



# **2022 STANDARD OF EXCELLENCE REPORT (Pink)**

**THEME: "FCE- Educate. Activate. Motivate."**

**<Complete both sides of this form to be AWARDED a gold or blue seal.>**

*(Please type or print clearly.)*

**County:** \_\_\_\_\_ **Area:** (circle) NE NW SC SE SW

FCE Name: \_\_\_\_\_ Number of members: \_\_\_\_\_

FCE was chartered in the year: \_\_\_\_\_

Contact person name: \_\_\_\_\_

Street/Box #: \_\_\_\_\_

City/State/Zip Code + 4: \_\_\_\_\_

Telephone: (\_\_\_\_)-\_\_\_\_-\_\_\_\_ E-mail: \_\_\_\_\_

Seal AWARDED (as determined by Registrar): \_\_\_\_\_ GOLD \_\_\_\_\_ BLUE

This form is optional. To be eligible, the FCE must:

1. Complete both sides of this form.
2. Mail to KAFCE Registrar.

**Due BY: December 1: FCE sends to County FCE Council President.**

**Due BY: January 1: County FCE Council President sends to KAFCE Registrar.**

**KAFCE Registrar:** DeLores Walden  
 5720 SE Paulen Rd  
 Berryton, KS 66409-9400  
 785-379-0666

Name of FCE \_\_\_\_\_ of County/Area \_\_\_\_\_

**SEAL AWARD POINTS Tabulation**

**EDUCATION Points** awarded once for each lesson/program presented. (Indicate by check  $\checkmark$  mark.)

- 5 a. KAFCE: Cooking for One or Two
- 5 b. KAFCE: Destination: Oregon
- 5 c. KAFCE: Gaslighting
- 5 d. KAFCE: Last Wishes: Funeral Planning
- 5 e. NAFCE: CHARACTER COUNTS! – Fairness –Essay & Artwork Contest
- 5 f. NAFCE: CHARACTER COUNTS! – Fairness—As a lesson
- 5 g. NAFCE: Other lesson (list by name) \_\_\_\_\_
- 5 h. K-State: Lower Your Risk of Breast Cancer
- 5 i. K-State: Make a Med DASH to a Healthy Heart
- 5 j. K-State: More Plants on the Plate
- 5 k. Shared at least one of the above lessons with another group

\_\_\_\_\_ Total **EDUCATION Points**

**LEADERSHIP AND ACTION** (Indicate by check  $\checkmark$  mark.)

- 5 A. Attend officer or leadership (EPC) training at County, Area or State level.
- 5 B. Represented and reports on the County FCE Council meetings.
- 10 C. Gained one or more new members.
- 5 D. Attend and report to unit of the Area/District Spring and Fall meetings.
- 10 E. Attend and report on KAFCE State Conference and/or NAFCE Conference.
- 10 F. Promote National FCE Week October.
- 5 G. Promote FCE in the Media (TV, radio, newspaper, booths, posters, proclamation, etc.)
- 5 H. Member serves as elected or appointed county, area or state FCE position
- 5 I. Report to unit from newsletters of KAFCE, NAFCE and ACWW/CWW.
- 10 J. Submit completed (pages 1-2) FCE Accomplishment Report.
- 5 K. Meet at least six times during the year
- 10 L. Unit participates in a Community Awareness Activity as listed on Education Program Guide or listed on lesson materials.
- 2 M. Contributes and/or volunteer time as FCE to local agencies
- \* N. Contributes to NAFCE Projects. \*(\$ & points **listed below**).
- \* O. Contributes to KAFCE Projects. \*(\$ & points **listed below**).
- 5 P. Contributes to ACWW Projects.

\_\_\_\_\_ Total **LEADERSHIP AND ACTION Points**

**Tallied by Registrar Only:**  
**TABULATION OF POINTS**  
 \_\_\_\_\_ Total from *EDUCATION*.  
 \_\_\_\_\_ Total from *LEADERSHIP AND ACTION*.  
 \_\_\_\_\_ Bonus: 10 pts; forms received by due date.  
 \_\_\_\_\_ Grand Total. **SEAL EARNED:**  
 \_\_\_\_\_ *Gold 100+ points*  
 \_\_\_\_\_ *Blue 75-99 points*

**\*Totals Donated** \$5=5 pts; \$20=10 pts;  
 \$30=15 pts; \$50=20 pts

**\*List of Contributions:**

<b><u>NAFCE:</u></b>	<b><u>Amount:</u></b>
Leadership Development Project	\$ _____
(Dollars for Leadership)	\$ _____
Legacy Fund	\$ _____
Other NAFCE projects	\$ _____

<b><u>KAFCE:</u></b>	<b><u>Amount:</u></b>
KAFCE Scholarship Fund	\$ _____
Joann Newby Adult Education Grant	\$ _____
Clovia 4-H House, KSU	\$ _____
Smurthwaite House, KSU	\$ _____