# 2020-2021-2022 ROSTER
## BOARD OF DIRECTORS - Executive Committee

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Affiliation</th>
<th>Contact Information</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>PRESIDENT</strong></td>
<td>Nancy Kernick</td>
<td>SE Neosho</td>
<td>628 South Santa Fe Chanute 66720-2449 (620) 431-1353 <a href="mailto:nck43@cableone.net">nck43@cableone.net</a></td>
</tr>
<tr>
<td><strong>VICE-PRESIDENT</strong></td>
<td>Faye Spencer</td>
<td>SC Saline</td>
<td>520 Gail Drive Salina 67401 (785) 201-2143 <a href="mailto:spencerf.kafce@gmail.com">spencerf.kafce@gmail.com</a></td>
</tr>
<tr>
<td><strong>SECRETARY</strong></td>
<td>Juanita Masko</td>
<td>SC Saline</td>
<td>700 Eileen Ln. #B4 Salina 67401-2881 (785) 643-0014 <a href="mailto:jmasko108@gmail.com">jmasko108@gmail.com</a></td>
</tr>
<tr>
<td><strong>TREASURER</strong></td>
<td>DeLores Walden</td>
<td>NE Shawnee</td>
<td>5720 SE Paulen Road Berryton 66409-9400 (785) 379-0666 <a href="mailto:wintersdj1@cox.net">wintersdj1@cox.net</a></td>
</tr>
<tr>
<td><strong>Area Directors</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>NorthEast</td>
<td>Carol Lintner</td>
<td>Atchison</td>
<td>320 Parallel Street Atchison 66002-1951 (913) 367-2178 <a href="mailto:lintners@reagan.com">lintners@reagan.com</a></td>
</tr>
<tr>
<td>NorthWest</td>
<td>Edith McClain</td>
<td>Smith</td>
<td>408 1st Street Gaylord 67638-9748 (785) 697-2754 <a href="mailto:emcclain@ruraltel.net">emcclain@ruraltel.net</a></td>
</tr>
<tr>
<td>SouthWest</td>
<td>Karen Larmer</td>
<td>Finney</td>
<td>1218 Ridgwood Drive Garden City 67846 (620) 272-0050 <a href="mailto:kslarmar@yahoo.com">kslarmar@yahoo.com</a></td>
</tr>
<tr>
<td>SouthCentral</td>
<td>Bonnie Kaufman</td>
<td>McPherson</td>
<td>525 22nd Avenue Moundridge 67107-7245 (620) 345-8962 <a href="mailto:mbeanie@mtelco.net">mbeanie@mtelco.net</a></td>
</tr>
<tr>
<td>SouthEast</td>
<td>Jennine Marrone</td>
<td>Crawford</td>
<td>3003 East 8th Street Pittsburg 66762-8460 (620) 231-8942 <a href="mailto:jmarrone50@yahoo.com">jmarrone50@yahoo.com</a></td>
</tr>
<tr>
<td><strong>STATE EDUCATIONAL PROGRAM COMMITTEE</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Linda Hess</td>
<td>Cindy Kiser</td>
<td>SE Neosho</td>
<td>1222 Nickerson Street 220 North Grant Marion 66861-1200 (620) 947-2668 <a href="mailto:lindalhess@hotmail.com">lindalhess@hotmail.com</a></td>
</tr>
<tr>
<td>CH Bailey NE Jackson</td>
<td>(23)</td>
<td></td>
<td>15112 142nd Road Mayetta 66509-8795 (785) 966-2457 <a href="mailto:tina_fce@yahoo.com">tina_fce@yahoo.com</a></td>
</tr>
<tr>
<td><strong>REGISTRAR/HISTORIAN</strong></td>
<td>DeLores Walden</td>
<td>NE Shawnee</td>
<td>5720 SE Paulen Road Berryton 66409-9400 (785) 215-4696 <a href="mailto:wintersdj1@cox.net">wintersdj1@cox.net</a></td>
</tr>
</tbody>
</table>

Roster - Page 1
## 2020-2021-2022 2023 Area Directors and Area EPC

### NORTHEAST

<table>
<thead>
<tr>
<th>Area</th>
<th>AD 1</th>
<th>AD 2</th>
<th>AD 3</th>
<th>Contact Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>Northeast</td>
<td>Carol Lintner</td>
<td>Anita Felzke</td>
<td>Joyce Blanka</td>
<td><a href="mailto:lintners@reagan.com">lintners@reagan.com</a>, <a href="mailto:afelzke@aol.com">afelzke@aol.com</a>, <a href="mailto:blankajoycekaye@gmail.com">blankajoycekaye@gmail.com</a>, <a href="mailto:sallyb@rainbowtel.net">sallyb@rainbowtel.net</a></td>
</tr>
<tr>
<td></td>
<td>Carol Lintner</td>
<td>Anita Felzke</td>
<td>Joyce Blanka</td>
<td>H(913) 367-2178, C(913) 370-3997, H(785) 456-7693, C(785) 458-2134</td>
</tr>
<tr>
<td></td>
<td>Sally Banks</td>
<td></td>
<td></td>
<td>H (785)-872-3558; C (785)851-9399</td>
</tr>
</tbody>
</table>

### NORTHWEST

<table>
<thead>
<tr>
<th>Area</th>
<th>AD 1</th>
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</thead>
<tbody>
<tr>
<td>Northwest</td>
<td>Edith McClain</td>
<td>Susan Gartrell</td>
<td>Janie Lowry</td>
<td><a href="mailto:emcclain@ruraltel.net">emcclain@ruraltel.net</a>, <a href="mailto:gartrell@ruraltel.net">gartrell@ruraltel.net</a>, <a href="mailto:janielowry20@yahoo.com">janielowry20@yahoo.com</a></td>
</tr>
<tr>
<td></td>
<td>Edith McClain</td>
<td>Susan Gartrell</td>
<td>Janie Lowry</td>
<td>H(785) 697-2754, (785) 689-4820, (785)-543-7709</td>
</tr>
<tr>
<td></td>
<td>To be announced</td>
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### SOUTH CENTRAL

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>South Central</td>
<td>Bonnie Kaufman</td>
<td>Beverly Nickel</td>
<td>Cynthia Ross</td>
<td><a href="mailto:msbeanie@mtelco.net">msbeanie@mtelco.net</a>, <a href="mailto:dbnickel49@gmail.com">dbnickel49@gmail.com</a>, <a href="mailto:birdwoman1950@cox.net">birdwoman1950@cox.net</a>, <a href="mailto:lindadunekack@gmail.com">lindadunekack@gmail.com</a></td>
</tr>
<tr>
<td></td>
<td>Bonnie Kaufman</td>
<td>Beverly Nickel</td>
<td>Cynthia Ross</td>
<td>H(620) 345-2522, (316) 283-1113, H(316) 733-4090, C(785) 708-0928</td>
</tr>
<tr>
<td></td>
<td>To be announced</td>
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### SOUTHEAST

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<thead>
<tr>
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</thead>
<tbody>
<tr>
<td>Southeast</td>
<td>Jennine Marrone</td>
<td>Carol Stephens</td>
<td>Linda Dunekack</td>
<td><a href="mailto:jmarrone50@yahoo.com">jmarrone50@yahoo.com</a>, <a href="mailto:tcms@cox.net">tcms@cox.net</a>, <a href="mailto:lindadunekack@gmail.com">lindadunekack@gmail.com</a>, <a href="mailto:jwilliams5844@gmail.com">jwilliams5844@gmail.com</a></td>
</tr>
<tr>
<td></td>
<td>Jennine Marrone</td>
<td>Carol Stephens</td>
<td>Linda Dunekack</td>
<td>(620) 231-8942, (620) 432-4028, (620) 232-0543</td>
</tr>
<tr>
<td></td>
<td>Janie Williams</td>
<td></td>
<td></td>
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<tr>
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<tbody>
<tr>
<td>Southwest</td>
<td>Karen Larmer, Ellie Elsen</td>
<td>Scharlene Mix</td>
<td></td>
<td><a href="mailto:kslarmer@yahoo.com">kslarmer@yahoo.com</a>, <a href="mailto:ellie_elsen@att.net">ellie_elsen@att.net</a>, or <a href="mailto:missellie1955@att.net">missellie1955@att.net</a>, <a href="mailto:scharmix18@gmail.com">scharmix18@gmail.com</a></td>
</tr>
<tr>
<td></td>
<td>Karen Larmer, Ellie Elsen</td>
<td>Scharlene Mix</td>
<td></td>
<td>(620) 272-0050, (620) 255-9822, (719) 850-9937</td>
</tr>
<tr>
<td></td>
<td>To be announced</td>
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</tbody>
</table>

Area Director term expires December 31 during year listed before name.  
Area EPC term expires May 31 during year listed before name.
2020 STATE NOMINATING COMMITTEE

CHAIRPERSON: NE – Pat Weishaar -1108 W. Highway #24 - St. Mary’s 66536
pweishaar2016@outlook.com         (785)437-3160

NE – Diane Hanzlicek - 304 Harrison Street- Sabetha 66534  dianeflood@sbcglobal.net  (785)284-2776
NW – Ellen Schmidt -1464-B Hopewell Road – Hays 67601 cykill1@yahoo.com        (785)735-4326
SC - Geneva Wedel – 1712 Magnolia Village – Moundridge 67107 (no email)   (620)245-5517
SE – Linda Leonard – 333 N. 9th Street – Humboldt 66748  linda_leonard@att.net   (620)473-3746
SW – Janice Baca - 14526 Northwest O Road- Jetmore 67854   kreger@fairpoint.net  (620) 357-6106

ALTERNATES
NE – Pat Weishaar -1108 W. Highway #24- St. Mary’s 66536 pweishaar2016@outlook.com  (785)437-3160
NW - Louise Greenberg - 218 East Court Street - Smith Center 66967 gberg@ruraltel.net  (785)282-6822
SC – Jean Rowland – 711 Hunter Court - McPherson 67480    jrowland@ksu.edu  (620) 241-1751
SE - Janie Williams – 1310 30th Place – Parsons 67357   jwilliams5844@gmail.com  (620)421-2713
SW - Dorene Reimer - 1294 West County Road P, Leoti 67861 dreimer@wbsnet.org  (620)874-5062

SPECIAL APPOINTED POSITIONS
PARLIAMENTARIAN
Judy Fullmer
4250 County Road C
Dighton – 67839
(620) 397-5938 Ph./Fax
jfullmer@st-tel.net

EDITOR – KAFCE NEWS
Sherry Linneman
220 East Street
Smith Center 66967
(785) 282-4044
sandseal@yahoo.com

WILLIAM ALLEN WHITE
Nadine Holmes --
404 Shelton Drive
Smith Center 66967
(785) 282-6000
dnholmes@ruraltel.net

MEMBERSHIP LIST/RECORDS
Judy Fullmer
4250 County Road C
Dighton – 67839
(620) 397-5938 Ph./Fax
jfullmer@st-tel.net

WEBMASTER
Marcy Price
11427 103 Road
Ensign – 67841
(620) 255-2001
thesewinglady@yahoo.com

MARKETING COMMITTEE
Dorene Reimer, Chairman
1294 West County Road P
Leoti, 67861
(620) 874-5062
dreimer@wbsnet.org

Geneva Wedel
1712 Magnolia Village
Moundridge, 67107
(620) 245-5517
jmarrone50@yahoo.com

Jennine Marrone
3003 East 8th Street
Pittsburg 66762

3003 East 8th Street
Pittsburg 66762
(620) 231-8942

KAFCE CONFERENCE COMMITTEE CO-ORDINATORS
2020- SW – Karen Larmer -1218 Ridgewood Drive – Garden City 67846  (620)272-0050
2021- NE – DeLores Walden - 5720 SE Paulen Road, Berryton 66409
and Tina Bailey – 15112 142nd Road, Mayetta 66509  (785)966-2457

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NAFCE Headquarters  
73 Cavalier Blvd. Suite 106, Florence, KY 41042-5178  
Phone: 859-525-6401  Fax (859) 525-6496  
Office Hours: 10:00 am to 5 pm- Tuesday, Wednesday, Thursday (Eastern Time)  
nafcehq@fuse.net - www.nafce.org  

NAFCE NATIONAL PRESIDENT  
Ardyce Snyder (2021), (North Dakota) (701)-947-2084, email: dasnyder@gondtc.com  

NATIONAL By-Law Committee -Connie Larrington /Nancy Kernick  

ASSOCIATED COUNTRY WOMEN of the WORLD  
Bonnie Teeples, ACWW USA Area President, (Oregon) (541)-891-2662; email: bdteeples@charter.net  

K-State University Research & Extension Advisor- www.ksu.edu  
Julie Riniker, KSU Administrative Assistant to Extension Director,  
K-State Research & Extension Programs, 121-A Umberger Hall, Manhattan, 66506,  
Office:(785)532-1944, Mobile:(785)532-5838  jriniker@ksu.edu  

K-State University Family and Consumer Science Area Advisors  
*NE Area Extension Specialist, Family & Consumer Sciences,  
Sharolyn Jackson, Area Office, 1007 Throckmorton Hall, 712 Claflin Road, Manhattan 66506  
Ph: (785) 532-2273,  FAX: (785) 532-5887  sharolyn@ksu.edu  
*NW Area Extension Specialist Family & Consumer Sciences,  
Jo Ellen Argabright, Rawlins County Extension, 406 State Street, Atwood 67730  
Ph: (785)626-3192,  FAX: (785)626-9086  joargabright@ksu.edu  
*SE Area Extension Specialist, Family & Consumer Sciences,  
Gayle Price, 25092 Ness Road, PO Box 316, Parsons 67357  
Office: (620) 421-4826,  Direct line: (620) 820-6123  gprice@ksu.edu  
*SW Area Extension Specialist, Family & Consumer Sciences,  
Rachael Clews, MA, MS, CFLE, 4500 East Mary Street, Garden City 67846-9132  
Ph: (620) 275-9164 x226,  FAX: (620) 276-6028,  Cell:(469)233-1672  rclews@ksu.edu  

*SC Area – Extension in Kansas does not have a SC Area/Regional Office  

Kansas Extension Agents Family and Consumer Sciences (KEAFCS) Representative:  
Liaison— Denise Dias, Extension Agent, Family & Consumer Sciences, Johnson County  
(913) 715-7000  Denise.Dias@jocogov.org  

2020 KAFCE Dates to Remember (some cancelled due to COVID-19)  
March 6  KAFCE Board of Director’s meeting – Wichita  
May 15  National FCE Day of the Family  
June 5  KAFCE Board of Director’s meeting – Wichita ~ cancelled  
July 23-26  National Conference – Portland, Oregon ~ cancelled  
October 5-6  KAFCE Board of Director’s meeting – Liberal ~ cancelled  
October 5-6-7  KAFCE State Conference – Liberal ~ cancelled  
October 11-17  National FCE Week  
October 19-20  State EPC Leadership Training, Salina  
November 23-29  National Family Week  

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