



## 2020 Accomplishment Report

Report by (Circle one): FCE Unit / County Council / Independent  
**"FCE-A New Decade, A Brighter Future"**

County: \_\_\_\_\_ AREA (circle) NE NW SC SE SW

Independent Member/FCE Unit: \_\_\_\_\_

Number members: In FCE unit \_\_\_\_\_ In County: \_\_\_\_\_; Number of Units in County \_\_\_\_\_

Report submitted by: \_\_\_\_\_

Complete Mailing Address: \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-mail: \_\_\_\_\_

KAFCE Educational Program Lessons	# of FCE Presenters	# of Members Reached	# of Others Reached	Volunteer FCE Hours	Media/Booth /Display	Public Policy/ Official Contacts
ACWW: WE Fund						
Antibiotics: History, Use and Abuse						
Do You Know Your Sleep A to Zz's						
Where is the 'Land Down Under'?						
CHARACTER COUNTS! –Respect-Essay & Artwork Contest.						
CHARACTER COUNTS! –Respect Lesson only						
Other NAFCE written lessons: Title _____						
Bonding Thru Board Games						
Garden to Plate: Food Safety						
The Science of Family Meals						
<b>Totals All Above Columns</b>						

**Due By December 1:** FCE unit sends to CO. EPC. Independent member sends to State EPC.

**Due By January 1:** County EPC: Judge FCE reports in each category; Complete CO Council Accomplishment and Community Service Project, Summary of Award Winners Form. 100% Reporting by County and send ALL forms to AREA EPC: (term expires May 31, 2021)

**NE:** Anita Felzke, 15765 W 199<sup>th</sup> Street, Spring Hill 66083. H (913)-558-2682. C (913)-592-3023

**NW:** Susan Gartrell, 415 6 Road, Stockton 67669. (785) 689-4820

**SC:** Beverly Nickel, 8710 SE 24<sup>th</sup> Street, Newton 67115. (316) 283-1113

**SE:** Carol Stephens, 217 W 2<sup>nd</sup>, Erie 66733. (620) 432-4028

**SW:** Ellie Elsen, 1301 6<sup>th</sup> Avenue, Dodge City 67804. (620) 255-9822

**Due By February 1:** Area EPC: judge FCE & County Council winners in each category. Complete Summary of Award Winners Form & 100% Reporting by Area. Forwards ALL forms to: State EPC Chair (term expires December 31, 2021)

**State EPC Chair:** Linda Hess, 1222 Nickerson Street, Marion, KS 66861-1200

**Due By March 1:** State EPC chooses FCE, Independent, & County Council winners in each category, reports winners to appropriate officers and submit reports to NAFCE.

**100% Reporting AND Accomplishment Award:** Please complete pages 1 - 2 following given outline about one lesson. One additional, labeled (Name/FCE/County/Area) page may be submitted to support your report. It may be a short informational summary, newspaper clippings, and/or photos.

**100% Reporting and NO Accomplishment Award** Please complete page 1 - 2 following given outline about the year's activities.

**CRITERIA FOR ACCOMPLISHMENT EDUCATIONAL AWARDS**

**Check Mark either A or B**

A. \_\_\_\_\_ **DO Judge** on the 2020 program lesson: \_\_\_\_\_.

Circle the category: **Education Leadership Action**

B. \_\_\_\_\_ **DO NOT Judge.** Tell about one or more lessons, an overall summary of the year.

**APPEARANCE OF REPORT (5 pts)** [Overall neatness (2pts)]; [Followed outline provided. (3pts)]

**OBJECTIVES/GOALS (15 pts)**

1. What impact would this educational program hope to make in the community? (3 pts)

2. How many non-members would you hope to reach? (2 pts) \_\_\_\_\_

3. Summarize plans, (include numbers), to describe the objective/goal(s). (10 pts)

**ACTION (35 pts)**

1. What actions did members do to execute the goals for this program? (25 pts)

2. Name other organizations group, agencies, etc. that were involved and describe how. (10 pts)

**RESULTS (30 pts)**

1. Describe (include numbers) how well the program succeeded? (12 pts)

2. How many FCE members participated? (6 pts) \_\_\_\_\_

3. What impact/improvement did this program have on your community? (12 pts)

**EVALUTAION (15 pts)**

1. Describe reaching your goal. Explain, compare goals to the results using numbers. (10 pts)

2. Describe how to improve the goals, plans and/or actions? (5pts)