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2022 Accomplishment Report

FCE Unit / County Council / Independent Member

"FCE-Educate. Activate. Motivate."

County: _____ AREA (circle) NE NW SC SE SW

Name Independent Member or FCE Unit: _____

Number members: In FCE unit _____ In County: _____; Number of Units in County _____

Report submitted by: _____

Complete Mailing Address: _____

Phone (____) _____ - _____ E-mail: _____

Tabulated Data has been recorded as (circle one): FCE Unit / County Council / Independent Member

KAFCE Educational Program Lessons	# of FCE Presenters	FCE Hours Volunteered	# of FCE Members Reached	FCE Spent / Donated	# of Non-members Reached	Media/ Booth /Display
CHARACTER COUNTS! –Fairness. Essay & Artwork Contest.						
CHARACTER COUNTS! –Fairness. Lesson only						
Cooking for One or Two						
Destination: Oregon						
Gaslighting						
Last Wishes: Funeral Planning						
Other NAFCE written lessons: Title _____						
Lower Your Risk of Breast Cancer						
Make a Med DASH to a Healthy Heart						
More Plants on the Plate						
Totals All Above Columns						

Due By December 1: FCE unit sends to CO. EPC. Independent member sends to State EPC.

Due By January 1: County EPC: Forwards ALL forms to AREA EPC

Due By February 1: Area EPC: Forwards ALL forms to: State EPC Chair.

Due By March 1: State EPC chooses FCE, Independent, & County Council winners in each category, reports winners to appropriate officers and submit reports to NAFCE.

100% Reporting AND Accomplishment Award: Please complete both pages following given outline about one lesson. **One additional page**, labeled (Name/FCE/County/Area) may be submitted to support your report. It may be a short informational summary, newspaper clippings, and/or photos.

100% Reporting and NO Accomplishment Award Please complete page 1. Indicate not to be judged.

CRITERIA FOR ACCOMPLISHMENT EDUCATIONAL AWARDS

Check Mark either A or B

A. _____ **DO Judge** on the 2022 program lesson: _____.

To be judged as (circle one) [FCE Unit / County Council / Independent Member].

Category of (circle one): **Education** **Leadership** **Action**

B. _____ **DO NOT Judge.** May summarize the year, if desire.

Name/FCE/County/Area _____

____ DO Judge on the 2022 program lesson: _____.

Number members: In FCE unit _____ In County: _____; Number of Units in County _____

To be judged as (circle one): [FCE Unit / County Council / Independent Member].

Category of (circle one): [Education / Leadership / Action]

APPEARANCE OF REPORT (5 pts) [Overall neatness (2pts)]; [Followed outline provided. (3pts)]

OBJECTIVES/GOALS (15 pts)

1. What impact would this educational program hope to make in the community? (3 pts)

2. How many non-members would you hope to reach? (2 pts) _____

3. Summarize plans, (include numbers), to describe the objective/goal(s). (10 pts)

ACTION (35 pts)

1. What actions did members do to execute the goals for this program? (25 pts)

2. Name other organizations group, agencies, etc. that were involved and describe how. (10 pts)

RESULTS (30 pts)

1. Describe (include numbers) how well the program succeeded? (12 pts)

2. Number FCE who participated. (6 pts) _____

3. What impact/improvement did this program have on your community? (12 pts)

EVALUTAION (15 pts)

1. Describe reaching goal. (Explain, using numbers, compare goals to results.) (10 pts)

2. Describe how to improve the goals, plans and/or actions? (5pts)