2020 Accomplishment Report

Report by (Circle one): FCE Unit / County Council / Independent
"FCE-A New Decade, A Brighter Future"

County: ________________________________ AREA (circle) NE NW SC SE SW
Independent Member/FCE Unit: ______________________________________________________
Number members: In FCE unit ______ In County: _______; Number of Units in County _________
Report submitted by: _______________________________________________________________
Complete Mailing Address:  __________________________________________________________
Phone (____) _______-_________E-mail:  ______________________________________________

<table>
<thead>
<tr>
<th>KAFCE Educational Program Lessons</th>
<th># of FCE Presenters</th>
<th># of Members Reached</th>
<th># of Others Reached</th>
<th>Volunteer FCE Hours</th>
<th>Media/Booth/Display</th>
<th>Public Policy/Official Contacts</th>
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<tr>
<td>ACWW: WE Fund</td>
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<td>Antibiotics: History, Use and Abuse</td>
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<td>Do You Know Your Sleep A to Zz’s</td>
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<td>Where is the ‘Land Down Under’?</td>
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<td>CHARACTER COUNTS! –Respect- Essay &amp; Artwork Contest.</td>
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<td>CHARACTER COUNTS! –Respect Lesson only</td>
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<td>Other NAFCE written lessons: Title</td>
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<td>Bonding Thru Board Games</td>
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<td>Garden to Plate: Food Safety</td>
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<td>The Science of Family Meals</td>
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Totals All Above Columns

Due By December 1: FCE unit sends to CO. EPC. Independent member sends to State EPC.

Due By January 1: County EPC: Judge FCE reports in each category; Complete CO Council Accomplishment and Community Service Project, Summary of Award Winners Form. 100% Reporting by County and send ALL forms to AREA EPC: (term expires May 31, 2021)

NE: Anita Felzke, 15765 W 199th Street, Spring Hill 66083. H (913)-558-2682. C (913-592-3023

NW: Susan Gartrell, 415 6 Road, Stockton 67669. (785) 689-4820

SC: Beverly Nickel, 8710 SE 24th Street, Newton 67115. (316) 283-1113

SE: Carol Stephens, 217 W 2nd, Erie 66733. (620) 432-4028

SW: Ellie Elsen, 1301 6th Avenue, Dodge City 67804. (620) 255-9822

Due By February 1: Area EPC: judge FCE & County Council winners in each category. Complete Summary of Award Winners Form & 100% Reporting by Area. Forwards ALL forms to: State EPC Chair (term expires December 31, 2021)

State EPC Chair: Linda Hess, 1222 Nickerson Street, Marion, KS 66861-1200

Due By March 1: State EPC chooses FCE, Independent, & County Council winners in each category, reports winners to appropriate officers and submit reports to NAFCE.

100% Reporting AND Accomplishment Award: Please complete pages 1 - 2 following given outline about one lesson. One additional, labeled (Name/FCE/County/Area) page may be submitted to support your report. It may be a short informational summary, newspaper clippings, and/or photos.

100% Reporting and NO Accomplishment Award Please complete page 1 - 2 following given outline about the year’s activities.
CRITERIA FOR ACCOMPLISHMENT EDUCATIONAL AWARDS

Check Mark either A or B

A. _____ DO Judge on the 2020 program lesson: ________________________________.
   Circle the category:   Education    Leadership    Action

B. _____ DO NOT Judge. Tell about one or more lessons, an overall summary of the year.

APPEARANCE OF REPORT (5 pts)  [Overall neatness (2pts)]; [Followed outline provided. (3pts)]

OBJECTIVES/GOALS (15 pts)

1. What impact would this educational program hope to make in the community? (3 pts)

2. How many non-members would you hope to reach? (2 pts) _________

3. Summarize plans, (include numbers), to describe the objective/goal(s). (10 pts)

ACTION (35 pts)

1. What actions did members do to execute the goals for this program? (25 pts)

2. Name other organizations group, agencies, etc. that were involved and describe how. (10 pts)

RESULTS (30 pts)

1. Describe (include numbers) how well the program succeeded? (12 pts)

2. How many FCE members participated? (6 pts) ______

3. What impact/improvement did this program have on your community? (12 pts)

EVALUATION (15 pts)

1. Describe reaching your goal. Explain, compare goals to the results using numbers. (10 pts)

2. Describe how to improve the goals, plans and/or actions? (5pts)