A 4-H kid's favorite season is Fair Season

2022 Woodson County Fair
2022 Woodson County Fair Schedule

Trophies for NON-LIVESTOCK will be presented at 7:30 p.m. on Tuesday, July 19 in the Show Arena. LIVESTOCK (beef, sheep, swine, goats) trophies will be presented at 6:30 p.m. on Wednesday, July 20 in the Show Arena.

Wednesday, July 13

6:30 p.m.  Livestock exhibitors meeting in 4-H Building
7:00 p.m.  4-H Set-Up

Thursday, July 14

8:30 a.m.  Style Revue Judging at New York Valley Church

Friday, July 15

8:30 a.m.  Open Class Set-up

Saturday, July 16

9:00 a.m.  Horse Show
6:00 p.m.  Parade around courthouse square and end up at Town Hall.
6:45 p.m.  Public Style Revue at Town Hall
7:15-7:45 p.m.  Entry Pedal Pull in the show arena at fairgrounds
7:30 p.m.  Corn Hole tournament around Town Hall
8:00 p.m.  Kids Pedal Pull in the Show Arena – sponsored by PSI Insurance

Sunday, July 17

7:00 – 10:00 a.m.  Weigh and enter all livestock
1:00 – 2:00 p.m.  Finish weighing and entering all livestock
1:00 p.m.  Buildings open
1:30 p.m.  All livestock must be on the fairgrounds
2:00 - 3:00 p.m.  Enter all poultry and rabbits  (Please note that judging has been moved to Monday, July 18)
3:00 – 6:00 p.m.  Enter 4-H exhibits (not flowers, crops, garden or foods)
6:30 p.m.  Open Class Swine Judging followed by 4-H Swine

Monday, July 18

7:00 a.m.  Hogs not in premium sale are released to be processed
7:00 a.m.  Buildings open
8:30 a.m.  Dog Show in the Show Arena
8:30 a.m.  Judging Rabbits and Poultry
9:00 a.m.  Conference Judging 4-H Foods
10:00 a.m.  All entries must be in place
10:00 a.m.  Judging Open Class exhibits

Basement will be off limits during judging

Open class food sale immediately after judging in the 4-H Building basement

10:00 a.m.  4-H Food Sale (Community Building immediately after judging)
11:00 – 2:00  Silent auction for purple ribbon 4-H Foods
11:30 a.m.  Conference Judging Rocketry
12:00 p.m.  Conference Judging 4-H Photography
12:00 p.m.  Crops and Garden judging
1:00 p.m.  Conference Judging Woodworking
1:00 p.m.  Conference Judging 4-H Arts & Crafts
6:30 p.m.  Watermelon Feed – Sponsored by PSI Insurance and Home Savings Bank
6:30 p.m.  Bucket Calf Show

Beef Show immediately after bucket calf show

10:00 p.m.  Buildings close

Schedule continued on next page.
Tuesday, July 19
7:00 a.m.  Steers not in premium sale released to be processed
8:30 a.m.  Sheep Show followed by Goat Show
9:00 a.m.  Buildings open
2:00 – 4:00 p.m.  Next Level Photography and Junk Drawer Robotics programs around 4-H Building
6:00 – 10:00 p.m.  Funtastic Party Rentals - Free
6:00 p.m.  Round Robin Showmanship Finals
7:30 p.m.  Non-livestock trophies in Show Arena
After trophies  Barnyard Olympics in show arena and 4-H Corn Hole Tournament
10:00 p.m.  Bressner Hall and 4-H Buildings close
12:00 a.m.  Fairgrounds close at midnight. No one is allowed to spend the night on fairgrounds.

Wednesday, July 20
7:00 a.m.  All livestock not going thru premium sale are released
11:00 a.m.  Buildings open
11:00 a.m. – 1:00 p.m.  Open Class Check-out and Premium payments in basement of 4-H Building
11:00 a.m. – 12:00 p.m.  4-H Exhibits check-out
12:30 p.m.  Set up 4-H Building for buyers and exhibitors meal (all 4-H participants)
Set up for sale in Show Arena
5:30 – 6:45 p.m.  Meal for buyers and 4-H exhibitors in 4-H Building
6:30 p.m.  Livestock trophies presented in Show Arena (Beef, Sheep, Swine, and Goats)
7:00 p.m.  Premium Sale
5:30 p.m.  Clean up
6:30 p.m.  Still Water Edge Retreat

Thursday, July 21
5:30 p.m.
6:30 p.m.

General Rules
1. In no event shall the Woodson County Fair Association or its officers, directors or members be held responsible for any loss or damage to the property or person of exhibitor or other persons on the fairgrounds whether said loss or damage shall arise from accidents or any cause whatsoever.
2. All 4-H member exhibits will be checked out Wednesday from 11:00 a.m. – 1:00 p.m. Members will also be expected to help with the buyers’ supper and Premium Sale setup.
3. All Open Class exhibits must be checked out Wednesday afternoon from 11:00 a.m. – 1:00 p.m. Neither the Fair Association nor the superintendents will be responsible for exhibits that are left after check-out time is over.
4. The Woodson County Fair Association reserves the right to accept or reject any or all entries or exhibitors.
5. All entries must be in place by 10:00 a.m. Monday, except contradictory to special classes. Booths may be set up on Sunday.
6. All exhibits must be in order and open to the public by 9:00 a.m. and remain so until 10:00 p.m. each day. THE FAIR ASSOCIATION RESERVES THE RIGHT TO WITHHOLD PREMIUMS FROM PERSONS VIOLATING THIS RULE.
7. In classes where there is only one exhibitor, the judges reserve the right to place the entry as they see fit in regard to placing.
8. Exhibitors must clean their display area and check out with the superintendent of their respective department. Open Class premiums will be paid on Wednesday afternoon from 11:00 a.m. to 1:00 p.m. in the 4-H Building basement. Premiums not picked up will be returned to the Fair Association.
9. No 4-H premium will be paid until the 4-H record book is turned in to the Extension Office. No FFA premium will be paid until the proficiency record is turned in to the FFA Advisor.
10. All exhibits must be bona fide property of the exhibitor.
11. Note special rules in each respective division.
12. Entries in the 4-H and Open Class Divisions are not interchangeable.
13. All livestock must be typical of the breed they represent.
14. The Woodson County Fair Association reserves the right to prorate premiums.
15. Exhibitors or their parents are not to confront the judges. The basement of the 4-H Building will be closed during judging, open only to the judges and superintendents.
16. Shavings will be provided for the livestock building.
17. No alcoholic beverages on the Fairgrounds. Violators of this rule will be asked to leave the Fairgrounds.
18. All collections and hobbies are to be entered in window displays, not under handcrafted arts. Make your entry with the window display superintendent.
19. The Woodson County Fair Association reserves the final and absolute right to interpret all rules and regulations, arbitrarily settle and determine all matters, questions and differences in regard to, or arising out of, or connected with the Woodson County Fair, and the right to amend or add to these rules as it determines is necessary. An exhibitor who violates any of these rules will forfeit all privileges and premiums and will be subject to such penalty as the Executive Committee may order.
20. All Open Class trophies will be given out when the Open Class exhibits check out on Wednesday.
21. All sheep and goats must have a scrapie tag.
22. All dogs must be on a leash at all times.
23. Any grievance must be filed within 1 hour after that show to either the Fair Board president or vice-president.
24. There will be no overnight stays at the fair. The fairgrounds close at midnight.
25. Division superintendents and assistants are subject to change without notice.
26. See “Special Rules for Youth Division” at the beginning of that section of the fair book for rules specific to 4-H and FFA exhibits and eligibility.
**DIVISION A**

**Beef Cattle**  
Superintendents: Nick Barney, Garrett Eggers, Michael Old, Becky Farha  
Rules: General rules apply. All Bulls will be double tied. Breeds will show separately and will be determined at entry time.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLASS 1</td>
<td>Heifer Calves (under 9 months)</td>
<td>5.00</td>
<td>3.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 2</td>
<td>Senior Calves (9 – 12 months)</td>
<td>5.00</td>
<td>3.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 3</td>
<td>Summer Yearlings (12 – 16 months)</td>
<td>5.00</td>
<td>3.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 4</td>
<td>Junior Yearling Heifers (16 – 20 months)</td>
<td>5.00</td>
<td>3.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 5</td>
<td>2-Year-Olds (20 – 24 months)</td>
<td>5.00</td>
<td>3.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 6</td>
<td>Cows</td>
<td>5.00</td>
<td>3.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 7</td>
<td>Champion Female by Breeds</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CLASS 8</td>
<td>Bull Calves (under 1 year)</td>
<td>5.00</td>
<td>3.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 9</td>
<td>Summer Yearling Bulls (12 – 16 months)</td>
<td>5.00</td>
<td>3.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 10</td>
<td>Junior Yearling Bulls (16 – 20 months)</td>
<td>5.00</td>
<td>3.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 11</td>
<td>Bulls (over 20 months)</td>
<td>5.00</td>
<td>3.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 12</td>
<td>Champion Bull, by breed</td>
<td>5.00</td>
<td>3.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 13</td>
<td>Open Class Market Steer (all breeds)</td>
<td>5.00</td>
<td>3.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 14</td>
<td>Bucket Calves</td>
<td>5.00</td>
<td>3.00</td>
<td>1.00</td>
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</tbody>
</table>

**DIVISION B**

**Sheep**  
Superintendents: Steve Morrison, Pat Collins, John Pringle  
Rules: General rules apply. Breeds should be stated at time of entry.

<table>
<thead>
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<th>CLASS</th>
<th>Description</th>
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</thead>
<tbody>
<tr>
<td>CLASS 1</td>
<td>Ewe Lambs</td>
<td>3.00</td>
<td>2.00</td>
<td>1.00</td>
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<tr>
<td>CLASS 2</td>
<td>Yearling and older</td>
<td>3.00</td>
<td>2.00</td>
<td>1.00</td>
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<tr>
<td>CLASS 3</td>
<td>Champion Ewe, by breeds</td>
<td>3.00</td>
<td>2.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 4</td>
<td>Ram, all ages</td>
<td>3.00</td>
<td>2.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 5</td>
<td>Market Lamb</td>
<td>3.00</td>
<td>2.00</td>
<td>1.00</td>
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</tbody>
</table>

**DIVISION C**

**Swine**  
Superintendents: Jay Weseloh, Philip Collins, Casey Diver  
Rules: General rules apply.

<table>
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<th>Description</th>
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<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLASS 1</td>
<td>Gilts</td>
<td>3.00</td>
<td>2.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 2</td>
<td>Market Pigs</td>
<td>3.00</td>
<td>2.00</td>
<td>1.00</td>
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</tbody>
</table>
DIVISION DG

Goats
Superintendents: Pat Collins, Steve Morrison, John Pringle
Rules: General rules apply.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLASS 1</td>
<td>Goats (under 6 months)</td>
<td>3.00</td>
<td>2.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 2</td>
<td>Goats (over 6 months)</td>
<td>3.00</td>
<td>2.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 3</td>
<td>Market Goats</td>
<td>3.00</td>
<td>2.00</td>
<td>1.00</td>
</tr>
</tbody>
</table>

DIVISION E

Horses
Superintendents: Tasha Steele, J.D. McNett
Special Rule: Proof of negative Coggins test taken within the past 12 months is required for all horses. Open Class judging starts immediately after 4-H Halter Show.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>1st</th>
<th>2nd</th>
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</tr>
</thead>
<tbody>
<tr>
<td>CLASS 1</td>
<td>Weanling Filly</td>
<td>3.00</td>
<td>2.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 2</td>
<td>Yearling Fillies</td>
<td>3.00</td>
<td>2.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 3</td>
<td>2-Year-Old Fillies</td>
<td>3.00</td>
<td>2.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 4</td>
<td>3-Year-Old and older Fillies</td>
<td>3.00</td>
<td>2.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 5</td>
<td>Weanling Colt</td>
<td>3.00</td>
<td>2.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 6</td>
<td>Yearling Colt</td>
<td>3.00</td>
<td>2.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 7</td>
<td>2-Year-Old Colts</td>
<td>3.00</td>
<td>2.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 8</td>
<td>3-Year-Old and over Studs</td>
<td>3.00</td>
<td>2.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 9</td>
<td>Yearling Gelding</td>
<td>3.00</td>
<td>2.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 10</td>
<td>Two-Year-Old Gelding</td>
<td>3.00</td>
<td>2.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 11</td>
<td>Three-Year-Old and older Geldings</td>
<td>3.00</td>
<td>2.00</td>
<td>1.00</td>
</tr>
<tr>
<td>CLASS 12</td>
<td>Pony Class (56” and under)</td>
<td>3.00</td>
<td>2.00</td>
<td>1.00</td>
</tr>
</tbody>
</table>

Champion Mare (1st place from above classes)

Champion Gelding (1st place from above classes)

DIVISION F

Poultry
Superintendent: Cindy Baker
Assistant: Tayla Baker, Hannah Sterling
Rules: General rules apply.
1. Breeds should be stated at time of pre-entry.
2. The Comparison system of judging as outlined in the Standard of Perfection will be used in placing the award.
3. APA rules will govern in the matter of protests.
4. The same birds cannot compete in both single and trio classes, except birds in the first place trios may compete for champion awards.
5. Birds not tested for Avian Influenza and Pullorum prior to the fair will not be allowed to enter.
6. Birds may not be removed from the exhibit building without permission of the superintendent in charge.
7. Eggs laid during the fair will be gathered and will be the property of the fair.
8. Exhibitors are responsible for feeding and watering their birds.
9. Cages will be reserved for entries. Entries should be received by the Extension Office or Superintendent by July 1st.
10. Entries in the classes below will be accepted in all standard breeds.

**Standard Large Breeds:**

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Breed</th>
<th>Fee</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cock</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Hen</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Cockerel</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Pullet</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Old Trio – 1 cock and 2 hens, one breed</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Young Trio – 1 cockerel and 2 pullets, one breed</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Broilers – 2½ to 3 pounds meat</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
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</tr>
<tr>
<td>8</td>
<td>Capons – meat breed</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
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**Bantams:**

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Breed</th>
<th>Fee</th>
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<th>2nd</th>
<th>3rd</th>
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</thead>
<tbody>
<tr>
<td>11</td>
<td>Cock</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>Hen</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
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<tr>
<td>13</td>
<td>Cockerel</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
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<tr>
<td>14</td>
<td>Pullet</td>
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<td>.75</td>
<td>.50</td>
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<tr>
<td>15</td>
<td>Old Trio – 1 cock and 2 hens, one breed</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
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<tr>
<td>16</td>
<td>Young Trio – 1 cockerel and 2 pullets, one breed</td>
<td>1.00</td>
<td>.75</td>
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**Turkeys:**

<table>
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<tr>
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<th>3rd</th>
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<tbody>
<tr>
<td>20</td>
<td>All breeds, One (1) bird, either sex</td>
<td>1.00</td>
<td>.75</td>
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**Ducks:**

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Breed</th>
<th>Fee</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
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</thead>
<tbody>
<tr>
<td>21</td>
<td>All breeds, One (1) bird, either sex</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
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**Geese:**

<table>
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<tr>
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<th>Breed</th>
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<th>2nd</th>
<th>3rd</th>
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</thead>
<tbody>
<tr>
<td>22</td>
<td>All breeds, One (1) bird, either sex</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
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</table>

**Guinea Fowl:**

<table>
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<tr>
<th>CLASS</th>
<th>Breed</th>
<th>Fee</th>
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<th>2nd</th>
<th>3rd</th>
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</thead>
<tbody>
<tr>
<td>23</td>
<td>All breeds, One (1) bird, either sex</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
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**Peafowl:**

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<th>2nd</th>
<th>3rd</th>
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</thead>
<tbody>
<tr>
<td>24</td>
<td>All breeds, One (1) bird, either sex</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
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</table>

**Pigeons:**

<table>
<thead>
<tr>
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<th>Breed</th>
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<th>2nd</th>
<th>3rd</th>
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</thead>
<tbody>
<tr>
<td>25</td>
<td>Old Cock</td>
<td>1.00</td>
<td>.75</td>
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</tr>
<tr>
<td>26</td>
<td>Old Hen</td>
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<td>.75</td>
<td>.50</td>
<td></td>
</tr>
<tr>
<td>27</td>
<td>Young Cock</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
<td></td>
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<tr>
<td>28</td>
<td>Young Hen</td>
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<td>.75</td>
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**Creative Class:**

<table>
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<th>Breed</th>
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<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>30</td>
<td>For display only, not judging, must furnish own cage</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
<td></td>
</tr>
<tr>
<td>40</td>
<td>Eggs – one dozen</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
<td></td>
</tr>
</tbody>
</table>

**DIVISION G**

**Rabbits**

Superintendent: Cindy Baker
Assistants: Tayla Baker, Hannah Sterling

Rules: Entries in the classes listed will be accepted in all standard breeds of rabbits.
1. Breeds should be stated at the time of pre-entry.
2. Entries should be received by the Extension Office or Fair superintendent before July 1. Cages will be reserved for entries.

3. Exhibitors are responsible for feeding and watering their rabbits and providing their feeders and waterers, which should be marked for identification.

CLASS 1 Junior Doe – under 6 months of age 1.00 .75 .50
CLASS 2 Intermediate Doe – 6 to 8 months of age 1.00 .75 .50
CLASS 3 Senior Doe – 8 months of age and over 1.00 .75 .50
CLASS 4 Junior Buck – Under 6 months of age 1.00 .75 .50
CLASS 5 Intermediate Buck – 6 to 8 months of age 1.00 .75 .50
CLASS 6 Senior Buck – 8 months of age and over 1.00 .75 .50
CLASS 7 Meat Pen – Three (3) rabbits, all one breed, and maximum weight of 5 pounds each.

DIVISION H

Field Crops
Exhibited in the Bressner Building
Superintendent: Casey Diver
Premiums: 1st $1.25; 2nd $1.00; 3rd $.75

CLASS 1 10 ears Corn, yellow Hybrid 1.00 .75 .50
CLASS 2 100 ears Corn 1.00 .75 .50
CLASS 3 10 ears Corn, any variety 1.00 .75 .50
CLASS 4 10 ears Pollinated Corn 1.00 .75 .50
CLASS 5 1 gallon Wheat, any variety, in glass jar 1.00 .75 .50
CLASS 6 1 gallon Oats, any variety, in glass jar 1.00 .75 .50
CLASS 7 1 gallon winter Barley, any variety, in glass jar 1.00 .75 .50
CLASS 8 4 Stalks Soybeans 1.00 .75 .50
CLASS 9 10 heads Grain Sorghum, standard variety 1.00 .75 .50
CLASS 10 10 heads Grain Sorghum, Hybrid 1.00 .75 .50
CLASS 11 10 stalks Forage Sorghum, standard variety 1.00 .75 .50
CLASS 12 10 stalks Forage Sorghum, Hybrid 1.00 .75 .50
CLASS 13 Best stalk of Corn, roots washed 1.00 .75 .50
CLASS 14 1 gallon Alfalfa seed, in glass jar 1.00 .75 .50
CLASS 15 1 gallon Sweet Clover seed, in glass jar 1.00 .75 .50
CLASS 16 1 gallon Brome Grass seed, in glass jar 1.00 .75 .50
CLASS 17 Alfalfa Hay, 1 bale flake 1.00 .75 .50
CLASS 18 Prairie Hay, 1 bale flake 1.00 .75 .50
CLASS 19 Honey (one pint strained) 1.00 .75 .50
CLASS 20 Honey (one pint comb) 1.00 .75 .50
CLASS 21 Pumpkin (one pie) 1.00 .75 .50
CLASS 22 Pumpkin (field) 1.00 .75 .50
CLASS 23 Sunflower, Russian Mammoth 1.00 .75 .50
CLASS 24 Soybeans 1.00 .75 .50
CLASS 25 Popcorn 1.00 .75 .50
CLASS 26 Miscellaneous 1.00 .75 .50
**DIVISION I**

**Vegetables and Fruits**  
Exhibited in the Bressner Building  
Superintendent: Casey Diver  
Assistants: Cody Wille, Lauren Schultz

Score card for Potatoes, Cabbage, Root Crops, etc.:
- **Condition** – Freedom from dirt, disease, and blemishes, edible maturity .............................25%
- **Quality** – Crispness, flavor, and firmness ...............................................................................20%
- **Trueness to Type** ....................................................................................................................20%
- **Uniformity** – Size, color, and shape .......................................................................................20%
- **Size** – Should conform to market demands ............................................................................15%

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Irish Potatoes, plate of 5</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>2</td>
<td>Red Potatoes, plate of 5</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>3</td>
<td>Sweet Potatoes, plate of 5</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>4</td>
<td>Red Onions, plate of 5</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>5</td>
<td>Yellow Onions, plate of 5</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>6</td>
<td>White Onions, plate of 5</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>7</td>
<td>Tomatoes, plate of 5</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>8</td>
<td>Catsup Tomatoes, plate of 5</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>9</td>
<td>Cherry Tomatoes, plate of 5</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>10</td>
<td>Largest Tomato</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>11</td>
<td>Beets, plate of 5</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>12</td>
<td>Carrots, plate of 5</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>13</td>
<td>Cabbage, one head</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>14</td>
<td>Cucumbers, plate of 5</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>15</td>
<td>Parsnips, plate of 5</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>16</td>
<td>Eggplant, plate of 2</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>17</td>
<td>Hot Peppers, plate of 5</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>18</td>
<td>Sweet Peppers, plate of 5</td>
<td>1.00</td>
<td>.75</td>
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</tr>
<tr>
<td>19</td>
<td>Sweet Corn, plate of 6</td>
<td>1.00</td>
<td>.75</td>
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</tr>
<tr>
<td>20</td>
<td>Okra, plate of 6</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>21</td>
<td>Green Beans, plate of 12</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>22</td>
<td>Lima Beans, plate of 12</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>23</td>
<td>Gourds</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>24</td>
<td>Summer Squash</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>25</td>
<td>Winter Squash</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>26</td>
<td>Largest Squash</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>27</td>
<td>Most Unusual Squash</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>28</td>
<td>Exhibit of 5 Fresh Vegetables</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>29</td>
<td>Other Vegetables</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>30</td>
<td>Cantaloupe</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>31</td>
<td>Watermelon</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>32</td>
<td>Red Delicious Apples, plate of 5</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>33</td>
<td>Winesap Apples, plate of 5</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>34</td>
<td>Other Variety Apples, plate of 5</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>35</td>
<td>Peaches, State Variety, plate of 5</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>36</td>
<td>Pears, State Variety, plate of 5</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
</tbody>
</table>
CLASS 37  Plums, State Variety, plate of 5  1.00  .75  .50
CLASS 38  Grapes, State Variety, plate of  1.00  .75  .50
CLASS 39  Other Fruits  1.00  .75  .50
CLASS 40  Misc.  1.00  .75  .50

DIVISION J

Woodworking
Exhibited in the 4-H Community Building
Superintendent: Chuck Sievers
Assistant: Jesse Stockbrand

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Article for Farm/Shop Use</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>2</td>
<td>Lawn Furniture</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>3</td>
<td>Household Furniture</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>4</td>
<td>Refinished Wood Article</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>5</td>
<td>Miscellaneous</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
</tbody>
</table>

DIVISION K

Welding & Shop Articles
Exhibited in the 4-H Community Building
Superintendent: Chuck Sievers

Rules: Articles exhibited need not be a fresh paint job.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Articles – cost less than $15</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>2</td>
<td>Articles – cost $15 - $30</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>3</td>
<td>Articles – cost $30 - $50</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
<tr>
<td>4</td>
<td>Articles – cost over $50</td>
<td>1.00</td>
<td>.75</td>
<td>.50</td>
</tr>
</tbody>
</table>

FAMILY & CONSUMER SCIENCES – Open Class Departments
Chairs: Teena Lutz, Carolyn Steinforth, Leinie Evans, Kay Jean Brown

General Rules:
1. All exhibits must be work of exhibitor, except heirlooms.
2. Entries winning 1st award in previous fairs are not eligible.
3. Entries limited to Woodson County and adjoining counties.
4. Articles in Family & Consumer Sciences Department may be entered in only one class.
5. Miscellaneous Class until three or more like articles, then a new Class will be made.
6. All entries must be made since the previous fair.
7. All Open Class Family & Consumer Sciences Premiums are: Blue - $1.00, Red - $0.75, White - $0.50.
8. All Open Class Family & Consumer Sciences divisions will have a Junior Division (15 years and younger).
9. Once exhibits are in place, they are to be left alone.
DEPARTMENT AA

Needlework
Superintendents: Cindy Raaf, Caitlin Ralstin, Bev Mentzer

Knitting:
CLASS 1  Shawl, Stole, or Shrug
CLASS 2  Sweater
CLASS 3  Afghan
CLASS 4  Article for Baby
CLASS 5  Vest
CLASS 6  Doily
CLASS 7  Throw Pillow
CLASS 8  Fashion Accessory
CLASS 9  Stuffed Toy
CLASS 10 Other Knitted Article

Crocheting:
CLASS 15 Shawl, Stole, or Shrug
CLASS 16 Sweater
CLASS 17 Afghan
CLASS 18 Article for Baby
CLASS 19 Vest
CLASS 20 Throw Pillow
CLASS 21 Doily
CLASS 22 Centerpiece, under 14 inches
CLASS 23 Centerpiece, 14 inches or over
CLASS 24 Fashion Accessory
CLASS 25 Article with Crochet Trim
CLASS 26 Hot Pad
CLASS 27 Tablecloth
CLASS 28 Bedspread
CLASS 29 Best Heirloom Bedspread, displayed but not judged
CLASS 30 Stuffed Toy
CLASS 31 Other Crochet Article

Tatting:
CLASS 35 Edging
CLASS 36 Doily
CLASS 37 Collar
CLASS 38 Holiday Ornament
CLASS 39 Other Tatted Article

Embroidery:
CLASS 45 Pillowcases
CLASS 46 Dresser Scarf or Set
CLASS 47 Tea Towels: 3 – 7 as one exhibit
CLASS 48 Hand Towels
CLASS 49 Huck Weaving
CLASS 50 Luncheon Cloth
CLASS 51 Cutwork Article
CLASS 52 Machine Embroidery
CLASS 53 Machine Applique
CLASS 54  Throw Pillow
CLASS 55  Candle wicking
CLASS 56  Other Embroidered Article

**Cross-Stitch:**
CLASS 60  Counted, Framed Article less than 8” x 10”
CLASS 61  Counted, Framed Article up to 11” x 14”
CLASS 62  Counted, Framed Article 11” x 14” or larger
CLASS 63  Stamped, Framed Article less than 8” x 10”
CLASS 64  Stamped, Framed Article 8” x 10”
CLASS 65  Unframed Article, Counted
CLASS 66  Unframed Article, Stamped
CLASS 67  Waste Canvas (No Clothing)
CLASS 68  Other Cross-stitched Article

**Decorated Shirts or Sweatshirts:**
CLASS 70  Painted
CLASS 71  Appliqued
CLASS 72  Cross-Stitch
CLASS 73  Other Decorated Shirt

**Miscellaneous**
CLASS 75  Plastic Canvas
CLASS 76  Latch Hook
CLASS 77  Needlepoint, Quick Point
CLASS 78  Stuffed Toy
CLASS 79  Stuffed Pillow
CLASS 80  Woven Article
CLASS 81  Textile Painted Article (No Garments)
CLASS 82  Dressed Doll
CLASS 83  Household Accessory (Not Crocheted, Knitted, or Tatted)
CLASS 84  Heirloom: Displayed, but not judged
CLASS 85  Novelty
CLASS 86  Other

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**DEPARTMENT BB**

**Clothing and Miscellaneous**
Superintendents: Cindy Raaf, Caitlin Ralstin, Bev Mentzer

Please display in dry-cleaning bags.

**Ladies Garments:**
CLASS 1  Vest
CLASS 2  Blouse
CLASS 3  Jumper
CLASS 4  Skirt
CLASS 5  Slacks
CLASS 6  Suit
CLASS 7  Dress
CLASS 8  Outerwear
CLASS 9  Pant Suit or Jumpsuit
CLASS 10  Dress, Formal or Bridal
CLASS 11  Jacket, unlined
| CLASS 12 | Jacket, lined |
| CLASS 13 | Active wear |
| CLASS 14 | Miscellaneous |

**Men's Garments:**

| CLASS 21 | Shirt |
| CLASS 22 | Sport Coat |
| CLASS 23 | Slacks |
| CLASS 24 | Suit |
| CLASS 25 | Active wear |
| CLASS 26 | Outerwear |
| CLASS 27 | Western Wear |
| CLASS 28 | Miscellaneous |

**Children's Garments**

| CLASS 35 | Best Dress |
| CLASS 36 | Dress or Jumper |
| CLASS 37 | Coat or Jacket |
| CLASS 38 | Skirt or Pants |
| CLASS 39 | Play Clothes |
| CLASS 40 | Shirt or Blouse |
| CLASS 41 | Vest |

**DEPARTMENT CC**

**Quilts**

Superintendents: Donna Patterson, Sharon Suske

Quilts will be covered with plastic.

**Quilts and Quilted Items Smaller than 45” x 54” (perimeter 198” or less)**

| CLASS 1  | Hand Pieced |
| CLASS 2  | Machine Pieced |
| CLASS 3  | Hand Quilted |
| CLASS 4  | Machine Quilted |
| CLASS 5  | Hand Appliqued |
| CLASS 6  | Machine Appliqued |
| CLASS 7  | Hand Embroidered |
| CLASS 8  | Machine Embroidered |
| CLASS 9  | Pieced, embroidered, and appliqued, hand quilted |
| CLASS 10 | Pieced, embroidered, and appliqued, machine quilted |
| CLASS 11 | Raw Edge Appliqued |
| CLASS 12 | Raw Edge Pieced |
| CLASS 13 | Wall Hanging Pieced |
| CLASS 14 | Wall Hanging Appliqued |
| CLASS 15 | Wall Hanging Landscape/Portrait |
| CLASS 16 | Table Runner |
| CLASS 17 | Fleece Throw |
| CLASS 18 | Pillow Pieced |
| CLASS 19 | Pillow Appliqued |
| CLASS 20 | Wearing Apparel Pieced |
| CLASS 21 | Wearing Apparel Appliqued |
| CLASS 22 | Other |
DEPARTMENT EE

Fine Arts
Superintendent: Grace Stacy

Special Rules:
1. All pictures, drawings, and photographs must be in a frame and have wire on back to hang.
2. Photos showing a theme of the different seasons of Woodson County (scenes of Spring, Summer, Fall, or Winter) in Woodson County entered in Open Class or 4-H photography divisions will be eligible for 3 overall cash awards sponsored by the Woodson County Chamber of Commerce. The Chamber of Commerce requests access to use winning photos.

Paintings:
CLASS 1 Mixed Media
CLASS 2 Oil or Acrylic
CLASS 3 Watercolor
CLASS 4 Pastels
CLASS 5 Charcoal Drawing
CLASS 6 Pencil Drawing
CLASS 7 Pen and Ink
CLASS 8 Number Painting
CLASS 9 3-Dimensional Art
CLASS 10 Other Wall Hanging

Photography:
Color (8 x 10 or larger):
CLASS 11 Landscape
CLASS 12 People
17

DEPARTMENT FF

Baked Products
Superintendents: Helen Stoll, Julie Boone, Linda Mentzer

Special Rules:
1. Any baked product that can be removed from the pan should be placed on a plate, covered cardboard, or disposable container. Exhibits should be presented in food grade plastic bags or well covered with cellophane wrap.
2. No mixes will be accepted, except as an ingredient in a recipe.
3. All breads must be a loaf, at least 3 inches by 8 inches.
4. A portion of food will be left for exhibition.
5. All products must be made by exhibitor.
6. No perishable food products will be accepted.

Breads:
CLASS 1  Loaf White Bread
CLASS 2  Loaf Whole Wheat Bread
CLASS 3  Fancy Bread
CLASS 4  Loaf Nut Bread
CLASS 5  Loaf Fruit Cake
CLASS 6  Coffee Cake
CLASS 7  White Rolls (3)
CLASS 8  Whole Wheat Rolls (3)
CLASS 9  Cinnamon Rolls (3)
CLASS 10 Muffins (3)
CLASS 11 Baking Powder Biscuits (3)
CLASS 12 Cornmeal Quick Bread
CLASS 13 Bread Machine Bread: No mixes, not eligible for trophy.
CLASS 14 Bread Sculptures (see State Fair rule at www.bit.ly/KSbread)
CLASS 15 Other

Cakes:
(Cream Cheese frosting unacceptable)
CLASS 20 Best Decorated Cake (Cake will be left whole.) Decorated cakes will be kept for display.
CLASS 21 Novelty Cake
CLASS 22 White Angel Food, not frosted
CLASS 23 Sponge Cake, not frosted
CLASS 24 Chiffon Cake, not frosted
CLASS 25 Chocolate Cake, frosted
CLASS 26 White Cake, frosted
CLASS 27 Yellow Cake, frosted
CLASS 28 Spice Cake, frosted
CLASS 29 Bundt Cake, frosted
CLASS 30 Banana Cake, frosted
CLASS 31 Applesauce Cake, frosted
CLASS 32  Gingerbread
CLASS 33  Jelly Roll
CLASS 34  Sugar-free Cake
CLASS 35  Other
**Cookies:**  (3 per plate)
CLASS 40  Plain Sugar
CLASS 41  Oatmeal
CLASS 42  Decorated
CLASS 43  Bar
CLASS 44  Pressed
CLASS 45  Dropped
CLASS 46  Refrigerator Cookies
CLASS 47  Peanut Butter
CLASS 48  Brownies
CLASS 49  Chocolate Chip
CLASS 50  Ginger Snaps
CLASS 51  No-bake Cookies
CLASS 52  Cereal Treats
CLASS 53  Snickerdoodles
CLASS 54  Sugar-free Cookie
CLASS 55  Other
CLASS 56  President’s Cookie Jar – fill a clear one-gallon glass jar with six varieties of cookies. Jar may be decorated. Cookies must be individually wrapped in clear plastic wrap. One cookie of each kind is to be placed on a plate to be judged. The winning jar is to be presented to the president of the Woodson County Fair Association during the Premium Sale.

**Cupcakes:**
CLASS 60  Chocolate, iced (3)
CLASS 61  White, iced (3)
CLASS 62  Sugar-free Cupcakes
CLASS 63  Other

**Pies:** (No perishable pies accepted)
CLASS 65  Cherry
CLASS 66  Apple
CLASS 67  Berry
CLASS 68  Peach
CLASS 69  Apricot
CLASS 70  Sugar-free Pie
CLASS 71  Other

**Candy:**  (3 pieces cut in approximately 1” squares)
CLASS 75  Divinity
CLASS 76  Fudge
CLASS 77  Peanut Brittle
CLASS 78  Caramel
CLASS 79  Other

**DEPARTMENT GG**

**Canned Products**
Superintendents: Belinda Dyer, Chari Bauman
Special Rules:
1. All entries must have been prepared since the previous fair.
2. Exhibits must be sealed in clean standard canning jars with new two-piece lids. Only standard clear (not tinted) home canning jars with brand name on the jar will be accepted. All jars must be sealed when entered.
3. Recommended method of processing must be used. Recipes must be from 1995 to present. Processing methods that will be disqualified include: open kettle canning, oven canning, sun canning and using electric multi-cookers. For more information on electric multi-cookers, call the Extension office. Untested recipes will be disqualified for food safety reasons. Tested recipe resources are available at the Extension office.
4. Pickles and sweet spreads must be finished by the water bath process.
5. Low acid products must be pressure processed.
6. Each jar exhibited must be labeled with a uniform label placed 1” from the base of the jar. The label must not cover the brand name of jar. The label must include the canning method and process time, pressure (PSI) and the date processed (month and year).

Fruits:
CLASS 1  Applesauce
CLASS 2  Apples
CLASS 3  Cherries, red sour
CLASS 4  Apricots
CLASS 5  Peaches
CLASS 6  Pears
CLASS 7  Plums
CLASS 8  Blackberries
CLASS 9  Other Berries
CLASS 10  Other Fruits
CLASS 11  Best collection of 3 different jars of fruit, other than single entry. Must be marked.

Vegetables:
CLASS 20  Green Snap Beans
CLASS 21  Yellow Snap Beans
CLASS 22  Tomatoes (whole)
CLASS 23  Peas
CLASS 24  Spinach or Greens
CLASS 25  Corn
CLASS 26  Beets
CLASS 27  Carrots
CLASS 28  Rhubarb
CLASS 29  Sauerkraut
CLASS 30  Tomato Juice
CLASS 31  Potatoes
CLASS 32  Asparagus
CLASS 33  Other Vegetables
CLASS 34  Soups
CLASS 38  Best collection of 3 different vegetables, other than single entry. Must be marked.

Jellies, Jams, and Preserves:
CLASS 45  Best collection of 3 different kinds of Jellies. Must be marked.
CLASS 46  Apple Jelly
CLASS 47  Blackberry Jelly
CLASS 48  Crabapple Jelly
CLASS 49  Grape Jelly
CLASS 50  Plum Jelly
CLASS 51  Raspberry Jelly
CLASS 52  Other Jelly
CLASS 53  Best collection of 3 different kinds of Jams or Butters. Must be marked.
<table>
<thead>
<tr>
<th>CLASS 54</th>
<th>Blackberry Jam</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLASS 55</td>
<td>Strawberry Jam</td>
</tr>
<tr>
<td>CLASS 56</td>
<td>Apple Butter</td>
</tr>
<tr>
<td>CLASS 57</td>
<td>Plum Butter</td>
</tr>
<tr>
<td>CLASS 58</td>
<td>Peach Butter</td>
</tr>
<tr>
<td>CLASS 59</td>
<td>Other Jams and Butters</td>
</tr>
<tr>
<td>CLASS 60</td>
<td>Best collection of 3 different kinds of preserves. Must be marked.</td>
</tr>
<tr>
<td>CLASS 61</td>
<td>Cherry Preserves</td>
</tr>
<tr>
<td>CLASS 62</td>
<td>Peach Preserves</td>
</tr>
<tr>
<td>CLASS 63</td>
<td>Pear Preserves</td>
</tr>
<tr>
<td>CLASS 64</td>
<td>Strawberry Preserves</td>
</tr>
<tr>
<td>CLASS 65</td>
<td>Tomato Preserves</td>
</tr>
<tr>
<td>CLASS 66</td>
<td>Orange Marmalade</td>
</tr>
<tr>
<td>CLASS 67</td>
<td>Other Preserves and Marmalades</td>
</tr>
<tr>
<td><strong>Pickles:</strong></td>
<td></td>
</tr>
<tr>
<td>CLASS 80</td>
<td>Sweet Cucumber Pickles</td>
</tr>
<tr>
<td>CLASS 81</td>
<td>Bread and Butter Pickles</td>
</tr>
<tr>
<td>CLASS 82</td>
<td>Dill Pickles</td>
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<tr>
<td>CLASS 83</td>
<td>Beet Pickles</td>
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<tr>
<td>CLASS 84</td>
<td>Mixed Pickles</td>
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<tr>
<td>CLASS 85</td>
<td>Other Pickles</td>
</tr>
<tr>
<td>CLASS 86</td>
<td>Pickled Relishes</td>
</tr>
<tr>
<td>CLASS 87</td>
<td>Other Pickled Products</td>
</tr>
<tr>
<td>CLASS 88</td>
<td>Best collection of 3 different kinds of pickles. Must be marked.</td>
</tr>
<tr>
<td><strong>Meats:</strong></td>
<td></td>
</tr>
<tr>
<td>CLASS 110</td>
<td>Mincemeat</td>
</tr>
<tr>
<td>CLASS 111</td>
<td>Poultry</td>
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<tr>
<td>CLASS 112</td>
<td>Pork</td>
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<tr>
<td>CLASS 113</td>
<td>Beef</td>
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<td>CLASS 114</td>
<td>Fish</td>
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<td>CLASS 115</td>
<td>Chili</td>
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<tr>
<td>CLASS 116</td>
<td>Meat Sauce</td>
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<tr>
<td>CLASS 117</td>
<td>Other</td>
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<tr>
<td><strong>Vegetable Sauces:</strong></td>
<td></td>
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<tr>
<td>CLASS 125</td>
<td>Barbecue</td>
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<tr>
<td>CLASS 126</td>
<td>Spaghetti</td>
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<tr>
<td>CLASS 127</td>
<td>Taco</td>
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<tr>
<td>CLASS 128</td>
<td>Salsa</td>
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<td>CLASS 129</td>
<td>Catsup</td>
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<tr>
<td>CLASS 130</td>
<td>Chili</td>
</tr>
<tr>
<td>CLASS 131</td>
<td>Other</td>
</tr>
</tbody>
</table>

**DEPARTMENT HH**

**Floriculture**

Superintendents: Ellen Hull, Nancy Kelly, Peggy Massoth

Special Rules:
1. Containers must be furnished by exhibitor.
2. Classes are not interchangeable.
3. Horticulture specimens and collections must have been grown by exhibitor; potted house plants are to have been in exhibitor’s possession at least six months. **Spring container gardens are not considered potted plants and are not permitted.**
4. Artistic arrangements are judged on artistic ability and the container.
5. Commercial florists, fillers, and purchased flowers are not permitted.
6. In Collections, blooms must be all one color.
7. No artificial flowers permitted.
8. Must furnish hanger for Hanging Baskets
9. Miniature arrangements 5” x 5” should include container.
10. Wild flowers or dried arrangements will not qualify for trophy.
11. Containers used in any arrangement must be of a non-deteriorating material.
12. All entries must be freestanding, easily moved, and not require any special equipment to display. Fair personnel do not water plants.
13. Limit of two exhibits per person, per class.
14. Any exhibits not meeting these rules or entered in an incorrect classification will be disqualified.

**Specimens:**
- **CLASS 1** Rose, any kind, any color
- **CLASS 2** Any Lily
- **CLASS 3** Dahlia, any kind, any color
- **CLASS 4** Gladiolus, one spike, any color
- **CLASS 5** Begonia, one stem
- **CLASS 6** Canna, one stem
- **CLASS 7** Geranium, one stem
- **CLASS 8** Coxcomb, one head
- **CLASS 9** Sunflower
- **CLASS 10** Large Zinnia, one bloom
- **CLASS 11** Small Zinnia, one bloom
- **CLASS 12** Large Marigold, specimen
- **CLASS 13** Small Marigold, specimen
- **CLASS 14** Hibiscus
- **CLASS 15** Any flower not mentioned

**Collections:**
- **CLASS 16** Zinnia, large flowered, 5 individual blooms
- **CLASS 17** Zinnia, small flowered, 5 individual blooms
- **CLASS 18** Marigold, large flowered, 5 individual blooms
- **CLASS 19** Marigolds, small flowered, 5 individual blooms
- **CLASS 20** Dahlias, 3 blooms any kinds
- **CLASS 21** Gladiolas, 3 spikes
- **CLASS 22** Roses, 3 stems
- **CLASS 23** Best display of any other annual
- **CLASS 24** Best display of any other perennial

**Potted House Plants (See special rule #3):**
- **CLASS 25** Geranium
- **CLASS 26** Begonia
- **CLASS 27** African Violet
- **CLASS 28** Any plant not mentioned, flowering type
- **CLASS 29** Any plant not mentioned, foliage type
- **CLASS 30** Hanging basket, foliage type
- **CLASS 31** Hanging basket, flowering type

**Arrangements and Bouquets:**
- **CLASS 32** Best bouquet of wild flowers
- **CLASS 33** Most artistic arrangement of garden flowers
DEPARTMENT KK

Hand Crafted Arts
Superintendent: Elaine Morris, Gail Thornbrough

Special Rules:
1. Exhibits must have been made since the previous fair.
2. Wall hangings must be finished to hang.
3. All hobbies and collections are to be entered in window displays and not under Hand Crafted Arts.
4. Information pertaining to the barn quilt class: To be eligible for the Kansas State Fair, quilt blocks must be a 2’x2’ square for youth (18 and under) and 4’x4’ square for adults; quilt block cannot be on point (diamond shaped). It is recommended to use 3/8” or ½” thick MDO board.

Classes:
CLASS 1  Wall Hanging
CLASS 2  Candles and Arrangements
CLASS 3  Scrapbooks
CLASS 4  String Art
CLASS 5  Bead Work
CLASS 6  Model, glue
CLASS 7  Model, snap
CLASS 8  Decorative Painting
CLASS 9  Tole Painting
CLASS 10  Figurines
CLASS 11  Handmade Cards
CLASS 12  Leather Craft
CLASS 13  Country and Wood Carving
CLASS 14  Pressed Flower Art
CLASS 15  Hand Sculpture Art
CLASS 16  Barn Quilt
CLASS 17  Miscellaneous

Ceramics:
CLASS 20  Glazed
CLASS 21  Stained
CLASS 22  Dry Brushed
CLASS 23  Other

Baskets:
CLASS 30  Small
CLASS 31  Medium
CLASS 32  Large
DEPARTMENT LL

Window Display
Superintendent: Extension Office

Awards: Blue - $5.00; Red - $3.00; White - $2.00

Special Rules:
1. Each person must enter with the Superintendent and arrange for display.
2. Window Displays will be judged on Monday.
3. Pre-entries should be turned in to the Extension Office by Friday, July 15.

CLASSES:
CLASS 1 Adult Hobbies or Collections
CLASS 2 Junior Hobbies or Collections
CLASS 3 Adult Handicraft
CLASS 4 Junior Handicraft
CLASS 5 Club or Organization

DEPARTMENT MM

Handiwork
Superintendent: Tara Lind

Special Rules: Open only to residents of Nursing Homes. Classes will be named at time of entry.

4-H/FFA YOUTH PROGRAM 2022
Woodson County
Special Rules for Youth Division

1. All exhibitors in this division must be a bona fide 4-H or FFA member in Woodson County. Maximum 4-H or FFA age is: A member cannot have passed his/her 19th birthday by January 1 of the current year. 4-H members must attend 60% of their club meetings to be eligible to exhibit at the Woodson County Fair. College students must attend at least 2 meetings.
2. All entries must be current projects and 4-H members enrolled in the respective projects they show.
3. Exhibits must be in order by 9:00 a.m. and kept in order until 10:00 p.m. each day.
4. Exhibits must have identification cards or tags up at all times. These will be made available from the superintendents.
5. In Family and Consumer Sciences, each member is limited to two exhibits in each class unless otherwise stated. They may enter in all classes that correspond to their project phase.
6. Note “Special Rules” for each Division, as they will be followed.
7. 4-H exhibitors (individuals or group) should avoid using copyrighted and/or trademarked materials whenever possible by originating his/her own work. Copyrighted and/or trademarked materials used in banners, displays, demonstrations, posters, or other activities for endorsement or promotion instead of educational purposes be disqualified and will not be displayed or receive ribbons or premiums.
8. All entries in the Junior Division must be in the Extension office by July 1.
9. No 4-H livestock that is exhibited in the Junior Division will be allowed to show in Open Class.
10. The Kansas Junior Livestock Show and the Kansas State Fair allow family nominated/owned livestock for its shows, and the Woodson County Fair will as well. Designation of the member ownership will be determined at the fair immediately following weigh-in.
11. A member must be present to show and sell all livestock unless an emergency is determined by the fair grievance committee.
12. Livestock exhibitors MUST wear blue jeans and a white shirt during judging and the Premium Sale.
13. In the 4-H Premium Sale, each 4-H member will be allowed to sell a maximum of two projects, and not more than one from any division. The 4-H Sale Committee has the right to reject or accept any project offered for sale. Sale animals must be within the following weight ranges: Steer – minimum weight 1000 lbs., Lambs – minimum weight 100 lbs., Swine – minimum weight 210 lbs., Goats – minimum weight 60 lbs.; no maximum weight on any species. Livestock sale forms must be turned in to Dale within ½ hour after the last livestock show.
14. THIS IS A TERMINAL SALE FOR ALL ANIMALS THAT GO THROUGH THE PREMIUM SALE.
15. If there are over 25 exhibitors in a showmanship class, it will be divided again by age.
16. There will be no re-weighing of market livestock. If an animal doesn’t meet the weight requirements, we will take the animal off of the scale, balance, and re-weigh immediately, and that will be the official weight.
17. Milk or milk replacer cannot be fed to any hogs while on the fairgrounds. Violators will be barred from selling those animals through the Premium Sale.
18. There will be no overnight stays at the fair.

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EXHIBIT WATCH AT THE FAIR

Monday, July 18  5:00 p.m. – 10:00 p.m. (lock buildings)  Piqua
Tuesday, July 19  9:00 a.m. – 3:00 p.m.  3-In-1
3:00 p.m. – 10:00 p.m. (lock buildings)  Eager Beavers

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BUILDING SET UP FOR FAIR AND CLEAN UP AFTER FAIR

SET UP:
Bressner Hall, Poultry Building:  3-In-1
4-H Building upstairs and downstairs  Piqua
Livestock and Show Barns  Eager Beavers

CLEAN UP:
Bressner Hall and basement of 4-H Building  3-In-1
Move chairs/tables from Show Arena and
   clean up poultry building  Piqua
Pick up trash on entire fairgrounds and Saddle
   Club Arena, clean up livestock barns  Eager Beavers

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LIVESTOCK BOOKKEEPERS
Aidan Yoho, Tayla Baker, Cindy Baker

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Junior Division
DIVISION YA

Beef Cattle
Superintendents: Michael Old, Nick Barney, Garrett Eggers, Becky Farha
Ring Assistant: Aidan Yoho

Special Rules:
1. All steers will be mouthed. Permanent incisor teeth cannot have erupted and all baby teeth must be present in order to show and sell.
2. Each exhibitor is limited to 2 fans per exhibitor. All fans must have factory guards on them – NO EXCEPTIONS! All fans must be hung from wooden rafters.

Lot 1 – Angus
Lot 2 – Hereford
Lot 3 – Limousin
Lot 4 – Maine Anjou
Lot 5 – Simmental
Lot 6 – Chianina
Lot 7 – Shorthorn
Lot 8 – Crossbreds

Premium for Showmanship: Blue - $4.00 Red - $2.00 White - $1.00
Premium in Classes 3 thru 10: Blue - $6.00 Red - $3.00 White - $2.00

CLASS 0 Senior Showmanship (14 – 19)
CLASS 1 Junior Showmanship (10 – 13)
CLASS 2 Pee Wee Showmanship (7 – 9)
CLASS 3 Market Steers: Division 1 – Purebred English bred; Division 2 - Crossbred
Champion Market Steer
CLASS 4 Prospect Steers (not eligible for premium sale)
CLASS 5 Junior Heifer Calves
CLASS 6 Senior Heifer Calves
CLASS 7 Summer Yearling Heifers
CLASS 8 Junior Yearling Heifers
CLASS 9 Senior Yearling Heifers
CLASS 10 2-year-olds and older Cows
Champion Female by breeds
CLASS 11 Cow/Calf Pairs
CLASS 12 Woodson County Born Beef – Limited to one head per exhibitor

Classes 5 – 9 may be combined if there are a low number of exhibits within a breed. Classes will have a maximum of not over a 4-month age spread.

DIVISION YB

Sheep
Superintendents: Steve Morrison, Pat Collins, John Pringle
Ring Assistant: Tayla Baker

Lot 1 – Hampshire
Lot 2 – Suffolk
Lot 3 – Crossbred
Lot 4 – Dorset
Lot 5 – Montadale

Premium: Blue $4.00 Red $2.00 White $1.00

Special Rules:
1. ALL MARKET LAMBS MUST BE SHOWN IN SHORT FLEECE WITH NO EVIDENCE OF BLOCKING.
2. Fitting: Paint or adhesives will not be permitted for use on sheep.

CLASS 0 Senior Showmanship (14 – 19)
CLASS 1 Junior Showmanship (10 – 13)
CLASS 2 Pee Wee Showmanship (7 – 9)
CLASS 3 Market Lamb (shown by weights)
   Grand Champion Market Lamb
CLASS 4 Ewe Lamb
CLASS 5 Ewe (yearling and older)
CLASS 6 Prospect Lambs (Not eligible for Premium Sale)

DIVISION YC

Swine
Superintendents: Jay Weseloh, Philip Collins, Casey Diver
Ring Assistant: TBD
Premium: Blue $4.00 Red $2.00 White $1.00

Special Rules:
1. All clipping and/or shearing of hogs is prohibited on the grounds of the Woodson County Fair. No hogs may be restrained on the fairgrounds by snare, wire, rope or other means unless under the supervision and/or direction of the show official veterinarian.

CLASS 0 Senior Showmanship (14 – 19)
CLASS 1 Junior Showmanship (10 – 13)
CLASS 2 Pee Wee Showmanship (7 – 9)
CLASS 3 Market Pig (shown by weights)
   Grand Champion Market Pig
CLASS 4 Gilt
   Champion Female (by breeds)

DIVISION YD

Horses
Superintendent: Tasha Steele, J.D. McNett
Premium: Blue $4.00 Red $2.00 White $1.00

Special Rules:
1. Proof of negative Coggins test taken within the past 12 months is required for all horses.
2. Age of a horse is determined as of January 1 of the year in which it is born. All 4-H horses must have 4-H I.D. papers turned in to the Extension Office by May 1. These will be checked at the horse show. Stallions may be shown as weanlings only.
   B) Hats and short sleeved shirts are optional in classes 18 – 28.
4. A 4-H’er can show in only one horsemanship class.
5. Riding helmets are optional.
CLASS 1 Showmanship at Halter (14 – 19)
CLASS 2 Showmanship at Halter (10 – 13)
CLASS 3 Showmanship at Halter (9 and under)
CLASS 4 Weanlings
CLASS 5 Yearlings
CLASS 6 Two-year-old mares
CLASS 7 Mares 3 years and older
   Champion Mare
CLASS 8 2-year-old geldings
CLASS 9 Geldings 3 years and older
   Champion Gelding
CLASS 10 Ponies 56” and under
   Break for Open Class Halter Show
CLASS 11 Donkeys
CLASS 12 Western Horsemanship (14 and older)
CLASS 13 Western Horsemanship (13 and under)
CLASS 14 Walk-Trot Horsemanship (9 and under)
CLASS 15 Western Pleasure (14 and older)
CLASS 16 Western Pleasure (13 and under)
CLASS 17 English Pleasure (14 and older)
CLASS 18 English Pleasure (13 and under)
CLASS 19 Reining (14 and older)
CLASS 20 Reining (13 and under)
CLASS 21 Pole Bending (14 and older)
CLASS 22 Pole Bending (13 and under)
CLASS 23 Barrel Racing (14 and older)
CLASS 24 Barrel Racing (13 and under)
CLASS 25 Flag Race (14 and older)
CLASS 26 Flag Race (13 and under)

DIVISION YJJ

Bucket Calf
Superintendent: Beth Patterson, Becky Farha
Premium:   Blue $4.00    Red $2.00   White $1.00

Special Rules:
1. All calves will be inspected. Any sick calves will not be allowed to show or stay at the fairgrounds.
2. Calves shall be born on or after January 1 of the current year.
3. All calves must be ear tagged in April.
4. Bucket calves will be judged on the following basis:
   A. What the 4-H member has learned about caring for and raising the calf.
   B. How much the 4-H’er has learned and can do without parental help will be emphasized.
   C. The general health of the calf and knowledge of the 4-H’er in health-related areas.
   D. The quality of the animal is not of key importance when judging.
5. Bucket calves will not sell in the Premium Sale.
6. The show will be divided based on the 4-H’ers age on January 1 of the current year.
7. All calves must have been raised on the bottle.
8. Bucket calves must not be clipped.
9. All bull calves must be castrated.
CLASS 1 Ages 7-8
CLASS 2 Ages 9-10
CLASS 3 Ages 11-12
DIVISION YE

Meat Goats
Superintendents: Steve Morrison, Pat Collins, John Pringle
Ring Assistant: Tayla Baker
Premium: Blue $4.00 Red $2.00 White $1.00

Special Rules:
1. Classes: Market goat classes can be either wethers or doe kids.
2. Market animals must have all milk teeth in place.
3. Market goats must be polled, dehorned, or have their horns tipped before arrival on the grounds.
4. Market goats must be slick shorn with 3/8 inch of hair or less.
5. Minimum weight is 60 pounds with no maximum weight.
6. Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or a halter when showing. Medium/3mm or smaller pinch collars will be allowed.
7. All meat goats must be identified with a 4-H market tag as well as a scrapie tag.
8. All breeds show together. Classes will be broken down by weight.
9. FITTING: Paint or adhesives will not be permitted for use on meat goats.

CLASS 1 Senior Showmanship (14 – 19)
CLASS 2 Junior Showmanship (10 – 13)
CLASS 3 Pee Wee Showmanship (7 – 9)
CLASS 4 Market Goats (shown by weights)
       Champion Market Goat
CLASS 5 Breeding Meat Goat

Dairy Goats

Special Rules:
1. Must be identified with a scrapie tag or tattoo.
2. Breeds should be stated at time of entry.
3. Exhibitors are required to use collars or collars with a short lead.

CLASS 0 Senior Showmanship (14 – 19)
CLASS 1 Junior Showmanship (10 – 13)
CLASS 2 Pee Wee Showmanship (7 – 9)
CLASS 3 Nanny kids under 1 year
CLASS 4 Does over 1 year

DIVISION YF

Poultry
Superintendent: Cindy Baker
Assistant: Tayla Baker, Hannah Sterling
Premiums: Blue $1.00 Red $.75 White $.50

Special Rules:
1. Entries receiving a blue award or better are eligible for the State Fair.
2. Grand Champion and Reserve Grand Champion meat pens may be eligible to sell at the 4-H Premium Sale.
3. Exhibitors are responsible for feeding and watering their birds.
4. Cages will be reserved for entries. Entries should be received by the Extension Office by July 1. Breeds should be stated at time of pre-entry.
5. Entries will be accepted in the classes listed below.
6. All animals will be inspected. If ear mites or other transferable pest/diseases are found, animals will be sent home.

**CLASS 1** Standard Breeds – Large Fowl – One young bird of either sex.
**CLASS 2** Standard Breeds – Large Fowl – One old bird of either sex.
**CLASS 3** Standard Breeds – Bantams – One young bird of either sex.
**CLASS 4** Standard Breeds – Bantams – One old bird of either sex.
**CLASS 5** Production Pullets – Pen, 3 Standardbred, Crossbred or Strain-cross pullets to be judged on egg production only.
**CLASS 6** Production Hen – Pen, 3 Standardbred, Crossbred or Strain-cross hens to be judged on egg production qualities only.
**CLASS 7** Dual purpose Pullets – Pen, 3 such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
**CLASS 8** Dual purpose hens – Pen, 3 such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
**CLASS 9** Meat-type Chickens – Pen, 3 Standardbred, Crossbred, or Strain-cross birds of the same sex to be judged on meat production qualities only.
**CLASS 10** Turkeys, all breeds – 1 bird of either sex.
**CLASS 11** Ducks, all breeds – 1 bird of either sex.
**CLASS 12** Geese, all breeds – 1 bird of either sex.
**CLASS 15** Pigeons – Old Cock (hatched in previous calendar year).
**CLASS 16** Pigeons – Old Hen.
**CLASS 17** Pigeons – Young Cock (hatched in this calendar year).
**CLASS 18** Pigeons – Young Hen
**CLASS 19** Showmanship – 10 and over
**CLASS 20** Showmanship – 9 and under

**DIVISION YG**

**Rabbits**
Superintendent: Cindy Baker
Assistants: Tayla Baker, Hannah Sterling
Premiums: Blue $1.00   Red $.75   White $.50

Special Rules:
1. Exhibitors are responsible for feeding and watering their rabbits.
2. Exhibitors are to provide feeders and waterers, which should be marked for identification.
3. Cages will be reserved for entries. Entries should be received by the Extension Office by July 1.
4. Breeds should be stated at time of pre-entry.
5. Only purebred rabbits receiving a blue award or better are eligible for State Fair.
6. Grade rabbits (not purebred) will be judged in separate categories and are not eligible for Grand Champion Awards, with the exception of the Meat Pen.
7. Grand and Reserve Champion Meat Pen may be eligible to sell at the 4-H Premium Sale.
8. Entries in the classes below will be accepted in all standard breeds.
9. Ages for the showmanship classes are before January 1 of the current year.
10. All animals will be inspected. If ear mites or other transferable pest/diseases are found, animals will be sent home.
**CLASS 20** Pre-junior doe (only breeds of Argente Braun, Beveren, Blanc de Hotot, Californian, Champagne D’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D’Argent, New Zealand, and Palomino).
CLASS 21  Junior doe – Under 6 months of age.
CLASS 22  6- to 8-months doe (only breeds of American, Giant Angora, Argente Braun, Beveren, Blanc de Hotot, Californian, Champagne D’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D’Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin, Silver Fox).
CLASS 23  Senior doe – 8 months of age and over for breeds in Class 22, 6 months and over for all other breeds.
CLASS 30  Pre-junior buck (same breeds as class 20).
CLASS 31  Junior buck – Under 6 months of age.
CLASS 32  6- to 8-months buck (same breeds as Class 22).
CLASS 33  Senior buck – 8 months of age and over for breeds in Class 22. 6 months and over for all other breeds.
CLASS 40  Meat pen – Three (3) rabbits, all one recognized breed and variety, maximum weight 5 pounds each. Will be judged on their meat qualities, condition, and uniformity.

Fur Classes
CLASS 50  Normal white fur.
CLASS 51  White Satin fur.
CLASS 52  White Rex fur.
CLASS 53  White Wool.
CLASS 54  Normal colored fur.
CLASS 55  Colored Satin fur.
CLASS 56  Colored Rex fur.
CLASS 57  Colored Wool. Colored and white fur entries must be made from rabbits that are entered in the regular breed classes 20 through 33.

Rabbit Showmanship
CLASS 60  Showmanship – 10 and over
CLASS 61  Showmanship – 9 and under

DIVISION YH

Field Crops
Exhibited in Bressner Building
Superintendents: Casey Diver, Joe and Karen Grisier
Assistant: Cody Wille
Premiums: Blue $1.25   Red $1.00   White $.75

Special Rule: 4-H members may exhibit in the Open Class with separate entries.
CLASS 1  White Field Corn, (10 ears). Variety must be named.
CLASS 2  Yellow Field Corn, (10 ears). Variety must be named.
CLASS 3  Hybrid Grain Sorghum (10 heads). Hybrid must be named.
CLASS 4  Other Grain Sorghum Varieties (10 heads). Variety must be named.
CLASS 5  Hybrid Forage Sorghum (10 heads). Hybrid must be named.
CLASS 6  Other Forage Sorghum (10 heads). Hybrids must be named.
CLASS 7  Wheat (one gallon). Variety must be named.
CLASS 8  Sunflowers (3 heads). Variety must be named.
CLASS 9  Oats. Exhibit to consist of one-gallon sample.
CLASS 10  Barley. Exhibit to consist of one-gallon sample
CLASS 11  Alfalfa. Exhibit to consist of one gallon of seed.
CLASS 12  Alfalfa. Exhibit to consist of one bale or slice from a rectangular bale, or a 10-inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness, and tied in two directions.

CLASS 13  Native Grass. Exhibit to consist of one bale or slice from a rectangular bale, or a 10-inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions.

CLASS 14  Brome Grass. Exhibit to consist of one-gallon sample of seed.

CLASS 15  Other Tame Grasses. Exhibit to consist of one-gallon sample of seed.

CLASS 16  Soybeans. Exhibit to consist of one-gallon sample of seed, last year’s product. Variety must be named.

CLASS 17  Soybeans. Bundle of five plants grown this year. Variety must be named.

CLASS 18  Miscellaneous Crops. Exhibit to consist of one-gallon sample of seed or 10 heads produced from current project. Variety must be named.

DIVISION YI

**Fruits and Vegetables**

Exhibited in Bressner Building

Superintendents: Casey Diver, Joe and Karen Grisier

Assistants: Cody Wille, Lauren Schultz

Premiums: Blue $1.25  Red $1.00  White $.75

CLASS 1  Garden Display. Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of a specific vegetable may be exhibited. The number of the five vegetables to be exhibited is as follows:

*Large Vegetable: One each*
- Watermelon
- Squash
- Pumpkin
- Eggplant
- Cabbage
- Cantaloupe
- Or similar size vegetable

*Medium Vegetables: Five Each*
- Cucumbers
- Tomatoes
- Carrots
- Beets
- Parsnips
- Okra
- Irish Potatoes
- Sweet Potatoes
- Radishes
- Or similar size vegetables

*Small Vegetables: 12 Each*
- Green Snap Beans
- Wax Beans
- Peas
- Or similar size vegetables

Quality and condition of exhibit will be considered. For the following classes, use the above lists to determine the quantity for your exhibit.

CLASS 2  Plate of Small Vegetables
CLASS 3  Plate of Medium Vegetables
CLASS 4  Plate of Large Vegetables
CLASS 5  Culinary Herbs – 6 stems
CLASS 6  Plate of Small Fruits – half pint box
CLASS 7  Plate of Tree Fruits – 5 each
CLASS 8  Grapes – plate of 2 bunches
DIVISION YJ

Forestry
Exhibited in Bressner Building
Premiums: Blue $1.25   Red $1.00   White $.75
Special Rule: Leaf exhibits are to be mounted on 8½ x 11 heavy stock paper and placed in loose leaf binders.
Tree samples must be identified; all classes should say (Qty.) different native Kansas trees.
CLASS 1 Beginners – Leaf, twig and fruit of 5 different kinds of forest trees or leaves of 10 different forest trees (not fruit trees).
CLASS 2 Intermediate – Leaf, twig and fruit of 10 different kinds of forest trees or leaves from 20 different forest trees.
CLASS 3 Advanced – Leaf, twig, and fruit of 20 different kinds of forest trees or leaves of 40 different forest trees.

DIVISION YK

4-H STEM - Ag Mechanics
Exhibited in 4-H Community Building
Superintendent: Chuck Sievers
Assistant: Jesse Stockebrand
Premiums: Blue $3.00   Red $2.50   White $1.75
The project is starting with an emphasis on welding, smithing, and brazing. It will expand as the project area grows. Please direct project feedback to Jennifer Terrell. This project allows youth to explore areas of ag mechanics and metallurgy from repairing or repurposing items to the fabrication of new items. The intent for this program is to start with foundational areas, some of which youth may already have, and allow them to continue to build on this knowledge becoming more experienced.
Special Rules:
1. 4-H members must be currently enrolled in the Kansas 4-H STEM – Ag Mechanics (Welding/Smithing/Brazing) project to exhibit in this division.
2. Exhibits must have been constructed or repaired during the current 4-H year. For county purposes, exhibitors may enter more than one exhibit per class.
If an exhibit qualifies at the county fair, to show at the Kansas State Fair, the following rules must be met:
3. Each exhibitor may enter one exhibit per class.
4. Wheeled exhibits must utilize a braking mechanism which prevents the exhibit from freely rolling while on display.
5. Exhibitors are responsible for providing sufficient braking or “chocks” for trailer exhibits to ensure that the exhibits do not move once positioned. If using a wheel “chocking” mechanism, the two individual blocks should be connected together as a pair of chocks, so they do not become separated. At least one pair of chocks should be placed on each side of the trailer to prevent movement.
6. For trailer exhibits, the tongue of the trailer should have a locking mechanism (e.g. padlock) to prevent the trailer from being moved by unauthorized individuals while being displayed. At the State Fair, a key for the locking mechanism should be left with the superintendent and labeled with the exhibitors name, county, and phone number.
7. Each exhibit must be free-standing or sufficiently supported by an exhibitor supplied support system that is moveable and is part of the total dimensions and weight of the exhibit as described previously. Exhibit boards should have a portable and moveable base. No exhibits may be staked to the ground for display.
8. Top-heavy items should be braced or placed in a stand sufficient to prevent it from toppling over while on display.
9. Repair projects having adequate original finish need not be repainted
10. Cutting surfaces, such as blades or knives, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam “pool noodles” and multiple layers of cardboard are acceptable.
11. Display cases for small exhibits, such as knives, are acceptable, and must be easily opened so the item can be removed and examined as part of judging.
12. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to be used to inflict damage and/or harm to individuals, animal life, and/or property.
13. If the exhibit is powered by flammable liquids (gas, propane, kerosene, etc.) the fuel tank and lines should be drained and allowed to dry, to avoid spills and potential fires.
14. Electric powered (battery, corded, solar, or alternative energy) should have a primary shutoff or disconnect switch.
15. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor’s exhibit, at the judges’ discretion, will receive a deduction in ribbon placement or a participation ribbon.
16. The exhibitor’s name(s) and county or district must be tagged or labeled in a prominent location on the display.
17. Each exhibit must include an Ag Mechanics information packet. Entry of just a packet without an accompanying exhibit is not a sufficient exhibit.
18. Each exhibitor is required to complete the “4-H STEM Ag Mechanics Exhibit Information Form” which is available at the Extension office, at www.southwind.ksu.edu/fairs or www.STEM4KS.com. This form must be attached to the outside of a 10” x 13” manila envelope. Do not tie the envelope to the exhibit.
19. Each exhibit information packet should include the following items:
   a. Bill of materials for the project with associated costs, scrap items used may be listed as having a $0.00 cost
   b. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state
   c. If appropriate schematics or working drawings relating to the creation or repair.
   d. If appropriate operating instructions
   e. Additionally, exhibitors may create an optional video (not required) about their project showing its operation and the work they have done. This allows judges to get a better understanding of the exhibit and allows the youth the opportunity to fully demonstrate their exhibit. The video should be no longer than 8 minutes and should be placed on a USB drive. These videos may also be considered for inclusion in a running video loop in the STEM area at the State Fair after review by judges, superintendent(s) and extension staff. Adult guardians must complete the video release included with the exhibit form. If the release is not completed the video will not be included in the video loop on display in the STEM area at the Kansas State Fair.

CLASS 1 Welding
CLASS 2 Smithing
CLASS 3 Brazing

**4-H STEM – Architectural Block Construction**
Exhibited in the 4-H Community Building
Premiums: Blue $3.00 Red $2.50 White $1.75

Description: This project allows youth to explore architectural design in a three-dimensional space. The intent is for this program start with foundational ideas of architecture, some of which youth may already have, and allow youth to continue to build on this knowledge becoming more and more experienced.

Special Rules:
1. 4-H members must be currently enrolled in the Kansas 4-H STEM – Architectural Block Construction project to exhibit in this division.
2. Exhibits must have been constructed during the current 4-H year. For county purposes, exhibitors may enter more than one exhibit per class.

**If an exhibit qualifies at the county fair, to show at the Kansas State Fair, the following rules must be met:**

3. Each exhibitor may enter one exhibit.

4. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep.

5. All exhibits should be placed in a sturdy see-through enclosure with a top, bottom, and 4 sides. A clear tub turned upside down with the exhibit placed on the lid would be an acceptable enclosure. This is to keep components from being “scattered to parts unknown” at the fair. The outer dimensions of the enclosure are part of the total exhibit dimensions.

6. All components used in construction should be dust free, clean, free of chips, scuffs, or cracks.

7. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®.

8. Other components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks, for example: marbles for small round objects.

9. The use of existing “store bought” sets for major architectural elements of the display is not allowed, use of figurines from sets is allowed as are using individual bricks to create something different than the architectural component of the set it came from. “Store bought” sets should be considered a Visual Arts entry. The intent of this is to ensure fairness among exhibitors and encourage maximum creativity instead of just following a set of plans.

10. The design should have a central theme, for example: a garage, a house, a shop, this theme should be discussed in the video. This can link back to architectural elements in the display, for example: toilets, chairs, sofas, plants, pianos, cars, garage doors, spaceships, animals, food, etc. (Architectural elements, components, and features can be thought of as nouns.)

11. Displays must have significant architectural components. Examples of architectural components include walls, windows, doors, roofs, canopies, flying buttresses, etc.). Landscapes are strongly discouraged, however buildings can have a reasonable exterior landscape if it clearly links to the architecture, for example: a bike rack next to a street outside of a bicycle shop.

12. Architectural components should have a consistent look. Walls and roofs that have no pattern or consistency will be deducted one ribbon placing.

13. Gaps or cracks should not be visible between assembled blocks.

14. Doors should open and close, large doors can be fixed in either an open or closed position, but it should be obvious that it is a large door; windows can be either fixed or open and close.

15. Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other method.

16. You can use a partial wall or no wall, called a reveal, to show what is happening inside of a structure, such as only having three walls to allow an unobstructed view into a room.

17. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. Examples include merry-go-rounds, flapping wings, animatronics, etc. If included, judges should be able to use them and instructions should be provided for operation, either in the story or on a separate page.

18. Artistic designs with no architectural design/components are not permitted and two ribbon placings will be deducted. Exhibits such as these should be displayed in Visual Arts.

19. The exhibitor’s name(s) and county or district must be tagged or labeled in a prominent location on the display. Additionally, the display case should have the exhibitor’s information attached to it as well, as the top part of the case may be separated from the display.

20. Each exhibit must include an Architectural Block Construction information packet. Entry of just a packet without an accompanying exhibit is not a sufficient exhibit.

21. Each exhibitor is required to complete the “4-H STEM Architectural Block Construction Exhibit Information Form” which is available at the Extension office, at www.southwind.k-state.edu/fairs/ or at www.STEM4KS.com. This form must be attached to the outside of a 10” x 13” manila envelope. Do not tie the envelope to the exhibit.

22. Each exhibit information packet should include the following items:

   a. At least one drawing of the desired architecture on graph paper, multiple views (top, front, side) are preferred. They do not need to be to scale. Plans encourage organizing the build process so that elements don’t get forgotten. For example, a real house doesn’t get built without plans. Plans also help if a part comes loose on the way to the fair, so staff can figure out where it goes.
b. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state. These help in determining where a part might go if something comes loose.
c. If appropriate operating instructions for mechanical portions of the diorama.

23. Additionally, exhibitors are required to create a video about their project discussing their construction experiences and the architectural elements of the diorama (tell the story of what is happening in their exhibit) **IF THEIR EXHIBIT QUALIFIES AND GOES TO THE STATE FAIR.** This allows judges to get a better understanding of the exhibit and allows youth the opportunity to fully explain their exhibit. The video should be no longer than 8 minutes and should be placed on a USB drive. These videos may also be considered for inclusion in a running video loop in the STEM area at the state fair after review by judges, superintendent(s), and extension staff. Adult guardians must complete the video release included with the exhibit form. If the release is not completed, the video will not be included in the video loop on display in the STEM area at the Kansas State Fair.

CLASS 8  Diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls
CLASS 9  Diorama illustrating at least 4 architectural features beyond floors, ceilings, and walls, and includes 1 or more motion elements
CLASS 10 Diorama illustrating at least 6 architectural features beyond floors, ceilings, and walls, and includes 2 or more motion elements
CLASS 11 Diorama illustrating at least 8 architectural features beyond floors, ceilings, and walls, and includes 3 or more motion elements.

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4-H STEM – Robotics  
Exhibited in Bressner Building  
Superintendent: Linda Wille  
Assistant: Josiah Stockebrand  

Premiums: Blue $2.00   Red $1.50   White $1.00

Special Rules:
1. Robot must have been constructed during the current 4-H year.
2. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited.
3. Robots must have automated reticulated structures (arms, wheels, grippers, etc.). Game consoles that display on a screen are not considered robots and should either be entered in computer systems division or energy management project. Robots requiring no assembly, just programming, such as Ozobots, are considered computer systems projects as the skill is focused on the programming not on the construction of the robot.
4. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds.
5. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammmable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession or creation, physical and/or electrical that could be used to inflict damage and/or harm to individuals, animal life, and/or property.
6. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
7. Robots must be in operable working order. The judge will be operating the robot to evaluate workmanship and its ability to complete the required tasks. In the event the robot uses a phone, tablet, or similar device for programming AND control of the robot, a video will be used to evaluate the working condition of the robot.
8. A “4-H SpaceTech Robotics Exhibit Information Form” must be filled out and attached to the outside of a 10x13 manila envelope.
9. The exhibit must include written instructions for operation (the instructions should be written as if they were to tell a grandparent or elderly person how to operate the robot), construction plans, and one to three pages of project photographs. In addition, a 5-minute video presentation placed on a CD, DVD, USB drive, or similar removable storage device, if applicable. For robots that can be programmed, robot programming information must be included. This information should be placed in the manila envelope mentioned above. Robot programming
information can be, but is not limited to, source code, block diagrams, screen captures of the coding window, and other images that show the programming logic used.

**Novice – One to Two years in the Robotics Project**

CLASS 20  Robot made from a purchased kit.
CLASS 21  Robot designed and constructed by exhibitor (not a mere modification of an existing robot kit or plan).
CLASS 22  Junk drawer robotics-based curriculum robot.
CLASS 23  Robot designed and constructed by exhibitor or from commercial kit that is operated by a remote control device.

**Intermediate – Three to Four years in the Robotics Project**

CLASS 25  Robot made from a purchased kit.
CLASS 26  Robot designed and constructed by exhibitor (not a mere modification of an existing robot kit or plan).
CLASS 27  Junk drawer robotics-based curriculum robot.
CLASS 28  Robot designed and constructed by exhibitor or from commercial kit that is operated by a remote control device.

**Professional – Five or more years in Robotics Project**

CLASS 30  Robot made from a purchased kit.
CLASS 31  Robot designed and constructed by exhibitor (not a mere modification of an existing robot kit or plan).
CLASS 32  Junk drawer robotics-based curriculum robot.
CLASS 33  Robot designed and constructed by exhibitor or from commercial kit that is operated by a remote control device.

**Team Robotics Project**

CLASS 34  Robot designed and constructed by two or more 4-H Space Tech project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit.

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**4-H STEM – Rocketry**

Exhibited in Bressner Hall  
Superintendent: Linda Wille  
Assistant: Josiah Stockebrand

Premiums: Blue $2.00   Red $1.50   White $1.00

Special Rules:
1. Each exhibitor may enter up to two rocket exhibits that have been constructed during the current year. If two rockets are entered, one rocket must be a “model rocket kit” and the second one may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class.
2. The rocket must have been constructed during the current 4-H year. The rocket must have been flown. Rockets may be supported on a wooden base, not to exceed ¾” x 8” square for small and medium size rockets; wooden or metal support rods must not extend past the tip of the nose cone. Do not exhibit rockets on a launch pad. Support rods must remain in the upright position. Do not angle.
3. Each exhibitor must complete a “4-H SpaceTech Rocketry Exhibit Information Form” and attach it to the outside of a 10” x 13” manila envelope. Plans (or a photocopy of) must be placed inside the envelope. One or more photographs of the rocket during construction and at the launch site are required. Photographs showing the rocket at the moment of ignition are preferred. Photograph(s) should be mounted on one single-sided 8 ½” x 11” page. There must be at least one page of photos, and no more than five pages of photos. Include at least one photo showing rocket construction, preferably with the exhibitor included. No photos of members catching rockets on return to earth should be included as it is unsafe to do so. Pictures at the launch site are not required in the event of a burn ban.
4. Angles of rocket fins must fall within a plus or minus 2-degree variation.
5. Fins should be rounded or streamlined to reduce drag on all exposed sides unless instructions indicate otherwise.
6. Fins and body tubes are to be sealed with sanding sealer and/or primer to eliminate the appearance of body grooves and wood grain.
7. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model.
8. Any seams on plastic parts are to be sanded smooth.
9. Body tubes/airframes/engine mounts can be made from suitable materials, including, but not limited to: reinforced paper, cardboard, phenolic resin, specialized polymer resins, fiberglass, Kevlar, or other suitable structural materials.
10. The nose cone is to fit snugly but still allow for easy removal.
11. Rocket exhibits must be uniformly painted, smoothly finished, have decals applied smoothly and be properly assembled according to the accompanying plans. Models are not judged on their paint scheme, with the exception of rockets that fit the definition of a ‘scale model.’ All other rockets do not have to follow a suggested paint scheme, allowing the 4-H’er to display maximum creativity in the finishing of their rocket. Scale model rockets are to be finished and completed with a majority (greater than 70%) of their decals.
12. Beginner rocket kits with prefabricated plastic fin assemblies and prefinished rockets requiring no painting are NOT acceptable for state fair exhibits.
13. Original design rockets require written summary of how model was tested for stability prior to flying. Up to four additional pages can be added to the rocketry information pack detailing the test(s) performed to ensure stability. 4-H’ers are strongly encouraged to provide as much detail as possible. Failure to provide adequate written documentation will result in a disqualification.
14. Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide National Association of Rocketry (NAR) membership number on the exhibit information sheet.
15. All rockets must have safe method of recovery, e.g. parachute, streamer, tumble recovery. Any rocket without a recovery system will be disqualified.
16. If a modification is made to a rocket, for example, adding a fin, a swing test must be conducted on the rocket, and the documentation provided. Failure to test and document flight stability following modifications will result in two ribbon placing deductions.

SCALE MODELS

As defined by the National Association of Rocketry (NAR), a scale model is “any model rocket that is a true scale model of an existing or historical guided missile, rocket vehicle, or space vehicle.” The intent of scale modeling is, according to the NAR, “to produce an accurate, flying replica of a real rocket vehicle that exhibits maximum craftsmanship in construction, finish, and flight performance.”

A complete list of all State Fair rocketry rules can be found here: [https://www.southwind.k-state.edu/fairs/woodson-county/index.html](https://www.southwind.k-state.edu/fairs/woodson-county/index.html)

**Exhibitors through 13 years old:**

CLASS 40 Rocket made from kit. Include plans.
CLASS 41 Rocket made from kit with prefabricated plastic fin assemblies and prefinished rocket parts.
CLASS 42 Rocket designed by exhibitor, not merely modification of an existing kit rocket – include original plans. (Ages 11-13)
CLASS 43 Rocket designed by 2 or more exhibitors, not merely modification of an existing kit rocket – include original plans.
CLASS 44 Scale Model Rocket made from kit. Includes plans.
CLASS 45 Scale Model Rocket designed by exhibitor; not merely a modification of an existing kit. Includes original plans and stability testing. (Ages 11-13)

**Exhibitors 14 and older:**

CLASS 46 Rocket made from kit.
CLASS 47 Rocket designed by exhibitor, not merely modification of an existing kit rocket – include original plans.
CLASS 48 Rocket designed by 2 or more exhibitors, not merely modification of an existing kit rocket – include original plans.
CLASS 49 Scale Model Rocket made from kit. Includes plans.
CLASS 50 Scale Model Rocket designed by exhibitor; not merely a modification of an existing kit. Includes original plans and stability testing.
Special rules:
1. The 4-H member must be currently enrolled in the 4-H STEM – Astronomy SPACETECH project to exhibit in this division.
2. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.
3. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction or painting are not acceptable exhibits.
4. Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
5. Each telescope exhibit must include a “4-H Astronomy Exhibit Information Form,” which should be attached to the outside of a 10” x 13” manila envelope. You must also include construction plans (or a photocopy) for the telescope and place it inside the manila envelope. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits. See the last section for full details about exhibiting posters, display boards and notebooks.
6. Two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8 ½” x 11” page. A brief caption should accompany each photograph. Place photos in the 10” x 13” manila envelope.
7. The telescope must be properly assembled and painted with a smooth and uniform finish. Decals, if used, should be attached smooth and tight.
8. Telescopes designed by the exhibitor must be original, not a modification of an existing kit. 36 Revised 2/26/21
Exhibitor’s name, county or district, age, and year(s) in project must be tagged or labeled in a prominent location on the telescope.
9. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor’s exhibit, at the judges’ discretion, will receive a participation ribbon.
10. Additionally, exhibitors are required to create a video about their project discussing their construction experiences and the architectural elements of the diorama (tell the story of what is happening in their exhibit) IF THEIR EXHIBIT QUALIFIES AND GOES TO THE STATE FAIR. This allows judges to get a better understanding of the exhibit and allows youth the opportunity to fully explain their exhibit. The video should be no longer than 8 minutes and should be placed on a USB drive. These videos may also be considered for inclusion in a running video loop in the STEM area at the state fair after review by judges, superintendent(s), and extension staff. Adult guardians must complete the video release included with the exhibit form. If the release is not completed, the video will not be included in the video loop on display in the STEM area at the Kansas State Fair.

CLASS 51  Telescope made from kit
CLASS 52  Telescope made from original design.

4-H STEM – Computers
Exhibited in Bressner Hall
Superintendent: Linda Wille
Assistant: Josiah Stockebrand
Premiums: Blue $2.00  Red $1.50  White $1.00

The 4-H STEM Computer project teaches concepts related to computers, hardware knowledge, software programming and applications, internet safety, the building, maintenance and repair of computers and future career
opportunities. Please note that the actual construction of computer hardware (i.e., building a computer, electronic devices with a motherboard-based manipulation) will remain in the Energy Management division.

Special Rules:
1. The 4-H members must be currently enrolled in the 4-H STEM – Computers project to exhibit in this division.
2. Exhibits must have been completed during the current 4-H year.
3. Exhibitor’s name, county or district, 4-H age, and years(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
4. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor’s exhibit, at the judges’ discretion, will receive a participation ribbon.

Computer Systems: The Kansas 4-H STEM Computer System portion of the computer project is designed to allow 4-H members to explore how information is moved from one part of the computer to the other; how information is moved between two or more computer system (networking); how information is stored; or how information is acted on (programming).

Any item which IS NOT a notebook, display board, or poster displayed in this class is considered a “computer system” exhibit and MUST follow the rules set forth below.
1. All exhibits must be: a. Self-contained on a USB drive (thumb drive, flash drive, jump drive, or other any other name for a small USB storage device; the rules will use “USB drive”). This means that a judge can plug in the USB drive into a computer and be able to run the exhibit as described below. OR b. System -On-A-Chip (SOC) (such as Raspberry Pi) or a Micro-Controller (such as an Arduino or Ozobot) AND is a compact (less than 8”X 8”X 8”) system, which can be programmed AND requires minimal assembly to operate (e.g. connecting power, display, and keyboard/mouse cables). Referred to as a “chip system” through the rest of the rules.
2. Physical computers such as tablets, smart phones, laptops, or personal computers (PCs) will not be accepted as an exhibit.
3. “Chip system” may use/include GPIO bread boards or HATs (Hardware Attached On Top) the size of which is not included in the size of the chip system however the total size of the chip system and GPIO devices may not exceed 24”X24”X24” including any protective enclosures.
4. Any attached GPIO devices are not judged for electrical construction or quality as this division is focused on the operational aspects of the system that have automated articulated structures (arms, wheels, grippers, etc.) which the exhibitor constructed, can also be classified as a robot, and the exhibitor must decide which division to exhibit in as the exhibit may not be entered in the both divisions.
5. For chip system, all electric components of the system must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for the electrical components. 37 Revised 2/26/21
6. All revisions of all forms previously released for the SPACETECHSTEM division either undated or dated prior to current year are void for use and new forms must be obtained and used that are dated by the Kansas State 4-H Office for the current year. Use of old forms will result in the loss of one ribbon placing for exhibits.
7. For all computer system entries, the following items are required as part of an exhibit packet:
   a. A manila envelope with the Computer Exhibit Form attached to the front, this form can be downloaded at www.KansasSPACETECH.comwww.STEM4KS.com
   b. A USB drive labeled with the 4-Hers name, county/district, and club; in a way that does not prevent it from being plugged into a computer.
   c. For exhibits that are entered on USB drives, at least one (1) graphic (picture, screen shot/capture, slide, etc.) of the project must be printed out on an 8.5” X 11” sheet of standard computer paper, placed in a plastic sheet protector, to allow for proper display and recognition at the Kansas State Fair. This is what will be displayed during the fair, all other materials will be sent back to the county/district office. On the back side of the graphic the 4-Her’s name, county/district, and club should be listed.
   d. Instructions to run any part of the exhibit on the USB drive. (There should be at least three (3) items in your manila envelope: USB drive, graphic and instructions).
8. Each exhibit must be accompanied by a “4-H Engineer’s Journal.” The engineer’s journal should be typed. It can either be included electronically on the USB drive (preferred) or printed and placed in the manila envelope.
a. The “4-H Engineer’s Journal” should start with a dated entry describing what the 4-H member is trying to accomplish/build.
b. The “4-H Engineer’s Journal” should conclude with a dated entry describing what the 4-H member achieved in creating. (The start and end many times will be different. The judges are interested in the journey).
c. Additional entries in the “4-H Engineer’s Journal” should be made as progress occur describing successes and failures; as well as the steps done and any sources of information including links used.
d. Pictures can also be included in the “4-H Engineer’s Journal” but should not be more than 50% of the entries.
e. The “4-H Engineer’s Journal” should contain at least one graphic.
f. The “4-H Engineer’s Journal” must be at least 3 pages in length.
g. An example of a “4-H Engineer’s Journal” can be found at www.STEM4KS.com.
h. The “4-H Engineer’s Journal” will comprise 50% of the overall exhibit score. Failure to include a “4-H Engineer’s Journal” will result in the exhibit being disqualified.

9. If the exhibit is a program, application, app, web site, or requires any coding, the source code must be included on the USB drive. Failure to include a copy of the “source code” may result in up to one ribbon place deduction.
10. Diagrams or decision trees showing the logical flow of the system must be included on the USB drive for all exhibits.
11. 4-Hers should bring a computer that will run their project to the fair for judging as judges typically do not bring computers with them. Operating instructions are still required. Instructions should be written as though you were helping a less techy person, (like a grandparent) use the USB drive with an example of instructions can be found at www.STEM4KS.com.
12. Each exhibit MUST include a video of the youth following their instructions for operation IF THEIR EXHIBIT QUALIFIES AND GOES TO THE STATE FAIR. This allows judges to get a better understanding of the exhibit and allows the youth the opportunity to fully demonstrate their exhibit. The video should be no longer than 8 minutes and should be placed on the USB drive. These videos may also be considered for inclusion in a running video loop in the STEM area at the state fair after review by judges, superintendent(s), and extension staff. Adult guardians must complete the video release included with the exhibit form. If the release is not completed the video will not be included in the video loop on display in the STEM area at the Kansas State Fair.
13. Each exhibit must accomplish a specific automated task using a computer, a chip system, or virtual machine (VM).
14. The creation of viruses, malware, malicious applications or code, defamatory language or graphics, bullying, or any material that is “mean,” “dangerous,” or harmful according to the judge’s opinion will result in the exhibit being disqualified.
15. Pictures or still graphics created are not eligible for entry as a project in this division, and division and should be entered in the appropriate photography division.
16. Judging will be based on a score sheet which can be found at www.STEM4KS.com. There are four (4) areas each exhibit will be judged on. They are:
   a. 4-H Engineers Journal (what I learned to make it work), 50% overall score
   b. Instructions (how I help others make it work), 25% overall score
   c. Functionality (does it work), 12% overall score
   d. Diagrams (and code if applicable) (how I think it works), 13% overall score

Division Computer System
CLASS 61: Computer program, application, app, script, or coded system that is new and unique (not merely a file run in a program, such as a ‘word document’ or a picture drawn in ‘Microsoft Paint.’)
CLASS 62: Computer presentation (power point, web page/site, animated graphics, etc.)
CLASS 63: Single computer system (web server, database server, etc.)
CLASS 64: Networked system consisting of two or more computers
CLASS 65: Chip system - a small (8"X8"X8") programmed physical device that accomplishes a specific task.

4-H STEM – Unmanned Aerial Systems
Exhibited in Bressner Hall
Premiums: Blue $2.00  Red $1.50  White $1.00

Purpose: The 4-H unmanned aerial system or UAS project explores the world from above the trees and discovers new frontiers with UASs. UASs are commonly known as Unmanned Aerial Vehicles (UAVs) or drones. Members explore the uses and applications of unmanned aerial system including how UASs link to other projects such as geology, robotics, electronics, crop science and many more.

Special Rules:
1. The 4-H members must be currently enrolled in the 4-H STEM UAS project to exhibit in this division.
2. Exhibit must have been completed during the current 4-H year.
3. The information that accompanies the UAS must be limited to the 4-H STEM Exhibit Information Form which is affixed to a 10” x 13” envelope. This envelope should NOT be attached to the UAS. This may be downloaded from www.STEM4KS.com, www.southwind.ksu.edu/fairs or picked up at the Extension office. Any UAS exhibit not including this completed envelope will receive an automatic participation ribbon.
4. Each exhibit MUST include a video of the youth operating their UAS diorama. This allows judges to get a better understanding of the exhibit and allows the youth the opportunity to fully demonstrate their exhibit. The video should be no longer than 8 minutes and should be placed on the CD, DVD, USB drive, or similar. These videos may also be considered for inclusion in a running video loop in the STEM area at the State Fair after review by judges, chair(s) and extension staff. Adult guardians must complete Video Release included with the exhibit form. If the release is not completed the video will not be included in the video loop on display in the STEM area of the Kansas State Fair.

If an exhibit qualifies at the county fair, to show at the Kansas State Fair, the following rules must be met:
5. Exhibitor’s name, county or district, age, and years(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
6. Unmanned Aerial System that include or depict weaponry of any kind will be disqualified.
7. See the last section for full details about exhibiting posters, display boards and notebooks.
8. If modifications are made to the exhibit a page should be attached noting those modifications.
9. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor’s exhibit, at the judges’ discretion, will receive a participation ribbon.

Introductory - 7-9 years old
CLASS 70: Unmanned Aerial System Kit operated by a remote-controlled device.

Intermediate Division – 9-13 years old
CLASS 74: Unmanned Aerial System designed and constructed by exhibitor that is operated by a remote-controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.
CLASS 75: Practical application of an Unmanned Aerial System constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

Senior Division – 14 years and older
CLASS 78: Unmanned Aerial System designed and constructed by exhibitor that is operated by a remote controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.
CLASS 79: Practical application of an Unmanned Aerial System constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.
4-H STEM EDUCATIONAL EXHIBITS

Posters, Notebooks, and Display Boards
Exhibited in Bressner Hall
Superintendent: Linda Wille
Assistant: Josiah Stockebrand
Premiums: Blue $2.00  Red $1.50  White $1.00

Purpose: To allow 4-Hers to explore STEM outside the bounds of traditional projects for rockets, robotics, astronomy, computers, and unmanned aerial system. All posters, notebooks and display boards are listed in this section and have been removed from the individual sections to save space. Exhibits are to have a clear link to the STEM areas of astronomy, computers, rocketry, robotics, or unmanned aerial systems. Educational exhibits outside these STEM areas should be displayed in the other program areas.

1. The General Exhibit rules for ALL categories apply.
2. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.
3. Exhibits in posters, notebooks and display boards must contain substantial supporting educational materials.
4. Educational display boards, posters and notebooks should be creative and showcase details about the knowledge learned in the project during the current 4-H year. Value is placed on youth who can demonstrate how their skills have increased while completing the project. Each exhibit will be judged on uniqueness, creativity, neatness, accuracy of material, knowledge gained, and content. An exhibit judging scoresheet is available at www.southwind.ksu.edu/fairs or www.STEM4KS.com. For example, a rocket that may have crashed and/or is highly damaged may be made into an educational display or poster that tells a great story with many lessons learned.
5. Follow copyright laws, citing all sources of information in a standard notation. Sources of information must be cited on the front of your exhibit, including all posters and educational display boards.
6. Educational displays are not to exceed a standard commercial 3’ x 4’ tri-fold display board. No card table exhibits will be allowed. Care should be taken to use durable materials that will withstand Kansas State Fair conditions (if qualified).
7. “Construction Kits” that are part of Educational displays must be contained in cases (tackle boxes, sealable containers, etc.) that may not be larger than 1’ x 2’ x 2’ and must have a latch which securely keeps all components contained in the “Construction Kits”. Other components are to adhere to appropriate dimensions as stated elsewhere.
8. Educational Project notebooks must be organized in a 3-ring binder.
9. Any three dimensional poster or display board exhibits may not be thicker than 2 inches.
10. Engines and igniters for rockets ARE NOT permitted with the exhibit and constitute an immediate disqualification. This is for safety reasons and includes both spent and live engines.
11. Exhibitor’s name, county or district, age and year(s) in project must be tagged or labeled in a prominent location on the notebook and/or “Construction Kit”. For education displays and/or posters, the exhibitor’s name, county or district, age, and year(s) in project must be tagged or labeled on the back of the exhibit. Exhibit cards are not sufficient as they may be removed or repositioned for display. Failure to label an exhibit may result in one ribbon placing deduction.
12. Exhibits should possess the following qualities (in no particular order):
   a. A central theme
   b. What you want others to learn
   c. Be designed and constructed in a manner befitting the exhibit
   d. Be something you are interested in
   e. Be related to Astronomy, Computer System, Robotics, Rocketry, or Unmanned Aerial System
13. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor’s exhibit, at the judge’s discretion, will receive a participation ribbon.
**DIVISION YL**

**Shooting Sports**
Superintendent: TBD  
Premiums: Blue $2, Red $1.50, White $1.00

The Shooting Sports project teaches gun safety, care and safety of shooting sports, equipment, hunting practices, and provides an opportunity for youth to test their skills. The fair classes are designed to provide an opportunity for youth to educate others about what they have learned through the project or to promote the benefits of participation.  

Special Rules:  
1. An exhibitor may make only one entry in this division.  
2. Exhibits in this division are open to educational displays or promotional posters. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials, should you qualify to take your exhibit to the State Fair. Entries will prominently incorporate the 4-H Clover with KSRE branding and should include the Kansas 4-H Shooting Sports emblem. Failure to do so will penalize entry one ribbon color.  
3. No “live” ammunition containing propellant or explosive powders may be used in any display. An inert substitution must be used in lieu of powder and “live” ammunition. The substitution must be clearly described on the back of the poster, display, or in a notebook.

CLASS 1: Educational Display: Must be directly related to the 4-H Shooting Sports Project. Standard tri-fold boards only, no larger than 3’ x 4’.
CLASS 2: Promotional Posters: Must promote 4-H Shooting Sports. Posters will be displayed on the wall.
CLASS 3: Notebooks: Contents pertain to some phase, results, story, or information about 4-H Shooting Sports.

**DIVISION YN**

**Livestock Showmanship Contest (Round Robin)**
Superintendents: Dale Lanham, Garrett Eggers, Pat Collins, Philip Collins, Shiloh Eggers

Special Rules:  
1. There must be a minimum of three exhibitors (that show in showmanship) of the eligible age within species to have that species in the round robin contest. All participants in the round robin showmanship must have received a blue or better in their species to be eligible to show in the round robin.  
2. Pee Wee Showmen are not eligible to participate in the round robin. Judging is based on preparation of their own animals, their apparent training and the appearance and behavior of the showman.  
3. First place exhibitors of a division will show the first place animal of the other divisions. However, if there is only one winner in a division, then they have their choice of animals to show in the other divisions.

**FAMILY AND CONSUMER SCIENCES**
General Superintendent: Barbara Stockebrand
DIVISION YO

Food Preservation
Exhibited in Community Building
Premiums: Blue $1.50  Red $1.00  White $.75

Special Rules:
1. All exhibits must be a product of the current club year.
2. Members must be enrolled in any level of Foods & Nutrition.
3. Recommended method of processing must be used. Processing methods that will be disqualified include open kettle canning, oven canning, sun canning, and electric multi-cookers food. Pickles and sweet spreads must be finished by the water bath process; low acid products must be pressure processed. The label must include the canning method (water bath, weighted gauge or dial gauge pressure method), process time, and amount of pressure (psi) when pressure canning method is used.
4. Exhibits must be sealed in non-decorated, clean clear (not tinted) standard canning jars with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Jars must be sealed when entered. Jelly must be in ½ pint or pint jar. All other products must be in pint or quart jars.
5. Each jar exhibited must be labeled with uniform label placed one inch from the base of the jar. Label must not cover the brand name of the jar.
6. Recipes and processing methods from the sources below are recommended. Recipes must be from current, tested resources listed below AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location. Local altitudes are: Yates Center – 1132, Toronto – 951, Piqua – 1027, Neosho Falls – 974. Tested recipe sources include:

- K-State Research and extension Food Preservation publications
- Other University Extension Food Preservation publications
- USDA Complete Guide to Home Canning, @2015
- So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
- Ball® Blue Book Guide to Preserving, Edition 37
- Ball® Complete Book of Home Preserving, @2015 and @2020
- Canning mixes (i.e. Mrs. Wages, Ball – if using, indicate the date the mix was purchased.
- Pectin manufacturers (i.e. SureJell, Ball®)
- KSRE Rapid Response Center Preservation Recipes (www.rrc.k-state.edu/preservation/recipes.html)
- National Center for Home Food Preservation (www.nchfp.uga.edu)
- Ball® and Kerr (www.freshpreserving.com)

CLASS 1 One jar Sweet Spreads (Fruit and/or Vegetables), Syrups.
CLASS 2 One jar Fruits, Juices, Fruit mixtures (Salsa, Pie Filling, etc.).
CLASS 3 One jar Low Acid Vegetables (green beans, corn, etc. or vegetable mixtures).
CLASS 4 One jar Pickles (Fruit or Vegetable), Fermented Foods, Relishes or Chutney.
CLASS 5 One jar Tomato/Tomato Products (Tomato Juice and Tomato Salsas).
CLASS 6 One jar of meat.
CLASS 7 Dried foods. One kind of dried food product exhibited in a small canning jar. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 – 1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to an internal temperature of 160 degrees F before or after drying. Dried products must include the recipe and preparation steps.
Foods & Nutrition
Exhibited in Community Building
Superintendents: Stephanie Wendland, Angela Gaulding, Jeanie Shaffer
Assistants: Gavin Stockebrand, Jack King, Peyton Petit
Food Sale Assistants: Laura Sterling, Averi Gaulding
Premiums: Blue $1.50 Red $1.00 White $.75

Special Rules:
1. Members are limited to six entries. Member must exhibit in their current age level. Recipes are required for all food product exhibits and state fair exhibits or it will be lowered one ribbon placing.
2. Entire product must be entered and uncut. Exhibit 3 cookies, 3 muffins, etc.
3. Attach gummed label to bottom of plate or cardboard. (Labels are available from the Extension Office.) Foods will not be judged if label is not on bottom of plate and entry tag on bag.
4. For this division, quick breads do NOT contain yeast.
5. 4-H’ers are encouraged to use whole grain flours, fruits, nuts, etc.
6. Remove baked products from pans and place on paper plates or cardboard. Remove all wrappers and liners from items to be exhibited before judging.
7. Exhibits should be in food-grade plastic bags (available from the Extension Office).
8. Carefully secure the entry form to the outside of the wrapped exhibit. Do not wrap in plastic.
9. All unfrosted cakes should be exhibited in an upright position with crust showing, except for those cakes made with special designs such as Bundt cakes. They should have the top crust side down.
10. For food safety purposes any food with custard and cream cheese type fillings and frostings, raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) are considered perishable. Perishable foods can be judged, but will not be exhibited or sold through the 4-H food sale, and are not eligible for the State Fair.
12. Loaves must be whole and uncut. Cookies and rolls must be the same shape and same recipe.
13. Educational exhibits – if a poster, it must not be larger than 22” x 28”. May be notebooks or other displays. Total space required for display must be no more than 12” high by 12” deep and 18” long. Name and county must be clearly marked on educational displays. Educational exhibit, notebook, or display should show or describe something learned, a project activity done, a food–nutrition community service program, etc. Should relate to things done in the project. Care should be taken to select durable materials that will withstand state fair conditions.
14. Recipe collections are not eligible for state fair exhibit.
15. Food Gift Package and/or Specialty Food Product: No alcoholic beverages will be accepted. A food gift package must contain at least three different food items, prepared by the 4-H’er, in a suitable container no larger than 18” x 18” x 18”. Prepared food items must have recipes attached with entry. Additional homemade food items beyond the three minimum, or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions: a) What is the intended use, b) What food safety precautions were taken during and after preparation? This entry is not an educational exhibit. Home canned foods must follow Food Preservation rules. Canning jars should not be used for baking per manufacturer’s instructions. They could break during baking.
16. A decorated food item must be a food item, not a decorated box.
17. Dried foods are to be exhibited in the Food Preservation Division.
18. Bread machine breads are permissible if indicated on the recipe.
19. All food items considered to be non-perishable will be sold at the 4-H Food Sale, excluding food gift packages and canned products.
20. Commercial mixes, as part of a recipe, will be allowed in Level I only.

Level I: (Ages 7 – 8)
CLASS 1 Non-perishable food product
CLASS 2 Perishable food product
CLASS 3 Educational Exhibit
CLASS 4 Recipe Collection (NOT eligible for State Fair.)
CLASS 5 Gift Package
CLASS 6 Decorated Food Item

Level II: (Ages 9 -11)
CLASS 7 Non-perishable food product
CLASS 8  Perishable food product
CLASS 9  Educational Exhibit
CLASS 10  Recipe Collection (NOT eligible for State Fair.)
CLASS 11  Gift Package
CLASS 12  Decorated Food Item
**Level III: (Ages 12 – 14)**
CLASS 13  Non-perishable food product
CLASS 14  Perishable food product
CLASS 15  Educational Exhibit
CLASS 16  Recipe Collection (NOT eligible for State Fair.)
CLASS 17  Gift Package
CLASS 18  Decorated Food Item
**Level IV: (Ages 15 & up)**
CLASS 19  Non-perishable food product
CLASS 20  Perishable food product
CLASS 21  Educational Exhibit
CLASS 22  Recipe Collection (NOT eligible for State Fair.)
CLASS 23  Gift Package
CLASS 24  Decorated Food Item

4-H'ers in any level may enter:
CLASS 25  Bread Sculpture (NOT eligible for State Fair.)
CLASS 26  Novelty.  (NOT eligible for State Fair.)
CLASS 27  A baked food made from a recipe which you have changed to improve the nutritional value.  Include both recipes, before and after the changes.  (This is NOT eligible for State Fair.)
CLASS 28  Food flop.  This class is for conference evaluation only.  No premium will be given in this class.  Will be considered perishable.

**DIVISION YR**

**Clothing and Textiles**
Exhibited in Community Building.
Superintendents: Toni O'Hare, Cindy Raaf, Sandy Eggers
Assistants: Madelyn Proper
Premiums: Blue $2.50  Red $2.00  White $1.25

Special Rules:
1. All work must be the product of the current 4-H year.
2. Garments shall be carefully laundered or cleaned before exhibited.
3. Place on hanger with hook toward right shoulder of garment.  Attach skirts and shorts to hanger with large safety pins.
4. Labels: (a) Typewrite or print on a 3 x 2 ½ -inch piece of cloth: Class – County – Name – Address.  (b) Sew label on inside of garment (back of neck, center back of waist band or left end of apron band).  (c) Label each piece.
5. Entries receiving a purple ribbon are eligible to be entered at the state fair, but an individual may enter one constructed item, article, or garment, and one educational exhibit, and must be 9 by January 1of the current year.
6. A garment can be a skirt, a vest, a blouse, a shirt, a pair of slacks or shorts, a dress, a coat, a jumper, a jumpsuit, etc.
7. Exhibits entered in clothing must have a completed project record sheet with item, article, garment or educational exhibit when judged.
8. Educational exhibits may be a poster, notebook or other display.  If a poster is used, it cannot be larger than 22” x 28”.  Other displays may be no more than 12” x 12” deep and 18” tall.  No card table exhibits allowed.
LEVEL I – Ages 7-8 years old
CLASS 1 A constructed article, item or garment
CLASS 2 A made-over constructed article, item or garment
CLASS 3 Educational exhibit
CLASS 4 Sewing box

LEVEL II – Ages 9-11 years old
CLASS 6 A constructed article, item or garment
CLASS 7 A made-over constructed article, item or garment
CLASS 8 Educational exhibit
CLASS 9 Sewing box

LEVEL III – Ages 12-14 years old
CLASS 10 A constructed article, item or garment
CLASS 11 A made-over constructed article, item or garment
CLASS 12 Educational exhibit
CLASS 13 Sewing box

LEVEL IV – Ages 15-19 years old
CLASS 14 A constructed article, item or garment
CLASS 15 A made-over constructed article, item or garment
CLASS 16 Educational exhibit
CLASS 17 Sewing box

DIVISION YT

Home Environment
Exhibited in Bressner Building
Premiums: Blue $2.00  Red $1.50  White $1.00

Special Rule:
1. Open only to members enrolled in Home Environment project.
CLASS 1 Single exhibit: An article made by the 4-H’er for the home. Include explanation of how it was made, cost, pictures, pattern, etc. Describe how it fits into the color and design scheme of the room. Explanation will be considered in total score.
CLASS 2 Poster
CLASS 3 Notebook
Poster or notebook may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.

DIVISION YW

Entomology
Exhibited in Bressner Building
Premiums: Blue $2.00  Red $1.50  White $1.00

A 4-H member may exhibit in the Entomology Collection, Entomology Notebook, and/or Educational Display categories. Within each category, there are classes in Beginning, Intermediate or Advanced phases in which they enroll.

Collection Classes Special Rules:
1. All entries are to be placed in an 18 x 24 x 3.5-inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top. Introductory Phase
exhibits may be in 2 cigar or school supply boxes (approximately 2”x6”x8”) See specific phase for box and specimen number limitations.

2. Identification should follow the taxonomy either a) as printed in “Insects in Kansas” book or b) as printed on the “Insects in Kansas Book: 2016 Revised Taxonomy”, which follows www.bugguide.net . Project members are encouraged to progress toward option b by 2019 or as revised “Insects in Kansas” book is available.

3. Each exhibitor is required to identify each box with two identification labels bearing Exhibitor’s name, county or district, the collection class 4-H’er is enrolled in and statement of taxonomy used. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so that it can be displayed lengthwise.

4. The number of orders, specimens (and families where required) must be included on both of the exhibitor’s box identification labels. Only adult specimens can be used in collection boxes; however, one female and one male of a species correctly identified can be displayed.

5. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Specimens are to be arranged by Order in the box, and then Family where required.

6. Two labels should be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name and state abbreviation should be on the second label. Collector’s name on the date/locality label is optional.

7. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Please refer to “Entomology Collection Exhibit Resource” for full details on out-of-state insects in collections.

8. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.

9. Only specimens of the class Insecta should be included. This means that specimens from arachnids, such as spiders, millipedes, centipedes, ticks, mites, etc. will not be judged or included in overall specimen count.

10. Specimens of soft bodied insects such as aphids, lice, termites, etc., should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

11. Points will be deducted from collections and notebooks if: a) Non insects and out of state specimens are not in a designated ‘display only’ area and b) Any specimens are immature.

**Introductory Phase**

CLASS 1 Collection: Minimum of 15 and maximum of 30 specimens, representing 6 orders. Introductory Phase collections are not eligible for State Fair.

**Beginning Phase I**

CLASS 2 Collection: Display in one standard box a minimum of 50 and a maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

**Beginning Phase II**

CLASS 3 Collection: Display in one standard box a minimum of 75 and a maximum of 150 species representing at least 9 orders. Follow the guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

**Intermediate Phase**

CLASS 4 Collection: Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: orders: (Only two will be counted for judging) a) “Insects in Kansas” book - Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera and/or Diptera or b) “Insects of Kansas Book: 2016 revised Taxonomy: which follows www.bugguide.net – Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera.

Members should list on a piece of paper what was done to improve the collection during the current year. Members can exhibit in this class a maximum of 3 years. A 4-H’er may move up if they receive a purple ribbon.

**Advanced Phase**

CLASS 5 Collection: Display a minimum of 150 and maximum of 450 specimens, representing 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but
desirable as long as accuracy is maintained. On a piece of paper, list what you did to improve your collection
during the current year. Examples: what insects did you add or replace; what orders and/or families you added;
what Leadership you provided in this project; and/or what insects you have studied. Attach paper to the back of
one of the display boxes. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted
number of years as long as they remain eligible for 4-H membership.

Special Rules for Notebook Classes
1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. During the transition, Orders and Family names should follow the taxonomy either a) as printed in “Insects in
   Kansas” book or b) as printed on the “Insects in Kansas Book: 2016 Revised Taxonomy”, which follows
   www.bugguide.net.
3. 4-H’ers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology
   project need to start with the Beginning Phase of Entomology Notebooks, not the Introductory phase.
4. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing
   the exhibitor’s name, county or district and class 4-H’er is enrolled in and the statement of taxonomy used: a) as
   printed in “Insects in Kansas” book or b) as printed on the “Insects in Kansas Book: 2016 Revised Taxonomy”,
   which follows www.bugguide.net. The number of orders, specimens and families (required in Intermediate and
   Advanced classes) must also be included on the Title Page.
5. Specimen pages should be grouped according to order and should include one page per species. If more than one
   insect is in the photo, an arrow to indicate the identified insect should be used.
6. Date, common name, full county name, state abbreviation and collector name should be included for each
   species. Collector’s name on the specimen page is optional.
7. Specimen pages should have two different views of the insect if possible. If pictures are taken on different
dates/localities, include information for both.
8. A statement describing the habitat where found/host plant may be included and is encouraged and will be worth
   a bonus 10 points total, not per page. For Intermediate and Advanced notebooks, this is strongly encouraged.
9. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page
   and also on the front of the divider page.
10. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
11. If the exhibitor has been in the same class for more than one year, a separate sheet of paper needs to be added
    stating how many years the exhibitor has been in this class of the project and what the exhibitor did this year to
    improve their notebook. Place the paper just behind the Title Page in the front of your notebook.
12. A special project must be completed each year and included in the notebook. See project guideline materials
    for specifications.

Introductory Entomology Notebook
CLASS 6 Display a minimum of 10 and a maximum of 30 insect species representing at least six different
orders. Follow the special rules listed for Notebooks. A 4-H’er may exhibit in this class for a maximum of two
years.

Beginning Entomology Notebook
CLASS 7 Display a minimum of 30 and maximum of 60 insect species representing at least seven different
orders. Follow the special rules listed for Notebooks. A 4-H’er may exhibit in this class for a maximum of three
years.

Intermediate Entomology Notebook
CLASS 8 Display a minimum of 60 and a maximum of 100 species representing at least nine orders. Follow
the general guidelines listed for Notebooks. Pictures in any two of the following six orders should be identified to
family: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera. A 4-H’er may exhibit in this
class for a maximum of three years.

Advanced Entomology Notebook
CLASS 9 Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow
the special rules listed for Notebooks. In addition, family identification is required for all insects in the following
six orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and Hymenoptera. Family identification in the
remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue in this class
for an unrestricted number of years as long as they remain eligible for 4-H membership.
Special Rules for Educational Display Classes – 4-H members who have been previously exhibited in Notebooks or Educational displays, need to start with the Beginning Phase of Entomology Collections, not the Introductory phase.

1. Share with others what you learned in this project. Exhibit any activity or learning experience related to the field of entomology or the Teaming with Insects curriculum that does not fit into Entomology Collection or notebook classes above.
2. Follow copyright laws as explained in the General Rules.
3. The exhibit may be, but isn’t limited to, original works, digital presentations, programs, websites, games, apps, display box, notebook, display or poster which you have made.
4. If the exhibit is a wooden display box, it must be 18 x 24 x 3.5 inches with a clear plastic top (such as plexiglass) and displayed horizontally. If the exhibit is a poster, it must not be larger than 22” x 28”. If the exhibit is a display, maximum size is not to exceed a standard commercial 3’ x 4’ tri-fold display board.
5. Name and county/district must clearly be marked on educational exhibits.

Beginning Educational Display
CLASS 10 A 4-H’er may enroll in this class if enrolled in Beginning I or II Collection/Notebook classes or if age 9 – 12. Follow the special rules listed for the Educational Displays.

Intermediate Educational Display
CLASS 11 A 4-H’er may enroll in this class if enrolled in Intermediate Collection/Notebook classes or if age 11 – 14. Follow the special rules listed for the Educational Displays.

Advanced Educational Display
CLASS 12 A 4-H’er may enroll in this class if enrolled in Advanced Collection classes or if age 13 or older. Follow the general rules listed for the educational displays.

DIVISION YT

Records of 4-H Officers & Projects
Exhibited in Bressner Building
Superintendent: Linda Wille
Assistant: Josiah Stockebrand
Premiums: Blue $2.00  Red $1.50  White $1.00

Special Rules:
1. 4-H’er must be an officer to exhibit their officer’s book.
2. 4-H’ers must be enrolled in this project.
3. Type of exhibit in this division is open to notebooks, posters, picture story, display boards, etc. Maximum exhibit size is 2’ x 3’ . (Notebooks may be a journal showing habitat development, bird watching tips, information on endangered species or any in-depth study in the wildlife area. The display might include different fliers the exhibitor has, or different fish found in the exhibitor’s county, etc.)
4. Wildlife is eligible for State Fair. Exhibit must be directly related to the Wildlife project. Care should be taken to select durable materials that will withstand State Fair conditions.

CLASS 1 Secretary’s Book
CLASS 2 Reporter’s Book
CLASS 3 Historian’s Book
CLASS 4 Bicycle
CLASS 5 Family Studies
CLASS 6 Citizenship
CLASS 7 Health and Wellness
CLASS 8 Horseless Horse
CLASS 9 Leadership
CLASS 10 Pets
CLASS 11 Communications
CLASS 12 Recreation
CLASS 13 Self-Determined
CLASS 14 Shooting Sports
CLASS 15 Wildlife Notebook. Contents pertain to some phase, results, story, or information about the Wildlife project.
CLASS 16 Wildlife Educational Poster: Must be related to something learned in the Wildlife project.
CLASS 17 Wildlife Educational Display: Must be directly related to the Wildlife Project. Exhibitors must comply with State and Federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
CLASS 18 Environmental Science
CLASS 19 Exploring 4-H
CLASS 21 Other project

DIVISION YU

Woodworking
Exhibited in 4-H Community Building
Superintendent: Chuck Sievers
Assistant: Jesse Stockebrand
Premiums: Blue $4.00  Red $3.00  White $2.00

Special Rules:
1. Open to members enrolled in 4-H Woodworking Project and exhibiting current year’s project.
2. Articles made at school are eligible.
3. No plan with article constitutes an automatic white ribbon.
4. The plan from which the exhibit was constructed must be with the article. It may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus the amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc. Please note: a set of step-by-step instructions is not a plan.
5. Any glass that is part of the project must be secured.

Basis of Evaluation Points:
Plans or Blueprints (Plans must be provided) ......20
Usefulness...............................................................20
Workmanship....................................................40
Wood.................................................................10
Finish.........................................................................10
TOTAL..................................................................100

CLASS 1 Woodworking Articles for Farm or Shop use.
CLASS 2 Household Furniture
CLASS 3 Lawn Furniture
CLASS 4 Other Woodwork Articles not included in above classes. (Example: bird feeders, bird houses)
CLASS 5 Piece Repaired and Refinished Furniture (Open for either woodworking or home improvement project.)
CLASS 6 Any project made from a kit.

DIVISION YV
DIVISION YW

Style Revue
Superintendents: Sandy Eggers, Toni O’Hare, Cindy Raaf
Premiums: Blue $2.50 Red $2.00 White $1.25

Purpose: To encourage 4-H members to acquire skill and knowledge in dressing appropriately, healthfully, and economically; to develop self confidence in their appearance and the habits of good grooming.

Special Rules:
1. Judging will be held at 8:30 a.m., July 14. The Public Style Revue will be held Saturday, July 16 at 6:45 p.m. at Town Hall.
2. Three outfits may be modeled for judging by each member in the Buymanship project. One article in knitting or crocheting may be modeled.
3. At Public Style Revue, each participant is allowed to model one garment from each project (Buymanship, Construction, Knitting or Crocheting). 4-H’ers who have constructed more than one garment will be allowed the option to have other individuals model the extra garments she/he cannot model themselves. No clothing changes will be allowed within a project.
4. Garments judged must be exhibited.
5. Top winners will be selected or called back in each age division. The Grand and Reserve Champion winners will then be selected from those called back. 4-H’ers who choose not to participate in the Public Style Revue will not be considered for call backs when judged. 4-H’ers must be 14 before January 1 to participate in the State Fair Fashion Revue.
6. Fair premium money will be paid only to those participating in both the judging and the Public Style Revue.
7. Exhibits entered in Buymanship must have a completed project record sheet with the outfit when judged and with the exhibit at the fair or the entry will be lowered one ribbon placing.
8. In buymanship the majority of the outfit must be purchased and modeled by the 4-H’er or made by another individual for the 4-H’er, if the fabric and pattern were chosen by the 4-H’er. Everything which is commonly considered an outer garment must be purchased by the 4-H’er and constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse, or skirt can be purchased or made.
9. In Construction Style Revue the majority of the outfit must be constructed by a 4-H’er enrolled in the clothing construction project. Everything which is commonly considered an outer garment must be constructed by the 4-H’er (vest, jacket, skirt, pants, coat, etc.). A sweater, blouse or shirt that is worn underneath another constructed garment can be purchased or made. Only outfits constructed and modeled by the 4-H’er enrolled in the clothing construction project will be eligible for Grand and Reserve Champion placings.

CONSTRUCTION
CLASS 20 Ages 13 & under
CLASS 25 Ages 14 & over

BUYMANSHP
CLASS 30 Girls ages 13 and under
CLASS 35 Girls ages 14 and over
CLASS 40 Boys ages 13 and under
CLASS 45 Boys ages 14 and over

DIVISION YX
Reading
Exhibited in Bressner Building
Superintendent: Linda Wille
Premiums: Blue $2.00  Red $1.50  White $1.00

CLASS 1  Posters
CLASS 2  Book Report (in ink)
CLASS 3  Diorama
CLASS 4  Other

DIVISION YY

Visual Arts
Exhibited in Bressner Building
Superintendent: Shiela Proper, Lynda Taylor
Assistant: Courtney Spoon
Premiums: Blue $1.50  Red $1.00  White $.75

Special Rules:
1. Contestants must be 4-H members enrolled in the Visual Arts or Fiber Arts.
2. Contestants may enter a maximum of ten entries in any combination of classes.
3. State Fair entries from the Visual Arts classes will be determined by the county exhibit quota announced by the State Fair committee. State Fair Blue awards given in the Fiber Arts classes will be eligible for State Fair competition.
4. Exhibits of items that are normally used as a pair or set must be a complete pair or set for the exhibit.
5. All exhibits which need to be hung must have the appropriate hanger, rod, wire, or saw-tooth hanger attached in order to be properly displayed. All others will be rejected.
6. No plants or plant materials needing watering can be entered as an art display or item.
7. All entries must be checked in prior to the deadline on Sunday evening. LATE ENTRIES WILL NOT BE ACCEPTED.

Junior Age 7-9
CLASS 1  Fine Arts
CLASS 2  Clay and Ceramics
CLASS 3  Leather and Jewelry
CLASS 4  Three-Dimensional
CLASS 5  General Crafts

Intermediate Age 10-13
CLASS 10  Fine Arts
CLASS 11  Clay and Ceramics
CLASS 12  Leather and Jewelry
CLASS 13  Three-Dimensional
CLASS 14  General Crafts

Senior Age 14-18
CLASS 20  Fine Arts
CLASS 21  Clay and Ceramics
CLASS 22  Leather and Jewelry
CLASS 23  Three-Dimensional
CLASS 24  General Crafts

Fiber Arts
CLASS 30  Fiber Art, any article (crochet, ethnic arts, knitting, macramé, needle arts, quilts, rug making, spinning, weaving)
CLASS 31  Fiber Arts notebook
DIVISION YZ

Geology
Exhibited in Bressner Building
Premiums: Blue $2.00  Red $1.50  White $1.00

Special Rules:
1. The standard size exhibit box should be 18” x 24” x 3 ½”. All specimens are to be arranged across the narrow (18”) dimension of the exhibit box, making the exhibit 18” across the top and 24” deep. If a box has a sliding plexiglass cover, it must be removed from the top.
2. Each exhibitor is required to identify each display wooden box by placing an identification label bearing name, county, and number of specimens in the upper left-hand corner of the plexiglass cover – (inside – use double-sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right-hand corner of the box (outside).
3. Geology specimens should be labeled with the number of specimens, date collected, specimen name or description, and locality (county) where collected.
4. Specimens should be mounted in the box by proper groups – rocks, minerals, fossils.
5. All specimens must be collected from locations in Kansas.

CLASS 1 Display at least 15 different rocks, minerals, and fossils collected during the current 4-H year. One standard box.
CLASS 2 Display at least 30 rocks, minerals, and fossils, at least 5 each. 15 must be collected during the current 4-H year. Fossils must be identified to the Phylum level. One standard box.
CLASS 3 Display at least 45 rocks, minerals, and fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction. Exhibit limited to two standard boxes with glass cover. Exhibit must include approximately 15 specimens of current year’s work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level.
CLASS 4 Display at least 60 rocks, minerals, or fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (i.e. Fort Hayes limestone; not just limestone; exact species must have different formation names listed on the I.D. card; Compostia Brachiopoda from Morrill limestone, not just Brachiopoda or Compostia Brachiopoda). Exhibit limited to two standard boxes with glass cover. Exhibit must include approximately 15 specimens of current year’s work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum Class and Genus levels if possible.
CLASS 5 Special exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space.

DIVISION YAA

Photography
Superintendent: Carol Stuber
Assistant: Molly Proper
Premiums: Blue $1.50  Red $1.00  White $.75

Special Rules:
1. Black and white, and color photographs may be exhibited.
2. Each Exhibitor will be limited to four photos.
3. Photographs entered must be the result of the current year’s project work by the 4-H member.
4. Photos are to be mounted across the narrow (11”) dimension of an 11” x 12.5” sheet of white or cream studio mount.
5. All photos must be no larger than 8” x 10” and no smaller than 7” x 9” after trimming.
6. Photos must be mounted with the top edge of the print 1” below the top of the mount. The sides of the print must be equal distance from the two sides of the mount.
7. A permanent mount must be made by using photographic adhesive mounting. Remove white border before mounting. Mounting boards may be obtained at the County Extension Office. For state fair exhibits, use “3-M Spray #77 Adhesive” or “3-M Spra-Ment” only. Photos with white border remaining will be lowered one ribbon placing.
8. To protect exhibit from dust and moisture, place in photo bag from the Extension office.
9. No lettering or automatic camera dating permitted on the front of the mount or on the photo. No underlays or borders are to be used. No contact prints on front of mount.
10. The exhibitor’s name, address, and photo class should be written on the back of the mount.
11. All black and white prints will be judged together in each class. All color prints will be judged together in each class.
12. Improperly mounted photos will be awarded a ribbon one placing lower than the placing determined by the judge.
13. See the Extension Office and/or State Fair packet for mounting details in Classes 4 and 6.
14. Photos showing a theme ‘Seasons in Woodson County – Spring, Summer, Fall, Winter’ in Woodson County entered in Open Class or 4-H photography divisions will be eligible for 3 overall cash awards sponsored by the Woodson County Chamber of Commerce. The Chamber of Commerce requests access to use winning photos.
15. Photos with live subject(s) on railroad right of way or taken from railroad right of way property will be disqualified and not judged.

**CLASS 1** Color photos taken by a 4-H member with 3 years or less in the project.
**CLASS 2** Color photos taken by a 4-H member with 4 – 7 years in the project.
**CLASS 3** Color photos taken by a 4-H member with 8 or more years in the project.
**CLASS 4** Black and white photos – all levels of experience. (Black and white prints, only.)
**CLASS 5** Digital Composite Image. Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11” x 12.5” mount board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done, and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and Extension Unit on the front of the second board. Explanation Boards will be displayed as a group to explain and promote the class. Place both mount boards in the same protective plastic bag.
**CLASS 6** Photo album exhibiting photos taken only throughout the current 4-H year. NOT eligible for state fair exhibit.

**DIVISION YBB**

**Dogs**
Judging will be Monday at 8:30 a.m. in the Show Arena
Superintendent: TBD
Premiums: Blue $3.00  Red $2.00  White $1.00

Special Rules:
1. Pre-entries are required. Exhibitors must be enrolled in the 4-H Dog project.
2. Dogs must be kept on leash at all times, except when being judged. Choke collars are mandatory. Exhibitor must have trained the dog exhibited.
3. All dogs never shown in competition should begin the novice class. If an animal has received a blue ribbon 3 times in Obedience class, he is not eligible to show in the class again, but must advance.
4. The State 4-H Dog Show Immunization Record must be shown to the superintendent prior to the show.

Showmanship:
Fitting of Dog..........................................................35
  Clean and well brushed, tone and condition of coat, healthy appearance, teeth, toenails, ears, and eyes.
Showing of Dog............................................................................65

   Showmanship of handler – Appearance, alertness, grace and ease
   ..................................................TOTAL POINTS  100

CLASS 1  Junior (ages 7 – 13)
CLASS 2  Senior (Ages 14 and older)

**Obedience:**

CLASS 3  Pre-novice – for first year members that do not wish to participate in one of the other obedience classes. Same as “Novice” only dogs stay on leash at all times. May enter in this class only one time.
   Heel on leash and figure 8. Stand for exam.
   Recall. Long sit and Long down

CLASS 4  Novice
   Heel on leash and figure 8.........................35
   Stand for exam (off leash).........................30
   Heel off leash............................................45
   Recall..........................................................30
   Long sit (1 minute)....................................30
   Long down (3 minutes).........................30
   TOTAL POINTS...........................................200

CLASS 5  Advanced or Graduate Novice
   Heel on leash..............................................35
   Stand for exam (off leash).........................30
   Heel free and figure 8.................................45
   Drop on recall...........................................30
   Long sit (member out of sight 3 minutes)......30
   Long sit (member out of sight 5 minutes)......30
   TOTAL POINTS...........................................200

**Agility:**  Dogs must be at least 12 months old and have at least 170 points at a local or multi-county competition to qualify at state fair.

CLASS 6  Small dogs – under 15 inches at withers
CLASS 7  Medium dogs – 15-20 inches at withers
CLASS 8  Large dogs – more than 20 inches at withers.

*Mandatory Obstacles:*  Dog Walk, A Frame, Open Tunnel, Closed Tunnel, Hoop Tunnel, Teeter-Totter, Pause Table, Single Bar Jump.

*Optional Obstacles:*  Tire or Circle Jump, Log Jump, High Jump, Bush Jump, Window Jump, Lattice Fence Hurdle, Single Bar Jump. (1-2 sets of 3)

*Ribbon Groups:*

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<tr>
<th>Color</th>
<th>Points Range</th>
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<tr>
<td>Purple</td>
<td>190-200 points</td>
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<tr>
<td>Blue</td>
<td>170-189.5 points</td>
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<tr>
<td>Red</td>
<td>150-169.5 points</td>
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<tr>
<td>White</td>
<td>149.5 Points or Less</td>
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**DIVISION YCC**

**Floriculture**

Exhibited in Bressner Hall.

No Floriculture entered until Monday morning.

Superintendent: Casey Diver

Assistants: Emery Yoho

Premiers: Blue $1.25  Red $1.00  White $.75

CLASS 1  Annual Garden Flower – Single bloom
CLASS 2 Perennial Garden Flower – Single bloom
CLASS 3 Annual Garden Flower – Collection of same flower
CLASS 4 Perennial Garden Flower – Collection of same flower
CLASS 5 Fresh Flower Arrangement or Bouquet
CLASS 6 Dried Flower Arrangement or Bouquet

**Fair Parade**

*Saturday, July 16 • Yates Center Town Square*

Thanks to Yates Center High School KAYS Club and Yates Center FFA for their assistance with the parade!

Best Organizational Float.................................................................$12.00, $10.00, $5.00
Best Business Float...............................................................................$12.00, $10.00, $5.00
4-H Float.........................................................................................$12.00, $10.00, and $5.00 to all other clubs entering
Man Rider, Western Dress..................................................................$5.00, $3.00
Woman Rider, Western Dress..............................................................$5.00, $3.00
Boy Rider, Western..........................................................................$5.00, $3.00, $2.00, $1.00
Girl Rider, Western........................................................................$5.00, $3.00, $2.00, $1.00
Horse-drawn Vehicle......................................................................$10.00, $5.00, $2.50
Antique Car.......................................................................................$10.00, $5.00
Antique Tractor or Farm Equipment......................................................$10.00, $5.00
Best Comic Stunt...............................................................................$5.00, $3.00, $2.00, $1.00
Best Decorated Bicycle (Girls) Under 8......................................$4.00, $3.00, $2.00, $1.00
   Over 8.........................................................................................$4.00, $3.00, $2.00, $1.00
Best Decorated Bicycle (Boys) Under 8......................................$4.00, $3.00, $2.00, $1.00
   Over 8.........................................................................................$4.00, $3.00, $2.00, $1.00
Children’s Pets and Ponies Under 8.............................................$4.00, $3.00, $2.00, $1.00
   Over 8.........................................................................................$4.00, $3.00, $2.00, $1.00
Hay Bale Decorating Contest...............................................................$12.00, $10.00, $5.00

**2022 Woodson County Fair Association and Elected Directors**

**Fair Committees**

Parade: YCHS KAYS, YC FFA
Commercial Booths: Extension Office
Grievance Committee: John Weseloh, Lauren Pringle, Dale Lanham
Ground Committee: Lauren Pringle, Pat Collins
Fair Board

President: John Weseloh
Vice President: John Pringle
Secretary: Barbara Stockebrand
Treasurer: Teena McNett
Center: Mark Grisier; Liberty: Tasha Steele
Neosho Falls: Pat Collins
North: Nick Barney
Piqua Precinct: Philip Collins

Toronto at Large: Scott Wendland, Eli Shaffer
Yates Center City: Casey Diver
At Large: Troy Birk, Mike Morrison, Steve Morrison
Neosho Falls at Large: Brenda Holloway
Perry Township: Garrett Eggers
Saddle Club Rep: Becky Grisier

4-H Premium Sale

We will be selling by premium dollars again this year. What you bid is what you pay the exhibitor. If you want that animal for your consumption, you pay the premium plus the base bid to the exhibitor.

Thanks for your support of our youth!

Our Thanks to Last Year's 4-H Sale Supporters!

3-in-1 4-H Boosters
Beckman Motors
Bluestem Farm and Ranch
Calvin Shepard Hay
C-Bar-C
City of Yates Center
Citizens State Bank at LeRoy
Collins Cattle Co.
Collins Farms
Cummings & Sons Hauling
Cummings Farm
Diver, Casey
E. Boone Auctions
Edwards Ranch
Edwards, JJ
Eggers, Jenny and Sandy
El Dorado Livestock
Eureka Livestock
Farm Bureau

Farm Bureau Financial Services - Shayla Miller
Farmer, Dave
Farmer, James & Tricia
Feedlot - Iola
Fort Scott Livestock
German, Ron & Vickie
Gilead Lodge
GNBank Yates Center Branch
Golden Rod OES
Grisier, Mark & Becky - VitaFerm
Heartland Tractor
Hess Farms
Iola Auto Parts
Iola Pharmacy
Kansas Cattlemen Assoc.
KJ Electric
Landmark National Bank
Laymon Oil
LeRoy Coop

Mark Grisier Farm
Morrison Construction
Newland, Joe
Old's Farm
Our Market - Humboldt
Patterson Farms
Piqua Coop
Piqua State Bank
Pringle Ranch
Proper Farms
PSI
Pumpin' Petes
Robbins, Lee and Janet
Salt Creek Veterinary Service
Salty Heifer
SEK Coop
Select Sires
Sievers, Julieanna
Soil Maxx - Mike Morrison
State Farm Insurance
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