per class.

### **CLASSES**

- 4-H Veterinary Science Notebook
- 4-H Veterinary Science Poster
- 4-H Veterinary Science Project Display

### **VISUAL ARTS**

**Superintendent:** Jennifer Carnes

1. Articles exhibited must be an original design created by the exhibitor. See copyright guidelines in the 4-H general rules section.
2. All exhibits that which need to be hung must have a wire hanger. No saw tooth hangers, string or tape will be allowed. Exhibits will be lowered one ribbon placing if correct hardware is not used. If are cannot be hung properly it will not be displayed.
3. Multi-piece items should be marked accordingly.
4. No plants or plant materials needing watering can be entered as an art display or item.

5. All exhibits are entered at your own risk.
6. Exhibits eligible for the Kansas State Fair will be identified by the judges. Large art items will not be accepted. Exhibits must be of manageable size and be easily transported and displayed by one person.

**QUOTA** – Exhibitors may enter up to 5 exhibits, with no more than 2 per class.

### **CLASSES**

- Fine Arts: Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger.
- Clay and Ceramics: Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.
- Leather and Jewelry: Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits. Leather project kits are acceptable due to leather being pre-cut for particular projects. If a 4-H member makes their own leather pattern that should be explained in the rubric and the pattern included.
- Three-Dimensional: Piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.
- General Crafts: This category incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories.

### **WILDLIFE**

**Superintendent:** Deidra Maycumber

1. **Exhibitors must comply with state and federal laws.** It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds & game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
2. Name, district/county, age and year in project should be in a prominent location on the exhibit.
3. Bourbon County Fair Board Association nor department of 4-H Youth Development or the Southwind Extension District is liable for the loss or damage of any personal property included as part of your poster, display or notebook.
4. Wildlife exhibits that reflect harvesting of wildlife must follow National Minimum Standards and Best Practices <https://4-hshootingsports.org/wpcontent/uploads/2024/01/12.13.23-Minimum-Standards-Update.pdf> and Kansas 4-H Shooting Sports Handbook [https://bookstore.ksre.ksu.edu/pubs/kansas-4-h-shooting-sports-handbook\\_4H1101.pdf](https://bookstore.ksre.ksu.edu/pubs/kansas-4-h-shooting-sports-handbook_4H1101.pdf) and Kansas Fish and Game laws. Exhibits outside these standards will be disqualified.

5. The exhibit size rule will be strictly enforced. Exhibits exceeding the size guidelines will be disqualified. Maximum exhibit size for all exhibits in this division is 4'X6'. Larger exhibits will be turned away.
6. Educational Display: must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3'x4' unless there is a topper that sits on top of the board and does not take up additional table space; no additional table space available for promotional brochures or display items; content not to exceed display board borders.
7. Posters: must be flat and no larger than 22"x30"; content not to exceed display board borders. Exhibits may be displayed on wall.
8. Notebooks: no larger than 8 ½" x 11".
9. Exhibits must not display, describe, or depict firearms or firearm components that are not allowed by 4-H Shooting Sports National Minimum Standards.
10. Exhibitors must comply with state and federal laws and Kansas State Fair Management.
11. No "live" ammunition containing propellant or explosive powders may be used in any display. An inert substitution must be used in lieu of powder and "live" ammunition, the substitution must be clearly described on the back of the poster, display or in a notebook.
12. Exhibits will not be accepted if they are related to reloads.

**QUOTA** – Exhibitor may make only one entry in display/poster/notebook and one entry in experiential within this division.

### **CLASSES**

- Educational Display: Must be directly related to the wildlife project. Maximum tri-fold size is 3' x 4'.
- Promotional Poster: Must be related to something learned in the wildlife project. (Flat poster board or foam board no larger than 22" x 28")
- Notebook: Contents pertain to some phase, results, story or information about the wildlife project.
- Fish Harvesting Equipment: Board exhibit. Display of equipment used in fish harvesting. Examples: fishing knots, hooks (with corks over ends for safety), lures. Label all items displayed. Include in your exhibit the following information: the purpose of each item, when or where each item is used.
- Build a Fishing Rod: A fishing rod educational exhibit may not exceed 96 inches in length. Exhibit must be mounted on a board. Include with the exhibit: Explanation of cost of materials/components and how many hours were required for construction. Label all parts. Necessary components which must be included are grip, line guides (based on manufacturers specifications), guide wraps, and hook keeper. Reel seat needs to be aligned with guides, and guides aligned accurately down rod. Guide wraps of size A to D, nylon or silk thread. Exhibit will be judged on: workmanship, labeling of parts, information, and neatness.
- Casting Target: Make a casting target for exhibit and use. Target must be under 48" x 48". The bullseyes must be 2 feet, outer band must be 1 foot in diameter and can have

up to 3 rings. The exhibit must be easy to store, durable, and weather resistant. Include the purpose and rules of using your casting target.

- **Wildlife Harvesting Equipment: Board Exhibit.** Display of equipment used in harvesting wildlife. Examples: expended ammunition casings (no live ammunition permitted), steel traps, hide stretchers, fleshers, etc. For displays of shotguns, rifles, or bows, use drawings or pictures. Label all items displayed: the purpose of each item, when or where it is used and personal experiences with the item.
- **Inventing Wildlife/Fish Harvesting Equipment, Aid or Accessory:** Use engineering principles to invent or adapt equipment that helps you harvest fish or wildlife. This could include wildlife calls, adapted fishing pole for shallow water, a blind, decoys, etc. Share your drawing (or adapted plans), how the equipment works, how you tested it, and the results of testing your prototype, and any adjustments you made.
- **Tanned Hides:** Exhibit of a wild animal hide properly processed by the member. If not mounted, must be in a clear clothing bag with hanger. al field experiences, study, OR observations that relate to the exhibit.
- **Taxidermy:** Any legal fish, bird, or other wild animal properly processed by the member. No requirement as to mounting. Include the animal's name and the following: information about the exhibitor's personal field experiences, study, OR observations that relate to the exhibit.
- **Wildlife Tracks:** Board or diorama-type box exhibit. Make a display of animal tracks using plaster-of-paris casts. There are 3 options. For all options, include a brief description of your experiences in making the tracks so the judges better understand what you did and learned. Positive casts (impressions as they would be in nature) are preferred. - Option 1 should show plaster-of-paris tracks of five or more kinds of wildlife along with a picture or illustration of each kind of animal. (OR) - Option 2 should show two or more plaster-of-paris tracks of one specific kind of wildlife and should include a picture or illustration of the animal, what the animal may eat, and what may eat the animal. (OR) - Option 3 should show two tracks and include the animal's habitat needs including preferred food, shelter, water, and space in addition to picture or illustration of the animal.
- **Wildlife Knowledge Check:** Use electrical circuits, pictures, or other methods of teaching wildlife identification or other wildlife conservation or shooting sports related knowledge. Plan size and shape to fit transportation and display; maximum size 24 x 24 inches.
- **Houses:** Make a house for wildlife. Examples: bird house (bluebird, purple martin, wood duck, kestrel, barn owl, etc.) or bat house; no insect houses. Make the house functional so that dimensions, hole size etc. are appropriate to fit the intended species' needs. Include the following information: 1) the kinds of animal(s) for which the house is intended, 2) where and how the house should be located for best use, 3) any seasonal maintenance needed, and 4) any evidence of your personal observations from experiences.

- Feeders/Waterers: Make a bird bath or feeder. Examples: seed, suet, or nectar feeders. Squirrel feeder okay; no insect feeders. Include the following information: 1) the kinds of animal(s) for which the water/feeder is intended, 2) where are how the water/feeder should be located for best use, 3) any seasonal maintenance needed, and 4) any evidence of your personal observations or experiences.

## **WOODWORKING**

**Superintendent:** Julie Fry

1. The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step by step instructions is not a plan.
2. Projects with missing or insufficient plans will be lowered one ribbon placing.
3. The use of materials other than wood should be kept to a minimum.
4. Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc., is permissible since it cannot be easily removed.
5. Extra pieces that go with your woodworking project (i.e. bean bags to go with a cornhole set, building blocks to go with a play table, etc.) should not be submitted with the project.
6. The entry card plans, and all other paperwork should be enclosed in a zip top plastic bag with a hole punched through it and tied or otherwise secured to the project in some manner. Tape is usually not adequate to accomplish this.
7. Refinished/repaired furniture should be exhibited in Interior Design & Architecture.
8. Projects made from pre-cut kits are not allowed.
9. In judging woodwork articles, consideration will be given to: Workmanship, including accuracy to the plan; Design; Choice of wood; Suitability, quality of finish; Usefulness.
10. Firearms and weapons are not to be entered or exhibited at the fair or in the Kansas 4-H Youth Development Department.

**QUOTA** – Exhibitors are limited to one entry per class.

### **CLASSES**

- Article for farm or shop use
- Furniture for household or lawn use
- Other woodwork: Articles not included in above classes. Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.

**Bourbon County 4-Her's would like to say THANK YOU  
to all the individuals and businesses who support the 4-H program  
by providing awards, volunteering throughout the year, and attending  
4-H events and the Bourbon County Fair.**



Agricultural Engineering Associates  
American Family Insurance, Jenny  
Collins Agency  
Animal Care Center, Yolonda Gray  
D.V.M.  
Dean & Gail Bailey  
Bandera Stone  
Bids & Dibs  
Big Sugar Lumber and Home Center  
Billiard-Hammer-Hartman Insurance  
Blooming Hill Angus & Charolais  
Dave & Sheila Blubaugh  
Bourbon County Conservation District  
Cindy Bowman  
Brillhart Show Goats  
Brillhart-Slater Show Lambs  
Cloverdale Angus Farm  
Ben & Rhonda Cole  
Karen Endicott-Coyan, In Memory of  
John Coyan  
Mitch Crystal  
Duling Show Pigs  
Emmerson Cattle Company  
Emmerson Farm, Brent & Lynette  
Ashley Endicott, In Memory of Fred &  
Julia Wunderly  
Doris Ericson, In Memory of Henry  
Ericson & Fred Fink  
First United Methodist Church  
Reading Group  
Flowers by Leanna  
Fort Cinema  
Fort Scott Community College  
Foster Dairy  
Frontier Farm Credit  
Dennis & Julie Fry  
Leon & Sherral Fry

G&W Foods  
G&M Cattle  
G-Three Cattle Company,  
In Memory of Bill & Doris George  
Gilliland Angus, Larry & Kathleen,  
In Memory of Fred & Doris Fink  
Gary & Jackie Harvey  
Ken & Katie Hueston Family  
Hubbard Feed, Jon Pretz  
In Memory of Terry Hubnett  
J&W Sports Shop  
Jack Jackson  
Ken & Joyce Johnson  
Roy & Letha Johnson  
K&K Auto Parts  
Landmark National Bank  
Lockwood Motor Supply  
Lucky H Feed & Farm LLC  
Deb Lust  
Martin Ranch  
John Menefee  
Mertz Tax Service Inc.  
Mill Creek Veterinary Clinic  
Bob & Glenda Miller  
Miller Feed & Farm  
Modern Copy Systems  
Pat & Janet Murphy Family, In  
Memory of Tim Murphy  
Murphy Cattle & Day Work, Patrick  
Murphy  
Tim & Tori Murphy  
N and P Genetics  
Terry & Angela Nading  
Jim & Janet O'Brien, In Memory of  
Eric O'Brien  
Gary & Kylene Palmer  
Christopher Petty

Pitts Family  
Producers Cooperative Association  
Repro Logix  
R2 Concrete, Mike Rogers  
Repro-Logix  
Rogers Body Shop  
Barbara Schmidt, In Memory of Julie  
Lemmon & Pat Cook  
Seested Family  
Sekan Occasion Shop  
The SGT Group Sales, Print and  
Promotional Supplier  
Lela Simpson  
Seth Simpson  
Joyce Sinn,  
In Memory of Goldie Coberly  
Smith Cattle, Redfield KS  
Snyder Family, In Memory of Jordan  
Snyder  
Starlite FCE

Zach & Kati Stephan Family  
Bernetta Stewart, In Memory of  
Barbara Coyan  
Sunglo Feed, John Ericson  
Jennifer Terrell, In Memory of Marge  
Albright  
Gene & Joyce Todd  
Thursday Night Live FCE  
Tractor Supply Company  
Twin Pine Solutions, Kaleb Simpson  
Uniontown Ruritan Club  
Uppa Creek Ranch, Doug & Pat  
Simpson  
Bob Williams Insurance Agency  
Ward-Kraft  
Don & Lynette Westhoff Family  
Wise Tax & Accounting  
Rebecca Wray, In Memory of Dola  
Cress  
In Memory of Dorothy Wimmer

**Thank you, 2024 Youth Livestock Buyers!**

**Bourbon County 4-H/FFA members would like to thank all the supporters of the Youth Livestock premium sale. We appreciate your generous support.**

4 State Sanitation  
Ag Choice – Hepler  
Ag Choice – Moran  
Ag Realty  
American Family Insurance  
Animal Care Center  
Appleton City Feed  
Avery Lumber  
Big Sugar Lumber  
Blooming Hill Angus & Charlais  
Bourbon County Swine Series  
Brent Paddock Farms

Briggs Motors  
Byram Farm  
Casper Enterprizes  
City State Bank  
Cloverdale Farms  
Craw-Kan Telephone  
David Renard – Stine Seeds  
Diehl, Banwart, Bolton CPA's  
Emmerson Cattle Company  
Farmers Bank – Hepler  
Finney County Feedyard  
Fort Scott Community College Ag. Dept.

Fort Scott Livestock  
Fort Scott Veterinary Clinic  
George Kids  
Gilliland Angus  
Harris LP  
John Seested Memorial  
K W Cattle Company  
K&K Auto Parts  
Keller Ranch  
Kevin Gleason and Kyle Parks  
Konantz Cheney  
Labbette Bank  
Labbette Bank - Frontenac  
Landmark National Bank  
Legacy Farm and Lawn  
Lockwood Motors  
Madison Cattle Company  
Medicalodges  
Midwest Fertilizer - Hammond  
Modern Woodman  
O'Brien Ready Mix

Paola Livestock  
Peerless Products  
Producers Coop – Girard  
PSI Insurance  
Pump N Pete's  
R&R Equipment  
Rafter K Services  
Repro-Logic  
Rll Concrete  
Rogers Body Shop  
Scott Kennedy Seed Center  
Smith Cattle Company  
Specialty Risk Insurance  
Stine Seed  
Thomas Concrete & Construction  
Union State Bank  
Ward Kraft  
Western Feed Mills  
Wilson Cattle  
Wise Accounting and Tax Service

**Also, a special thank you to the following:**

Sale Auctioneer: Larry Martin

Sale Clerk: Deb Martin

Sale Ring: Charlie Johnson, Tyler Martin

Announcer: Dale Griffiths

Base Bid Buyers: Fort Scott Livestock & Dale Lanham

Buyers Dinner: Deb Martin, Kathy George, Wilma Hibdon, Glen Schnichels

4-H Livestock Weigh Committee: John Ericson, Kathy George, Larry Martin, Doug Simpson

4-H Livestock Sale Committee: Ethan Holly, Gale George, Mark Leatherman, David Renard

Bourbon County Fair Board

Southwind Extension District Staff

