Neon Lights & Country Nights

2024 Woodson County Fair

JULY 17th – 22nd

Woodson County Fairgrounds
YATES CENTER, KS
2024 Fair Awards

4-H

**Belt Buckles**

Grand Champion Beef

Reserve Champion Beef

Grand Champion Beef Carcass
Reserve Grand Champion Beef Carcass
Grand Champion Lamb
Reserve Champion Lamb
Grand Champion Meat Goat
Reserve Champion Meat Goat
Grand Champion Showman Round Robin
Reserve Champion Showman Round Robin
Grand Champion Swine
Reserve Champion Swine

**Banners**

Champion Barrel Racer
Champion Beef Rate of Gain
Champion Beef Showman, Junior
Champion Beef Showman, Intermediate
Champion Beef Showman, Senior
Champion Breeding Doe
Champion Breeding Gilt
Champion Bucket Calf
Reserve Champion Bucket Calf
Champion Crossbred Steer
Champion Dairy
Champion Dog Obedience
Champion Dog Showmanship
Champion English Bred Steer
Champion Ewe
Champion Gelding
Champion Heifer
Champion Horse Showmanship, Junior
Champion Horse Showmanship, Intermediate
Champion Horse Showmanship, Senior
Champion Mare
Champion Meat Goat Rate of Gain
Champion Meat Goat Showman, Junior
Champion Meat Goat Showman, Intermediate
Champion Meat Goat Showman, Senior
Champion Poultry
Champion Poultry Meat Pen
Champion Poultry Showmanship, Junior

C&H Cattle & Hay, In Memory of Bud and Dorothy Driskell
C&H Cattle & Hay, In Memory of Bud and Dorothy Driskell
Philip Collins
Woodson County Title
Jerry and Mary Ann Sedlacek
Rick and Deanna Cummings
Pat and Norma Collins
Proper Farms
J Bar S Ranch, James and Trisha Farmer
City of Yates Center
Patty and Ron Stockebrand
Crow Moddie Chevrolet, Burlington

Yates Center Saddle Club
Livestock Forage Services
Barney Farms
Barney Farms
Turkey Creek Cattle Co.
John and Linda Weseloh
Piqua Farmer's Co-op Association
Philip Collins
Jeremy and Regan Jacobs family
Philip Collins
Jeremy and Regan Jacobs family
Livestock Forage Services
Livestock Forage Services
Philip Collins
Spencer/Jaynes Insurance
Mentzer Cattle
Turkey Creek Cattle Co.
Micro-Lite, LLC
Micro-Lite, LLC
Micro-Lite, LLC
Eric Boone Electric and Tree Service
Ray and Sheila Proper
Woodson County Sheep Auction
Woodson County Sheep Auction
Woodson County Sheep Auction
Morrison Construction
Morrison Constriction
In Memory of Josh and Jacob Smith
Champion Poultry Showmanship, Intermediate
Champion Poultry Showmanship, Senior
Champion Rabbit
Champion Rabbit Meat Pen
Champion Rabbit Showmanship, Junior
Champion Rabbit Showmanship, Intermediate
Champion Rabbit Showmanship, Senior
Champion Sheep Rate of Gain
Champion Sheep Showman, Junior
Champion Sheep Showman, Intermediate
Champion Sheep Showman, Senior
Champion Swine Rate of Gain
Champion Senior Swine Showman
Champion Intermediate Swine Showman
Champion Junior Swine Showman

Plaques
Champion Ag Mechanics
Champion Fiber Arts
Champion Food Preparation
Reserve Champion Food Preparation
Champion Food and Nutrition - Preservation
Champion Photography
Reserve Champion Photography
Champion Sewing & Textile Design
Reserve Champion Sewing & Textile Design
Champion Visual Arts
Reserve Champion Visual Arts
Champion Woodworking
Champion Wildlife
Champion Woodworking
Reserve Champion Woodworking

Cash
Champion Agronomy
Champion Aerospace/Rocketry
Champion Building Block Engineering
Champion Entomology
Champion Foods Preparation, Junior
Champion Foods Preparation, Intermediate
Champion Foods Preparation, Senior
Champion Geology
Champion Horticulture and Landscape Design
Reserve Champion Horticulture and Landscape Design
Champion Photography, Junior
Champion Photography, Intermediate
Champion Photography, Senior
Champion Robotics

In Memory of Josh and Jacob Smith
In Memory of Josh and Jacob Smith
Joe and Karen Grisier
Joe and Karen Grisier
K & L Cattle
K & L Cattle
K & L Cattle
Woodson County Sheep Auction
Bank of Commerce
Bank of Commerce
Bank of Commerce
Sandstone Farms, LLC
C&H Hay & Cattle
C&H Hay & Cattle
C&H Hay & Cattle
PrairieLand Partners
Pete and Gwen Martin
In Memory of Doreene Pringle
Cornerstone Bakery
Green Cover
Gordon and Marcia McNitt
In Memory of Floyd & Betty Patterson
Tom and Linda Wille
Mary Lee Edwards
Yates Center Dental
Jeff and Jill Pierpoint
Hay Capitol Outdoors
Toronto Lumber Company
Superior Lumber Company

Cody and Kayla Taylor
PrairieLand Partners
Morrison Construction
Micro-Lite, LLC
Casey Diver
Casey Diver
Casey Diver
Wacey and Laura Douglas
Cody and Kayla Taylor
Cody and Kayla Taylor
Cal’s Creative Camera (Callie Wagner)
Sandstone Farms, LLC
Green Cover
John and Linda Weseloh
District Dog Show will be held prior to fair.

**OPEN CLASS**

Champion Baked Product, Junior
- Hadley Shaffer

Champion Canned Product
- Walker Plumbing and Heating

Champion Clothing, Junior
- In memory of Lois Ann Cope

Champion Clothing, Senior
- In memory of Lois Ann Cope

Champion Floriculture, Junior
- Casey Diver

Champion Floriculture, Senior
- Pete and Gwen Martin

Champion Field Crop
- Golden Harvest / Brian Smith

Champion Handcrafted Art, Junior
- Shepard Farm and Construction

Champion Handcrafted Art, Senior
- Teena McNett

Champion Horticulture
- Micro-Lite, LLC

Champion Needlework
- Mark and Cindy Raaf

Champion Market Pig
- Casey Diver

Reserve Champion Market Pig
- Casey Diver

Champion Painting or Drawing, Junior
- Jan Sorensen and Myra Danler

Champion Painting or Drawing, Senior
- Playscape Recreation, LLC

Champion Photography, Junior
- T.S. Construction

Champion Photography, Senior
- Woodson County Farm Bureau

Champion Quilt or Rug
- 4 Golden Stitches

Champion Rabbit
- Seven “K” Company, El Dorado

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**2024 Woodson County Fair Schedule**

**Saturday July 13th**
- 9 am Horse Show

**Sunday July 14th**
- 6 pm 4-H and Open Class Set Up – Static Entry Cards will be distributed

**Tuesday July 16th**
- 8:30 am Clothing and Fiber Arts Judging at New York Valley Church
- 6 pm Style Revue followed by Friends of 4-H Dinner at Community Building

**Wednesday July 17th**
- 5 pm 4-H Static Exhibit Check In and Judging
  - 5 – 6 pm Eager Beavers
  - 6 – 7 pm Piqua
Thursday July 18th
- 7-8 am Drop Off of Open Class Items
- 7-11 am All Livestock Weigh In
- 8 am Open Class Exhibit Judging
- 9 am 4-H Food Sale (Purple Ribbon Entries)
- 11:30 am Exhibitor Meeting
- 7 pm Swine Show

Friday July 19th
- 9 am Poultry and Rabbit Show
- 1 pm 4-H Indoor Award Recipient Photos
- 2 – 4 pm Southwind Intern Activities for Youth
- Southwest Dairy Farmers – Live Milking Demonstration
- 6 pm Bucket Calf Show, followed by Beef Show
- Dunk Tank, Axe Throwing

Saturday July 20th
- 9 am Sheep and Goat Show, followed by Dairy Show
- 2-4 pm 4-H Judging Contests – Horticulture, FCS, Photography, Entomology
- 5-8 pm Balloons sponsored by GN Bank
- 7 pm Round Robin
- Dunk Tank

Sunday July 21st
- 2 pm Pedal Pull and Watermelon Feed Sponsored by PSI
- 5 pm Barnyard Olympics
- 7 pm Cornhole Tournament

Monday July 22nd
- 9 am 4-H Livestock Judging Contest
- 11 am – 1 pm Static Exhibit and Non-Sale Animal Check Out
- 1 pm Building Clean Up/Set Up
- 5:30 pm Buyers Meal
- 7 pm Premium Sale

Tuesday July 23rd
- 5:30 pm Clean Up
- 6:30 pm Still Waters Edge Retreat

County Fair General Rules
1. The management of the fair reserves to its board the final rights to interpret the rules and regulations and arbitrarily settle and determine all matters, questions and differences thereto. When no rule appears to cover a given situation, the board will make such rules as are necessary and determine its application to the situation. The rules and regulations of the Kansas State Fair will be used as a guide in matters not otherwise covered in this book.

2. In no event shall the Woodson County Fair Association or its officers, directors or members be held responsible for any loss or damage to the property or person of exhibitor or other persons on the fairgrounds.

3. Failure to comply with any of the rules and regulations will be grounds for withholding premium awards.

4. Exhibits removed from the fair prior to check out without consent shall forfeit all premiums and awards won at the fair. The Fair Association nor the Extension Office will be responsible for exhibits that are not picked up during check out.

5. Shavings must be used for livestock bedding, no straw allowed. It is the responsibility of all animal exhibitors to ensure their livestock are fed and watered. Shavings will be provided by the Fair Board.

6. There will be no overnight stays at the fair. The fairgrounds close at midnight.

7. Dogs must be on a leash at all times.

8. Division superintendents are subject to change without notice.

9. No alcoholic beverages on the Fairgrounds. Violators of this rule will be asked to leave the Fairgrounds.

See "4-H/FFA Rules" at the beginning of that section of the fair book for rules specific to 4-H and FFA exhibits and eligibility.

Judging
1. Qualified judges have been obtained for all departments. It is the responsibility of the Fair Board to hire all Open Class judges and the Extension Office to hire all 4-H judges. In classes where there is only one exhibitor, the judges reserve the right to place the entry as they see fit regarding placing. If no entries in a division are considered high enough quality, the judge reserves the right to withhold any awards.

2. Exhibitors and their parents are not to confront the judges. The judging areas of the 4-H Building will be closed during judging, open only to the judges and superintendents. Protests related to judges’ integrity, decisions, placings, or other evaluations will not be accepted.

Interpretation of Rules
The Woodson County Fair Association reserves the right to determine the application of any rule herein published and to amend any special rules for the conduct of the Fair that may be deemed necessary.

Grievance
1. All complaints and grievances must be handled through the grievance committee.

2. The extension agent, together with the local extension board or governing district body, has the authority to make appropriate decisions on local 4-H disputes. These decisions will be formulated using state policy and national directives as formulated by this policy or as dictated by law.

3. District and state 4-H staff may provide resources to the situation when asked by the extension agent.

4. All protests must be submitted in writing AND signed by the protester.

   The written protest must include:
   – Names of persons involved AND cause of complaint or appeal.
   – Situation and documentation AND recommendations for correction.
   – Specific action, rule, etc., in question.
   – Additional persons the committee may contact for further clarification.
– Procedures and/or steps carried out by the person involved prior to submission of the protest to the
Protest Committee.
5. Protests will not be accepted after the exhibit or event/activity is completed/released.
6. The protest will be acknowledged after receiving the written protest and will be responded to in a timely
manner.
7. Protests related to judges’ integrity, decision, placings or other evaluations will not be accepted.
8. A $25 deposit will accompany the written protest, which will be forfeited if the protester does not attend
the protest resolution meeting. The deposit will be returned upon completion of the process. The
committee will review the written protest. They may call for a face-to-face meeting with affected persons
and event leadership to discuss the situation and the official ruling. Recommendations will be developed,
followed, and communicated both verbally and in writing to the individual or group affected.
9. Failure of the protester to attend the face-to-face meeting with the Protest Committee will result in no
action and forfeiture of the deposit.
10. In cases of protest, the 4-H youth/parent/volunteer may continue to participate. Results of participation
will be subject to change based on the outcome of the protest process. Kansas State University Agricultural
Experiment Station and Cooperative Extension Service 13 Kansas 4-H Policy Handbook
11. The Protest Committee and Event Leadership reserves the right to withhold any award. The 4-H
youth/parent/volunteer may be excluded from 4-H if action warrants.

Open Class Entries

1. All static entries are to be submitted during Open Class exhibit drop off at fair. All items are to be
checked in with the Superintendent of each division. Each item should have an entry tag attached with item
and exhibitor information. Livestock entries are to be submitted by July 1st to the Extension Office using the
pen registration form available on the Woodson County Fair webpage. Deadline to register Open Class
Livestock is July 1st.
2. Entries are limited to Woodson County and adjoining counties residents. All Open Class entries will
receive a ribbon. Exhibits in the 4-H and Open Class Divisions are not interchangeable. All exhibits must be
bona fide property of the exhibitor made within the last year. Exhibits previously entered in the Woodson
County Fair will not be accepted for competition. The Woodson County Fair Association reserves the right
to accept or reject any entries or exhibitors.
3. Per the April 20, 2024 Fair Board meeting, all livestock exhibitors (4-H, FFA, Open Class) must wear a
white shirt and blue jeans while showing their animal(s) in order to sell at the Premium Sale. Fair Board
enforces this rule.
4. Divisions in the FCS Open Class Department include baked foods, canned products, clothing &
miscellaneous, fine arts, hand crafted arts, handiwork, needlework, welding, woodworking, and quilts.
Open Class Family & Consumer Sciences divisions will have a Junior Division (15 years and younger).
Superintendents for this department are Teena Tracy, Carolyn Steinforth, and Kay Jean Brown. All exhibits
must be work of exhibitor, except heirlooms. Miscellaneous Class until three or more like articles, then a
new Class will be made.

Interpretation of Rules
The Woodson County Fair Association reserves the right to determine the application of any rule herein
published and to amend any special rules for the conduct of the Fair that may be deemed necessary.

Release of Exhibits
Exhibits are to remain in place until time of check out as noted in the fair schedule.
Open Class premiums will be paid during release of exhibits in the 4-H Building basement. Premiums not picked up will be returned to the Fair Association. All Open Class awards will be given out when the Open Class exhibits are checked out.

BEEF

Superintendents: Nick Barney, Garrett Eggers, Michael Old

Premiums: 1st - $5.00, 2nd - $3.00, 3rd - $1.00

1. Breeds will show separately and will be determined at entry time.
2. Each exhibitor is limited to one fan per two animals. All fans must have factory guards on them – NO EXCEPTIONS! All fans must be hung from wooden rafters.

Classes
1. Heifer Calves (under 9 months)
2. Senior Calves (9 – 12 months)
3. Summer Yearlings (12 – 16 months)
4. Junior Yearling Heifers (16 – 20 months)
5. 2-Year-Olds (20 – 24 months)
6. Cows
7. Champion Female by Breeds
8. Open Class Market Steer (all breeds)
9. Bucket Calves

BAKED FOODS

Superintendents: Linda Mentzer, Karen Adams

Premiums: Blue -$1.00 Red -$0.75 White - $0.50

1. Any baked product that can be removed from the pan should be placed on a plate, covered cardboard, or disposable container. Exhibits should be presented in food grade plastic bags or well covered with cellophane wrap.
2. No mixes will be accepted, except as an ingredient in a recipe. All breads must be a loaf, at least 3 inches by 8 inches. Decorated cakes will be kept for display.
3. A portion of food will be left for exhibition.
4. All products must be made by exhibitor.
5. No perishable food products will be accepted. Cream Cheese frosting unacceptable.
6. President’s Cookie Jar Rules— fill a clear one-gallon glass jar with six varieties of cookies. Jar may be decorated. Cookies must be individually wrapped in clear plastic wrap. One cookie of each kind is to be placed on a plate to be judged. The winning jar is to be presented to the president of the Woodson County Fair Association during the Premium Sale.

Classes
Breads:
1. Loaf White Bread
2. Whole Wheat Bread
3. Fancy Bread
4. Loaf Nut Bread
5. Loaf Fruit Cake
6. Coffee Cake
7. White Rolls (3)
8. Whole Wheat Rolls (3)
9. Cinnamon Rolls (3)
10. Muffins (3)
11. Baking Powder Biscuits (3)
12. Cornmeal Quick Bread
15. Other

Cakes:
16. Best Decorated Cake (left whole.)
17. Novelty Cake
18. White Angel Food, not frosted
19. Sponge Cake, not frosted
20. Chiffon Cake, not frosted
21. Chocolate Cake, frosted
22. White Cake, frosted
23. Yellow Cake, frosted
24. Spice Cake, frosted
25. Bundt Cake, frosted
26. Banana Cake, frosted
27. Applesauce Cake, frosted
28. Gingerbread
29. Jelly Roll
30. Sugar-free Cake
31. Other

Cookies: (3 per plate)
32. Plain Sugar
33. Oatmeal
34. Decorated
35. Bar
36. Pressed
37. Dropped
38. Refrigerator Cookies
39. Peanut Butter
40. Brownies
41. Chocolate Chip
42. Ginger Snaps
43. No-bake Cookies
44. Cereal Treats
45. Snickerdoodles
46. Sugar-free Cookie
47. Other
48. President’s Cookie Jar

Cupcakes: (3 per plate)
49. Chocolate, iced
50. White, iced
51. Sugar-free Cupcakes
52. Other

Pies: (No perishable pies accepted)
53. Cherry
54. Apple
55. Berry
56. Peach
57. Apricot
58. Sugar-free Pie
59. Other

Candy: (3 pieces cut in approximately 1” squares)
60. Divinity
61. Fudge
62. Peanut Brittle
63. Caramel
64. Other
1. All entries must have been prepared since the previous fair. Exhibits must be sealed in clean standard canning jars with new two-piece lids. Only standard clear (not tinted) home canning jars with brand name on the jar will be accepted. All jars must be sealed when entered.
2. Recommended method of processing must be used. Recipes must be from 1995 to present. Processing methods that will be disqualified include: open kettle canning, oven canning, sun canning and using electric multi-cookers. For more information on electric multi-cookers, call the Extension office. Untested recipes will be disqualified for food safety reasons. Tested recipe resources are available at the Extension office.
3. Pickles and sweet spreads must be finished by the water bath process. Low acid products must be pressure processed.
4. Each jar exhibited must be labeled with a uniform label placed 1” from the base of the jar. The label must not cover the brand name of jar. The label must include the canning method and process time, pressure (PSI) and the date processed (month and year).

### Classes

#### Fruits:
1. Applesauce
2. Apples
3. Cherries, red sour
4. Apricots
5. Peaches
6. Pears
7. Plums
8. Blackberries
9. Other Berries
10. Other Fruits: Best collection of 3 different jars of fruit, other than single entry. Must be marked.

#### Vegetables:
11. Green Snap Beans
12. Yellow Snap Beans
13. Tomatoes (whole)
14. Peas
15. Spinach or Greens
16. Corn
17. Beets
18. Carrots
19. Rhubarb
20. Sauerkraut
21. Tomato Juice
22. Potatoes
23. Asparagus
24. Other Vegetables
25. Soups
26. Best collection of 3 different vegetables, other than single entry. Must be marked.

#### Jellies, Jams, and Preserves:
27. Best collection of 3 different kinds of Jellies. Must be marked.
28. Jelly
29. Blackberry Jelly
30. Crabapple Jelly
31. Grape Jelly
32. Plum Jelly
33. Raspberry Jelly
34. Other Jelly
35. Best collection of 3 different kinds of Jams or Butters. Must be marked.
36. Blackberry Jam
37. Strawberry Jam
38. Apple Butter
39. Plum Butter
40. Peach Butter
41. Other Jams and Butters
42. Best collection of 3 different kinds of preserves. Must be marked.
43. Cherry Preserves
44. Peach Preserves

45. Pear Preserves
46. Strawberry Preserves
47. Tomato Preserves
48. Orange Marmalade
49. Other Preserves and Marmalades

Pickles:
50. Sweet Cucumber Pickles
51. Bread and Butter Pickles
52. Dill Pickles
53. Beet Pickles
54. Mixed Pickles

55. Other Pickles
56. Pickled Relishes
57. Other Pickled Products
58. Best collection of 3 different kinds of pickles. Must be marked.

Meats:
59. Mincemeat
60. Poultry
61. Pork
62. Beef

63. Fish
64. Chili
65. Meat Sauce
66. Other

Vegetable Sauces:
67. Barbecue
68. Spaghetti
69. Taco
70. Salsa

71. Catsup
72. Chili
73. Other

**CLOTHING & MISCELLANEOUS**
*Superintendents: Cindy Raaf, Caitlin Ralston*

*Premiums: Blue - $1.00  Red - $0.75  White - $0.50*

1. Items must be displayed in garment bags.

**Classes**

**Ladies Garments:**
1. Vest
2. Blouse
3. Jumper
4. Skirt
5. Slacks
6. Suit
7. Dress
8. Outerwear
9. Pant Suit or Jumpsuit
10. Dress, Formal or Bridal
11. Jacket, unlined
12. Jacket, lined
13. Active wear
14. Miscellaneous

**Men’s Garments:**
15. Shirt
16. Sport Coat
<table>
<thead>
<tr>
<th>No.</th>
<th>Category</th>
<th>Subcategory</th>
</tr>
</thead>
<tbody>
<tr>
<td>17</td>
<td>Slacks</td>
<td>20. Outerwear</td>
</tr>
<tr>
<td>18</td>
<td>Suit</td>
<td>21. Western Wear</td>
</tr>
<tr>
<td>19</td>
<td>Active wear</td>
<td>22. Miscellaneous</td>
</tr>
</tbody>
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**Children’s Garments**

<table>
<thead>
<tr>
<th>No.</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>23</td>
<td>Best Dress</td>
</tr>
<tr>
<td>24</td>
<td>Dress or Jumper</td>
</tr>
<tr>
<td>25</td>
<td>Coat or Jacket</td>
</tr>
<tr>
<td>26</td>
<td>Skirt or Pants</td>
</tr>
</tbody>
</table>

**CROPS**

*Superintendents: Joe and Karen Grisier*

*Premiums: 1st - $1.00, 2nd - .75, 3rd - .50*

**Classes**

<table>
<thead>
<tr>
<th>No.</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>10 ears Corn, yellow Hybrid</td>
</tr>
<tr>
<td>2</td>
<td>10 ears Corn, any variety</td>
</tr>
<tr>
<td>3</td>
<td>1 gallon Wheat, any variety, in glass jar</td>
</tr>
<tr>
<td>4</td>
<td>1 gallon Oats, any variety, in glass jar</td>
</tr>
<tr>
<td>5</td>
<td>1 gallon winter Barley, any variety, in glass jar</td>
</tr>
<tr>
<td>6</td>
<td>4 Stalks Soybeans</td>
</tr>
<tr>
<td>7</td>
<td>10 heads Grain Sorghum, standard variety</td>
</tr>
<tr>
<td>8</td>
<td>10 heads Grain Sorghum, Hybrid</td>
</tr>
<tr>
<td>9</td>
<td>10 stalks Forage Sorghum, standard variety</td>
</tr>
<tr>
<td>10</td>
<td>10 stalks Forage Sorghum, Hybrid</td>
</tr>
<tr>
<td>11</td>
<td>Best stalk of Corn, roots washed</td>
</tr>
<tr>
<td>12</td>
<td>1 gallon Alfalfa seed, in glass jar</td>
</tr>
<tr>
<td>13</td>
<td>1 gallon Sweet Clover seed, in glass jar</td>
</tr>
<tr>
<td>14</td>
<td>1 gallon Brome Grass seed, in glass jar</td>
</tr>
<tr>
<td>15</td>
<td>Alfalfa Hay, 1 bale flake</td>
</tr>
<tr>
<td>16</td>
<td>Prairie Hay, 1 bale flake</td>
</tr>
<tr>
<td>17</td>
<td>Honey (one pint strained)</td>
</tr>
<tr>
<td>18</td>
<td>Honey (one pint comb)</td>
</tr>
<tr>
<td>19</td>
<td>Pumpkin (one pie)</td>
</tr>
<tr>
<td>20</td>
<td>Pumpkin (field)</td>
</tr>
<tr>
<td>21</td>
<td>Sunflower, Russian Mammoth</td>
</tr>
<tr>
<td>22</td>
<td>Popcorn</td>
</tr>
<tr>
<td>23</td>
<td>Miscellaneous</td>
</tr>
</tbody>
</table>

**FINE ARTS**

*Superintendents: Grace Stacy, Belinda Dyer*

*Premiums: Blue - $1.00, Red - $0.75, White - $0.50*

1. All pictures, drawings, and photographs must be in a frame and have wire on back to hang.
2. Photos showing a theme of “Life on the Farm in Woodson County” entered in Open Class or 4-H photography divisions will be eligible for 3 overall cash awards sponsored by the Woodson County Chamber of Commerce. The Chamber of Commerce requests access to use winning photos.
Classes

Paintings:
1. Mixed Media
2. Oil or Acrylic
3. Watercolor
4. Pastels
5. Charcoal Drawing
6. Pencil Drawing
7. Pen and Ink
8. Number Painting
9. 3-Dimensional Art
10. Other Wall Hanging

Photography: Color (8 x 10 or larger)
11. Landscape
12. People
13. Animals
14. Other

Black & White (8 x 10 or larger):
15. Landscape
16. People
17. Animals
18. Other

FLORICULTURE

Superintendents: Carolyn Shlotterbeck, Rickey Heffner, Beverly Holcomb

Premiums: Blue - $1.00  Red - $0.75  White - $0.50

1. Containers must be furnished by exhibitor.
2. Classes are not interchangeable.
3. Horticulture specimens and collections must have been grown by exhibitor; potted house plants are to have been in exhibitor’s possession at least six months. Spring container gardens are not considered potted plants and are not permitted.
4. Artistic arrangements are judged on artistic ability and the container.
5. Commercial florists, fillers, and purchased flowers are not permitted.
6. In Collections, blooms must be all one color.
7. No artificial flowers permitted.
8. Must furnish hanger for Hanging Baskets.
9. Miniature arrangements 5” x 5” should include container.
10. Wild flowers or dried arrangements will not qualify for trophy.
11. Containers used in any arrangement must be of a non-deteriorating material.
12. All entries must be freestanding, easily moved, and not require any special equipment to display. Fair personnel do not water plants.
13. Limit of two exhibits per person, per class.

Any exhibits not meeting these rules or entered in an incorrect classification will be disqualified.

Classes:
1. Rose, any kind, any color
2. Any Lily
3. Dahlia, any kind, any color
4. Gladiolus, one spike, any color
5. Begonia, one stem
6. Canna, one stem
7. Geranium, one stem
8. Coxcomb, one head
9. Sunflower
10. Large Zinnia, one bloom
11. Small Zinnia, one bloom
12. Large Marigold, specimen
13. Small Marigold, specimen
14. Hibiscus
15. Any flower not mentioned

Collections:
16. Zinnia, large flowered, 5 blooms
17. Zinnia, small flowered, 5 blooms
18. Marigold, large flowered, 5 blooms
19. Marigolds, small flowered, 5 blooms
20. Dahlias, 3 blooms any kinds

Potted House Plants (See special rule #3):
21. Gladiolas, 3 spikes
22. Roses, 3 stems
23. Best display of any other annual
24. Best display of any other perennial
25. Geranium
26. Begonia
27. African Violet
28. Any plant not mentioned, flowering type
29. Any plant not mentioned, foliage type
30. Hanging basket, foliage type
31. Hanging basket, flowering type
32. Best bouquet of wild flowers
33. Most artistic arrangement of garden flowers
34. Dinner table arrangement
35. Holiday arrangement
36. Miniature arrangement, 5” x 5”
37. Best all one color bouquet
38. Wild sunflower arrangement
39. Cattail

FRUITS & VEGETABLES

Superintendents: Joe and Karen Grisier
Premiums: Blue - $1.00, Red - .75, White - .50

Score card for Potatoes, Cabbage, Root Crops, etc.:
Condition – Freedom from dirt, disease, and blemishes, edible maturity - 25%
Quality – Crispness, flavor, and firmness - 20%
Trueness to Type - 20%
Uniformity – Size, color, and shape - 20%
Size – Should conform to market demands - 15%

Classes
1. Irish Potatoes, plate of 5
2. Red Potatoes, plate of 5
3. Sweet Potatoes, plate of 5
4. Red Onions, plate of 5
5. Yellow Onions, plate of 5
6. White Onions, plate of 5
7. Tomatoes, plate of 5
8. Catsup Tomatoes, plate of 5
9. Cherry Tomatoes, plate of 5
10. Largest Tomato
11. Beets, plate of 5
12. Carrots, plate of 5
13. Cabbage, one head
14. Cucumbers, plate of 5
15. Parsnips, plate of 5
16. Eggplant, plate of 2
17. Hot Peppers, plate of 5
18. Sweet Peppers, plate of 5
19. Sweet Corn, plate of 6
20. Okra, plate of 6
21. Green Beans, plate of 12
22. Lima Beans, plate of 12
23. Gourds
24. Summer Squash
25. Winter Squash
26. Largest Squash
27. Most Unusual Squash
28. Exhibit of 5 Fresh Vegetables
29. Other Vegetables
30. Cantaloupe
31. Watermelon
32. Red Delicious Apples, plate of 5
33. Winesap Apples, plate of 5
34. Other Variety Apples, plate of 5
35. Peaches, State Variety, plate of 5
36. Pears, State Variety, plate of 5
37. Plums, State Variety, plate of 5
38. Grapes, State Variety, plate of 5
39. Other Fruits
40. Miscellaneous

GOATS
Superintendents: Pat Collins, Steve Morrison, John Pringle, Michael Morrison
Premiums: 1st - $3.00, 2nd - $2.00, 3rd - $1.00

Classes
1. Goats (under 6 months)
2. Goats (over 6 months)
3. Market Goats

HAND CRAFTED ARTS
Superintendents: Elaine Morris, Gail Thornbrugh
Premiums: Blue -$1.00    Red -$0.75    White - $0.50

Wall hangings must be finished to hang. All hobbies and collections are to be entered in window displays and not under Hand Crafted Arts.

Information pertaining to the barn quilt class: To be eligible for the Kansas State Fair, quilt blocks must be a 2'x2' square for youth (18 and under) and 4'x4' square for adults; quilt block cannot be on point (diamond shaped). It is recommended to use 3/8” or ½” thick MDO board.

Classes:
1. Wall Hanging
2. Candles and Arrangements
3. Scrapbooks
4. String Art
5. Bead Work
6. Model, glue
7. Model, snap
8. Decorative Painting
9. Tole Painting
10. Figurines
11. Handmade Cards
12. Leather Craft
13. Country and Wood Carving
14. Pressed Flower Art
15. Hand Sculpture Art
16. Barn Quilt
17. Miscellaneous
Ceramics:
18. Glazed
19. Stained

Baskets:
22. Small
23. Medium
20. Dry Brushed
21. Other

HANDIWORK
Superintendent: Teena Lutz
Premiums: Blue -$1.00  Red -$0.75  White - $0.50
Open only to residents of Nursing Homes. Classes will be named at time of entry.

HORSE
Superintendents: Tasha Steele, Casey Diver
Premiums: 1st - $3.00, 2nd - $2.00, 3rd - $1.00
1. Proof of negative Coggins test taken within the past 12 months is required for all horses.
2. Open Class judging starts immediately after 4-H Halter Show.

Classes
1. Weanling Filly
2. Yearling Fillies
3. 2-Year-Old Fillies
4. 3-Year-Old and older Fillies
   Champion Mare (1st place from above classes)
5. Weanling Colt
6. Yearling Colt
7. 2-Year-Old Colts
8. 3-Year-Old and over Studs
9. Yearling Gelding
10. Two-Year-Old Gelding
11. Three-Year-Old and older Geldings
   Champion Gelding (1st place from above classes)
12. Pony Class (56” and under)

NEEDLEWORK
Superintendents: Cindy Raaf, Caitlin Ralstin
Premiums: Blue -$1.00  Red -$0.75  White - $0.50

Classes
Knitting:
1. Shawl, Stole, or Shrug
2. Sweater
3. Afghan
4. Article for Baby
5. Vest
6. Doily
7. Throw Pillow
8. Fashion Accessory
9. Stuffed Toy
10. Other Knitted Article

Crocheting:
11. Shawl, Stole, or Shrug
12. Sweater
13. Afghan
14. Article for Baby
15. Vest
16. Throw Pillow
17. Doily
18. Centerpiece, under 14 inches
19. Centerpiece, 14 inches or over
20. Fashion Accessory
21. Article with Crochet Trim
22. Hot Pad
23. Tablecloth
24. Bedspread
25. Best Heirloom Bedspread, displayed but not judged
26. Stuffed Toy
27. Other Crochet Article

Tatting:
28. Edging
29. Doily
30. Collar
31. Holiday Ornament
32. Other Tatted Article

Embroidery:
33. Pillowcases
34. Dresser Scarf or Set
35. Tea Towels: 3 – 7 as one exhibit
36. Hand Towels
37. Huck Weaving
38. Luncheon Cloth
39. Cutwork Article
40. Machine Embroidery
41. Machine Applique
42. Throw Pillow
43. Candle wicking
44. Other Embroidered Article

Cross-Stitch:
45. Counted, Framed Article less than 8” x 10”
46. Counted, Framed Article up to 11” x 14”
47. Counted, Framed Article 11” x 14” or larger
48. Stamped, Framed Article less than 8” x 10”
49. Stamped, Framed Article 8” x 10”
50. Unframed Article, Counted
51. Unframed Article, Stamped
52. Waste Canvas (No Clothing)
53. Other Cross-stitched Article

Decorated Shirts or Sweatshirts:
54. Painted
55. Appliqued
56. Cross-Stitch
57. Other Decorated Shirt

Miscellaneous:
58. Plastic Canvas
59. Latch Hook
60. Needlepoint, Quick Point
61. Stuffed Toy
1. Breeds should be stated at time of pre-entry. Cages will be reserved for entries.
2. The Comparison system of judging as outlined in the Standard of Perfection will be used in placing the award. APA rules will govern in the matter of protests.
3. The same birds cannot compete in both single and trio classes, except birds in the first-place trios may compete for champion awards.
4. Birds not tested for Avian Influenza and Pullorum prior to the fair will not be allowed to enter.
5. Eggs may not be removed from the exhibit building without permission of the superintendent in charge.
6. Eggs laid during the fair will be gathered and will be the property of the fair.
7. Entries in the classes below will be accepted in all standard breeds.

**Classes**

**Standard Large Breeds:**
1. Cock
2. Hen
3. Cockerel
4. Pullet
5. Old Trio – 1 cock and 2 hens, one breed
6. Young Trio – 1 cockerel and 2 pullets, one breed
7. Broilers – 2½ to 3 pounds meat
8. Capons – meat breed

**Bantams:**
9. Cock
10. Hen
11. Cockerel
12. Pullet
13. Old Trio – 1 cock and 2 hens, one breed
14. Young Trio – 1 cockerel and 2 pullets, one breed

**Turkeys:**
15. All breeds, One (1) bird, either sex

**Ducks:**
16. All breeds, One (1) bird, either sex

**Geese:**
17. All breeds, One (1) bird, either sex

**Guinea Fowl:**
18. All breeds, One (1) bird, either sex

**Peafowl:**
19. All breeds, One (1) bird, either sex

**Pigeons:**
20. Old Cock
21. Old Hen
22. Young Cock

23. Young Hen

**Creative Classes:**

24. For display only, not judging, must furnish own cage

25. Eggs – one dozen

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**QUILTS**

*Superintendents: Donna Patterson, Sharon Suske*

*Premiums: Blue -$1.00 Red -$0.75 White -$0.50*

Quilts will be covered with plastic.

**Classes**

**Quilts and Quilted Items Smaller than 45” x 54” (perimeter 198” or less)**

| Hand Pieced | 1. |
| Machine Pieced | 2. |
| Hand Quilted | 3. |
| Machine Quilted | 4. |
| Hand Appliqued | 5. |
| Machine Appliqued | 6. |
| Hand Embroidered | 7. |
| Machine Embroidered | 8. |
| Pieced, embroidered, and appliqued, hand quilted | 9. |
| Pieced, embroidered, and appliqued, machine quilted | 10. |

| Raw Edge Appliqued | 11. |
| Raw Edge Pieced | 12. |
| Wall Hanging Pieced | 13. |
| Wall Hanging Appliqued | 14. |
| Wall Hanging Landscape/Portrait | 15. |
| Table Runner | 16. |
| Fleece Throw | 17. |
| Pillow Pieced | 18. |
| Pillow Appliqued | 19. |
| Wearing Apparel Pieced | 20. |
| Wearing Apparel Appliqued | 21. |
| Other | 22. |

**Quilts Larger Than 45” x 54” (Perimeter greater than 198”)**

| Hand Pieced | 23. |
| Hand Quilted | 25. |
| Hand Appliqued | 27. |
| Machine Appliqued | 28. |
| Hand Embroidered | 29. |
| Machine Embroidered | 30. |
| Pieced, embroidered, and appliqued, hand quilted | 31. |
| Pieced, embroidered, and appliqued, machine quilted | 32. |
| Raw Edge Appliqued | 33. |
| Raw Edge Pieced | 34. |

| Tied Comforter | 35. |
| T-Shirt Quilt | 36. |
| Scrap Crazy Quilt | 37. |
| Pieced Quilt made by person over age 75 | 38. |
| Appliqued Quilt made by person over age 75 | 39. |
| Quilt Made from Quilt Top or Blocks Found and Finished | 40. |
| Quilt Made by a Group, Church, or Guild | 41. |
| Heirloom Quilt: Will be displayed, but not judged | 42. |
| Other | 43. |
RABBITS

**Superintendent: Cindy Baker**

**Premiums:** 1\(^{st}\) - $1.00, 2\(^{nd}\) - .75, 3\(^{rd}\) - .50

1. Entries in the classes listed will be accepted in all standard breeds of rabbits. Breeds should be stated at the time of pre-entry.
2. Cages will be reserved for entries. Exhibitors are responsible for providing their feeders and waterers, which should be marked for identification.

**Classes**

1. Junior Doe – under 6 months of age
2. Intermediate Doe – 6 to 8 months of age
3. Senior Doe – 8 months of age and over
4. Junior Buck – Under 6 months of age
5. Intermediate Buck – 6 to 8 months of age
6. Senior Buck – 8 months of age and over
7. Meat Pen – Three (3) rabbits, all one breed, and maximum weight of 5 pounds each.

SHEEP

**Superintendents: Steve Morrison, Pat Collins, John Pringle, Michael Morrison**

**Premiums:** 1\(^{st}\) - $3.00, 2\(^{nd}\) - $2.00, 3\(^{rd}\) - $1.00

Breeds should be stated at time of entry.

**Classes**

1. Ewe Lambs
2. Yearling and older
3. Champion Ewe, by breeds
4. Ram, all ages
5. Market Lamb

SWINE

**Superintendents: Jay Weseloh, Philip Collins, Casey Diver, John Weseloh**

**Premiums:** 1\(^{st}\) - $3.00, 2\(^{nd}\) - $2.00, 3\(^{rd}\) - $1.00

**Classes**

1. Gilts
2. Market Pigs

WELDING

**Superintendent: Chuck Sievers**

**Premiums:** Blue - $1.00, Red - $0.75, White - $0.50

Articles exhibited need not be a fresh paint job.
Classes

1. Articles – cost less than $15
2. Articles – cost $15 - $30
3. Articles – cost $30 - $50
4. Articles – cost over $50

WOODWORKING
Superintendent: Chuck Sievers
Premiums: Blue -$1.00    Red -$0.75    White - $0.50

Classes

1. Article for Farm/Shop Use
2. Furniture
3. Household Furniture
4. Refinished Wood Article
5. Miscellaneous

4-H/FFA Rules

1. Age classes are Junior (7-9), Intermediate (10-13), and Senior (14-18). Ages are as of January 1 of the current year.
2. All exhibitors must be Woodson County 4-H or FFA members and are eligible to enter and compete for prizes.
3. Exhibitors can exhibit only in those phases of the project in which they are enrolled in by May 1. No exchange of projects is permitted. All exhibits must be the result of the current 4-H year.
4. Entries in all classes must be made on FairEntry by July 1. A fee of $25 per exhibitor will be charged for late entries, payable to 4-H Council.
5. Exhibitors must be present to exhibit and sell their entries. If an exhibitor is unable to exhibit, the extension office must be notified as soon as possible.
6. All static exhibits must have the corresponding fair entry card attached during and after judging.
7. Each exhibit will be judged according to the Danish System. The Danish system of judging is a method of evaluation where an exhibit or process is evaluated against a set of standards, and recognition is awarded on the degree to which the standard has been met by each 4-H member. The following ribbons apply:
   Purple – Superior, outstanding on all standards.
   Blue - Excellent, minor improvements needed. Exceeds minimum standards.
   Red - Good, some improvements needed. Meets minimum standards.
   White - Fair, denotes much improvement needed. Fails to meet minimum standards.
8. Only static exhibits with purple ribbons are eligible to exhibit at the Kansas State Fair. Exhibitors must be 9 years of age by January 1 of the current year to qualify for State Fair. Some project areas are subject to limitations.

Judging
Qualified judges have been obtained for all departments. Extension Staff is responsible for hiring all 4-H judges. In classes where there is only one exhibitor, the judges reserve the right to place the entry as they see fit. They can award any additional award as they see fit. All judges’ decisions are final. Exhibitors and their parents are not to confront the judges for any reason.

Livestock Rules
1. Each 4-H and FFA member enrolled in livestock projects are eligible to exhibit 3 market animals per species. Animals must be shown as market or breeding, not both.
2. All market livestock must have been tagged and weighed at their respective weigh-in.
3. Families are allowed to nominate animals by household. Individual ownership must be determined at county fair weigh-in.
4. No weigh-backs are allowed. If an animal does not meet weigh requirements, the animal will be taken off the scales, the scale re-balanced, and the animal re-weighed immediately. That will be the official weight.
5. Minimum weight requirements per species: Steers 1,000 lbs., Lambs 100 lbs., Swine 210 lbs., Goats 60 lbs.
6. All animals are subject to examination and shall be free of clinical signs of infectious or contagious disease.
7. Animals determined to have not met listed requirements will not be permitted to exhibit.
8. Showmanship will be offered for each show and shown by age divisions. Those ages divisions are Junior (7-9), Intermediate (10-13), and Senior (14-18).
9. To exhibit at the Kansas State Fair, livestock exhibitors must have received a blue ribbon.
10. Penning assignments - 4-H exhibitors must enter the number of pens they need per species in the Fair Entry system. A form for open class pens will be available at the Extension Office and is due by July 1st.
11. All market animals not going through the Premium Sale are released after the respective show to be processed at Woodson County Prime Meats. All other animals are required to stay on the fairgrounds until check out.
12. Per the April 20, 2024 Fair Board meeting, all livestock exhibitors (4-H, FFA, Open Class) must wear a white shirt and blue jeans while showing their animal(s) in order to sell at the Premium Sale. Fair Board enforces this rule.

Round Robin

Competition among the top two Intermediate and Senior showmen in beef, meat goat, sheep and swine will be eligible to compete. The Extension office will determine participants if the top two qualifiers are in multiple species based on the top 5 showmen per species.

Carcass Contest

The carcass contest is open to all 4-H market beef that are processed at Woodson County Prime Meats. Those animals are automatically entered into this contest. Results will be announced at the 4-H Achievement Banquet in the fall.

Premium Sale Rules

1. The Woodson County Premium Sale is managed by the Sale Committee of the Woodson County Fair Board. This is a non-terminal sale. All items must have been exhibited at the fair to be eligible for sale.
2. Each exhibitor is eligible to sell two items. The items cannot be from the same project area. All animals must have met the minimum weight requirement.
3. Each 4-H exhibitor is required to attend five monthly meetings of the club in which they are enrolled to participate in the premium sale. Attendance will be counted from October 1st – June 30th with the official record being the 4-H Club Secretary’s attendance record.
4. Each FFA exhibitor must be in good standing with the chapter of which they are members of, as described by the Kansas FFA Association. Their chapter advisor shall provide the official record.
5. Ribbons for premium buyers will be given to the exhibitor during the sale. The exhibitor will deliver the ribbon to their buyer(s) immediately after their animal leaves the ring. Additional ribbons may be requested after the sale for additional buyers.
6. The item will be sold to the highest bidder. Members will obtain their premium and base bid money directly from the buyer at their place of business. Any add-on buyer is encouraged to notify the sale clerk about the exhibitor and the amount at the conclusion of the sale. All add-on information is due within 24 hours of the sale to the Extension Office.
7. Each exhibitor is required to pay a $15 fee per item. Payment is due to the Extension Office upon completion of FairEntry submissions by July 1st. Checks can be made payable to the Woodson County Fair Premium Sale.

8. It will be the responsibility of the exhibitor to notify the Sale Committee of the destination of all animals. Destination cards must be submitted to the Livestock Agent 30 minutes following the Sheep Show on Saturday. All decisions on cards are considered final.

9. Grand and Reserve items will be sold first, followed by the Breed/Class Champions, and blue, red, and white.

10. Failure to comply with premium sale rules prior to or following the sale will subject the following consequences, including but not limited to disqualification from participation in the following years' livestock sale, removal of awards, ribbons, and ribbon premium.

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**AEROSPACE/ROCKETRY**

*Superintendent: Linda Wille*

*Premiums: Purple - $2.50  Blue - $2  Red - $1.50  White - $1*

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1. Each exhibitor may enter one exhibit per class.

2. For rules specific to this project division, please refer to the Kansas State Fair Book: [https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html](https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html)

**Junior Classes**
- Rocketry Educational Display, Notebook, or Poster Board
- Rocket made from kit, include plans
- Scale Model Rocket made from kit, include plans
- Rocket made from beginners kit, include plans

**Intermediate Classes**
- Rocketry Educational Display, Notebook, or Poster Board
- Rocket made from kit, include plans
- Scale Model Rocket made from kit, include plans
- Rocket designed by exhibitor
- Scale Model Rocket designed by exhibitor
- Rocket designed by 2 or more exhibitors, include original plans

**Senior Classes**
- Rocketry Educational Display, Notebook, or Poster Board
- Rocket made from kit, include plans
- Scale Model Rocket made from kit, include plans
- Rocket designed by exhibitor, include original plans
- Scale Model Rocket designed by exhibitor, include original plans and stability testing
- Rocket designed by 2 or more exhibitors, include original plans
- Mid or high-power rocket made from kit or original design
AG MECHANICS

Superintendent: Chuck Sievers

Premiums: Purple - $2.50  Blue - $2  Red - $1.50  White - $1

Each exhibitor may enter one exhibit per class. For rules specific to this project division, please refer to the Kansas State Fair Book: https://www.kansas4h.org/events-activities/fairs/kansas-state-fair/index.html

Classes

• **Welding** (Display Board-1st Year only, Ag or General Repair, Ag, Artistic, or General Fabrication)
• **Brazing** (Repair or Fabrication)
• **Smithing** (Display Board-1st Year Only or Smithing Design)
• **Educational Display** (Notebook, Poster, Display)

AGRONOMY

Superintendent: Casey Diver

Premiums: Purple - $2.50  Blue - $2  Red - $1.50  White - $1

1. Entries should be as mature as possible and be identified by hybrid or variety name.
2. Each exhibitor is limited to two entries per vegetable or crop class.

Classes

• **Wheat Variety Plot Display**
• **Weed Control**: has specific requirement, see Kansas State Fair Book
• **Yellow Corn**, 10 ears
• **White Corn**, 10 ears
• **Corn**, 1-gallon
• **Ten Head Hybrid grain sorghum**
• **Hybrid forage sorghum**, entire plant, 5” bundle tied
• **Other forage sorghum**, entire plant, 5” bundle tied
• **One-gallon soft red winter wheat**
• **One-gallon hard red winter wheat**
• **One-gallon hard white winter wheat**
• **Sunflower Confectionery heads**, 3
• **Sunflower Confectionery seeds**, 1-gallon jar
• **Sunflower Oil seed heads**
• **Sunflower Oils seeds**, 1-gallon jar
• **Oats**, 1-gallon sample
• **Barley**, 1-gallon sample
• **Alfalfa**, 1-gallon sample
• **Edible field beans**, 1-gallon sample
• **Edible field beans**, bundle of 5 plants with roots in tact
• **Miscellaneous Crops**, 1-gallon sample of seed or 10 heads
• **Cotton**, 10 open bolls placed in breathable bag
• Alfalfa Hay, 1 flake
• Native Grass Hay, 10-inch flake
• Brome Grass, 1-gallon sample of seed
• Other Tame Grasses, 1-gallon sample of seed
• Cool Season Grass Hay, 10-inch flake
• Soybeans, 1-gallon sample of seed
• Soybeans, bundle of 5

**ASTRONOMY**

*Superintendent: Linda Wille*

**Premiums:** Purple - $2.50  Blue - $2  Red - $1.50  White - $1

For rules specific to this project division, please refer to the Kansas State Fair Book: [https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html](https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html)

**Classes**

• Telescope made from kit
• Telescope made from original design
• Educational Display, Notebook, Poster

**BEEF**

*Superintendents: Michael Old, Nick Barney, Garrett Eggers*

**Breeding and Market Class Premiums:** Blue - $6  Red - $3  White - $2

**Showmanship Premiums:** Blue - $4  Red - $2  White - $1

1. Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.
2. Every 4-H steer may be mouthed. Determination as to whether steer entries fall within desired age limits for show steers will be based only on the development of the teeth. Any steers that, in the opinion of the official in charge, have their permanent incisors up and in wear will be excluded from entry in the show.
3. Each exhibitor is limited to 2 fans per exhibitor. All fans must have factory guards on them. All fans must be hung from wooden rafters.
4. Cattle will be shown by Purebred English or Crossbred and then by weight. Minimum weight is 1000 lbs. **Heifers can be shown in Market Classes.**

**Breeding Heifer Classes**

• English
• Continental
• Crossbred
• Cow-calf pair

**Market Classes**

• English
• Continental
• Crossbred
• Second Year Bucket Calf
• Market Heifer
• Woodson County Born

Showmanship Classes
• Junior
• Intermediate
• Senior

**BUCKET CALF**

*Superintendents:* Becky Farha, Casey Diver
*Premiums:* Blue - $4, Red - $2, White - $1

1. Calves must be born on or after January 1 of the current year and before weigh-in.
2. It is recommended calves be a steer or heifer.
3. Only exhibitors ages 12 & younger by Jan. 1 of the current year are eligible to compete in this division.
4. Calves will not be judged on conformation, but emphasis is on knowledge of project, showmanship and grooming.
5. Classes will be divided based on the 4-H’ers age as of January 1 of the current year.

**Classes**
- Ages 7-8
- Ages 9-10
- Ages 11-12

**BUILDING BLOCK ENGINEERING**

*Superintendent:* Linda Wille
*Premiums:* Purple - $2.50, Blue - $2, Red - $1.50, White - $1

For rules specific to this project division, please refer to the Kansas State Fair Book: [https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html](https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html)

**Classes**
- **Interlocking brick diorama built from scratch** (Juniors and Intermediates)
- **Advanced Interlocking brick diorama built from scratch** (Seniors)
- Educational Display, Notebook, or Poster

**COMPUTER SCIENCE**

*Superintendent:* Linda Wille
*Premiums:* Purple - $2.50, Blue - $2, Red - $1.50, White - $1

For rules specific to this project division, please refer to the Kansas State Fair Book: [https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html](https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html)

**Classes**
• **Computer program, application, app, script, or coded system** that is new and unique (not merely a file run in a program, such as a ‘Word document’ or a picture drawn in ‘Microsoft Paint.’)
• **Computer presentation** (PowerPoint, web page/site, animated graphics, etc.)
• **Single computer system** (web server, database server, etc.)
• **Networked system** consisting of two or more computers
• **Chip system** - a small (8”x8”x8”) programmed physical device that accomplishes a specific task. Rocketry exhibitors must be 14 years and older.
• **Educational Poster, Notebook, or Display Board**

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**DAIRY**

*Superintendent: Steve Morrison*

*Premiums:* Blue - $6 Red - $3 White - $2

*Showmanship Premiums:* Blue - $4 Red - $2 White - $1

1. Each exhibitor is limited to 2 fans per exhibitor. All fans must have factory guards on them. All fans must be hung from wooden rafters.
2. Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.
3. Goats must be free of any sign of sore mouth and active fungal infections (ringworm).

**Dairy Cattle Classes**

- Heifer Calves, under 1 year
- Yearling Heifers, 1 year and under 2 years
- Heifers, 2 years and under 3 years
- Cows over 3 years

**Dairy Goat Classes**

- Nanny kids under 1 year
- Does over 1 year

**Showmanship Classes**

- Junior
- Intermediate
- Senior

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**DOG**

Dog show opportunities are available. Contact the office for registration information. Registration for show(s) will not be integrated with the Fair Entry System.

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**ELECTRIC & RENEWABLE ENERGY**

*Superintendent: Linda Wille*

*Premiums:* Purple - $2.50 Blue - $2 Red - $1.50 White - $1
For rules specific to this project division, please refer to the Kansas State Fair Book: https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html

Classes
- AC Electric
- DC Electric
- Electronic
- Educational Displays and Exhibits.
- Alternative Energy Educational Display
- Alternative Energy Experiment

ENTOMOLOGY

Superintendents: Linda Wille

Premiums: Purple - $2.50    Blue - $2    Red - $1.50    White - $1

1. An exhibitor may choose to exhibit in the Collection or Educational class for each phase, or both. 4-H members who have been previously exhibited in Notebooks or Educational displays need to start with the Beginning Phase of Entomology Collections, not the Introductory phase.
2. All entries should be submitted in an 18” x 24” x 3.5” wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.
3. Identification should follow the taxonomy included in www.bug-guide.net
4. Each exhibitor is required to identify each box by placing an identification label bearing the exhibitor’s name, county or district and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
5. The number of orders, specimens (and families where required) must be included on the exhibitor’s box identification label. Only adult specimens can be used in collection boxes.
6. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by Order in the box, then family where required.
7. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county/district name, state abbreviation and collector name on the second label are required. The specimens should be collected by the exhibitor and should focus on Kansas and neighboring states. Other specimens from the continental United State may be included as long as properly labeled.
8. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
9. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
10 Only specimens of the class insecta should be included. This means specimens from arachnids, such as spiders, millipedes, centipedes, ticks, mites, etc. will not be judged or included in the overall specimen count.
11. Points will be deducted from collections and notebooks if:
a) Non-insect and out of state specimens are not in a designated “display only” area. “
b) Any specimens are immature.

12. Any major violation of rules will result in the exhibit being dropped one ribbon placing. Examples would
include, but are not limited to incorrect display box size, missing paperwork, feet on display boxes, no
special project in notebooks, etc.
For additional rules specific to this project division, please refer to the Kansas State Fair Book:
https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html

Collection Classes
- Introductory Collection - Minimum of 15 and maximum of 30 specimens, representing 6 orders.
  Introductory Phase collections are not eligible for the State Fair.
- Beginning I Collection - Display in one standard box a minimum of 50 and a maximum of 125 species
  representing at least 7 orders. Members can exhibit in this class a maximum of 3 years, or until they
  receive a purple ribbon at the Kansas State Fair, whichever comes first.
- Beginning II Collection - Display in one standard box a minimum of 75 and a maximum of 150
  species representing at least 9 orders. Members can exhibit in this class a maximum of 3 years, or
  until they receive a purple ribbon at the Kansas State Fair, whichever comes first.
- Intermediate Collection - Display a minimum of 100 and a maximum of 300 species representing at
  least 10 orders. Two standard boxes can be used. Members should list on a piece of paper what was
  done to improve the collection during the current year. Family identification is required. Members
  can exhibit in this class for a maximum of 3 years. A 4-H'er may move up if they receive a purple
  ribbon.
- Advanced Collection - Display a minimum of 150 and maximum of 450 specimens, representing 12
  orders. Three standard boxes can be used. Family identification is required. Members may continue
  to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they
  remain eligible for 4-H membership. Special Rules for

Notebook Classes
- Introductory - Display a minimum of 10 and a maximum of 30 insect species representing at least
  six different orders. A 4-H'er may exhibit in this class for a maximum of two years.
- Beginning - Display a minimum of 30 and maximum of 60 insect species representing at least seven
  different orders. A 4-H'er may exhibit in this class for a maximum of three years.
- Intermediate - Display a minimum of 60 and a maximum of 100 species representing at least nine
  orders. Identification is required. A 4-H'er may exhibit in this class for a maximum of three years.
- Advanced - Display a minimum of 100 and a maximum of 200 species representing at least 12
  orders. In addition, family identification is required.

Educational Display Classes
- Beginning - A 4-H'er may enroll in this class if enrolled in Beginning I or II Collection/Notebook
  classes or if age 9 - 12
- Intermediate - A 4-H'er may enroll in this class if enrolled in Intermediate Collection/ Notebook
  classes or if age 11 -14.
- Advanced - A 4-H'er may enroll in this class if enrolled in Advanced Collection classes or if age 13 or
  older.
Monarch Butterfly Educational Display Rules - Monarch butterflies were officially put on the Endangered Species List on July 21, 2022. Having the scientific name Danatus plexippus, this migratory butterfly is well known for its spectacular annual journey of up to 3,000 miles across the Americas. It is now threatened with extinction due to habitat loss and climate change. 4-Hers can play a critical role in helping to bring habitat back for the Monarch Butterfly. They can help educate the public on ways to establish food sanctuaries for this butterfly species and help bring them back from the threat of extinction.

1. Exhibits should teach the public about the Monarch Butterfly and/or ways to protect and conserve it. The information could show nectar sources for adult butterflies and food sources for caterpillars, Monarch tagging activities, collection of native milkweed and then packaging it to give to others to plant, a group working together to plant a Monarch friendly garden, et cetera.

2. 4-Hers may create a poster, notebook, standard size trifold, diorama, slide show or other visual display that shows information on Monarch Butterflies.

3. If a slide show is created, it should be presented on a zip drive along with a printed copy of the presentation.

Monarch Butterfly Classes

- **Beginning** - 4-H members enrolled in Beginning I or II Entomology.
- **Intermediate** - for 4-H members enrolled in Intermediate Entomology.
- **Advanced** - for 4-H members enrolled in Advanced Entomology.

**FAMILY STUDIES**

**Superintendents:** TBA

**Premiums:** Purple - $2.50  Blue - $2  Red - $1.50  White - $1

4-H exhibitors must be enrolled in the project related to the exhibit. Exhibit must include name and club. Exhibits will be judged on completeness, quality of work and neatness. **Exhibit is not eligible for Kansas State Fair.**

**Classes**

- Educational Display
- Promotional Poster
- Notebook

**FIBER ARTS**

**Superintendents:** Cindy Raaf, Sandi Eggers

**Premiums:** Purple - $2.50  Blue - $2  Red - $1.50  White - $1

1. Fiber arts exhibits cannot be entered in any of the Clothing & Textile classes.

2. Identification Labels:
   a. Type or print on 3” x 2 1/2” piece of cloth: class number, county or district, and exhibitor’s name;
   b. Sew or safety-pin this ID label on the corner of the article;
   c. For garments, attach an ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment, or lower left corner of flat articles.

3. When articles that are normally worn as a pair are exhibited, both articles must be shown together.
4. Fasten articles together securely with yarn.
5. Special consideration will be given to articles that are of original design. Such articles should have a note attached explaining the original design.
6. The exhibitor may attach an index card, no larger than 3” x 5”, with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials or is made of at least 90% wool.
7. Exhibitors are expected to be enrolled in the fiber art project in which they are entered. When the exhibit is a sewed garment that also includes one or more fiber art techniques (e.g., knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.
8. All exhibits that need to be hung MUST have the appropriate hanger, rod, wire or other mechanism attached to be properly displayed.
9. There are no age-specific classes in fiber arts. The exhibitor’s age and years in the project will be considered by judges.

Classes
- Crochet
- Knitting
- Needlework – includes embroidery, cross-stitch, needlepoint, candle wicking, crewel, lace work, applique patchwork, quilting
- Rug Making
- Spinning
- Weaving
- Ethnic Arts
- Macramé
- Quilting
- Educational Notebook

FOOD PREPARATION
Superintendents: Stephanie Wendland, Jeanie Shaffer
Premiums: Purple - $2  Blue - $1.50  Red - $1  White - $0.50

1. Exhibitors are limited to six entries (4 non-perishable, 1 educational exhibit, and 1 gift package).
2. Recipes are required for all entries including gift baskets. If none, placing will be lowered by one ribbon.
3. Attach label to bottom of plates with class, name of product, exhibitor name, and club.
4. Mixes may be used in the junior division only. Bread machines may be used in all age divisions.
5. All unfrosted cakes should be exhibited in an upright position with crust showing, except for those cakes made with special designs such as Bundt cakes. They should have the top crust side down.
6. Any baked product that can be removed from the pan should be. Loaves and cakes must be whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 breadsticks, 1 loaf bread, etc.
7. For food safety purposes any food with custard and dairy-based type fillings and frostings (ex. cream cheese), raw eggs, flavored oils, “canned” bread or bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. bacon) will be disqualified and not judged.
8. Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.

9. For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frostings and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf.

10. Educational exhibits may be in the form of a poster, notebook or display. Follow copyright laws. Take care to select materials that will withstand fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22"x28". Displays are not to exceed a standard commercial 3’x4’ tri-fold display board.

11. A food gift package must contain at least 3 different non-perishable food items prepared by the exhibitor in a suitable container no larger than 18”x18”x18”. Additional homemade food items beyond the 3 minimum or purchased items may be included in the gift basket. Food products will not be opened or tasted. No alcoholic beverages will be allowed. Packaging should allow all or part of the product to be seen. Attach a card answering these questions: a) What is the intended use; b) What food safety precautions were taken during and after preparation. Failure to do so will result in placing being lowered by one ribbon.

12. Home canned foods must follow Food Preservation rules. Canning jars should not be used for baking per manufacturer’s instructions. They could break during baking.

13. A decorated food entry must be a food item. If not, it will be disqualified. Judging is based on decoration only.

14. Perishable foods can be judged but will not be exhibited or sold through the 4-H food sale and are not eligible for the State Fair. All food items considered non-perishable will be sold through the 4-H food sale excluding gift packages and canned items.

15. Bread machine breads are permissible if indicated in the recipe. Quick breads do NOT contain yeast.

16. Each 4-H Club is responsible for the decoration of their Foods table.

17. Recipe Collection: A collection of your favorite recipes in a recipe box or notebook. Include your name on each recipe card, as well as the current year. Your name, club, address, county or district, and class number must be clearly marked on all exhibits.

18. All classes will be judged by age divisions: Junior, Intermediate, Senior

Classes
- Non-perishable food product
- Educational exhibit
- Gift package
- Food Flop

FOOD & NUTRITION - PRESERVATION
Superintendents: Stephanie Wendland, Jeanie Shaffer
Premiums: Purple - $2  Blue - $1.50  Red - $1  White - $0.50

1. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing. Recipe must include recipe source, date of publication and altitude of residence.

2. Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two-piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless the recipe
states to do so (ex: Pickled asparagus). Jars must be sealed when entered. Jelly must be in a half-pint or pint jar. All other products must be in pint or quart jars. Note: There are 12-ounce and 24-ounce canning jars available and may be used. Use pint jar canning process recommendations for 12-ounce jars. Use quart jar process recommendations for 24-ounce jars.

3. Exhibits must have been preserved in the current year. Limit of one entry per class.

4. Each jar exhibited must be labeled. They must not cover the brand name of the jar. The label must give: Class No., Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method). Process Time, Pressure (psi), Date Processed Including Month and Year, Name, and Club.

5. Sweet Spreads and Pickles may be opened for judging if the judge desires.

6. Recommended recipes and processing methods must be used. Recipes must be from 1995-present. Processing methods that will be disqualified include: open kettle-canning, oven canning and sun canning. Untested recipes will be disqualified for food safety reasons. Recommended recipe resources include: K-State Research and Extension Food Preservation publications; USDA Complete Guide to Home Canning; So Easy to Preserve, 6th Edition, The University of Georgia Cooperative Extension Service; Ball Blue Book Guide to Preserving; Ball Complete Book of Home Preserving; All New Ball Book of Canning and Preserving; Canning mixes (i.e. Mrs. Wage’s, Ball); Pectin manufacturers (i.e. SureJell, Ball); [http://www.rrc.k-state.edu/preservation/recipes.html](http://www.rrc.k-state.edu/preservation/recipes.html). Refer to the following K-State Research and Extension publications available in the Extension Office for more information: 4H712, Food Safety Recommendations for Food Preservation Exhibits.

7. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.

8. Homemade recipes or other untested recipes will be disqualified for safety reasons.

9. Ring bands should be in place for transporting home canned products and during display of items; however, bands may be removed when presented for judging.

**Classes**

- **Sweet spreads** (fruit and/or vegetables) syrups; one jar
- **Fruits juices, and fruit mixtures** (salsa, pie filling, etc.); one jar
- **Tomatoes / tomato products**, tomato juice and tomato salsa; (salsa in pints only, no quart); one jar
- **Low acid vegetables** (green beans, corn, or vegetable mixtures, etc.); one jar
- **Pickles** (fruit or vegetables), fermented foods and relishes or chutney; one jar
- **Canned meats**; one jar
- **Dried foods**; one jar

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**FORESTRY**

**Superintendent: TBA**

**Premiums:** Purple - $2 Blue - $1.50 Red - $1 White - $0.50

1. Each exhibitor is limited to two entries per vegetable or crop class.

2. All leaf exhibits are to be mounted on 8½” x 11” heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints or sheet protectors are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose. Maximum tri fold size is 3’ x 4’. Resources for exhibiting are located on the Kansas 4-H forestry project webpage.
3. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4H334, “List of Native Kansas Forest Trees“ 2) Location (city and/or county) where collected; and (3) date (day, month, year) or (month, day, year) collected.

4. New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens. Group specimens according to the years collected (ex. “old-previous years” and “new”).

5. If you retrieve information for your forestry exhibit, you must include a reference citation to the source. In all leaf collections, exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A “leaflet” is incorrect when displayed as the complete leaf for the tree.

6. All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.

7. For rules specific to this project division, please refer to the Kansas State Fair Book: https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html

Classes
- How Forests Serve Us
- Tree Culture Display/Notebook
- Growing and Protecting Trees Display/Notebook
- Tree Appreciation Notebook
- How a Tree Grows Notebook
- Educational/Creative Exhibit
- Forestry Collection (leaf collection of 10)
- Forestry Collection (leaf collection of 20)
- Forestry Collection (leaf collection of 30)
- Forestry Collection (leaf collection of 40)

GEOLOGY
Superintendent: Linda Wille

Premiums: Purple - $2 Blue - $1.50 Red - $1 White - $0.50

1. Limited to one entry per class per exhibitor.

2. The standard size exhibit box should be 18"x24"x3-1/2". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. If a box has a sliding Plexiglass, it must be removable from the top. Screw, locks or other devices that would prevent judges from removing glass cover should not be used. Plexiglass is required.

3. Each exhibitor is required to identify each display box by placing an identification label bearing name, county, and number of specimens in the upper left-hand corner of the box (inside), and by attaching a label with the same information on the lower right corner of the box (outside).

4. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and location (county) where collected.

5. For the first three classes specimens should be mounted in the box by proper groups — rocks, minerals, fossils.
6. All specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging. For rules specific to this project division, please refer to the Kansas State Fair Book: https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html

Classes

- **Display at least 15 rocks**, minerals and fossils collected during the current 4-H year. Limited to one exhibit box 18”x 24”x 3-1/2”. Only those exhibiting at the state fair for the first time may enter this class. Fossils must be identified to the Phylum level.
- **Display at least 30 rocks**, minerals and fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to one exhibit box 18”x 24”x 3-1/2”. This class is open to those exhibiting either the first or second time at the state fair. Fossils must be identified to the Phylum level.
- **Display at least 45 rocks**, minerals, or fossils, at least 5 of each. More than one specimen of the same kind of rock of mineral or species of fossil may be exhibited if this duplication represents different geological formations. Specimen labels must show this distinction. See Kansas State Fair Book for remainder of requirements.
- **Display at least 60 rocks**, minerals, or fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction. See Kansas State Fair Book for remainder of requirements.
- **Geology Educational Exhibit**: See Kansas State Fair Book for required rules.
- **Mineralogy**: See link to Kansas State Fair Book for required rules.
- **Lapidary**: See link to Kansas State Fair Book for required rules.
- **Rocks**: See Kansas State Fair Book for required rules.
- **Fossils**: See Kansas State Fair Book for required rules.

**HORSE**

*Superintendents*: Tasha Steele, Casey Diver

*Premiums*: Blue - $4  Red - $2  White - $1

1. All horse show rules must be met. Reference the Kansas Horse Show Rule Book at https://bookstore.ksre.ksu.edu/Item.aspx?catId=744&pubId=1709 for a complete list of rules.
2. All horses are required to have ID papers submitted to the Extension Office by June 1 of current year.
3. For timed events, the use of an over-under or the use of a bat, whip, spurs, reins, etc. in front of the cinch will be penalized by disqualification. Misuse of hands and excessive roughness toward the mount may be penalized.
4. For timed events, the horse must enter the arena and hesitate prior to starting the run. The gate must be kept closed until the runner stops. For safety reasons, horses must enter under the control of the rider. An unmounted or mounted person cannot lead it into the arena.

**Halter Classes**

- **Weanlings**
- **Yearlings**
- **Two-Year-Old Geldings**
• Aged Geldings (3+)
• Two-Year-Old Mares
• Aged Mares (3+)
• Donkeys

Performance Classes
• Western Horsemanship
• Walk-Trot Horsemanship (1st year exhibitors only)
• Western Pleasure
• English Pleasure
• Reining

Timed Events
• Trail
• Poles
• Barrels
• Flag Race

HORTICULTURE & LANDSCAPE DESIGN

Superintendent: Casey Diver

Premiums: Purple - $2 Blue - $1.50 Red - $1 White - $0.50

1. Each exhibitor is limited to two entries per vegetable or crop class.
2. Secure entry form to disposable plate or container with string or tape. Use a sturdy disposable plate, bowl or container that will support the weight of the produce.
3. An exhibitor earning a purple ribbon at their county/district fair on an out-of-season vegetable/fruit/herb (ex. Early peas) may substitute another vegetable/fruit/herb (ex. Pumpkin) in its place at the State Fair.
4. All floral materials must be grown and/or collected by the exhibitors. Do not use purchased plant materials.
5. Potted plants are not accepted.

Produce Classes
• Garden Display: The Garden Display must be exhibited in a tray, basket or container that can be easily moved. Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:
  • Large Vegetables (One Each): Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Squash, Watermelon
  • Medium Vegetables (Five Each): Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Radishes, Sweet Potatoes, Tomatoes, or other similar sized vegetable
  • Small Vegetables (Twelve Each): Green snap beans, wax beans, English peas, or other similar sized vegetables
  • Small fruits (One half pint box): Strawberries, blackberries, raspberries, or other similar sized fruits.
  • Tree fruits (5 each): Apples, pears, peaches, or similar sized fruits.
• Grapes (2 bunches)
• **Small vegetable specimen plate** (12) Ex: green snap beans, yellow wax beans, cherry tomatoes other small vegetables.
• **Medium vegetable specimen plate** (5) Ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, radishes, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, miniature pumpkin, decorative gourds, or other medium vegetables.
• **Large vegetable specimen plate** (1) Ex: watermelon, summer squash, winter squash, large type pumpkin, eggplant, cabbage, cantaloupe, other large vegetable.
• **Fresh Culinary herbs** (6) ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not accepted.
• **Small fruits** (one half pint box) Ex. Strawberries, blackberries, raspberries, or other similar sized fruits. (if other, please include name of fruit on entry).
• **Tree fruits** (plate of 5) Ex. apples, pears, peaches, or similar sized fruits.
• **Grapes** (plate of 2 bunches).

**Floral Classes**
- **Annual** Garden Flower, cut specimen, single stem.
- **Perennial** Garden Flower, cut specimen, single stem.
- **Fresh Flower Arrangement**. Flower materials must be grown and/or collected by exhibitor, not purchased.
- **Dried Flower Arrangement**, no fabric or plastic material allowed.
- **Horticulture Notebook**. Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer’s market business, or other horticultural project. 4-Hers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member.

**INTERIOR DESIGN & ARCHITECTURE**

Superintendents: TBA

Premiums: Purple - $2  Blue - $1.50  Red - $1  White - $0.50

1. Articles may have been used before exhibited; but if so shall be carefully laundered or cleaned before being exhibited.
2. Labels - A label containing name and class shall be on each piece making up an exhibit.
3. An exhibitor may only exhibit one item in each class.
4. Poster or notebook may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks will be displayed and judged in notebooks.

**Classes**
- **Single Exhibit**. An article (furniture, fixtures, interior or exterior, etc.) made or refinished by the 4-H member for the home. Must include an attached summary.
• **Design Board.** Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include an attached summary.

• **Notebook.** Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for Notebook exhibits.

**MEAT GOAT**

Superintendents: Steve Morrison, Pat Collins, John Pringle, Michael Morrison

Premiums: Blue - $4   Red - $2   White - $1

1. All goats must be identified with an official USDA premises ID tag (Scrapie tag), free of any signs of sore mouth, and free of clinical signs of active fungal (ringworm) infection.

2. Market animals must have all milk teeth in place.

3. It is recommended that goats be dehorned or have horned topped to no less than the diameter of a dime at the end. Horns should not be sharp pointed. Animals must be slick shorn.

4. Market and breeding goats will be shown by weight. Minimum weight is 60 lbs.

**Breeding Classes**
- Breeding Doe

**Market Classes**
- Market Goat

**Showmanship Classes**
- Junior
- Intermediate
- Senior

**PETS**

Superintendents: TBA

Premiums: Purple - $2    Blue - $1.50   Red - $1   White - $0.50

1. See Educational Exhibit Guidelines in 4-H General Rules. 4-H exhibitors must be enrolled in the project related to the exhibit.

2. Exhibit must include name, club, and district/county.

3. Exhibits will be judged on completeness, quality of work and neatness.

4. Exhibit is not Kansas State Fair eligible.

**Classes**
- Educational Display
- Promotional Poster
- Notebook
PHOTOGRAPHY

Superintendent: Carol Stuber

Premiums: Purple - $2    Blue - $1.50   Red - $1   White - $0.50

1. Color and Black and White Photo classes will be broken by years in the project: 3 or less, 4-7, 8 or more.
2. Photos are to be mounted across the narrow (11") dimension of an 11"x 12-1/2" sheet of white or cream studio matte board. Mounting boards may be purchased in the Extension Office. (Note mat board dimension.)
3. All photos must be no larger than 8”x 10” and no smaller than 7”x 9” after trimming.
4. Photos must be mounted with the top edge of the print 1” below the top of the mount. (Board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount. (Note mounting location.)
5. A permanent mount must be made by using photographic adhesive.
6. No lettering, including dates, is permitted on the front of the mount or on the photo, only on the form provided. No underlays or borders are to be used.
7. To protect exhibits from dust and moisture, place mounted photos in protective plastic bags.
8. The exhibitor’s name and photo class should be written on the back of the mount.
9. Improperly mounted photos, oversize or undersize photos with white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the judge.
10. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, red-eye removal, cropping, dodging and burning should be entered in standard color or black and white classes.
11. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints, are considered color photos and must be entered in the appropriate color photo class.
12. Exhibitors, age 9 by Jan. 1 of the current year, winning a purple ribbon are eligible to exhibit at the Kansas State Fair with limitations based on years in the project.
13. Photos with live subject(s) on a railroad right of way or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.
14. Exhibitors may enter up to four photos of any class combination.
15. Photos showing a theme of “Life on the Farm in Woodson County” entered in Open Class or 4-H photography divisions will be eligible for 3 overall cash awards sponsored by the Woodson County Chamber of Commerce. The Chamber of Commerce requests access to use winning photos.
16. For Portfolio and Display Classes, please refer to the Kansas State Fair Book: https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html

CLASSES
•    Color photo
Birds that originate from Kansas do not need to be tested before the fair until 2027. Birds will then be tested every 5 years. If your bird comes from out of state you will be required to test within 90 days of the fair.

All animals will be inspected. If ear mites or other transferable pests/diseases are found, animals will be sent home.

The Grand and Reserve Champion Meat Pens are eligible to sell through the Premium Sale.

For any animal that requires a smaller cage than the ones provided, the exhibitor is in charge of supplying the cage.

Building will be closed to exhibitors and parents for judging.

**Classes**

- **Standard Breeds** - Large Fowl; One old bird of either sex
- **Standard Breeds** - Bantams; One young bird of either sex
- **Standard Breeds** - Bantams; One old bird of either sex
- **Production Pullets** - Pen of 3. Standardbred, crossbred or strain cross pullets to be judged on egg production qualities
- **Production Hens** - Pen of 3. Standardbred, crossbred or strain cross hens to be judged on egg production qualities
- **Dual Purpose Pullets** - Pen of 3. Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- **Dual Purpose Hens** - Pen of 3. Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- **Turkeys** - all breeds; one bird of either sex
- **Ducks** - Call or Bantam, all breeds; one bird of either sex Ducks, all breeds; one bird of either sex
- **Geese** - all breeds; one bird of either sex
- **Game Birds**
- **Pigeons** – Old Cock (hatched in previous calendar year), Old Hen, Young Cock (hatched in this calendar year), Young Hen

**Showmanship Classes**

- Junior
- Intermediate
- Senior
1. Animal must receive a blue or purple ribbon to qualify for the Kansas State Fair.
2. All rabbits will be divided into classes by ages and judged according to their breed standard as listed in the ARBA “Standard of Perfection.” Only breeds approved by ARBA may be shown, no mixed breed rabbits will be allowed.
3. Exhibitors must provide feeders and waterers, which should be marked for identification.
4. The Grand and Reserve Champion Meat Pens are eligible to sell through the Premium Sale.
5. All animals will be inspected. If ear mites or other transferable pest/diseases are found, animals will be sent home.
6. Building will be closed to exhibitors and parents for judging.

**Classes**
- Senior Buck (8 months and up)
- Senior Doe (8 months and up)
- Intermediate Buck (6-8 months)
- Intermediate Doe (6-8 months)
- Junior Buck (3-6 months)
- Junior Doe (3-6 months)
- Pre-Junior Buck (0-3 months)
- Pre-Junior Doe (0-3 months)
- **Meat Pen.** Three (3) rabbits, all one recognized breed and variety (broken varieties must be the same color). Minimum weight 3 1/2 pounds each. Maximum weight 5 1/2 pounds each, and not over 70 days of age. Will be judged on their meat qualities, condition, uniformity and fur.

**Fur Classes**
- Normal White Fur
- Normal Colored Fur
- White Satin Fur
- Colored Satin Fur
- White Rex Fur
- Colored Rex Fur
- White Wool Fur
- Colored Wool Fur

**Showmanship Classes**
- Junior
- Intermediate
- Senior
1. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited.
2. Each exhibit must include a robot, information packets are not a sufficient exhibit.
3. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds.
4. If displayed in a case (not required or encouraged for the state fair, but strongly encouraged for county fairs) the outside case dimensions may not be more than 26 inches in height, width, or depth.
5. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
6. Each robot must be in working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete its intended task. In the event the robot uses a phone, tablet, or similar device for both programming AND control of the robot a video will be used to evaluate the working condition of the robot. It should follow the instructions provided for operation so that the judge can follow along with the provided instructions.
7. For county fairs, where consultation judging is used the video requirement should be waived in favor of actual operation of the robot.
8. For an extensive list of rules and class descriptions, please reference the Kansas State Fair Book.

Classes

- **Robot made from a commercial (purchased) kit** (No Programming just assembly)
- **Robot designed by exhibitor.** The robot must not be a mere modification of an existing robot kit or plan.
- **Programmable robot made from a commercial (purchased) kit**
- **Robot designed and constructed by exhibitor or from a commercial kit,** that is operated by a remote-controlled device.
- **Junk Drawer Robotics**
- **Team Project.** Robot designed and constructed by two or more 4-H members.
- **Educational Poster, notebook, poster, display board** (see STEM Educational Exhibit rules in KSF Book)

**SELF DETERMINED**

**Superintendent:** TBA

**Premiums:** Purple - $2  Blue - $1.50  Red - $1  White - $0.50

1. 4-H exhibitors must be enrolled in the project related to the exhibit.
2. Exhibit must include name and club.
3. Exhibits will be judged on completeness, quality of work and neatness.

Exhibit is not Kansas State Fair eligible.

Classes

- **Reading Adventures**
- **Communications**
- **Leadership**
- **Educational Display**
- **Promotional Poster**
- **Notebook**
1. Exhibitors may enter up to two sewing and textile design outfits, one educational display, and one sewing box. Separate entries are required for sewing and textile items and fashion revue if the exhibitors wishes to model their outfit.

2. All garments judged must be brought to the fair to get ribbons and premiums. Exhibitors must be judged and participate in the Public Fashion Revue to receive ribbons and premiums.

3. Ready-made labels will be available in the Extension Office or use a 3x2-1/2” piece of white cloth. Sew label to the center back of the neck or waistband or left end of apron band. Labels must have name, address, club, and class name.

4. Place outfits or garments on hangers with hook toward the right shoulder. Attach skirts and shorts to hanger with large safety pins.

5. Pre-cut kits are acceptable for all clothing classes. All articles/garments must be finished for use.

**Educational Exhibit Classes** – Share with others what you learned in the Sewing and Textile Exhibits. May be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials that will withstand State Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22”x 28”. If the exhibit is a display, maximum size is not to exceed a standard commercial 3’ x 4’ tri-fold display board. Name and county/district must be clearly marked on educational exhibits.

**Recycled Clothing Project** – An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/ redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. An index card (no larger than 4”x6”) MUST accompany entry describing the recycled materials and how they were used in the item.

**Classes**

- Article, garment, or outfit constructed by a Junior
- Article, garment, or outfit constructed by an Intermediate
- Article, garment, or outfit constructed by a Senior
- Educational Exhibit
- Recycled Clothing Project
- Sewing Box
- Fashion Revue (this is for wearable constructed items)

**Sheep**

1. All sheep must be identified with an official USDA premises ID tag (Scrapie tag), free of any signs of sore mouth, free of clinical signs of active fungal (ringworm) infection, including club lamb fungus.

2. Market lambs will be shown by weight. Minimum weight is 100 lbs.
3. All market lambs must be “slick shorn” above the knee and hock joints, including the head.

**Breeding Classes**
- **Ewe Lamb** (born after Jan. 1 of current year)
- **Ewe, yearling and older** (born before Jan. 1 of current year)

**Market Classes**
- **Market Lamb**

**Showmanship Classes**
- **Junior**
- **Intermediate**
- **Senior**

**SHOOTING SPORTS**

Superintendent: TBA

Premiums: Purple - $2    Blue - $1.50   Red - $1   White - $0.50

For rules specific to this project division, please refer to the Kansas State Fair Book: [https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html](https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html)

**Classes**
- **Shooting Aid or Accessory**
- **Storage Case**
- **Practice Game or Activity**

**SHOPPING IN STYLE**

Superintendent: TBA

Premiums: Purple - $2    Blue - $1.50   Red - $1   White - $0.50

1. Posters can be flat poster board or foam board, no larger than 22” x 28.” Tri-fold educational displays must be free standing and no larger than 36” x 48.”
2. Photos of 4-H member in purchased outfit must demonstrate criteria as outlined on scoresheet. Consider multiple angles, good light and highlight details so that the judge may accurately evaluate the exhibit.
3. Exhibits should include actual photos of 4-H member in garments, and may also include pictures from magazines or the internet.
4. A 4-H member may make only one entry in this division.

**Classes**: Exhibit one of the following options that align with the appropriate Shopping in Style level:
- **Junior**: Exhibit should consist of poster that showcases:
  a) a garment you purchased that reflects your personal style and explains how this garment reflects your style and how it influences what others think of you; **OR**
  b) a garment you purchased and explains how your personal style either aligns or contradicts what is considered to be “in style” today. **OR**
  c) a garment you purchased and explains or illustrates how this garment is a modern version of a fashion from an earlier decade; **OR**
  d) a garment you purchased and explains how this garment reflects a different ethnic or cultural influence; **OR**
e) a garment you purchased and includes a color discussion that provides an overview of how different colors complement different hair colors and skin tones and how that influenced garment selection.

**Intermediate:** Exhibit should consist of a display that showcases:

a. an outfit you purchased to wear with a clothing item that was already in your wardrobe that still fit but you didn’t wear anymore. Explains why the clothing item was not being worn and what you did to transform it into a wearable garment again. **OR**

b. a top and bottom that you purchased, as well as at least three pieces of clothing in your existing wardrobe that you can mix and match with the new items to create multiple outfits. Includes a clothing inventory and explain what you have learned by completing this activity. **OR**

c. an outfit you purchased and explain why you selected the garment you did, your shopping budget, and cost per wear; **OR**

d. an outfit you purchased and explain how advertising influences clothing purchases making a distinction between wants and needs. Include your shopping budget and cost per wear. **OR**

e. an outfit you purchased along with a cost comparison between garments/accessories purchased vs. sewing/constructing the outfit. Comparison should include variety of shopping options and/or price tracking at stores over a period of time.

**Senior:** Exhibit should consist of a display that showcases:

a) an outfit you purchased and care requirements not only for this garment but also for garments made of other natural and synthetic fibers. Display should also include a care cost analysis for garments of different fibers; **OR**

b) an outfit you purchased which you have repaired or altered. Include a clothing inventory list which includes cost savings for repaired items as compared to purchasing replacement garments; **OR**

c) an outfit you purchased along with plans and commentary for a fashion show that that would capture the attention of an audience. Plans should identify target audience, venue, theme, budget, and logistical plan for the fashion show; **OR**

d) an outfit you purchased and explain 3 methods of clothing repair that you have learned, i.e. torn seam, torn hem, replacing a button, etc. Display should also include photos and list of your assembled clothing first aid kit. Include itemized expenses; **OR**

e) An outfit you purchased, and feature any other completed activity from the Shopping In Style curriculum of your choosing that isn’t listed above.

**SHOPPING IN STYLE - FASHION REVUE**  
(Previously Known as Buymanship)

Superintendents: Sandi Eggers, Toni O’Hare, Cindy Raaf

Premiums: Purple - $2  Blue - $1.50  Red - $1  White - $0.50

1. Exhibitors may enter up to three outfits for shopping in style. Each exhibitor is allowed to model two outfits from Shopping in Style and/or Sewing & Textile Design for the Public Fashion Revue.
2. Separate entries in Fashion Revue for outfits wishing to be modeled (previously known as Buymanship).
3. All garments judged must be brought to the fair to get ribbons and premiums. Exhibitors must be judges and participate in the Public Style Revue to receive ribbons and premiums.
4. Ready-made labels will be available in the Extension Office or use a 3x2-1/2” piece of white cloth. Sew label to the center back of the neck or waistband or left end of apron band. Labels must have name, address, club, and class name.
5. Place outfits or garments on hangers with hook toward the right shoulder. Attach skirts and shorts to hanger with large safety pins.
6. Completed Cost Per Wear forms are required for each outfit and are available on the Southwind website.
7. All classes will be judged by age division of: Junior, Intermediate, Senior

Classes
- Junior
- Intermediate
- Senior

**SMALL ENGINES**

*Superintendent:* Linda Wille

Premiums: Purple - $2    Blue - $1.50   Red - $1   White - $0.50

1. All exhibits should involve engines smaller than 20 horsepower.
2. Engine should contain no fuel in tank or carburetor. Displays are limited to 4’ wide and 4’ deep - both upright and floor displays.

Classes
- **Display** – Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3’x4’.
- **Maintenance** – Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and trouble-shooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, ext. are permitted for display, using a maximum tri-fold size of 3’x4’.
- **Operation** – Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the exhibitor. Include maintenance schedule for the engine and a brief description of steps taken by the exhibitor overhauling or rebuilding the engine. Maximum tri-fold size is 3’x4’. Engine should contain no fuel in the tank or carburetor.
- **Educational display** - Create an exhibit that addresses a focused topic related to wind power as a renewable energy source. The purpose of the exhibit is to inform and create awareness.
- **Experiment display** - An experiment addressing a problem or questions - related to wind power as a renewable energy source. Include hypothesis, background research, variables, control, data, finding, conclusions and recommendations for future studies
SWINE

**Superintendents:** Jay Weseloh, Philip Collins, Casey Diver, John Weseloh

**Premiums:** Blue - $4  Red - $2  White - $1

1. All clipping and/or shearing of swine is prohibited on the fairgrounds.
2. No swine may be restrained by snare, wire, rope, or other means unless under the supervision of a vet.
3. Milk or milk replacer cannot be fed while on the fairgrounds. Violators will be barred from selling those animals through the Premium Sale.
4. Market swine will be shown by weight. Minimum weight is 210 lbs.

**Classes**
- Breeding Gilt
- Market Swine

**Showmanship Classes**
- Junior
- Intermediate
- Senior

UNCREWED AIRCRAFT SYSTEMS

**Superintendent:** Linda Wille

**Premiums:** Purple - $2  Blue - $1.50  Red - $1  White - $0.50

For rules specific to this project division, please refer to the Kansas State Fair Book: [https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html](https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html)

**Classes**
- **Introductory,** 7-8 year olds
- **Unmanned Aerial System designed and constructed by exhibitor** that is operated by a remote controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.
- **Practical application of an Unmanned Aerial System constructed from a commercial (purchased) kit.** This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.
- **Educational Poster, notebook, display board** (see rules in KSF Book)

VETERINARY SCIENCE

**Superintendents:** TBA

**Premiums:** Purple - $2  Blue - $1.50  Red - $1  White - $0.50

1. A Veterinary Science exhibit may consist of a poster, notebook or project display.
2. The exhibit may represent material from any of the Veterinary Science projects including entry level exhibits from Unit I.
3. If photographs are to be part of the exhibit, remember that they will be viewed by the public. Make sure that the photographs are in good taste and will not be offensive to anyone. Graphic photographs of excessive bleeding, trauma or painful procedures are not appropriate. For exhibits related to veterinary surgical procedures, aseptic techniques need to be shown, for example, use of drapes, use of sterile procedures, wearing of gloves and other appropriate veterinary medical practices.

4. First-Aid Kits: Because of public safety concerns and risk of theft of first-aid kit contents (veterinary drugs/equipment) with perceived potential for drug abuse, animal first aid kits containing any drugs or medications will be immediately disqualified and not displayed. First Aid kits wishing to include medication information should instead utilize written descriptions, photographs, drawings, computer generated print-outs or empty packaging of pharmaceuticals.

5. Veterinary Science Posters - This exhibit presents the viewer with a design that is simple and direct, unlike a display that usually presents more information. A poster should not exceed 22” x 30” and may be either vertical or horizontal.

6. Veterinary Science Displays - A display may include but is not limited to: a 3-dimensional exhibit, a scale model, the actual product (for example: skeleton; teeth; samples of leather, fur, or dried skin damaged by disease or parasites) or a notebook. A display is not a poster. A display may be mounted on poster board not to exceed 22" x 28" or on 1/4" plywood or equivalent that does not exceed 24" high or 32" wide or in a three ring binder or another bound notebook format.

7. Veterinary Science Notebooks: Individual entries are to be place for display in a three-ring notebook for competition. Notebooks may not be larger than 8 1/2’ x 11”.

8. Name, county/district, age and year in project should be on the front of the poster, display or notebook. Appropriate topics include: maintaining Health, specific disease information, photographic display of normal and abnormal characteristics, animal health or safety, public health or safety, proper animal management to ensure food safety and quality, efficient and safe livestock working facilities, a topic of the exhibitor’s choosing related to veterinary medicine or veterinary science.

9. Because these are science displays, all references and information must be properly cited. Proper sources include but are not limited to: Professional journals and publications, professional AVMA accredited websites, interviews with veterinarians and excerpts from Veterinary Educational Literature. Plagiarism will result in a disqualification. Please study your topic and present the information to your audience in your own words.

Classes

- Large Animal Poster, Notebook or Display
- Small Animal Poster, Notebook or Display

**VISUAL ARTS**

*Superintendent: Sheila Proper*

*Premiums: Purple - $2  Blue - $1.50  Red - $1  White - $0.50*

1. All exhibits that need to be hung must have a wire or saw tooth hanger attached in order to be properly displayed. If not ready to hang, placing will be lowered by one ribbon.

2. Exhibitors may enter up to 10 items in the class or classes of their choice but no more than 10 items total.

3. Classes will be broken and judged by age divisions: Junior, Intermediate, Senior.
4. Copyrighted kits and preformed molds are not considered original and are not acceptable in any Visual Arts Class.
5. Combining parts of different patterns (pictures, photographs, images from the internet or a magazine) with the member’s own ideas can result in an original design, but simply changing the color, pattern, and/or size of a pattern does not make the design original. If you create a replica of what you see somewhere else (e.g. Pinterest), it is not your original design. If a photo, sketch, or other idea source was used, submit it with your entry, firmly attached to your exhibit.

**Classes**

- **Fine Arts.** Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger.
- **Clay and Ceramics.** Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.
- **Leather and Jewelry.** Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits.
- **Three-Dimensional.** The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.
- **General Crafts.** This category incorporates miscellaneous pieces that do not correspond to the four categories mentioned above.

**WILDLIFE**

*Superintendent: Linda Wille*

*Premiums: Purple - $2  Blue - $1.50  Red - $1  White - $0.50*

1. Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used.
2. The use of wild animals in educational exhibits is prohibited.
3. Name, county or district, age and year in the project should be in a prominent location on the exhibit. For rules specific to this project division, please refer to the Kansas State Fair Book: [https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html](https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html)

**Classes**

- **Notebook**
- **Promotional Poster**
- **Educational Display**
- **Fish Harvesting Equipment**
- **Build a Fishing Rod**
- **Casting Target**
- **Wildlife Harvesting Equipment**
- **Inventing Wildlife/Fish Harvesting Equipment**
• Tanned Hides
• Taxidermy
• Wildlife Tracks
• Wildlife Knowledge Check
• Houses
• Feeders/Waterers

WOODWORKING

Superintendent: Chuck Sievers

Premiums: Purple - $4  Blue - $3  Red - $2  White - $1

1. Articles made at school are eligible.
2. A drawing or plan must be exhibited with the article. Designate if it is a kit or original construction.
3. If there is glass in the exhibit it must be secured.
4. In judging woodwork articles, consideration will be given to the usefulness, attractiveness, workmanship, design, choice of wood and quality of wood.

CLASSES
• Article for farm or shop use
• Furniture for household or lawn use
• Other woodwork. Articles not in above classes including any article made from a kit. Examples: birdhouses, bird feeders, household equipment such as knife racks, breadboards, doorstops, etc.
2024 Woodson County Fair Association and Elected Directors

Fair Committees
Commercial Booths: Extension Office
Grievance Committee: John Weseloh, Steve Morrison, Teena Tracy, John Pringle
Grounds Committee: Pat Collins, Steve Morrison, Troy Birk, John Weseloh
Sale Committee: Garrett Eggers, Mark Grisier, Pat Collins, Troy Birk, Brenda Holloway
Ringmen: Steve Morrison, John Pringle, Pat Collins, Nick Barney, Michael Morrison

Fair Board
President: Philip Collins • Vice President: Garrett Eggers
Treasurer: Teena Tracy • Secretary: Crystal Moore
At Large: Troy Birk, Mike Morrison, Steve Morrison, John Pringle, John Weseloh • Toronto Township: Eli Shaffer • Center Township: Mark Grisier • Yates Center City: Casey Diver
Perry Township: Garrett Eggers • Neosho Falls At Large: Brenda Holloway • Neosho Falls: Pat Collins
Piqua Precinct: Philip Collins • North Township: Nick Barney
Liberty Township: Tasha Steele • Saddle Club Rep: Becky Grisier

The Woodson County Fair Board would like to thank everyone for their support of the 2023 Woodson County Fair!

Premium Buyers
Adams Agency • Adams Cattle • Ash Grove Cement • Barney Family /S Cattle • Beachner Grain
Bluestem Farm & Ranch Supply • E. Boone Auctions • C&H Hay Company
Citizens State Bank of Gridley • Collins Cattle • Cummings Farms • Edwards Ranch • El Dorado Livestock • Eureka Livestock
Farm Bureau Financial Services • Fleming Feed & Grain • Fort Scott Livestock • Fredonia Livestock
German Oil • GNBank • Grisier Farms • H&H Roofing • Heartland Tractor
Home Savings Bank • Johnson Harvesting • Kansas Cattlemen Assoc. • KLA Cattlemens
Landmark National Bank • LeRoy Coop • Livestock Forage Services • Micro-Lite, LLC
Morrison Construction • Chuck Morrison • Charles Myers • Old Farms • Our Market
Pete’s of Erie (Jumpstart) • Piqua Coop • Piqua State Bank • PrairieLand Iola
PrairieLand Ranch • Proper Farms • PSI Insurance • R Bar Ranch
Red Barn Veterinary Service • Lee & Janet Robbins • SEK Coop • Calvin & Judy Shepard • Sigg Motors
Superior Livestock Auction • Robert Tastove • Turkey Creek Cattle Company • Twin Motors Ford • Adam Splechter
Vaughn-Roth Land Brokers • Wagner Concrete • Jay & Connie Weseloh
Woodson County Farm Bureau • Woodson County Prime Meat • Woodson County Sheep Auction
Yates Center Elevator • YC Elevator Animal Health • Corky Yoho • Nedra Yoho • Adam Splechter
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Woodson County Commissioners
Turkey Creek Cattle Co.
Silverados
Yates Center NEWS