

# HEART OF FCE AWARD

## KANSAS GUIDELINES - Revised 7/20/2019

### Objective:

\*To pay special tribute to the unsung grass roots members who have made a difference in their communities through their FCE work.

### Criteria:

1. Must be a living, grass roots member nominated by his/her peers.
2. Must be current member of county, state and national FCE.
3. Recent head photograph (2" x 2") must accompany form.
4. Individual efforts, projects and results or other community, contributions by the nominee while working in FCE should be included in the nomination essay, using a maximum of (1) page.

### Selection Process:

1. Heart of FCE Award Form is available in the FCE Tool Kit (August Mailing). It is also available to print off from the KAFCE website: [www.kafce.org](http://www.kafce.org). This form should be filled out and submitted to the County Council President.
2. Each county may nominate one (1) Heart of FCE member and submit to Area Director by October 1.
3. **At the Area's Fall Council Meeting, each county has one (1) vote for a candidate to represent their area.** Area Director will submit Area Heart of FCE winner to State President.
4. The KAFCE Executive Committee will choose the State Heart of FCE winner. After the Kansas State winner has been chosen, the nomination essay will then be condensed to 100 words before it is sent to National FCE.
5. The Kansas State winner will be recognized at the KAFCE State Conference.

Local, Counties and Areas, are encouraged to recognize their Heart of FCE winners at their meetings or in another appropriate manner.

***County Winner form due to KAFCE Area Director by October 1, 2020***

### Area Directors:

North East -	Carol Lintner	320 Parallel Street	Atchison 66002
North West -	Edith McClain	408 First Street	Gaylord 67638
South Central -	Bonnie Kaufman	525 22 <sup>nd</sup> Avenue	Moundridge 67107
South West -	Karen Larmer	1218 Ridgewood Drive	Garden City 67846
South East -	Jennine Marrone	3003 East Eighth Street	Pittsburg 66762



**2021 HEART OF FCE AWARD  
(ONE ENTRY PER COUNTY) Revised 7/20/2019  
DUE TO AREA DIRECTOR BY OCTOBER 1, 2020**

Nominee Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Unit: \_\_\_\_\_ County \_\_\_\_\_ Area: \_\_\_\_\_

*Please attach recent head photograph (2x2) of nominee (original photo requested)*

Submitting to National Selection Committee and publicity purposes, **THE SUMMARY WILL BE LIMITED TO 100 WORDS OR LESS.**

*“To pay special tribute to the unsung grass roots members who have made a difference in their communities through their FCE work.”*

Briefly describe, using one (1) attached page, the reason for recommending this person for the HEART OF FCE Award. Please include individual effort, and project(s) and results, or other contributions made by nominee while working in FCE. Mention the ways they have given their time, talents, energy and sharing skills learned in FCE to make a difference not only in FCE, but in other areas as well. Be specific.

Name of person submitting: \_\_\_\_\_

Office/Title of Person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

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