### Kansas Association for Family and Community Education

**COUNTY FCE COUNCIL OFFICERS (Due to Area Director & State President by December 1)**

#### Name of County or District Extension FCS Agent

- **POSITION**
- **NAME**
- **MAILING ADDRESS**
  - STREET, CITY, STATE & 9-DIGIT ZIP CODE
- **PHONE & E-MAIL**
- **NAME OF FCE**
- **YEAR TERM ENDS**

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<th>POSITION</th>
<th>NAME</th>
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<th>PHONE &amp; E-MAIL</th>
<th>NAME OF FCE</th>
<th>YEAR TERM ENDS</th>
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<td>County FCE Council President</td>
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<td>County FCE Council Vice President</td>
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<td>County FCE Council Secretary</td>
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<td>County FCE Council Treasurer</td>
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<td>County Council Education Program Chair</td>
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**NORTHEAST**
- Carol Lintner
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