



2020 STANDARD OF EXCELLENCE REPORT (Pink)

"FCE-A New Decade; A Brighter Future"

<Complete both sides of this form to be AWARDED a gold or blue seal.>

(Please type or print clearly)

County: _____ **Area** (circle) NE NW SC SE SW

FCE Name: _____ Number of members: _____

Contact person name: _____

Street/Box # _____

City/State/Zip Code + 4 _____

Telephone (____)-____-____ E-mail: _____

Seal AWARDED (as determined by Registrar) _____GOLD _____BLUE

This form is optional. To be eligible, the FCE must:

1. Complete both sides of this form
2. Mail to KAFCE Registrar.

Date Due BY:

December 1: FCE sends to County FCE Council President

January 1: County FCE Council President sends to KAFCE Registrar

KAFCE Registrar: Delores Walden
5720 SE Paulen Rd
Berryton, KS 66409-9400
785-379-0666

Name of FCE _____ of County/Area _____

SEAL AWARD POINTS Tabulation

EDUCATION Points awarded once for each lesson/program presented. (Indicate by check mark.)

- 5 _____ a. KAFCE: ACWW: WE Fund
- 5 _____ b. KAFCE: Antibiotics: History, Use and Abuse
- 5 _____ c. KAFCE: Do You Know Your Sleep A-Zz's?
- 5 _____ d. KAFCE: Where is the 'Land Down Under'?
- 5 _____ e. NAFCE: CHARACTER COUNTS! – Respect—Essay & Artwork Contest
- 5 _____ f. NAFCE: CHARACTER COUNTS! – Respect—As a lesson
- 5 _____ g. NAFCE: Other lesson (list by name) _____
- 5 _____ h. K-State: Bonding Thru Board Games
- 5 _____ i. K-State: Garden to Plate: Food Safety for School and Community
- 5 _____ j. K-State: The Science of Family Meals
- 5 _____ k. Shared at least one of the above lessons with another group

_____ Total ***EDUCATION Points***

LEADERSHIP AND ACTION (Indicate by checkmark.)

- 5 _____ A. Attend officer training at County, Area or State level.
- 5 _____ B. Represented and reports on the County FCE Council meetings.
- 10 _____ C. Gained one or more new members.
- 5 _____ D. Attend and report to members on Area/District Recognition Day.
- 10 _____ E. Attend and report on KAFCE State Conference and/or NAFCE Conference.
- 10 _____ F. Promote National FCE Week October.
- 5 _____ G. Promote FCE in the Media (TV, radio, newspaper, booths, posters, proclamation, etc.)
- 5 _____ H. Member serving as elected or appointed county, area or state FCE position
- 5 _____ I. Report on information from KAFCE NEWS and FCE TODAY at FCE meetings.
- 10 _____ J. Submit completed (pages 1-2) FCE Accomplishment Report to County EPC.
- 5 _____ K. Meet at least six times during the year
- 10 _____ L. Unit participates in a Community Awareness Activity as listed on Education Program Guide or listed on lesson materials.
- 2 _____ M. Contributes and/or volunteer time as FCE to local agencies
- * _____ N. Contributes to NAFCE Projects *(3 pts/every \$5.00, with max. 20 pts, **list below**).
- * _____ O. Contributes to KAFCE Projects. *(3 pts/every \$5.00, with max.20 pts, **list below**).

_____ Total ***LEADERSHIP AND ACTION Points***

Tallied by Registrar Only:
TABULATION OF POINTS
 _____ Total from *EDUCATION*
 _____ Total from *LEADERSHIP AND ACTION*
 _____ Bonus: 10 pts; forms received by due date
 _____ Grand Total. ***SEAL EARNED:***
 _____ *Gold 100+ points*
 _____ *Blue 75-99 points*

List of Contributions:

<u>NAFCE:</u>	<u>Amount:</u>
Leadership Development Project (Dollars for Leadership):	_____
Other NAFCE projects:	_____
<u>KAFCE:</u>	<u>Amount:</u>
KAFCE Scholarship Fund	_____
Joann Newby Adult Education Grant	_____
Clovia 4-H House, KSU	_____
Smurthwaite House, KSU	_____