

JOHNSON COUNTY SPRING GOAT SHOW



JUNE 1, 2019
JOHNSON COUNTY FAIR GROUND
GARDNER KANSAS

Pre-registration due May 15, 2019

Weigh In 7:00am to 8:00am

Goat show starts at 9:00am

Awards Top 5 Places Breeding and Market
1st-\$100, 2nd-\$75, 3rd-\$50, 4th- \$25, 5th -\$15
Showmanship Awards

**ORGANIZED AND SPONSORED BY JOHNSON
COUNTY 4-H LIVESTOCK CLUB
PRE-REGISTRATION DUE MAY 15, 2019
DENISE KING -32415 W.95TH ST- DESOTO KS 66018
KINGFLOCK@AOL.COM**

General Rules

1. Entries are due May 15, 2019, to Denise King, 32415 W.95th St De Soto Kansas 66018 Make checks payable to *Johnson County 4-H Livestock Club*
2. **4-H market ID tags are \$3.00 and due at weigh-in for Johnson County 4-H members (not part of registration).**
3. Entry fee is \$15.00 per head to be shown, except for Showmanship, which is no charge with an entry breeding or market. Late entries are \$30.00 per head. Signups for additional breeding and/or market classes after the May 15, 2019 deadline will be accepted as late entries.
4. Exhibitor must show his/her own animal including showmanship.
5. Entry fee is to defray expenses of the show. No refunds.
6. Judges' decision will be final.
7. Animals shown in the market classes are not eligible to show in the breeding classes and vice versa.
8. Everyone must check in at the registration table prior to weighing goats. This includes in-county, out of county, breeding and market entries
9. Showmanship classes will be determined by age as of Jan. 1, 2019,
Senior- 14 -18 Intermediate- 10-13 Junior- 7-9
10. Weigh-in/tagging on Friday May 31, 2019 evening will be from 5:00-7:30 PM and is reserved for animals not showing in the spring show. Weigh-in on Saturday will be from 7-8:00 am for goats and 8-9:00 am for sheep. Weigh in includes does.
11. Fairgrounds will open at 7:00AM on Saturday. No people or animals permitted overnight on the grounds.
12. Health Requirements- On Saturday of the Spring Show, all trailers and vehicles transporting sheep and/or goats must enter the fairgrounds through the north entrance to the grounds off Madison Street. Animals that are ill, have fungus and/or have sore mouth **will not be allowed to show**. The decision of the committee is final.
13. No bedding materials are allowed, and all exhibitors will clean up their area before leaving the grounds.
14. Goats must have a scrapie tag (which can be acquired through your breeder).
15. NO MISTREATMENT OF ANIMALS WILL BE TOLERATED BY THE JOHNSON COUNTY 4-H PROGRAM.
16. The use of artificial coloring, except on hooves is prohibited.
17. Goats will be shown according to Kansas State Fair guidelines.
18. Show is open to all bona fide 4-H and FFA members who are 7-18 years of age as of 1/1/19.

JOHNSON COUNTY

SPRING SHEEP SHOW



JUNE 1, 2019

JOHNSON COUNTY FAIR GROUNDS

GARDNER KANSAS

Pre-registration due May 15, 2019

Weigh In 8:00am to 9:00am

Show 30 minutes after goat show

Goat show starts at 9:00am

Awards Top 5 Places Breeding and Market

1st-\$100, 2nd-\$75, 3rd-\$50, 4th- \$25, 5th -\$15

Showmanship Awards

ORGANIZED AND SPONSORED BY JOHNSON COUNTY

4-H LIVESTOCK CLUB

PRE-REGISTRATION DUE MAY 15, 2019

DENISE KING -32415 W.95TH ST- DESOTO KS 66018

KINGFLOCK@AOL.COM

General Rules:

1. Entries are due May 15, 2019 to Denise King, 32415 W. 95th St, De Soto, Kansas 66018. Make checks payable to *Johnson County 4-H Livestock Club*.
2. Entry fee is \$15.00 per head to be shown, except for Showmanship, which is no charge with an entry in prospect or breeding. Late entries are \$30.00 per head. Sign-ups for additional breeding and/or prospect classes after the May 15, 2019 deadline will be accepted as late entries.
3. Exhibitor must show his/her own animal including showmanship.
4. Entry fee is to defray expenses of the show. No refunds.
5. Judges' decision will be final.
6. Animals shown in the market classes are not eligible to show in the breeding classes and vice versa.
7. Everyone must check in at the registration table prior to weighing lambs and/or goats. This includes in county, out of county, breeding and prospect entries
8. Prior to entering the fairgrounds for Saturday's Spring Show, all lambs must be shorn to one quarter inch to the hock prior to check in. Wool on the face and below the hock is allowed. No coats will be allowed at check in. Check in classification will be final.
9. Showmanship classes will be determined by age as of Jan 1, 2019 (4-H age)
Senior- 14 -18 Intermediate- 10-13 Junior- 7-9
10. Classes for the sheep show will be determined by breed type (Dorset, Hampshire, Suffolk, Cross, Natural Color, Speckled Face and AOB) and specified/classified by committee at check in. If there are less than four animals in a breed class, they will be transferred into an AOB class. The use of artificial coloring, except on hooves, is prohibited
11. Weigh-in/tagging on Friday evening May 31, 2019, will be from 5:00PM-7:30PM and is reserved for animals not showing in the spring show. Weigh-in on Saturday will be from 7—8:00 am for goats and 8-9:00 am for sheep. Prospect lambs may be ewes or wethers,
12. Fairgrounds will open at 7:00AM on Saturday. No people or animals permitted overnight on the grounds.
13. No bedding materials are allowed, and all exhibitors will clean up their area before leaving the grounds.
14. All lambs must have lamb teeth. All sheep must have a scrapie tag (which can be acquired through your breeder). **All 4-H market ID tags are \$3.00 and available at weigh-in.** (Not part of registration)
15. Sheep will be shown according to judge's discretion.
- 17.No MISTREATMENT OF ANIMALS WILL BE TOLERATED BY THE JOHNSON COUNTY 4-H PROGRAM.
- 18.Health Requirements- On Saturday of the Spring Show, all trailers and vehicles transporting sheep must enter the fairgrounds through the north entrance to the grounds off Madison Street. Animals that are ill, have sore mouth, and/or have 'club lamb' fungus, **will not be allowed to show.** The decision of the committee is final.
19. Show is open to all bona fide 4-H and FFA members who are 7-18 years of age as of 1/1/19.



K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability contact Johnson County Extension Agent For 4-H/youth development 913.715.7000

